THE MYTHOLOGY OF ALL RACES
IN THIRTEEN VOLUMES

CANON JOHN ARNOTT MACCULLOCH, D.D., EDITOR
GEORGE FOOT MOORE, A.M., D.D., LL.D., CONSULTING EDITOR

COMPLETE INDEX TO
VOLUMES I–XII

VOLUME XIII

Reprint of Boston, 1932 original

NEW YORK
COOPER SQUARE PUBLISHERS, INC.
1964
PUBLISHER'S ACKNOWLEDGMENTS

The publication of a scholarly work of the magnitude of The Mythology of All Races has not only involved arduous research and painstaking editing, but also the assistance of libraries and museums in supplying primitive material necessary for illustrations. The occurrence of the World War delayed the issuing of volumes, doubled their cost, temporarily limited their distribution, and placed a financial burden upon the publisher greater than he could carry. It seems fitting at the completion of an undertaking that has required eighteen years of persistent effort that recognition should be given those men and agencies who have made it possible. The publisher gratefully acknowledges his indebtedness to the following:

George Foot Moore, guide and counsellor.

Louis Herbert Gray, sole architect of the series and editor of volumes I, III, VI, IX, X, XI, and XII.

John Arnott MacCulloch, editor of volumes II, IV, V, VII, and VIII.

Each and every author.


Grace Webber Jones, whose financial aid in a crucial hour made it possible to continue publication.
PUBLISHER'S ACKNOWLEDGMENTS

Hugh Bancroft, Susan Minns, James C. T. Baldwin, Dartmouth College, and Amherst College, for financial assistance which insured the publication of seven volumes.

The Carnegie Corporation, for contributing a revolving publication fund which the Archaeological Institute of America has used to further this undertaking.

John D. Rockefeller, Jr., Edwin H. Hall, George D. Pratt, Otto H. Kahn, James R. Jewett, W. O. Wiley, H. W. Corbett, and Dan Everett Waid, for a combined loan; which, under the trusteeship of the Archaeological Institute of America and Rollin H. Tanner, Treasurer, has brought the work to completion.

The dream of the publisher was to produce an authoritative series of monographs covering the whole field of mythology, interestingly written, adequately and artistically illustrated, well printed and bound. The appeal was to be to the library, to the man of culture who selects only the best, and to the school boy and girl whose casual approach might be turned into a deeper interest in the classics, art, and the development of the human mind. To the extent that he has succeeded, credit is due to these men and institutions.

A. MARSHALL JONES

Boston, November 1, 1932
EXPLANATORY NOTE

Slight inconsistencies occur at times, especially in the repeating of words in the entries for the Chinese section, but they are allowed to remain for added clearness. The alphabetical arrangement of Chinese words is that of the "Index to Chinese Terms" at the end of the Chinese-Japanese volume.

With so many authors using words with divergent meanings (e.g. "ancestor" as ancestor, "ancestor" as first man; "mediator" as intermediary; "messenger" as messenger, "messenger" as agent), and emphasizing different mythological motifs, it has not always been possible to group the items definitely under a single heading; but since all are noted, the information may readily be found.

Diverse systems of transcription have been used in the various volumes of the Series, but in the Index these have been made uniform.

In references under a common entry, the dashes indicate the repetition of the key word or words — one dash for one word, a double dash for two words, etc.

In this re-issue the illustrations are bound together at the end of each volume. Thus, the illustrations (listed by page number in the Index) will be easily found, since they are bound in sequence at the end of each volume.
INDEX

A

A-ab-ba (or ab), Sumerian word for salt sea, v, 288
Aarnion Haltia, flames seen over, iv. 173
Aaron, v. 356
Aasa, body of Queen, believed to be in tumulus at Oseberg, ii. pl. xvi, opp. p. 130
Ab, father, title of gods, v. 5, 7, 9
Ab, Great Spirit, x. 63
Abael, magic eel, is. iao
Abaanui and Zaguaguayu, hero-brothers, xi. 357
Abakan-Khan, rain-maker, iv. 448
Abartach, son of king of Land of Promise, xii. 173
Abasy, spirit long-ago deceased, iv. 479, 486
Abatwa, dwarfs, vii. 120, 262-263, 284, 399
Abu probably Labbu, v. 287
Abderas, city of, founded by Herakles beside tomb of Abderos, i. 84
Abderos killed by man-eating horses of Diomedes, i. 84
Abdi-Nimurta, god-name survives in, v. 135
Abdihiba, king of Jerusalem, v. 45
Abel and Cain, v. 202
Abe-no, field of, viii. 135
Abhayakara, sage, said to have assumed form of a Garuda, vi. 210
Ahiba'ah, king of Gebal, v. 43
Abibalos, king of the Berutians, History of Phoenicia dedicated to, v. 43
Abikarib, personal name, v. 7
Abi-milki, fatherhood of god emphasized in name, v. 11
Abipone, xi. 317, 320, 321, 322
Abirz, creator god, xi. 197
Abode of dead, Finnish, iv. 78, 79
— Norrhem is Swedish, iv. 78
— gods in sky, vii. 123, 131, 132, 133
— Hel: see Hel, Deity of Underworld and Her Abode.
— Indra, vi. 131
Abodes of dead, i. 30, 37, 121, 137, 141-148, 194, 220, 229, 250, 305, 373, 400
— li. 42, 44, 45, 120, 122, 153, 156-157, 221, 303-323, 340
— ii. 10, 14, 15, 16, 17, 36, 38, 50, 85, 90, 93, 95, 102, 103, 105, 113, 114-123, 138, 173, 174, 183, 185, 194, 195, 197, 210, 212, 213, 273, 329, 334
— iv. 40, 72-82, 209, 307, 309, 402, 483-495
— vi. 15, 31, 34, 70, 86, 90-100, 101, 131, 145, 148, 149, 150, 153, 159-161, 194, 200-201, 217, 250, 315, 344-345
— ix. 59, 70, 255
— x. 6, 7, 22, 41, 49-51, 104, 108, 117, 132, 198, 205, 249, 254, 263, 273, 274, 275
— xi. 27, 28, 39, 40, 49, 53, 80, 81, 83-84, 138-139, 141, 191, 192, 193, 198, 279, 335
— xii. 41, 49 (fig. 47), 173-183, 214, 366, 417
Abodes of dwarfs, ii. 269, 270-272
—faries, viii. 114-115
—giants, ii. 279
—gods, ii. 35, 175; v. 91, 94, 253
—separate, of individual gods, ii. 23, 329
Aboré, Warau hero, xi. 273
Aborigines and incoming Celts, tradition of war between, iii. 35
—analogy between austral and boreal, xi. 337, 343
—Indo-Chinese, xii. 256-257
Above, the, x. 185, 188, 287; xi. 51, 52, 53
Abraham, v. 153
—of Rostov, iii. 300
Abrokomu, v. 383
Absalon, Bishop, destroyed idol Rugievit, iii. 283
Absolute, the, vi. 101, 103, 107-108, 109, 119, 179, 188, 193, 230, 231
Absolution, v. 148; xi. 78
Absolutiln as represented by the Emperor, viii. 9
Abstinence, xi. 35-36
Abstract divinities among Greeks and Romans, i. 282-283; 299
Abstraction, viii. 147
“Abstraction,” farce, viii. 360
Abušu corresponds to Killiš, v. 33
Abtāgigi, an evil spirit, title of Kilili, v. 33
Abtin (Thrita Athwya) killed to feed serpents, vi. 322
Ab-š (or Es-š) title of both Tammuz and Ninurta, v. 137
Abu, lord of vegetation, v. 201-202
Abu Nawâs, jester of Bagdad, popular on East Coast of Africa, vii. 121-122, 292, 293, 353, 357-358, 430
Abu-Tâb, name emphasizing fatherhood of god, v. 7
Abîl-Faḍl, vi. 248
Abum-illum, name emphasizing fatherhood of god, v. 7
Abundance, gods of, xi. 34; xii. 66, 378
Abundia, Dame, may be Fulla, ii. 184
Abydos, connexion of Osiris-myth with, xii. 50-52
—head of Osiris worshipped at, xii. 395
—Heqet worshipped at, xii. 50-52, 134
—home of Leandros, i. 202
Abydos, Khnûm and Heqet as masters of the necropolis of, xii. 372
—transferred to, xii. 50, 51
—Osiris lord of, xii. 122
—perhaps seat of worship of Shentet, xii. 148, 408
—principal seat of cult of Osiris, xii. 98, 386
Abyrga, sea-monster, iv. 345
—snake, dwelling in “lake of milk,” iv. 357
Abyss a form of Amen-Rē, xii. 221
—both Osirian and Satanic, xii. 105, 391
—chest containing dead Osiris or infant Horus floats in, xii. 116
—entrance and source of, localized at Abydos, xii. 50-51
—father of Khepri, xii. 69, 71
—four sons of Horus or Osiris come from, xii. 112
—Horus goes to, xii. 209
—interpreted as “the great god who became by himself,” xii. 219
—lowest circle of water of, depicted as a god in circular form, xii. 96
—monsters and good gods dwell in, xii. 73
—Nekhbet stands at entrance to, xii. 46
—Nile and Ptah (-Tatunen) equated with, xii. 47, 145
—(Nu) identified with sun (Rē), xii. 220, 221
—Osiris and his kingdom at night arise from, xii. 97
—Osiris identified with, xii. 95, 112
—outside ocean, ii. 324
—"Ox-Leg" celestial counterpart of dragon of, xii. 112
—pond at Abydos regarded as source of, xii. 98
—Rē born in, xii. 74
—shades swimming in, xii. 180 (fig. 188)
—sun-god proceeds from, xii. 30
—trodden by cosmic deity, xii. 223
Abyssinia, v. 3
—Semitic people in, vii. 115
Abyzu, demoness, v. 366
Acacitli, chieftain, xi. 117
Acacit, chieftain, xi. 117
Acala, a Dharmapala, vi. 214
INDEX

Acatl (reed), day-sign, xi. 100, 104
Acca Larentia, intrigue of Hercules with, i. 303
Accad, Accadian: see AKKAD, AKKADIAN.
Accidental gods, iv. 107
Accomplishes, viii. 26
Achaios, son of Xouthos and Kreousa, i. 71
Achel founded kingdom of Cheles, xi. 127
Achehanet-kanet, by turn genius of good and evil, xi. 334
Achilles and Priam, i. pl. xxi (r), opp. p. 116
—Thersites, i. pl. xxxii, opp. p. 128
—Aias still wrathful with, in Underworld, i. 142
—armour of, wrought by Hephaistos, i. 206
—ashes of, placed in golden jar by Thetis, i. 217
—besought Boreas and Zephyros to fan flames of Patroklos’s pyre, i. 255
—death of, i. 130–131
—double of Poseidon, i. 212
—fights with Skamandros, i. 256
—Harpies mothers of swift steeds of, i. 266
—not admitted to Elysion, i. 147
—Polyxena, Priam’s youngest daughter, sacrificed by Greeks at tomb of, i. 133
—receives Briseis as prize at Troy, i. 126
—refuses overtures of Agamemnon, i. 128
—renounces wrath and re-enters battle in Trojan War, i. 129
—shade of, appears to Agamemnon, i. 134
Achilles, shade of, appears to Odysseus in Hades, i. 146
—slays Amazon Penthesilea, i. 130
—Hektor, i. 129–130
—son of Peleus and Thetis, i. 122
—spear of, wounds and heals Telephos, i. 125
—tired of ruling dead, Celtic parallel of, iii. 182
—wrath of, i. 126–130
Achatescatoueth, succession of two Seasons to each other’s places called, x. 31
Achylalatopa, knife-feathered monster, x. 187–188
Achtsland, wife of Connla, iii. 150
Acolhua, founders of Tezcuco, xi. 109, 111
Acolhuacatl, god Mictlantecutli otherwise called, xi. 80
Acrobat following sacrificial animal, xii, iQS (ng-207)
Acropolis besieged by Amazons to avenge capture of Antiope, i. 103
—salt spring and olive-tree produced by Poseidon and Athene on the, i. 172
—sisters of Pandrosos leap from cliffs of, i. 67
Acyuta, one class of divinities, vi. 227
Adab, seat of Mah cult, v. 111
Adad = Balmarcod, v. 382
—and Shala, Misharu associated with, v. 67
—as Shamash, v. 37
—as Zeus, v. 37
—at Padda, v. 39
—Balshamin is, v. 63
—bull of, v. 37
—conquers Zu, v. 40
—deity, v. 36, 37, 38, 39, 40, 41, 42, 43, 45, 46, 55, 59, 60, 64, 65, 86
—destruction of, prophesied, v. 141
—fled from Zu, v. 101
—god of Aleppo, v. 39
—god of divination in Babylonia and Assyria, v. 39, 63
—hymns, v. 40
—in Akkad, v. 41
—in flood story, v. 220
—lord of Lebanons, v. 39
—Marduk identified with, v. 155
—omen-god, v. 39, 38, 58
—rain- and thunder-god, v. 39, 60, 271, 273
Adad-Ramman, Babylonian and Assyrian deity, v. 39
—Rimmon, v. 39
—Semitic god of winds, rain, and lightning, v. 60, 61, 80, 101, 132, 172, 193, 253, 277, 274
—Set-Sutek, thunder-god, v. 48
—(sky-god) in first heaven, v. 172
—son of Enlil, v. 61
—thunderbolt symbol of, v. 150
—Yah identical with, v. 73, 77
Adadi-b'idi, Aramaic deity, v. 42
Adabeli, Sun, later God, xi. 262, 267
Adaber forms triangle with two dog-stars, vii. 65
Adam = Alulim = Aloros, Hebrew patriarch, v. 205
—and Adapa, myth of, v. 175-189
—Lilith, Elle-folk children of, ii. 224
—composition of body of, iv. 371-372
—creation of, from different materials, ii. 326-327
—in late Jewish mythology, v. 354
—legend of, not known to early Hebrew writers, v. 188, 205
—Lilith said to have been first wife of, v. 363
—story of fall of, v. 183-189
—supposed Sumerian temptation of, v. 179
—Yah imposed penalty upon, v. 181, 183, 184, 185
Adam of Bremen and Helmold on idols in Radigast, iii. 286
—description of rites of Slavic tribe Lutici by, iii. 221
Adams, Mt., x. 134
Adapa and Adam, myth of, v. 175-189
—Atarhasis as a title used of, v. 270
—author of work on astronomy, v. 175
—brings mortality on man, v. 181
—myth, v. 94, 227
Adarán, small shrine for fire, vi. 284
Adarmalk (Adrammelek), king of Gebal in Persian period, v. 71
Adbhut Náth, aerolite worshipped as, vi. 233
Addumu, seal of, v. 48
Adekagawa, the Sun, x. 25
Adelgot, Archbishop of Magdeburg, iii. 289
Adiabene, Herakles (Vahagn?) adored in, vii. 365
Adibuddha, conception of, vi. 202, 205, 213
Adilis, king, attended Disablot at Upsala, ii. 244
Aditi ("Boundless"), vi. 18, 19, 26, 28, 29, 44, 54, 55, 62, 74, 75, 85, 92-93, 96, 106, 107, 121, 138, 149, 174
—with addition of sun, has eight children, vii. 381 (ch. ii)
Aditya, vi. 75, 82, 86, 138, 182
Adityas, iv. 403; vi. 18, 21, 23, 25, 28, 29, 54, 55, 56, 85, 94, 99, 107, 120, 135, 137, 142-145, 149, 264
Admetos and Alkestis, i. 107
—Apollo slave of, i. 280
—flocks of, herded by Apollo, i. 180
—motif in Africa, vii. 356
—pique of Artemis at harvest-home sacrifices of Oineus and, i. 184
—took part in hunt of Kalydonian boar, i. 56
Adobe houses, xi. 211
Adon of Gebal, Canaanitish god, v. 13
Adonai, v. 43, 75, 76, 77
Adóni, Eshmun called, v. 75, 76, 77
—Eshmun Tammuz employed by Syriac writers for the Phoenician, v. 340
—("my lord"), title of dying god, v. 75-76, 77, 339, 340
—of West Semitic mythology, Tammuz became the, v. 335
Adonis and Tammuz identified, v. 76, 335, 339
—Aphrodite in story of birth of, i. 198
—Attis parallel cult-figure to, i. 275
—birth of, from a myrtle-tree, vi. 295
—(called also Bêl), tomb of, at Aphaca, v. 322
—celebrations of death and resurrection of, adopted and identified with death and resurrection of Christ, vii. 41
—(Eshmun), statue of, v. 76
—gardens, Armenian parallel to, vii. 381
—hidden in chest by Aphrodite and entrusted to Persephone, i. 198
—killed by boar, v. 132, 339
—and from Adonis's blood grew red anemone, i. 198
—killing of, by boar perhaps borrowed from explanation of Séth in animal form, xii. 399
—origin of Greek ceremony at the wailings of, v. 350
<table>
<thead>
<tr>
<th>INDEX</th>
</tr>
</thead>
<tbody>
<tr>
<td>Adonis (Osiris), pillar of Osiris in temple of, v. 71</td>
</tr>
<tr>
<td>—Sandakos ancestor of, vii. 41</td>
</tr>
<tr>
<td>—Shwe Pyin Nats suggest, xii. 353</td>
</tr>
<tr>
<td>—supposed Celtic parallels of, ii. 204</td>
</tr>
<tr>
<td>—Tammuz, similarity of myths of, to those of Osiris, xii. 120</td>
</tr>
<tr>
<td>—Zariadres said to be son of, vi. 340</td>
</tr>
<tr>
<td>Adonis of Gebal, v. 52, 344</td>
</tr>
<tr>
<td>—legend of death of Hypsistos based on cult of, v. 66</td>
</tr>
<tr>
<td>Adopted captives, replenishment of blood of stocks from, x. 102</td>
</tr>
<tr>
<td>Adopted maids and sons of Odin, ii. 248</td>
</tr>
<tr>
<td>—son had no claim on “gods” of adopting father, v. 35</td>
</tr>
<tr>
<td>Adoption, v. 64-65</td>
</tr>
<tr>
<td>Adraa, celebration of birth of Dusares at, v. 18-19</td>
</tr>
<tr>
<td>Aed, son of Dagda, slain by Conchean, iii. 72</td>
</tr>
<tr>
<td>—king of Connaught, King Mongan took shape of, iii. 59</td>
</tr>
<tr>
<td>Aed Abrat, iii. 86, 87-88</td>
</tr>
<tr>
<td>—daughters of, had healing song, iii. 86</td>
</tr>
<tr>
<td>—Ruad’s champions took sureties of sea, etc., against him, iii. 132</td>
</tr>
<tr>
<td>Aedan and Fiachna join against Saxons, iii. 62</td>
</tr>
<tr>
<td>Aedh returned from sid of Bodb Dearg, iii. 90-91</td>
</tr>
<tr>
<td>Aëdon said to have been wife of Zethos, i. 44</td>
</tr>
<tr>
<td>—transformed into nightingale, i. 44, 70</td>
</tr>
<tr>
<td>Ægil, god of sea, ii. 6, 16, 86, 100, 101, 102, 105, 110, 142, 144, 154, 159, 160, 172-173, 178, 180, 190-191, 220, 280, 281</td>
</tr>
<tr>
<td>Aeife, woman of the Land of Promise, iii. 116</td>
</tr>
<tr>
<td>Aelia Capitolina = Jerusalem, v. 388, 222</td>
</tr>
<tr>
<td>Aelian, late Greek writer, v. 227-228, 234</td>
</tr>
<tr>
<td>Aeëlops (“Storm-Foot”), one of the Harpies, i. 266</td>
</tr>
<tr>
<td>Aeneas [Aineias], son of Anchises and Venus [Aphrodite], i. 304-306</td>
</tr>
<tr>
<td>—Venus accorded homage as mother of, i. 294</td>
</tr>
<tr>
<td>“Aeneiad” of Vergil, i. 304-306</td>
</tr>
<tr>
<td>Angaba of Norway, commander of Tuatha Dé Danann, iii. 25</td>
</tr>
<tr>
<td>Aeracura, goddess, iii. pl. xiv, opp. p. 200</td>
</tr>
<tr>
<td>Aerolites divine, vi. 233</td>
</tr>
<tr>
<td>Æs side, inhabitants of hollow hills (sid), iii. 49, 50, 84</td>
</tr>
<tr>
<td>Aesclepius: see Asklepios</td>
</tr>
<tr>
<td>Aeschma, vi. 261</td>
</tr>
<tr>
<td>Æsir, men of Asia, in Prologue to the “Edda,” ii. 32</td>
</tr>
<tr>
<td>—(sing. Æss), gods, ii. 6, 19, 20, 21, 23, 25, 26, 27, 28, 33, 35, 46, 53, 54, 55, 61, 63, 81, 82, 99, 100, 101, 103, 108, 120, 121, 124, 129, 130, 139, 140, 141, 146, 150, 152, 159, 165, 174, 176, 177, 178, 179, 181, 200, 219-220, 278, 326, 327, 337, 341</td>
</tr>
<tr>
<td>—Vanir associated in cult with, ii. 25-26, 27</td>
</tr>
<tr>
<td>Æsop’s fables, viii. 217</td>
</tr>
<tr>
<td>Aestii, Baltic people may be, of Tacitus and Jordanes, iii. 317</td>
</tr>
<tr>
<td>—worshipped Mater deum, ii. 109</td>
</tr>
<tr>
<td>Æther, Aud perhaps is, ii. 201</td>
</tr>
<tr>
<td>Aëthilios, father of Endymion, i. 245</td>
</tr>
<tr>
<td>Aetna, Mt., placed upon Typhon, i. 9</td>
</tr>
<tr>
<td>Afanc, Welsh, akin to water-horses, iii. 129</td>
</tr>
<tr>
<td>Affinity, viii. 218</td>
</tr>
<tr>
<td>Afti, wizards and hyenas, vii. 335</td>
</tr>
</tbody>
</table>
| Afräsiyab (Phl. Fräsiyäv; Av. Frangrasyan), Turanian king, vi. 329, 332, 333, 334, 336, 337, 338, 339, 351"
Africa, interior, possible connexion of
Egyptian religion with, xii. 377
African race, both Bantu-speaking and
Sudanic, have ideas, customs, and be-
liefs in common, vii. 109
Afterworld, i. 141-148
Ag-a-de, Akkad of early inscriptions, v.
87
—empire founded by Sargon, v. 1, 88,
326
Agamemnon, i. pl. xxx, opp. p. 120,
135-136
—Achilles renounces anger against, i.
129
—aided by Poseidon against Trojans, i.
129
—drove Thyestes out of Mykenai, i.
120-121
—kills sacred hind of Artemis, i. 125,
184
—(Munon), ii. 32
—of Mykenai sets sail with Menelaos to
recapture Helen, i. 125
—prompted by dream sent upon him by
Zeus, musters army for assault on
Troy, i. 127
—receives Chryseis as prize, but later
restores her to her father, i. 126,
127
—sceptre of, wrought by Hephaistos,
i. 206
—sends embassy to Achilles confessing
wrong, i. 128
—shade of, appears to Odysseus in
Hades, i. 146
—stays at Troy to appease Athene,
i. 134
—takes Briseis from Achilles, i. 127
—wounded and forced to retreat to the
ships, i. 129
Agasilliak, weapon, v. 128
Agastya, legends of, vi. 134, 135, 144,
146, 155, 159, 190
Agathangelos on Armenian religion, vii.
26, 27-28, 34
Agathodaimon identified with Shay, xii.
52
Agave, daughter of Kadmos, wife of
Echion, i. 45, 47
—tore Pentheus asunder, i. 270
Age, Ages:
Age, agricultural, viii. 25, 30, 33
—before the flood, v. 203
—cosmic, vi. 18, 193
Age, demons may be older in, than gods,
v. 354
—myth of golden, ii. 113-114
—of animals, x. 105, 142, 159, 160-164,
216, 261
—Beginnings, x. 159
—dwarfs, ii. 271
—giants, x. 157
—kings of Heaven and Earth,
Chinese, v. 205
—peace, ii. 282
—transformations, xi. 30
—old, and youth, v. 52
—paradisiac, vi. 269, 293, 294, 295, 304,
361
—patriarchal, x. 159
—permitted dragons, viii. 392
—shortening of, after Fall, iv. 385
—The, Aion personification of, v. 382
—warrior, xi. 240
Aged man, Shamash represented as, in
art, v. 61
Ageing, freedom from, claimed by mys-
tic, viii. 75
Ages, five, xi. 240
—of the gods, each marked by new ruler,
x. 227
—world, i. 17-18; vi. 103, 106, 107,
132, 148-149; xi. 133
Ageb, deity of Abyss, xii. 371 and fig.
223
Agenor, great-grandson of Io, estab-
lished himself in Phoinikia, i. 44
—sent his wife and sons in quest of
Europe, i. 44
Agent: see MESSENGERS (vol. vii).
Aghora, epithet of Siva, vi. 97
Aghoři, epithet of Šiwa, vi. 184
Aghrērāṭ (Av. Aghrērathā; Pers. Igh-
rahāth), pious Turanian, vi. 320, 333
Agias of Troizen, author of “Returns,”
i. 133
Aglala (“Splendour”), one of the
Charites, i. 237
Aglauros, mother of Alkippe by Ares,
i. 190
Agli-Bēl (-Bol), moon-god of Palmrya,
v. 56, 58, 61, 87
Agn, sick given ashes and water in, vii.
57
Agnar, son of Geirrod, ii. 9, 56, 61, 62,
175, 176, 228, 251, 260
Agnāyī, wife of Agni, vi. 53
INDEX

Agni, Norwegian, hung from tree by Apollo, vii. 63, 365

Agni as goblin-slayer, vii. 45


—identical with Apán Nápát, vii. 46

—myth, Norwegian form of, vii. 365-366

—resemblance of, to Vahagn, vii. 43, 44, 45, 46

—sea-born, associated with lightning, vii. 386

—slays Vṛtra, vii. 45

—Vedic myths of, confirmed by Vahagn-myth, vii. 46

Agnihotri Brahmans preserve fire, vi. 233

Agnis stands for Hyagnis, vii. 364

Agohya ("not to be concealed"), name of Púsán, vi. 27

Agra, the Dūnd visited, vi. 248

Agrás, Agröi, deity of turnips or twin grains, iv. 244

Agraulos (Aglauros), daughter of Kekrops and Agraulos, i. 67

—wife of Ares, i. 69

—daughter of Aktaios, wife of Kekrops, i. 67

Arestes feminae: see WILDIV W!P, ETC.

Agreus, the Hunter, descendant of Samem-roumos, v. 54

Agricultural Age, Shén Nung typifies the, viii. 25, 30, 33

—festival, Armenian Navasard as, vii. 21

—labours, ghosts forced by ancient Armenians to take part in, vii. 75, 391

—ritual, survivals of, on St. John’s Eve, iii. 47

Agriculture, x. 14, 55, 76, 183, 282-283; xi. 2, 17, 34, 212, 370

—Athene patroness of, i. 172

—dependent upon water which becomes object of sacrificial cult, iv. 194, 212

—gods of, iii. 21; viii. 62

—Heaven-god a god of, iv. 219

Agriculture introduced by Oannes, v. 103

—Prthu, vi. 166

—Osiris patron of, xii. 399

—porcupine originator of, xii. 421

—Tuatha Dé Danann had power over, iii. 40

—"wounding" of earth, iv. 459

—Zeus (of Attike) god of, i. 160, 163

Agriculturists, School of, viii. 8

Agros, Agrotès, or Agroueros ("the Farmer"), deity, v. 54

Agrotès ("Hunter"), name applied to El of Gebal, v. 54

Agusaya, goddess sent to subdue Sāltu, v. 27

Aḫ, aḫu, brother, title of gods as brothers, v. 7-9, 11, 135

Aha, a Vasu, vi. 142

Ahalcana, one of lords of Underworld, xi. 173

Ahaipuh, one of lords of Underworld, xi. 173

Ahalvā, Indra seduced, v. 133, 145

Aharaigmichī (Queévēt), evil spirit, xi. 321

Ahat, Ahet, Ahit, names of cosmic cow, as nurse and protector of Sun-god, xii. 40

Ahatl, chieftain, xi. 117

Ahau-Chamahez, medicine-god, xi. 137

Ahavanīya fire, v. 91

Ahhuazu (the Seizer), devil, v. 362

Ahi and Indra, Ninurta and dragons parallel to, v. 130

—(Iranian Azhi), vi. 265, 271

—(serpent), form of demon Vṛtra, vi. 62

—snake, iv. 444

Ahi Budhnya ("Serpent of the Deep"), vi. 37, 89, 142

Ahi, Egyptian deity: see Eḫi.

Ahīqar, legend of, v. 64-65

Ahi-rām, mythological relation of god and man found in, v. 8

—of Gebal, tomb inscription of, v. 379

Ahi-śaduq, name describing a deity as "my brother," v. 7

Ahi-Yami, letter of, mentions Yāw, v. 44

Ahkin-Mai, chief priest of Mayapan, xi. 127

Akkinashok, owner of days, guardian of bees, spirit of new fire, xi. 141
Ahkushtal, birth-deity, xi. 141
Ahmad ibn Fadlan describes funeral of
Russian chieftain, iii. 233-234
Ahmalki locks up winds, xi. 141
Ahmucen-cab in cosmogonic fragment
of Book of Chilam Balam, xi. 153
Ahom (Assam), Shan province, xii. 275
Ahpuch, death-god, xi. pl. 1, frontispiece, 138
Ahriman, iv. 317; vii. 86, 391
—twin brother of Ahura Mazda, vii. 23
—see AHRA MAINYU, ETC.
Ahsonnutli: see ESTSANATLEHI.
Ahti, water-spirit, a mighty hero, iv. 207
Ah-uh, Ahuti, god, xii. 129, 405
Ahuitzotl brought Aztec power to its
zenith, xi. 44, 58, 111
Ahura, associated with Mithra in the
Avesta, vi. 56
Ahura Mazda (Ormazd), iv. 315, 377,
321, 379, 390; v. 130; vi. 24, 355
25, 28; 26, 262, 269, 270, 273-279,
293-303, 305, 306, 307-309, 311, 327-328,
342, 346, pl. xxxix, opp. p. 264,
pl. xxxiv, opp. p. 272; vii. 22, 96,
382 (ch. ii)
—as creator, vii. 20
—as fertility-god, vii. 21
—relation of, to Armenian Aramazd,
vii. 20, 21
—son of Zrvan Akarana and twin
brother of Ahriman, vii. 23
Ah-uuc-chek-nale (“he who seven
times makes fruitful”), xi. 155
Ai (“old man”), Esthonian name for
Thunderer, iv. 218
Ai, plain of, iii. 37
Ai, poet, sent against sons of Carman,
iii. 35
Ai-hoog (“thunder-shower”), Esthonian name for
Thunderer, iv. 218
Aiakos, house of, i. 121-123
—judge in Underworld, i. 142, 143-144
—king of Aigina, i. 10
—of Aigina, origin of, i. 163
—son of Aigina by Zeus, i. 11, 157
Alapskal, incantations in honour of, xi. 341
Alas and Hektor fight in single combat
till truce established for both armies,
i. 128
Alas, son of Oileus, cast up on coast of
Euboia, i. 135
Alas, son of Oleus, drags Kassandra
from altar of Athene, i. 133
—drowned by Poseidon for
boasting, i. 211
—inspired by Poseidon against
Trojans, i. 129
—ships of, struck by lightning by
Athene, i. 173
Alas (Ajax), son of Telemont, i. 121
—bears body of Achilles to the
Greek ships, i. 131
—death of, i. 146 (fig. 6)
—inspired by Poseidon against
Trojans, i. 129
—refused arms of Achilles, goes
mad and slays himself, i. 131-132
—shade of, appears to Odysseus
in Hades, i. 146
—still harbours wrath against
Achilles in Underworld, i. 142
Aid, divine, iii. 12, 13
Aide and her family drowned, iii. 133
“Aided Chlainne Lir,” iii. 51, 210
“Aided Chlainne Tuirenn,” version of
Lug’s coming taken from, iii. 40
Aides (“Hades”), born of Kronos and
Rhea, i. 6
Aldne made first camp-fire, iii. 136-137
Aidonesus, Hades, vii. 97
Aidos (“Modesty”), abstract divinity
of state of mind, i. 282
Aietes, city of, on bank of Phasis, i. 112
Aietes, demands of, on Argonauts as
price of Golden Fleece, i. 112
—king of Kolchis, i. 108
—restored to throne by Medeia, i. 115
—son of Perse and Heliost, i. 242
Aife overcome by Cuchulainn, iii. 144,
145
Aigai, Poseidon’s home in sea near, i. 210
Aigalion (hundred-handed Briareos),
Aegean personified by, i. 259
—Mt., reputed birthplace of Zeus, i. 122
—Zeus hidden in cave on, i. 7
Aigamuchab of the Nama Hottentots,
vii. 243
Aige transformed into fawn, iii. 60
Aigeus consults Delphic oracle regarding
offspring, i. 179
—death of, i. 172
—double of Poseidon, i. 212
—King, consults oracle, i. 97
—Medeia becomes wife of, in Athens,
i. 115
INDEX

Aigeus, son of Pandion, i. 68, 69
Aigialus, son of Inachos by an Okeanid, personification of southern shores of Gulf of Corinth, i. 28
Aigimios, king of Dorians, aided by Herakles against the Lapithai, i. 94
Aigina, creation of man from ants in island of, i. 10-11
—mother of Alakos by Zeus, i. 11, 121
—wife of Zeus, i. 157
Aigisthos and Kassandra reign over Mykenai (or Argos), i. 134
—death of, i. pl. xxxiii, opp. p. 132
—foments trouble in kingdom of Agamemnon during his absence, i. 134
—killed by Orestes and Pylades, i. 135
—son of Thyestes, i. 120
Aigys and Danaos, families of, i. 30-32
—derivation of, i. 324
Aihyt-Aga, Ajy, creator gods, iv. 398
Aikene ("little old man"), Esthonian name for Thunderer, iv. 228
Aikouch, name of cause of illness, visible as arrow or harpoon point, xi. 341
Ailil, iii. 56, 58, 68, 69, 78, 79, 80, 90, 124, 125, 130, 140, 146, 147, 159, 152, 154, 157
—the Fair, cow of, iii. 127
Aillen mac Midhna comes out of sid every year to burn Tara, iii. 72, 165
—of the Tuatha Dé Danann, loves Manannan's wife Uchtdebl, iii. 89
Ailment, Darkness son of, iii. 35
Aído, one of names of Lilith in Jewish mythology, v. 365
'Ain Shams ("the Sun's well"), xii. 31
Aina, spirit long-ago deceased, iv. 479
Aine, daughter of Cualinge, iii. 168
—queen of fairies of South Munster, daughter of Eogabal, iii. 47, 73, 89
Aineas [Aeneas], son of Aphrodite [Venus], and Anchises, i. 118, 199
—cult-title of Aphrodite, i. 199
—saved by Aphrodite, i. 197
—from Achilles by Poseidon, i. 270
'Ainel, in Persian period kings of Gebal called, v. 67
Ainge, daughter of Dagda, iii. 136
Ainous parallel of primeval couple, viii. 378
Ainous early inhabitants of Japan, viii. 200
Ainous subdued by Yamato and a miraculous sword, viii. 304
Aiolic stock, Poseidon ancestor of, i. 11
Aiolos, descendants of, i. 106
—master of the winds, Odysseus's sojourn at island of, i. 137
—myth of, derived from Sumerian conception of earth-god, v. 63
—son of Hellen, ruler of certain districts in Thessaly, i. 37
—Poseidon, i. 211
—steward of winds, i. 266
—"Wind man" identical with, iv. 233
Aioun Kondi, the Dweller-on-High, xi. 273
Aiôn (personification of "The Age"), image of, v. 18, 382
Air, viii. 28-29; x. 98, 186, 206
—Amon misinterpreted as god of, xii. 130
—and fire, sacrifice thrown into, iv. 432
—and sky-gods, iv. 217-234; vi. 15-40
—burial of lightning victims, iv. 445
—form of Amen-Re', xii. 221
—god Podoga, iii. 355
—hole, iv. 418
—man created partly from, iv. 371
—Mithra genius of, vii. 33
—protégés of Odin carried through, under his cloak, ii. 43
—Ptah equated with, xii. 145
—spirits of, iii. 319
Airavata, elephant-vehicle of Indra, vi. pl. iv, opp. p. 34, 131, 132
—part of Jain cosmography, vi. 221
Airem ("Ploughman"), cognomen of Eochaid, iii. 42, 81
Aireskouy Soutandienr called on for aid in shipwreck, x. 16
Airi, bhut, vi. 248
Airmed, sister of Miach, separated herbs which grew from her brother's grave, iii. 28
Airyana Vaējah, region in Iran, vi. 307, 333
Ais (cognate of Skt. aus and Teutonic as, aes), "breath," vii. 86
Aisa ("Fate"), i. 283
Aison, son of Kretheus and Tyro, i. 106
—deprived of throne of Jolkos by Pelias but regains it by craft, i. 108-109
Ai-Tojon, over-god, iv. 402
Aither ("heavenly light"), i. 5
—ravaged by great monster, i. 34
—why people of, black, i. 244
Aithiopia, Menelaos touches at, i. 134
—ravaged by great monster, i. 34
—why people of, black, i. 244
Aithiopians dwell on eastern and western shores of Okeanos, i. 256
"Aithiopis," i. 130-131
Aithra and Atlas parents of Pleiades and Hyades, i. 248
—and Helen taken to Sparta, i. 105
—daughter of Pittheus and mother of Theseus by Aigeus, i. 97
—Helen left in charge of, i. 25
Aitnaios, child of Prometheus, i. 12
Aitolia and the mountains, adventures of Herakles in, i. 93
—Aphrodite survives as "Lady Kalo" in modern, i. 313
—found of, i. 55-56
—legends of, interwoven with Argive myth, i. 28
Aitolians, Thestios king of, i. 24
Aitolos killed Apis the Argive and the Kouretes, i. 55
Aja Ekapad ("one-footed goat"), vi. 36-37, 89, 142
Ajas, tribal appellation, vi. 63
Ajivika sect, vi. 223, 224, 358
Ajmer, king of, turned into a Rakṣasa, vi. 245
Ajy-Khotun (Birth-giving mistress), iv. 415
Ajoy, birth-deity, iv. 399, 415
Ajysyt-Ijaksit-Khotun (Birth-giving nourishing mother), iv. 415
Aji-yama no Shitabi-onoko, tale of, viii. 294-295
Akkad (modern ruins called ed-Deir), geographical term, v. 1-2, 55
Akkadian, meaning of, v. xi
—texts, philological reasons for arguments and translations based upon, v. xv-xvi
Akkadians adopted polytheistic Sumerian religion, v. 6
—shall profit from universal disorder, v. 145, 146
Akkruva, fish-god of the coasts, iv. 191
Akkulu ("eater"), dog, vii. 395
Ako, chief, ix. 65
Akrisios, Danaë, and Perseus, i. 33-36

Aker as lion accompanied by crocodile, xii. 90
—assimilated to Shu and Tefnæt, disfigured representation of, xii. 43 (fig. 37)
—at later period as single lion and with two differentiated heads, xii. 368 
—compared with Babylonian Nergal, xii. 368
—composite figure of, separated into two lions, xii. 43 and fig. 37
—confused with 'Apop (Satanic dragon), xii. 43
—depicted as black and representative of lower regions of earth, xii. 43
—deprives 'Apop of strength, xii. 127
—Nut, and Khepri, xii. 369 (fig. 221)
—Sun-god passes through body (earth) of, at night, xii. 43
—theologians sought to reconcile existence of Qeb and, xii. 43
Ah-k'cen-aten ("splendour of the disk"), name adopted by Amen-hotep IV, xii. 225
Ahkmin, Kenemtef(i) localized at, or near, xii. 404
Akiyas, Yoshista preserved his town from devastations of, vi. 335
Akim Korsunyanin, idols destroyed by Archbishop, iii. 294
Akitu festival, v. 156, 315, 411
—house of New Year's festival, v. 156, 157, 318, 320
Aki-yama no Shitabi-onoko, tale of, viii. 294-295
Akkad (modern ruins called ed-Deir), geographical term, v. 1-2, 55
Akkadian, meaning of, v. xvi
—names of kings of Kish, v. x
—texts, philological reasons for arguments and translations based upon, v. xv-xvi
Akkadians adopted polytheistic Sumerian religion, v. 6
—shall profit from universal disorder, v. 145, 146
Akkruva, fish-god of the coasts, iv. 191
Akku found Sargon in basket on Euphrates, v. 157
Akkulu ("eater"), dog, vii. 395
Ako, chief, ix. 65
Akrisios, Danaë, and Perseus, i. 33-36
INDEX

Akrisios, grandson of Lynkeus, exiled his brother Proitos, i. 32

Aıksokorinthos, Asopos offered to provide spring on, i. 37
—citadel, awarded to Helios, i. 37

Akrura sent to bring Krṣṇa to Kaṁsa, vi. 172

Aksak, name applied to certain people; also name of creator beetle, xi. 323

Aksobhya, one of the five “Meditative” Buddhas, vi. 211

Aksomites, v. 3, 11

Aktaios, Kekrops wedded daughter of, i. 67

Aktiophi, name for Hekate, v. 161

Al, bisexual demons, v. 357

“Ala isiru” (“the city they hated”), poem, v. 167

Alad = .idea, v. 358, 360, 361

Alagabiie of Romano-German inscriptions, Gefjun found in, ii. 182

Alagar = Alaparos = Seth, Sumerian antediluvian king, v. 205

Alaisiagae, altar dedicated to the two, ii. 98, pl. xii, opp. p. 98, 358

Aleko, lake of Kubera, vi. 158

Aleksandras (“Defender of Men”), later name of Paris, i. 118

Alexandras, i. 223

Aleppo, god of, v. 39, 387

Alesia, according to Diodorus, a city founded by Hercules, iii. 13

Alexander Balas, v. 83

Alexander the Great conquered Armenia, vii. 8

—Etana myth transferred to, after his death, v. 172-174

—head of, i. pl. iv (3), opp. p. 1

—in mediaeval Armenian tale, confined in bottle by dragons, vii. 80, 83

—myths of, i. 223

Alexandros (“Defender of Men”), later name of Paris, i. 118

Alb, dwarf, ii. 266

Alb-reka (“elf-driving”), ii. 227

Alfablot, religious or mythic aspect of older Alfar seen in, ii. 226, 227

Alfar: see Elves (vol. ii).
Alfheim, Alfard dwell in, ii. 23, 108, 158, 221, 329
Alfhild, daughter of Siward, ii. 256
—performed the sacrifice at disablot at King Alf's, ii. 244
Altrek (Alberich), dwarf, ii. 270
—king, ii. 121
Alfrudull, the Sun, will bear daughter before Wolf swallows her, U. 346
Alhue, sprite who frightens men, xi. 328
AU: see VALI, ETC.
Alien gods, x. 156; see also ANAYE, ETC.
Alikhant, demon, vi. 98
Aliki: see KAKIHI.
'Alilat, 'Alitta, Aphrodite's name, v. 15
Alittu, Babylonian title of mother-goddess, v. 15
Alkaios, son of Perseus, i. 76
Alkeides, original name of Herakles, i. 80
Alkestis and Admetos, i. 107
—daughter of Pelias, i. 106
—returns from Hades, i. 144
Alkha, monster who swallowed sun and moon, iv. 424, 425
Alkinoös, king of Phaiakians, i. 138
—Poseidon ancestor of, i. 211
Alkippa, daughter of Ares by Aglauros, i. 69, 190
Alkmagon, i. pl. xvii, opp. p. 54
—curse of, i. iii
—Erinyes' pursuit of, i. 277
—used Delphic oracle as sanction for murder of Eriphyle, i. 179
Alkmene, daughter of Elektryon, i. 76
—on vase paintings, i. 249
—primitively a war deity, i. 168
—wedded Rhadamanthys, i. 61
—wife of Zeus, i. 157
—with child by Zeus, i. 77–79
Alkumtam presides over creation of man, x. 253, 254
Alkyone and Anthedon parents of Glaukos, i. 261
—wife of Kejt, changed into kingfisher after drowning, i. 15
Allah (al-ilah), supreme god of Muhammadanism, v. 5, 7
—created Jinns before men, v. 354
Allahabād, union of Ganges and Jumna especially holy at, vi. 234
Allalu bird, v. 256
Allat, Arabian, became goddess of fortune, v. 24, 384
Allāt as Venus, v. 24, 25
—equated with Athene, i. 169; v. 387
—four-sided stone worshipped as, v. 16
—goddess of lower world, v. 259
—identified with Kore and Tychē, v. 19, 20
—mother-goddess of South Arabic religion, v. 15, 16, 17
—of Petra becomes Fortuna or defender of her cities, v. 20
—on coins, v. 382
Allatu, Akkadian name of Ereshkigal, v. 161
Allegiance, drinking of water of, xii. 324
Allegorical method of interpreting myths, i. lvii
All Children's Hall, viii. 84
—father, ii. 200
—hint of, vii. 133
—God, Pan the, in certain philosophical circles, i. 267
—Medicine, vii. 260
—Saints and All Souls: see WANDERING NIGHT OF DEAD.
—Souls' Day, kutiya food on, iii. 310
—Souls, feast of, v. 162, 335
Alldia, battle of, iii. 12
Alloit and Lludd identical?, iii. 103
Alma (Hill of Allen), iii. 162, 164
Almond-tree and river Sangarios parents of Attis, i. 275
Aloros = Alulim = Adam, Greek transcription of Sumerian antediluvian king, v. 103, 205
Alp, in sense of nightmare; nightmare-spirit, ii. 219, 288
Alpan, Etruscan deity, survives as Alpena in modern Romagnola, i. 319
Alpena, survival of Etruscan Alpan in modern Romagnola, i. 319
Alphabets, x. 70; xi. 158–159; xii. 339
Alpheios River, i. 82
—Herakles sacrifices to, i. 92
—of Elia, tale of, i. 257
Alsvid, horse of Sun, ii. 196
Alswith, giant, ii. 277
Altai ("prince") Mountain, worship of, iv. 340
Altaic race, distribution, languages, religion, and culture of, iv. 299–305
Altair, star, ix. 142
INDEX

Altar, Aulid, hind substituted for Iphi- geneia on, i. 184
—bonfires on festivals kindled from candles on, vii. 58
—dedicated to Adon Eshmun or Asklepios, v. 75
——Malak-Bel and Sol sanctissimus, v. 58-59
—fire-, at Bagavan, vii. 56
—for human sacrifice found at Edfu, xii. 420
—in mystic rites at Eleusis, i. pl. I, opp. p. 230
——the open, first sacrifices on, viii. 30
——of Earth at Temple of Heaven at Pekin, prayers by Chinese Emperor at, substitute for old Ploughing Festival, xii. 328
——Fairies, viii. 114
——Palmyra, eagle on, v. 119
——Palmyrene, v. 61, 62
——see also MER FESTIVALS; OFFER-ING-TABLE; SPINNING-WHEEL AND FLAX OFFERED, ETC.; TABLES IN LUD; TREES SMEARED WITH BLOOD TO SUPPORT SKY.
——stones, ring attached to, ii. 156
——to Athene erected by Bellerophon, i. 40
——Mars Thingsus, ii. 98, pl. XII, opp. p. 98
——with crescent and disk, v. 3

——fire came upon at noon, xi. 138
——of sun and moon, vii. 47
——prayer-, Canaanite shrines are probably movable, v. 32, 33
——seven, of Armenia, vii. 17, 18
——to Mercurio Channini and Regi in upper Ahr region, ii. 37
Alterations of beings from their first forms, xi. 30
Alternating gods, ii. 64, 158
Althaea causes death of Meleagros, i. 58
——daughter of Thestios, wife of Olneus, i. 56
Althaea delayed fulfilment of prophecy concerning Meleagros, i. 56
——hangs herself, i. 58
——sent curses on Meleagros for killing his uncle in war, i. 57
——wife of Dionysos, i. 219
Althaimenes, son of Katreus, declared by oracle destined to kill father, i. 63
Althjolf, dwarf, ii. 270
Al Atil limnu, Ail6, demon, v. 362, 364, 365
Alubri, god pre-eminent over all, xi. 259
Alulim = Aloros = Adam, Sumerian antediluvian king, v. 205
——ruler at Eridu, v. 166
Alvaldi, giant, ii. 279
Alvand, Mt., vi. 270
Alvasta, evil spirit, iv. 184
Alviss, dwarf, ii. 10, 74, 95-96, 265, 268, 269, 330
"Alvissmal," ii. 10, 20, 27, 25, 26, 95, 197, 200, 265, 329
Alvitr, Norn, ii. 254
Alv-myror, ant-spirit, iv. 185
Alvor, elves, ii. 225
Am, ghost of murdered man, xi. 328
Am-'Ashtart, mother-goddess, v. 73
Amadhuolzi (ancestral ghosts), central factor of Bantu religion, vii. 117, 181, 193, 272, 404
Amadubad, title of Mah, v. 110
Amaethon, son of Don, iii. 96, 97, 99-100
Amagat, shaman-spirit, iv. 498
Amaithua, cave in Hispaniola, xi. 28
Amairgen, singer of spells and giver of judgements, iii. 42, 43, 44, 112, 126
Amaith worshipped in Memphis, xii. 157
Amaite aidgill ("Hags of Doom"), in battle of Mag-Tured, iii. 25
Aimalivaca, supreme Being, xi. 259, 270-271
Amaltheia, goat which suckled Zeus, i. 155
Aman, El of Gebal on Egyptian monument as, 391
Amanki (Enki), water-god, Innini reporting to, v. 327, 328
Ama-no-Hashidate, god and goddess enshrined at: see BONTENKOKU, TALE OF.
Ama-no-kawa (Heaven's river), Herdsman and Weaver-Maid meet on two sides of, viii. 235-236
THE MYTHOLOGY OF ALL RACES

Ama-numun-zid, Sumerian name of Earth mother, v. 12
Amarga, divine calf, v. 96-97
Amarna Letters, v. 48
Amarak, giant wolf, x. 3
Amarudukku, v. 155
Ama-terasu, sun-goddess, viii. 224
Amanteria, title of Mah, v. 110
Ama-ulungal-anna ("mother-great-serpent of Heaven"), title borne by Tammuz and his mother, v. 78, 349
Amanta, priest-king dynasty, xi. 216, 217
Amaizinu, ogres, vii. 136, 334
Amazon, the, and Brazil, xi. 20, 254-315
Amazon, i. 85, 326 (ch. v)
—Bellerophon sent out against the, i. 39
—daughters of Ares, i. 190
—discussions of identity and character of, i. 86, 326 (ch. v)
—in battle, i. pl. xxxiv, opp. p. 92
—of the New World, xi. 19-20, 32, 281-287, 349, 354, 373-374, 374 (ch. v)
—queen of Pleiades and Hyades children of, i. 248
—second expedition of Herakles against, i. 97
—Theseus's expedition against, i. 103
Amber, tears of Phaethon's sisters turned into, i. 244
Ambikā, sister of Rudra, vi. 83, 150
Ambirisa, king whose sacrificial victim carried away by Indra, vi. 148
Ambrosia, vi. 47, 48, 50, 104, 106, 107, 139, 143, 251, 274; viii. 242
—Demeter anoints Demophon with, i. 228
—of gods, v. 180
Ambrosius Aurelianus connected with story of Merlin, iii. 200-201
Ambumabakal, child of Muntalog, ix. 184
Amchimalghen, female powers of invisible world form class of beneficent nymphs called, xl. 330
Amelōn = Enmeluanna = Enosh, Greek transcription of Sumerian antediluvian king, v. 205
Amempsiinos = Ensilbianna = Jared, Greek transcription of antediluvian king, v. 205
Amenašer ("bringer of all [good] things"), epithet of Aramazd, vii. 21
Amenemapt, Egyptian temple builder, v. 46
Amen-em-hēt III received divine honours near his monument, xii. 171
Amen-ḥotp (Amenophis) of Egypt, Abdihiba of Jerusalem corresponds with, v. 45
—religious revolution of, xii. 224-231
—son of Hapu, author of a magical book, xii. 198, 421
—worshipped as famous scholar at memorial sanctuary at Dēr ed-Mединeh, xii. pl. iii, opp. p. 170, 171
Ame-no-minaka-nashi, deity, viii. 378
Amen-Re' (as sun),union of, with Mut (as sky), xii. 34
—hymn to, xii. 236-238
—identified with many other deities, xii. 221
—imitation of Horus-Re', xii. 215
—pantheistic tendencies attached to, xii. 220
—sometimes partially portrayed in pictures of nameless cosmic deity, xii. 223
Ameretāt, vi. 260, pl. xxxiv, opp. p. 272, 281
—survives in Armenian flower name, vii. 62
American Indian creation-myths, iv. 326-327
—negroes derive tales from the African, vii. 398
Amēnas Séntas, iv. 403; vi. 25, 355; vii. 260, 261, 370, 276, 277, 341; viii. 20, 62, 381 (ch. ii)
Amī(n)s, name of moon (or month), vii. 51
Amīta, god, vi. 201
Amitābha, vi. 202, 208, 209, 211, 212, 213; viii. 194; xii. 261
—Dharmakara as, exists in Sukhavati heaven, vi. 200, 211
Amlēth (Hamlet), ii. 83
—Amm, "ancestor," "uncle," title of gods, v. 5, 9, 379
—title of moon-god, v. 7
Amm bore Karl to Heimdall, ii. 153
Ammenōn = Emmeagalanna = Kenan, Greek transcription of Sumerian antediluvian king, v. 103, 205
Ammisadugu, name describing a deity as "uncle," v. 7
Ammizaduga, king of Babylon, made statue of Shamash, v. 150
INDEX

Ammon, Alexander the Great said to be son of, i. 223
—horn of, i. pl. iv (3), opp. p. 1
Ammonite (Sālagrām stone) said to be Visnu's form as golden bee, vi. 240
Ammonites, v. 355
Amoghapāsa, Śāivite form of Dhyāni-buddhāśāvittā of Gotama, vi. 212
Amoghasiddha, one of the five Meditative Buddhas, vi. 217
Amon, Amen-hotep IV suppresses worship of, xii. 224-225
—and Min, prehistoric identification of, xii. 21
—Triphis, spell of, against dog-bite, xii. 209
—as a ram, xii. 129, 164
—becomes chief deity in Libya, xii. 241
—blue, variant of Min, xii. 22, 129, 138, 406 49
—chief god of Thebes, i. 129-130
—daughters of kings dedicated to, xii. 192
—local god of Thebes, gains chief position in pantheon, xii. 19, 215
—lost his importance at Thebes, xii. 139
—Mut later wife of, xii. 140
—nomination of high-priest of, by aid of oracle, xii. 197
—official deity of Ethiopia, xii. 240
—or Šemen, readings instead of Men-ḫu(i) in old manuscripts, xii. 405 49
—registers royal name on Persea-tree, xii. 37 (fig. 24)
Amonet, Amon, Mut, Theban triad, xii. 362 8
—early consort of Amon, xii. 129, 130, 148
A-mong and Lan-yein, sister and brother ancestors of Karens, xii. 282-284
Amo-no-Waka-hiko ("Heavenly Youth"), viii. 235
Amon(u)-Amonet, division of deity into, xii. 365 20
Amon: see ANAR.
Amoru, witch put into, vii. 340-341
Amours of Odin, ii. 47-50, 64
Amoxoaque, wise men, xi. 112
Amphiaraos and Adrastos, pact between, to appeal mutual differences to wife of former, i. 52
—declared death of Lykourgos's son foretold failure of army, i. 52
Amphiaraos, departure of, i. pl. xvii, opp. p. 54
—("doubly holy"), a seer of Adrastos, predicts disaster to expedition into Thebes, i. 57
—enjoins his sons to kill their mother to avenge his certain death, i. 53
—escapes from before Thebes by being swallowed up in the earth, i. 53
Amphiktyon, autochthon, driven from throne of Attike by Erichthonios, i. 67
Amphitrite and Theseus, i. pl. xxv, opp. p. 96
—aids Leto in giving birth to Apollo, i. 175
—threw magic herbs in bathing spring of Skylla, i. 263
—wife of Poseidon, i. 211, 214
Amphitryon invites Kephalos to Thebes to kill a she-fox by aid of his hound, but both animals turned to stone by Zeus, i. 73
—son of Alkaios, i. 76, 77
Amphoteros and Akarnan, sons of Alkmajon and Kalliroes, avenged father's death, i. 55
Amrisar, tanks at, vi. 236
Amarsha, draught of immortality, vi. 46
Amsa ("Apportioner"), vi. 28, 85, 86, 143
Amulet, bearded deity used as, xii. 22 (fig. 2)
—iron as, iv. 163
—made by Cao-bien destroyed at a clap of thunder, xii. 318
—solar eye as, xii. 91
—symbolizing Isis, possible meaning of, xii. 99 and fig. 91
Amulets, ii. 71, 79, 80, pl. 11, opp. p. 84, 110, 117; v. 366, 367, 369, 370, 371, 372, 417 64; viii. 105, 149; ix. pl. vi, opp. p. 36; xi. 32, 190, 261; xii. 61, 199, 205, 422 8
—Bēs on, xii. 61
—dead must be equipped with, xii. 181
Amulets, protective, of Bès, on Phoenician ships, xii. 64
Amulius, king of Alba Longa, exposes Romulus and Remus, but is later slain by them, i. 307
Amuyao, mountain of flood tale, ix. 177, 189
Amyklai, body of Hyakinthos buried in temple of Apollo at, i. 24
Amyklas, son of Sparta and Lake-daimon, i. 23
Amykos, king of the Bebrykians, challenges Argonauts to boxing contest, and is killed, i. 109-111
Amygore, connexion of, with myth of Danaids cannot be original, i. 32
—gained knowledge of springs of Lerne through Poseidon, i. 30-31
—intrigue of Poseidon with, i. 211
Amythaon, child of Kretheus and Tyro, i. 106
An-Alai-Khotun, Earth mother, iv. 459
An, 'Anen, manifestation of Horus fighting monster of northern sky, xii. 60-61
—stellarized as guardian of Great Bear, xii. 60
An-ch'i Sheng known as Pao P'o-tzu, viii. 115, 145, 146
An-Darkhan-Khotun, Earth mother, iv. 459
AnLu-shan established himself as Emperor Hsiung Wu, viii. 96
An, Tū, Emperor, viii. 188
Anahā, the "Furrow" Sīṭā replaced by, vi. 97
Anahit, temple of, vii. 17
Anāhita, Aphrodite usual Greek translation of, vi. 340
—as war-goddess, vii. 28
—Aramazda, and Mithra form triad in ancient Persia, vi. 42
—genius of water, vi. 260
—nature and origin of, vii. 25
—wears crescent on head in Persianized Lydia, vii. 381 (ch. ii)
Anahitian Akilisene, centre of cult of Anahit, vii. 26
Anahuac dominated in turn by Toltec, Chichimec, and Aztec, xi. 106
Anaideia ("Shamelessness"), abstract divinity of vice, i. 283
Anaitis, Artemis identified with, i. 183
Anala, a Vāsū, vi. 142
Anames, geographical and cultural, between Old and New Worlds, xi. 16-17
Anakhai, spirits who haunt their old homes, iv. 479
"Analecta," Chinese book ascribed to Confucius, viii. 16
Anamağkli in deluge-myth, x. 43
Ānanda, disciple of the Buddha, vi. 192, 193
Ānanda, terracotta plaques with serpents found at, xii. 271
Anahga ("bodiless"), god of love, vi. 116, 141
Anankē ("Necessity"), Moira as, i. 284
Anansesem, Ashanti name for a Spider story, vi. 426
Ananta, cosmic serpent, vi. pl. xi, opp. p. 120, pl. xx, opp. p. 164
Anāq, sons of, v. 358
Anāqim, v. 355, 356
Anar (Onar), Jörd daughter of, ii. 194, 200, 202
'Anat, xii. 156, 157 (fig. 165)
—Bēthel, deity of Hebrews, v. 44, 381
—Ishtar, Astarte, Astarte-qadeš), war-goddess, v. 25, 26, 29, 30
—Yāw, deity of Hebrews, v. 44, 381
Ānata, divinity, vi. 227
(Anata), name of Ishtar as war-goddess among Western Semites, v. 29
Anatu, epithet of Ishtar, vii. 25
Anatum title of Astarte, Astarte, v. 385
INDEX

Anaur, snake, ix. 120
Anavatapta, serpent, vi. 216
Anawrahta, king, conquers Tha-tun, xii. 285
—introduced Southern School of Buddhism into Burma, xii. 271
Anaye or Alien Gods, man-destroyers, x. 256, 163, 165, 268 19, 281 10
Anbar, shorter form of Hambaruna, vii. 91
Ancestor, a god as, v. 7, 9, 10, 378 21
—cult and nature worship, Shinto religion combination of, viii. 215
—death of Conaire result of injury to god Midir by his, iii. 74
—each clan sacrifices to first, who settled in Kilimanjaro country, vii. 183
—Inca clan had genius or tutelary for, xi. 243
—god, vii. 252
—gods, fowl of the ghosts emissary of, vii. 288
—human, turned into animal, vii. 272
—thought to dwell in a stone, ii. 312
—worship and spirits, iii. 233-239, 240; vii. 55, 56, 73; viii. 47, 59, 62; xi. 26, 223, 234; xii. 255, 260
—connected with lud-spirit, iv. 151
—VorSud, iv. 134
—importance of, in life of Finno-Ugrians, iv. 70-71, 113, 114
—less developed in Egypt than among some other peoples, xii. 172
—not basis of cult of dead, xii. 182
—Saturday candles and incense remnant of, vii. 95
—Seide-cult had origin in, iv. 104, 195
Ancestors, vi. 240, 241, 249; x. xxii, 10, 199
—as soul-animals, ii. 217
—deceased, remembered at feasts, iii. 313
—feasts for souls of, v. 334
—[first people], vii. 116, 128, 133, 159-151, 152, 155, 156, 222
—Fravashis originally manes of, vi. 261
—Kachin beliefs concerning, xii. 297
—of Maias (the Orang Utan), inferior creatures, ix. 175
—renovated world, ii. 168
—primal, survive their bodies as shadows or images, iv. 13
Ancestral aid invoked by means of medicine, viii. 154
—ghosts, vii. 179-194
—gods, council of: see Rain-bringers, Rain-makers.
—hero, tongue-joined masks may represent descent from, xi. 222
—shrines, xi. 224
—spirits, vii. 179-194
—masques during presence of, x. 310 85
—some of the White Women are, ii. 222
—Temple, spirits of, viii. 49-50
Ancestress, Aphrodite worshipped in Thebes as, i. 196-197
Ancestresses, totem-, vii. 417 23
Ancestry, direct divine, comparatively rare, ix. 167
Anchicocha, brother of Pariacaca built house on, xi. 230
Anchimalguen, Anchimallen, Wife-of-the-Sun, xi. 330
Anchises, grandson of Assarakos, i. 118
—lame doublet of Hephaistos, i. 207
—of Troy, Aphrodite's desire for, i. 197, 199
—shade of, seen by his son Aeneas, i. 305
—stricken dead by bolt of Zeus for telling of divine descent of Aineias, i. 199
Ancient-bodied One, x. 34
—of Heaven, good power, xi. 295
—the, Ptah called, xii. 145
Ancients, intermediaries, tutelaries, or patrons of fraternities, x. 188
Andalma-Muus, water-giant, iv. 387
Andarta, bear-goddess, iii. 124
Andean North, civilizations of, xi. 287-299
—South, civilizations of, xi. 210-252
Andes, cultured peoples of the, xi. 187-189
Andhaka, an Asura, vi. 116, 165
Andhrimnir, cook in Valhalla, ii. 313
Ando-Peruvians, a group of South American peoples, xi. 254
Androgeos, son of Minos, i. 51, 62, 68-69, 102, 236
Androgynous, Ila becomes, vi. 147
—Siva regarded as, vi. 179, 357 8
Andromache and Helenos, Aeneas comes to home of, in Epiros, i. 305
—Hektor's farewell to, i. pl. xxxi, opp. p. 124, 128
—taken by Neoptolemos as prize of war, i. 133
Andromeda and Perseus, i. pl. xiv (2), opp. p. 36
—Irish parallel to story of, iii. 144
—daughter of Kepheus, bound to rock to appease monster, but freed by Perseus, i.-34-35
Andurunea, title of Arallu, v. 147, 292, 400.160
Andvari, dwarf, ii. 139, 141, 151, 210, 240, 268
Anemone, red, grew from blood of slain Adonis, i. 198
'Anerzi, ancient god, early identified with Osiris, xii. 130
—localized in eastern Delta, xii. 402
Angakok, claims of Taliesin and Amairgen resemble those of Esquimo, iii. 162-166
Angantyr and Norns, ii. 240
—daughter of, takes sword from barrow, ii. 308
Angel and St. Anne, iv. pl. xxviii, opp. p. 228
—guarding Paradise, Heimdall compared to, ii. 156
—Nabû appears in writings as, v. 160
—of Death, old woman who led doomed wife to funeral pyre, iii. 234
—protecting, v. 108
—soul-taking, vii. 94
Angel Tun, Torch head of house of, vii. 393.36
Angelburga, Wieland marries, ii. 260
Angels, vii. 93; viii. 242
—child of, the child who brought rain called, vii. 241
—descend from Heaven to aid in childbirth, v. 98
—fallen, v. 373
—good and bad, belief in Fylgjukonur influenced by Christian conception of, ii. 237
—Iranian, iv. 395
—light elves possibly parallel to, ii. 211
—ordered to worship man, v. 354
Angels rebel, cast from Heaven fell into barrows, etc., ii. 286
—Danish legend connects elves with, li. 224
—who married daughters of man, Azazel transformed into one of, v. 357
—winged, v. 96
Anger, divine (of Thor), ii. 82, 85, 351.10
—of fire, iv. 235
Angerona, Italian goddess of winter solstice, i. 290
Angeyja, giantess, ii. 153
Angiras, an ancient seer, vi. 64, 108, 144, 145
Angiras, priest family sprung directly from Agni, vi. 18, 21, 34, 64, 71, 82, 87, 99
Angles lived in Brittia, iii. 16
Anglesey, iii. 101, 197
Anglo-Norman, Arthur stories in, iii. 195-196
Angoi, deity that provided mankind with breath, ix. 176-177
—serpents, tigers, etc., grew from body of, ix. 176
Angra Mainyu (Ahriman), principle of evil, iv. 315; vi. 261, 265, 266, 270, 273-303, 312, 321, 328, 335, 343, 346
Angrboda, giantess, ii. 145, 150, 279
Anguta, creation of fishes from finger-bones of daughter of, xi. 30
—"man with something to cut"), father of Seina, x. 6
Anhanga, devil, xi. 295, 301
An-höret of This, Shu identified with, xii. 44
—see ONURIS, GOD LOCALIZED, ETC.
—Shu perhaps compared with, xii. 383.103
'An-Horus fighting the Ox-Leg, xii. 61 (fig. 62)
Anh-tong built temple to Trung sisters, xii. 314
Anhue, Province of, viii. 100
Ani, citations from "Maxims" of, xii. 178, 232, 213
Ani, sanctuary of Aramazd in, vii. 24
—site of mausoleums of Armenian kings, vii. 24, 95
Anikutani, massacre of, x. 70
Anila, a Vasu, vi. 135, 142
Animas of baby, mother returns to entice, xii. 297
INDEX

Animal and plant names given to persons, tribes, and cities, v. 9-10, ii
—black, demon left statue of Svantonvit in form of, ii. 281
—beings earth's rulers in Age of Giants, x. 122
—burrows lead to abode of dead, vii. 173-174, 184, 185, 186, 195
—cake in shape of, iv. 248
—consecrated, instead of sacrificed, to Heaven-god, iv. 399, 432
—corn-spirit in form of, iv. 247
—creation of life from flesh of slain, x. 206
—cult, Egyptian, barbaric origin of, xii. 13
—cults, vi. 240-243
—varying fortunes of, xii. 167-168
—dialects, vii. 427
—disguise: see SHAPESHIFTING.
—Fire mother appears as, to warn against coming fire, iv. 236
—form and names of giants, ii. 279
—soul of sleeper may take on, iv. 473
—forms assumed by gods, iii. 56, 124
—demons take on, vi. 67
—in ornamentation and idols of, xi. 190-191
—of Jinns, v. 352
—Seides may appear in, iv. 106
—friends of Momotaro, viii. 313, 314
—gods, x. 81, 188, 192; xi. 140
—holy, of many-coloured thighs, iv. 337
—kinds, Haida have double nomenclature for, x. 252
—life, religious conception of, v. 233
—lodges, x. 122-123
—magic stone in entrails of, iv. 458
—Mahr in form of, ii. 289
—mysteries taught to slain youth on restoration of life, x. 123
—names of persons, v. 9
—twelve divisions of time, iv. 436-438
—powers, x. 122, 134, 141-145
—purification of, by water, at festival to nature-gods, iv. 270
—ritual eating of sacred, gives knowledge, iii. 166
—rivers of life pierce rocks resembling, iv. 359-360
—Seth represented in form of, xii. 102-103, 209

Animal shapes, mistress of Fionn could assume, iii. 168
—signs, xi. 291
—sometimes inventor of fire, iv. 450
—soul of, may be saved by miraculous power of the scripture "Lotus," viii. 242
—sacrificial, enters into lud-spirit, iv. 150
—("shadow") may assume form of domestic, iii. 228
—souls, abode of, at primitive Chaos, x. 106
—stories, vii. 111, 120, 270-333; viii. 316-337; ix. 288-293, 297
—totem, death of, causes death of its clan, vii. 276-277, 278
—man may turn into his, vii. 279
—totems: see chap. Totemism and Animal Stories (vol. vii. 270-290)
—trait stories, x. 64-66, 67-68, 294, 297
Animals aid in finding Mabon's place of bondage, iii. 187
—and birds as emblems, v. 116-117
—human sacrifice to, x. 305
—men, worship of, xii. 159-172
—are born to transformed humans in animal state, iii. 96
—as messengers of witches, vii. 406
—owners of fire, ix. 281
—sacrifice: see SACRIFICIAL VICTIMS.
—Bechuana tribes named after certain, vii. 277, 416
—believed to be sent down by Heaven-god, iv. 219
—birds, and fish set free to obtain pardon for sins, xii. 298-299, 300
—black, sacrificed to Yabme-akka and dead in general, iv. 70, 75
—bones of, hung on trees at the halfway place, iv. 25
—bound alive to grave, iv. 483
—brought fire, ix. 48, 50, 114, 183
—from Annwn, iii. 95, 98, 100, 120, 124
—buried alive at child-birth sacrifice, iv. 255
—can detect Jinns, v. 352
THE MYTHOLOGY OF ALL RACES

Animals, certain, origins of, i. 15-16
—change in, after flood, xi. 270
—created in cave on God's Hill, xi. 334
—dead return as, vii. 192, 193
—devoured Kachin plant of life, xii. 206-207
—diving, x. 36, 42-44, 60, 62, 99, 104, 105, 217, 218, 220, 293-40, 299-40, 300-301
—domestic, vi. 260; xi. 272-273
—encountered in quest of Coniraya, xi. 229-230
—female only, offered to Sun Virgin, iv. 224
—fish, or vegetables, tribal appellations from names of, vi. 63
—four, of Marduk, v. 300
—spiritual, viii. 98
—ghosts in shape of, steal grain from living at night, vii. 185
—gods appear as: see chaps. Forest-spirits and Water-spirits (vol. iv, 175-216)
—incarnate in, vi. 62-63
—grateful, tales of, ix. 216-218, 225-226
—guardian spirits in form of, ii. 233, 234, 236
—heart, liver, and blood of, sole food of Mukasa, vii. 130
—heroes may have been, vii. 275
—holy, iv. 139
—images of, as assistants to spirit images, iv. 141
—spirits of, iv. 114
—included in person-class, vii. 182, 404
—Indra likened to, vi. 41
—incubating human events, vii. 156-157
—initiating, x. 240-241
—in myth, viii. 103-104, 105
—loosening of, from cave, chest, or cosmic monster, x. 33, 62, 206, 294-41
—loved by Ishtar, v. 28
—magic, iii. 96
—male, except cock, not sacrificed to gods of birth, iv. 255
—may possess supernatural kindred, iii. 258
—monstrous or giant, and in art, ii. 216-218
—Mulungu driven from earth because of man's cruelty to, vii. 134
—mythical, and other beings, iii. 124-134
Animals, no distinction between clean and unclean in Kachin sacrifice, xii. 297
—of Nixen rendered prolific by ordinary animals, ii. 213
—quarters, x. 203
—offerings to, vi. 96
—on amulets: see Amulets (vol. v).
—peculiarities of, vii. 286
—regarded as vehicles of gods may be traced to totemism, vi. 241
—related to myths of thunderbird, iv. 439-441
—sacred and as sacrificial victims: see Sacred Animals; Sacrificial Victims.
—sacrificed by Thai races, xii. 300
—sacrificial, buried alive, iv. 75, 76
—serve as steeds for the gods, vi. 62, 63
—serving as vehicles or embodiments of departed spirits, vii. 194
—seven, connected with Great Bear, iv. 339
—shaman- (saivo), iv. 285
—skeletons of, preserved intact may take on life again, iv. 99
—soul-, iv. 285, 286; see chap. Shamanism and Totemism (vol. iv, 496-523)
—souls may appear as, iv. 7
——of, come down from heaven, iv. 415
—spirits of dead visible to, iv. 24
—stories of chase of enchanted or monstrous, iii. 172
—three-horned, third horn denoting divinity, iii. 129
—transformation of, in early times, iv. 504, 506
—veneration of, xi. 289-290
—vengeance for wounding, xi. 192, 300
—which man eats in this world will devour him in the next, vi. 100
—winged, v. 358-360
—witches have power over, vii. 336
—with gourd dropped from sky by Hkun Huang Long, xii. 289
—sld, iii. 120
—wood-folk appear as, li. 206
Animism, ii. 192, 207, 273-274; iii. 29; iv. 187; vi. 63; viii. 215, 217, 220, 316, 338; x. 17-18, 251, 268-269; xi. 296; xii. 15-16, 233; 255-256; see also Animal Stories.
INDEX

Animism, basis of earliest stage of Egyptian religion, xii. 23
—Central African, Egyptian religion parallel with, xii. 10, 11-12
—in primitive Egypt, xii. 18
—original basis of Babylonian religion, xii. 362
—possible survivals of, in Pyramid Texts, xii. 204
—primitive, claim of scholars that all religions have sprung from, xii. 15
—progress of Greek mind from, to deism, i. 287
—survival of, into historic times, xii. 16, 214

Animistic beings or souls, Æsir originally, ii. 20
—foundation of Zemiism, xi. 24, 26
—mind, x. 235-226
—rune, iii. 44
—stage of Greek religion, i. xlviii
—view of nature, iii. 29, 34

Aniruddha ranks as Egoism to mystics, vii. 174
—Ósa became enamoured of, vi. 174
Anishinabeg, human beings, x. 40
Anit, spouse of Mont(u), xii. 130, 139
—Tenenet identified with, xii. 130, 150

Anjana, mother of Hanuman, vi. 128

Ankles, parents of Oidipous pierced his, and gave him to be exposed on Kitharion, i. 48

Anklets, brass, sent to A-mong by Landyein, xii. 284

An-montu, modern Erment, xii. 139

Anmutef misreading of Kenerotef(i), xii. 404

Antaeus (Antaios), worshipped in Antaiopolis, xii. 130, 240 (fig. 218)
Antaiopolis, Antaeus associated with Nephthys at, xii. 130
—battle between Horus and Sêth localized near, xii. 397

Antaios, son of Poseidon, i. 211
—ruler of Libya, slain in wrestling with Herakles, i. 87

Antaka ("the Ender"), an abstract form of death-god Yama, vii. 99

Antardhana, weapon of Kubera, vi. 158

Antares in Scorpio, god Nesu known by his star, v. 110

Antea (or Stheneboia) wedded to Priotos, i. 32

Antelope and boar, tale of, ix. 199
—animal of Sêth regarded in rare instances as, xii. 389
—of the Apsû, v. 105, 106, 108
—(parallel of Brer Rabbit), vii. 121, 178, 282, 294
—Prajapati pursued his daughter who took form of, vi. 76
—priests, x. 197, 198, 199

Anteros counterpart of Eros, i. 203

Annancy ("Spider") and Death, stories of, vii. 331-333, 426

Anne, daughter of Uther and Igerma, iii. 185

Annancy, mythical monsters, legend of, v. 140

Annihilation, vi. 70

Annoo, Brythonic Elysium, iii. 93, 95, 96, 103, 108, 111, 122, 192, 212
—equivalent to Hell, iii. 122, 192, 212

Anobret, son of Kronos, sacrificed, v. 342

Anoeth, Arthur imprisoned three nights in, iii. 189

Anointing of images by women, ii. 138
—with oil, v. 180, 181

Anos (Anu), v. 292

Anrta ("disorder"), opponent of Rta, vi. 24

Antæa, Procopius's and Helmold's accounts of, i. 277

Antaeus (Antaios), worshipped in Antaiopolis, xii. 130, 240 (fig. 218)

Antaiopolis, Antaeus associated with Nephthys at, xii. 130
—battle between Horus and Sêth localized near, xii. 397

Antaios neighbour of Sêth at, xii. 392

Antaios, son of Poseidon, i. 211
—ruler of Libya, slain in wrestling with Herakles, i. 87

Antaka ("the Ender"), an abstract form of death-god Yama, vi. 99

Antardhana, weapon of Kubera, vi. 158

Antara in Scorpio, god Nesu known by his star, v. 110

Antea (or Stheneboia) wedded to Priotos, i. 32

Antelope and boar, tale of, ix. 199
—animal of Sêth regarded in rare instances as, xii. 389
—of the Apsû, v. 105, 106, 108
—(parallel of Brer Rabbit), vii. 121, 178, 282, 294
—Prajapati pursued his daughter who took form of, vi. 76
—priests, x. 197, 198, 199

Anteros counterpart of Eros, i. 203

Anhedon, Glaukos of, i. 43, 261

Antheösssa, home of Sirens, i. 113, 262
THE MYTHOLOGY OF ALL RACES

Anthesteria, festival in honour of Dionysos, i. 222; v. 382 22
—Gaia associated with festival of, i. 227
—Zuňi parallel to Greek, xi. 196
Ant-hill, offerings made to the forest-spirit at, iv. 185
Ant-hills, rainbow associated with, vii. 234, 235
Anthropological method of interpreting myths, i. iviii
Anthropomorphic figures of gods, iii. 34, 56, 58
—forms, gods conceived as, ii. 21; vi. 19, 21, 32, 61
—giants are, ii. 279
Anthropomorphism, ii. 192; vii. 144; viii. 58, 62-63, 73, 75, 82, 90; x. xv, xii. 122, 141, 155, 189, 190-192, 216, 217, 226, 297 47; xi. 26, 298, 299
—of Azhi Dahaka, vi. 320
—myths, vi. 350
Anthropophagy, x. 246, 249, 281 18; xi. 303
Anti identified with Osiris, xii. 130
Anti-Christ, v. 374
—except for his baptism Merlin would have been a sort of, iii. 201
Antigone, daughter of Oidipous and Iokaste, i. 49
—punishment of, for giving burial rites to her brother, i. 53
Antikleia mother of Periphetes by Hephaistos, i. 98
—Odyssseus said to be son of, i. 123
—shade of, appears to her son Odyssseus, i. 145
—violence of Sisyphos to, i. 37
Antikles, Greek leader in wooden horse of Troy, prevented by Odyssseus from answering Helen's imitation of his wife's voice, xii. 133
Antilhes, the, xi. 15-40
Antioch, v. 19
Antiochus, Bishop of, vi. 175
Antiochus the Great, Artaxias, and Hannibal expelled Seleucids from Armenia, vii. 8
Antiope, an Amazon, won by Theseus, i. 103
—in Farnese Bull group, i. pl. xv, opp. p. 42
—mother of Amphiçon and Zethos, i. 43
Antiope said to have died at Theseus's side, i. 103, 104
—wife of Zeus, i. 157
Antipodes, suggestions of, x. 292 49
Antiquities, Land of, viii. 363
Antisuyu, eastern province of Inca empire, xi. 213
Antiu tribes, Min patron of, xii. 138
Ants, x. 63, 136-137, 159
—gnawed through bowstring of Viṣṇu, vi. 79-80, 89
—in Olofat tale, ix. 262
—knead clay and mend Tortoise's shell, vii. 426 20
—larvae of, Bushman rice, vii. 230, 231
—on island of Oinone turned into human beings, i. 121
—transformed into men in Aigina, i. 10-11
—world-building, xi. 259
Antu, v. 367
Antum, goddess, wife of Anu, v. 94
Antzevatz, Stone of Blacksmiths at, vii. 27
Anu (An) and Antu, sky-god and his wife, v. 66
—Enil planned flood, v. 207, 218
—Anos in Greek, v. 292
—as god of water and bread of life, v. 94-98
—begets four winds, v. 294
—citizens of Erech compelled by Gilgamesh to repair temple of, v. 267
—condemns man to mortality, v. 181
—created the Anunnaki, v. 190
—creator of heavens, v. 104
—crown of, veiled, v. 317
—cult of, described, v. 94-105
—descent of, v. 91-92, 291
—devils messengers of, v. 373
—Enil, and Ea (Enki), Sumerian trinity, v. 89, 105, 106, 108, 172
—Ea, and Ninhursag create the world, v. 314
—Enki, and Ninhursag created mankind, v. 206
—father of seven cruel gods, v. 138
—the gods, v. 94, 101
—festival of, v. 156
—first of gods of civilized man, v. 91, 92
—flies from Tiamat, v. 297
—gardener of, v. 385 138
—gate of, v. 178, 180
INDEX

Anu (An) has title Gula (Aquarius), v. 86
—Heaven made for, v. 303
—heaven- (sky-) god of Sumerians, v. 28, 29, 78, 89, 109, 128, 144, 173, 176, 177, 183, 184, 191, 192, 256, 257, 291, 305, 308, 316, 330, 367, 369, 374
—heavenly bull sent by, to avenge goddess, vii. 69
—implored by Ishtar to create bull of Heaven to destroy Gilgamish, v. 267
—in Sumero-Babylonian mythology devils offspring of, v. 357
—Wagon Star, v. 94
—kept plant of birth in Heaven, v. 166
—monotheism of, v. 89, 93
—navel of sky as throne of, iv. 401
—receives sceptre from Nergal, v. 148
—sons of Enlil and, are dragons, v. 320–321
—symbol of, v. 105
—third Heaven of, v. 94–95, 173
—trees of, v. 97
—way of, in astronomy, v. 94, 96, 306
—weep for man, v. 112–113
—with overflowing vase, v. 94, 95, 96, 395
Anu, Irish goddess, iii. 39, 40
Anuanatu and Maconaura, Carib story of, xi. 261–268, 286
Anubis and Ophois represented as Roman soldiers, xii. 240
—Anupet female form of, xii. 131
—as dog or jackal (identified with Ophois?), sole ruler of nether world, xii. 364
—embalmer, xii. 111 (fig. 112), 181, 393
—tiller of soil or neat-herd, xii. 399
—Bati received honour beside, at Saka, xii. 131, 393
—dog of, declines in importance, xii. 167
—guardians of captive ‘Apop have heads of dogs or jackals like, xii. 105
—hearts of dead weighed by, xii. 111, 176
—in the Osirian cycle, xii. 93, 110–111, 114, 117
—judge of the dead, xii. 111, 366
Anubis leads dead to place of punishment, xii. 179–180
—Ophois confused with, xii. 144, 364
—Qebhet as daughter of, xii. 145
—Sop may be identified with, xii. 409
—symbol of, xii. 111 (fig. 113)
—takes care of infant Horus, xii. 117, 399
Anulap, Luk ordered Olofat killed by, ix. 260–261
Anumati, abstract goddess, vi. 54, 93
Anupet, xii. 148
—female form of Anubis at Kynopolis, xii. 131
Anup(u)-Anupet, division of deity into, xii. 365
Anupu: see Anubis.
‘Anuqet, xii. 20 (fig. 1)
—goddess associated with Khnum(u), xii. 20 (fig. 1), 131
Anus in compound Armenian names connects anu with names of gods, e.g. Vartanush, etc., vii. 71, 390
—wife and mother of dragons, vii. 78
Anushat, Anmasht, transcriptions of Nin-ib give pronunciations, v. 132
Anuttaras, gods, vi. 227
Anvil, heart and liver of sacrifice beaten on, iv. 464
—thrown eastwards at evening, iii. 32
Anyiewo, snake, vii. 234
Aobb, wife of Ler, iii. 52
Aodh, Donn abducts a hundred maidens from sid of, iii. 172
—Morna’s son, afterwards known as Goli, iii. 164
Aoife, wife of Ler, transformed her step-children into swans, iii. 51, 59, 72, 175
Aokeu and Ake, conflict between, causes flood, ix. 39
Ao-marama, daylight, ix. 6
Aonia, ancient name of Boiotia, i. 42
Aonians and Hyantes succeeded the Ektenes, i. 42
A-opouri (“world of darkness”), ix. 31
a-Orionis, vii. 229
Aos and Daauke, primeval couple, v. 293
—(Ea), v. 103, 292
Aoshnara, vi. 335, 350
Ao-Ishe, occult sciences, viii. 133
Ao-tu-roa, long-standing light, ix. 6
Apam Napat, vi. 36, 43, 89; pl. xxxvii, opp. p. 260, 267, 340
—Indo-Iranian water-deity, vii. 63, 365
—suggests Vahagn, vii. 46
Apasha, vi. 261, 267-271, 280, 350, 360; vii. 363
Aparajitas, class of Jain divinities, vi. 227
Apar, a Vasu, vi. 142
Apašon and Tauethe, primeval couple, v. 290
Apaškyit Lōk causes death to enter the world, xii. 264-265
Ape, tarsier, in trickster tales, ix. 187, 191, 192-197, 199, 204-205
Apes as degenerate men, vii. 173
—Rāma allied with, under Sugrīva, vi. 128
—sacred, of India, vi. 236-237
—tailed, vi. 321
Apex, the great primordial principle, viii. 136
Aphaca, tomb of Ba’al at, v. 52
—traces of Marduk legend at, v. 322
Aphangak, ghosts of men, xi. 323
Aphareus, image of Hades on tomb of, i. 26
—son of Perieres and Gorgophone, i. 24
Alpheios, river of Elis, story of, i. 257
Amphiaraos and Ourania reputed parents of Linos, i. 253
Aphidnai in Attike, Helen carried off to, by Theseus, i. 25
Amphitrite and Poseidon parents of Triton, i. 259
Aphrodite, i. 156-203; pl. x (1), opp. p. 20
—and Adonis, Astarte and El in Semitic legend are, v. 67
—Hippolytus, i. 104
—Nike, Plutarch identifies Nephthys with, xii. 392
—apples of, i. 59
—Arabian, said by Herodotus to be called 'Allat and 'Alitta, v. 15
—Ares in an intrigue with, i. 190
—Aššīk identified with, vii. 39
Aphrodite awarded apple for beauty, i. 125
—caused by Eris to quarrel with Hera and Athene at marriage of Peleus and Thetis, i. 124
—madness in horses of Glaukos, i. 39
—daughter of Zeus, i. 157, 197
—Eros son of, i. 203
—goddess of love, born from the contact of the severed flesh of Ouranos with the sea, i. 6
—Greek identification of Astarte with, v. 15
—Hephaistos husband of, i. 205
—hid Adonis in chest in care of Persephone, v. 335
—identified with Aššīk and Astarte, vii. 27
—Sidonian Astarte, Syrian Kau-kabhta, and Armenian Anahit, vii. 27, 39
—induced by Hera and Athene to make Medea fall in love with Jason, i. 112
—Ishtar is, v. 335
—Kybele parallel cult-figure to, i. 275
—mother, i. pl. r, frontispiece
—name Mylitta used by Assyrians for, v. 13
—never identified with planet Venus, v. 25
—Parakyptousa, v. 32
—rescues Paris, i. 127-128
—seizes Eos and Kephalo to guard her temple by night, i. 244
—sent desire into wild animals, v. 412
—suggests that Paris build a ship, i. 125
—survivals of, in modern Greek folk-belief, i. 313-314
—transformed Melanion and Atalante into lions, i. 59
—Venus converted into double of, i. 294
—Vulgaris, figurines of, v. 34
—Zariadres said to be son of, vi. 340
Aph, i. 28-29
Apil-Adad, Aramaean deity, v. 383
—Addu-ba’idi, Aramaic deity, v. 42
—ili-shu, fatherhood of god emphasized in name, v. 12
Apis, Argive killed by Aitolos, i. 55
—attempt to identify Sobk with Osiris in, xii. 409
Apis, Buchis, sacred bull of Mont(u), pictured much like, xii. 163
—bull, xii. 160, 161
—identification of Osiris with, xii. 98, 385
—of Memphis, cult of, xii. 160, 162-163
—son of Phoroneus, after whom the Peloponnesos was called Apia, i. 28-29
Apito, name of Earth mother, xi. 25
Aplu retains traces of Apollo and Artemis in modern Romagnola, i. 318
Apollo, i. pi. viii (2), opp. p. 8, pl. xii, opp. p. 24, 175-182, 300-301; vi. 314; vii. 63
—and Herakles, i. pl. xxii (3), opp. p. 88, 90
—separated by lightning of Zeus, i. 160
—Hermes, eternal friendship of, i. 193
—Marsyas, i. pl. iv (2), opp. p. 1
—Psamante (or Kalliope) parents of Linos, i. 253
—advised Alkmaion to carry out his father’s request that he kill his mother, i. 54
—Aristaios often confused with, i. 251
—arrows of, wrought by Hephaistos, i. 207
—Asklepios heir and successor of, in healing, i. 279
—associated with Muses at Delphoi, i. 239
—attempts to take Marpessa from Idas at Messene, i. 27
—Belvedere, i. pl. xli, opp. p. 176
—birth of, i. 174-175
—brought to Rome as god of healing, i. 300-301
—Bull of Marathon sacrificed on altar of, i. 102
—carried off the nymph Kyrene, i. 251
—Chryses priest of, i. 126
—Delphian, given booty by victorious Argives, i. 54
—disputes right of Herakles to the Keryneian doe, i. 81
—father of Ion, i. 71
—forced by Zeus to serve Admetos as punishment for slaying Kyklopes, i. 107
—guides arrow of Paris which slays Achilles, i. 131
Apollo in Caesar’s account of Gaulish gods, iii. 9
—Ion placed in temple of, at Delphoi, i. 71
—killed Koronis, i. 280
—sons of Niobe, i. 44
—the Kyklopes and had to make expiation by becoming slave of Admetos, i. 280
—Linos, i. 253
—Maponos equated with, iii. 188
—old Slavic texts seem to identify Chors with, iii. 299
—on Mt. Kynthos, i. 175
—oracle at shrine of, at Delos, i. 304
—of, foretold victory to Argives if they secured Alkmaion as leader, i. 54
—original of Aplu and perhaps of Boscchet in modern Romagnola, i. 318
—Phol explained as, ii. 137
—(possibly Belenos), in Celtic myth, iii. 10, 106
—received instruction from Glaukos in prophecy, i. 261
—Reshep identified with, v. 45, 46, 48
—revives wounded Hektor, i. 129
—sacrifice to, before launching of Argo, i. 109
—sends plague on Troy, i. 85
—son of Zeus, i. 157, 174
—slays Tityos, i. 175, 176
—Theseus pays vows to, i. 102
—Tiur identified with, vii. 31
—tricks Artemis into killing Orion, i. 250
—unwittingly kills Hyakinthos, i. 23-24
—urges Trojans to greater resistance against Greek army because of insolence of mortals, i. 128
—vengeance of, against Greeks for seizure of Chryseis, i. 127
—wooed Hestia in vain, i. 209
Apollodoros’s account of Great Flood, i. 19
Apollonia, Greek name of Eres-Reshep, v. 45
Apollophanes knew Babylonian legend of plant of immortality, v. 228
Aponibolinayen and Ini-init (the sun), tale of, ix. 221-224
—Ligi, and tree of Matawitawen, tale of, ix. 232-235
‘Apop, iii. 34
THE MYTHOLOGY OF ALL RACES

'Apop, Aker confused with, xii. 43
—as devourer of dead, xii. 179
—bound in lower world, xii. 104 (fig. 100)
—chained by children of Horus, i. 105
—confused with Seth, xii. 72, 107, 108–109
—destruction of, xii. 127–128
—etymology of name, xii. 390
—god with ass’s ears in fight against, xii. 108
—Hapet’s serpent head possibly connected with, xii. 287
—hymn concerning overthrowing of, xii. 68–69
—Neha-ho(r) confused with, xii. 141, 406
—serpent of Abyss, in Osirian cycle, xii. 104, 118
—soul of, in Bekh, xii. 219–220
—war of, with sun-god, xii. 79, 209, 364
Apotheosis of king, hymn on, xii. 202–204
Apotropaic virtues, bodies and heads of warriors have, iii. 104
Apoyan Tachu (All-covering Father-sky), x. 207
Apparâs, souls, especially of children, which remain in world as ghosts, iv. 81
Apparition, ghostly, viii. 239
—of disembowelled man prophesying, xi. 197
Apparitions appear at noon in hot countries, vii. 196
Appearance, original meaning of shadow-soul, iv. 12
Appearances, four heavenly, related to four elements, viii. 143; see also Omens (viii. 135)
Apple, iii. 324, 326
—attribute of Aphrodite, i. 203
—Ciro’s soul in, and apple in a salmon which appeared every seven years in a well, iii. 151
—following track of, iii. 143
—(magic), given to Connla by goddess, iii. 84
—sent to Reðir, ii. 249
—tree sacred to Apollo, i. 180
Apples, golden, Herakles in search of, i. 114
—offered to Gerd, ii. 111

Apples, Irish stories of magic, may have influenced Idunn myth, ii. 180
—Isle of, iii. 193, 194
—magic, grow in Green Isle, iii. 123
—of Aphrodite, i. 59
—Hesperides, i. 87, 88, 260; iii. 131
—immortality, ii. 22, pl. vi, opp. p. 32, 178, 179, 180; see also Idunn, Goddess, etc.
Appolonios fled to Ashdod, v. 83
Apsarases, heavenly nymphs, vi. 18, 59, pl. v, opp. p. 60, 82, 94–95, 106, pl. x, opp. p. 118, 133, 143, 149, 159, 185, 233; 325
Apsû as rope, v. 309, 312
—astral identification for, v. 310
—dragon, Ea destroyed, v. 293, 295, 297, 333
—nether sea of fresh water, v. 91, 92, 102, 104, 105, 106, 139, 140, 289, 292, 293, 303, 300–310, 320
—of Ea, Marduk created in, v. 157
Apsytos, Argonauts’ murder of, punished by delayed home-coming, i. 113, 158
Aptya, Trita son of, vi. 265
Aquarius Asiatic counterpart of Nile-god, xii. 396
—fish-man of Assyria identified with constellation, v. 86, 96, 282, 395
Aquaducts, Peruvian, x. 212, 213
Aquila and Serpens, close connexion between, v. 170–171
—Ninurta as Zamama identified with constellation, v. 119
Aquileia, temple of Belenos at, iii. 10
Ara (Er), Armenak great-grandfather of, vii. 66
—myth, Arlez in, vii. 90
—the Beautiful, vii. 68–70
Ara Maxima, ancient altar of Hercules, near the Forum Boarium, i. 302
—ceremonies to Hercules at the model for succeeding centuries, i. 303
Arabia, Aigyptos king of, i. 30
—Felix (mod. Yemen), inscriptions from, v. 3
—myths concerning Bês in, xii. 62
—religion of, remained outside the culture and theology of Sumer and Akkad, v. xvii
Arabia, South, may have been the "India" of Pantaenus, vi. 175
—original home of Semitic peoples, v. 3
—plain, primeval twins settled on, vi. 298
Arabic sect (Ssabeans) worshipped Tammuz, v. 336
Arabo-Muhammadan civilization entered eastern Finno-Ugrian stocks through Tatars, iv. xviii
Arada, the "Furrow" Sītā replaced by, vi. 97
Aradda, god, v. 206
Aradgīn = Ardates = Lamech, Sumerian antediluvian king, v. 205
Aradus, marine deity on coins of, v. 83, 86
Aragsēs (now Alagez), mountain abode of Armenak, vii. 66
Arai ("Curses"), abstract divinity of social institution, i. 282
Arakho: see ALEHA.
Aráveis, dog-spirits, of Semiramis, vii. 68
Arall Mountain possibly connected with Aralez, vii. 395 58
Arallō, descent of Ishtar to, v. 326-335
—Enkidu's vision of, v. 260
—poem on condition of souls in, v. 263-264
—possible explanation of Aralez, vii. 395 55
—sun shines on, vii. 50, 69
Aram, exploits of, may belong to Armenian, vii. 66, 67
—vanquishes Ba'āl Shamīn, vii. 37
Aramati ("Devotion"), abstract goddess, vi. 54
Aramazed, Anahit, and Mihr perhaps once triad in Armenia, vii. 33
—Vahagan form triad in Armenia, vii. 42
—Anahit daughter of, vii. 26
—as creator and sustainer, vii. 28
—creator of heaven and earth, vii. 17, 20-24, 56, 93
Aramazd, deity, and temple of, vii. 17, 18
—issues divine decrees, vii. 30
—Mihr son of, vii. 33
—Name daughter of, vii. 38
—Tiur scribe of, vii. 29, 31
Ararat, Ark rested on, v. 232
—see MASSIS, etc.
Araru, demon, vi. 98
Arātēs, personifications of illiberality, vi. 67, 98
Araucanians, tribe of southern Andean region, xi. 324-331
Aravan, possible connexion of, with Atharvan, vii. 386 8
Aravīus, Mt., combat of Arthur and Rithο on, iii. 185
Arawn, king of Annwfn, iii. 95, 96, 100
—and Pwyll exchange forms and kingdoms for a year, iii. 56, 93-94, 121-122
Araxes, sacred cities built around, vii. 59
Arazu, artisan-god, v. 104
Arbela, temple of Ishtar in, v. 108
Arbuda, serpent, vi. 67, 155
Arbudi, spirit, vi. 98
Arch, stone, Heaven as a, iv. 342
Archaic period, xi. 347 1
Archaeical tendencies in Egyptian religion, xii. 235-236
Archery contest, Herakles wins Iole in, i. 89
—to win wife, viii. 295, 308
Architecture, suggested influence of Persia in Pātaliputra, vi. 153
Archives of divine decrees, temples of Tiur and Nabū as, vii. 37, 384 48
Archon, symbolic marriage of wife of King, to Dionysos, i. 221
Arctic Ocean, land of dead lies hidden somewhere in, iv. 77, 78
Arcturus addressed in astral hymn to Marduk, v. 317
THE MYTHOLOGY OF ALL RACES

Arcturus, when arrow of, shoots down North Star heavens will fall, iv. 221
Ard, land, field, vii. 14
Ardat, “righteous,” in Armenian, vii. 21
Ardat Lilli, demoness, v. 362
Ardates = Aradgin = Lamech, Greek transcription of Sumerian antediluvian king, v. 205
Ardokhsho, vi. pl. xxxiv, opp. p. 272
Ardví Súra Anáhita, a spring, vi. 278-281, 299, 307, 311, 332, 337, 339, 365
——Lake, regarded by Iranians as goddess of birth, iv. 358, 414
Areté, a shadow, creates men from sand, xi. 200
Areca-palm, legend of, xii. 355-357
Arela, spring of, guarded by dragon, i. 45
Areion, divinely born horse of Adrastos, i. 53
——Poseidon father of, i. 213
Areitos (see also DANCES [vol. xi.]), xi. 26, 33-36, pl. iv, opp. p. 34, 76-77
Arejāspa (Pers. Ajāsp), Vīshāspa defeated, vi. 340, 341, 342
Arenavāk, sister of Yima, made captive, vi. 311
Areop-Enap (“Ancient Spider”), ix. 249, 252
Areop-It-Eonin (“Young Spider”), born from boil on tortoise, ix. 255
Areopagos, Ares associated with, i. 190
——Kephalos adjudged guilty at, i. 73
——meaning of name, i. 70, 103, 326
——Orestes tried and acquitted on, i. 135
Ares, i. pl. viii (2), opp. p. 8, 14 (fig. 2), 103, 189-190
——amour of Aphrodite with, i. 197; vii. 39
——Ba’alti loved, v. 340
——father of Alkippe, i. 69
——Greek counterpart of Mars, i. 293
——Greeks identified Onuris with, xii. 143
——Hebe prepares bath for, after battle, i. 241
——isle of, where sea-birds dropped shafts upon Argonauts, i. 111
——Kadmos bound in servitude to, i. 45
——Lafitau regards Areskoui as American reminiscence of, x. 283
——possible Armenian reminiscence of myth of relations of, with Aphrodite, vii. 39
Ares, Procopius speaks of, as a Scandinavian deity, i.e. Odin or Tyr, ii. 17, 98
——said to be true father of Meleagros, i. 56
——son of Zeus, i. 156, 166
——third day of Harranian week sacred to, v. 154
Areskoui, spirit, x. 20, 283
Arestanas, goatherd who found Asklepios on Mt. Tithion, i. 280
Arete (“Excellence”), abstract divinity of virtue, i. 282
Arethousa, Alpheios in love with, i. 257
——Euboian, copy of personage in Cretan mythology, i. 52
——head of, i. pl. li (1), opp. p. 294
Arezô-shamana slain by Kercâspa, vi. 324, 326
Arezûra, demon, vi. 293
Argalan-Zon (prince of animals), iv. 302
Argante, queen in Avalon, iii. 194
Argavar, chief of chagons, vii. 78
Argéphontes (“Argos-slayer”), i. 29
——Hermes, i. 193-194
Arges (thunderbolt), born of Ouranos and Gaia, i. 6
Argestes, a wind, born of Eos, i. 247
Argive dead secured by Theban army, i. 54
——myth, national origins of, i. 28
Argives punished by Apollo with plague for death of Linos or Psamathe, i. 233
——victorious over Thebans, i. 54
Argo (constellation), chest containing dead Osiris or infant Horus found in, xii. 116
——ferryman of Underworld can be found in, xii. 394
——Osiris connected with, xii. 57, 94
Argo (ship), Atalante said to have joined the heroes in the voyage of, i. 91
——piece of talking oak of Zeus built into prow of the, i. 162
——prophesies course to Argonauts, i. 113
Argo (ship), voyage of the, i. 106–116
—Zetes and Kalais sailed on, i. 73
Argolis, a Pelasgic centre, “sacred marriage” of Zeus and Hera celebrated at, i. 165
—geographical situation of, i. 28
Argonauts, i. pl. xxvii, opp. p. 106
—and Boreas punish Phineus, i. 74
—interpretation of adventures of, i. 116
—intrigues of gods in favour of, i. 112
—voyage of, i. 113, 262
—Zeus retarded homecoming of, i. 158
Argos (district), cults of Hera and Dionysos in primitive, i. 32
—Danaos and his daughters fled to, i. 30
—Dionysos comes to, i. 216
—divided from rest of Peloponnesos and ruled by a Heraclid family, i. 95
—fifty sons and daughters of Aig yt os and Danaos married in, i. 31
—Inachos River worshipped in, i. 257
—Io divine patroness of, i. 29
—Kassandra and Agamemnon slain on return to, i. 134
—myths of, i. 28–36
—not Mykenai, made scene of the “Agamemnon” by Aischylus, i. 327–34
—Polynikes went to, upon exile, i. 91
—springs and streams of, dried up by Argos, i. 30
—old dog of Odysseus, recognizes him, i. 139
Argos’ Panoptes (“All-Seeing”), monster having body covered with eyes and guardian of Io, i. pl. xii, opp. p. 28, 29
—nameless Egyptian cosmic deity covered with eyes like, xii. 223
—possibly an earth-born monster controlled by Hermes and guarding Underworld, i. 194
—slain by Hermes at direction of Zeus, i. 29, 193–194
—son of Phrixos, commanded to build fifty-oared ship, i. 109
Ar fori corresponds to “Half Man,” iv. 182
Archer-goddess, xii. 56, 374–87
Arhats, those who have attained final sanctification, vi. 191, 192, 210, 224, 225
Ari (manly, brave), Armenian reminiscence of “Arya,” vii. 21

Ariadne and Theseus at Naxos, i. 101–102
—daughter of Minos, i. 61
—double of Aphrodite, i. 198
—falls in love with Theseus and helps him out of the Labyrinth, i. 101
—liberated by Dionysos from bondage in Underworld, i. 220
—said to have led Amazons against Athens, i. 104
—wife of Dionysos, turned into stone, i. 36
—yields to spell of Aphrodite, i. 199
Ariant, Math’s “foot-holder,” iii. 96, 97, 98–99, 100, 106
Arcia of Latium, cult of Diana at, i. 294
Aries, v. 304, 308, 309, 310
—possible connexion of Amon with, xii. 402
—station of Shamash-Sun, v. 304
Ari-ems-nofer: see ERI-EMS-NOFER.
Arihi, expedition of, to slay monsters, ix. 64–65
Arisbe, wife of Priam, i. 118
Arista attacked Kṛṣṇa in the dance, vi. 172
Aristaios, i. 251–252
—epithet of Zeus, reason for, i. 252
—son of Apollo and Artemis (Kyrene), i. 184
Aristakes: see RISTAXEZ, ETC.
Ariṣṭanemi occurs in connexion with sun-horse, and is a precursor of Ariṣṭanemi as one of the Tirthakaras of the Jains, vi. 96, 224
Aristas perhaps knew Babylonian legend of plant of immortality, v. 228
Arjuna, one of five Pāṇḍavas, vi. 111, 116–118, 124, 131, 138, 142, 143, 152, 155
Ark, v. 37, 38, 204, 208, 218, 219, 223, 231, 234, 275, 386
—believed still to be on high mountain, iv. 366
—of covenant of Yaw, v. 82
Arkadia, appellation of Artemis connected with root of name, i. 183
—importance of cult of Pan in, i. 267
—myths of, i. 20–23
—named after Arkas, i. 22
Arkadians believed Pelasgos to be first man, i. 10
THE MYTHOLOGY OF ALL RACES

Arkas (eponymous ancestor of Arka-dians), teachings of, in beginnings of civilization, i. 16
—placed in heavens near his mother Kallisto, i. 251
—son of Kallisto and Zeus, i. 21-22
Arkona, centre of worship of Svan-tovit, iii. 279-281
Arktinos of Miletos, author of "Ilioupersis" and "Athiopis," i. 130, 131
Arktophylax ("guardian of the bear"), i. 251
Arlez (Aralez, Jaralez), spirits who restored life of those slain, vii. 90, 395 58
Armais, father of Shara, vii. 67
Armat, anc. Arm. for Mother-earth, now "root," vii. 14, 35
Armavir, Armenian respect for old Urartian capital, vii. 12
—temple of Anahit at, vii. 28
—Tyur at, vii. 29
Arm-bands, widower's, ix. 136, 142
Arm-bone of swine-herd, new arm for Nuada made from, iii. 25
Armenak, eponymous hero of Armenia, vii. 14
—son of Hayk, vii. 66, 67
Armenia, Ark stranded on mountain in, v. 204, 232
—Minor, vii. 8
—Mithraic mysteries not recorded in, vii. 34
—political background of, vii. 7-9
—St. George, legend of, famous in, v. 338
—Tir migrates from Iran to, vii. 32
Armenius, father of Er, probably Armenak, vii. 66
Arming of sons of knights, xi. 250
Armorica, Arthur stories brought to, iii. 195-196
Armorican coins, iii. pl. n (6), opp. p. 8, pl. xix (4), opp. p. 14
Armput, a forest-spirit made powerless by touch on, iv. 183
—of mummy, magic formulae in books under, xii. 175
—Skrtatek may be hatched from egg of peculiar shape carried under, iii. 245
Arms, celestial, receiving sun-god, xii. 100 (fig. 94)
—Cuchulainn assumed, iii. 142-143

Arms (rays) of sun, ix. 276
—stretching from sky or ocean, or from west, to sun, xii. 99, 387 28
Armies, Heavens as god of, iv. 394
Armour made for Achilles in forge of Hephaistos and brought by Thetis, i. 129
Armti- kh, "cereal," may throw light on aramati and armati, vii. 14
Army, Hadding taught wedge formation of, ii. 56
—headless, of Sayyid Sâlâr, vi. 248
—invisible, Norther Ruler head of, iv. 156
—phantasmal, iii. 31, 100, 155
—priestess among ancient Cimbri accompanied, ii. pl. xxxii, opp. p. 246
Arnarkusaksak, Arnakuaksak, goddess, x. 273 7
Arohi-rohi ("Mirage"), ix. 312 60
Arranger of the Ancestral Temple, viii. 47
Arrhephoria (or Hersephoria), ritual of, i. 325 5
Arrival (a contingency), omens for, vii. 135
Arrow, constellation of three-pronged, vi. 76
—chain, ix. 139, 294, 302, 327 18; x. 295 42
—heads, axes, and celts believed to be thunderstones or lightning-bolts, x. 288 82
—in fire-ritual, ii. 201
—invisible, causes disease in cattle, ii. 302
—leads suitor to maid, ix. 75, 161
—sacrifice, xi. 79, 115, 182, 356 28
—sacrifice Torem receives arrows shot into sky, iv. 404
Arrows associated with Nabû and Tir, vii. 33
—dipped in bile, vii. 393 27
—of Apollo, origin of, i. 181
—Artemis, i. 183
—poisoned, i. 81, 82; vii. 151, 258, 263, 415 7
Arruns Veltymnius receives Etruscan law of limitation from Begoë, i. 289
Arşâ (Arşâ) at Palmyra used for Venus as Evening Star, v. 24, 35, 384 117
Arsacid Dynasty established in Armenia, vii. 9
INDEX

Arsacids, Khosrau (Chosroës) honoured sanctuaries of his ancestors, the, vii. 17, 18
Ar-san-Dualai, Ruler of dead, iv. 486
Arsinoë, daughter of Phegeus, married Alkmion and received robe and necklace of Harmonia, i. 54
Arsogotoch, ancestor of Yakuts, iv. 353, 354
Arsori ("half-human"), evil forest-spirit, iv. 468
Art and myth, i, lvi-lvii, lixi-lixii
—Aztec animal forms in Norse, ii. 216
—Buddhist religious, vi. 198, 201, 204, 206, 211
—Chimu and Chincha, xi. 226
—combat of Marduk and dragons in, v. 280-281
—Egyptian, gods in sacred, xii. 212
—relations of, to Egyptian religion, xii. 12-13
Art, Greek, Amphitrite in, i. 214
—Aphrodite in, i. 202-203
—Apollo in, i. 182
—Ares in, i. 190
—Artemis in, i. 186
—Asklepios in, i. 281
—Athene in, i. 172
—Demeter in, i. 232-233
—Dionysos in, i. 223
—Eos in, i. 246
—Eosphoros in, i. 247
—Eros in, i. 204
—Glaukos in, i. 261
—Hades in, i. 234-235
—Hekate in, i. 188
—Hephaistos in, i. 208
—Hera in, i. 168
—Hermes in, i. 195
—Hestia in, i. 209
—Iris in, i. 241
—Kore in, i. 232-233
—Nereus in, i. 260
—Okeanos in, i. 255
—Pan in, i. 268
—Poseidon in, i. 213
—Rhya-Kybele in, i. 276
—Sirens in, i. 263
—Triton in, i. 259-260
—Zeus in, i. 163

Art, holy mountain in Indian, Japanese, iv. 344
—Navaho, x. 154, 155
—Peruvian, of coast and highland at some time met, xi. 215, 216
—Pueblo, x. 183
—religious, x. xxi, xxiii, 86-87
—conservatism in Egyptian, xii. 212-213
—Siberian, iv. 520-523
—skaldic, ii. 160, 173
—sun in, v. 60
—Yunka, xi. 221-222
Art, son of Conn, High King, iii. 72, 162
Artaxias, Celtic god equated with Mercury in Gaul, iii. 186
Artavasdi, son of Artaxias, a changeling, vii. 78, 80, 83, 95, 98
Arta Virat, soul of, at Cinvat Bridge, vi. 344-345
—visions of, may have been influenced by other religions, vi. 346-347
Artaxata, capital of Artaxias, vii. 8
—temple of Anahit at, vii. 28, 29
Artaxerxes Mnemon, inscriptions of, vii. 33
Artaxias and Hannibal expelled Seleucids from Armenia, vii. 8
—poem of, on Navasard, vii. 22
—Sathenik Albanian wife of, vii. 78
—sends in illness to sanctuary of Anahit, vii. 28
—suicide of servants on grave of, vii. 95, 99
Artemis, i. 21, 182-186, pl. viii (3), opp. p. 8, pl. xi, opp. p. 24, pl. xxx, opp. p. 120; vi. pl. xxxiv, opp. p. 272
—aids Leto in giving birth to Apollo, i. 175
—angered at Admetos, i. 107
—and Hermes, Eros son of, i. 203
—appears as Artemisia in modern Romagnola, i. 319
—arrows of, wrought by Hephaistos, i. 207
—assumes moral qualities of Selene, i. 244
—attended by nymphs, i. 258
—birth of, i. 174-175
—daughter of Zeus, i. 157
Artemis deceived by trick of Apollo, kills Orion, i. 250
—Diana identified with, i. 294
—discovered bathing in spring Parthenios by Actaion, i. 46
—disputes Herakles’s rights to the Keryneian doe which is sacred to her, i. 81
—has given some traits to Aplu of modern Romagnola, i. 318
—Hekate identified with, v. 369
—identical with Kallisto, i. 21
—Iphigeneia priestess of, i. 135
—lulled daughters of Niobe, i. 44
—kills Actaion, i. pl. lxx, opp. p. 248, 252
—Kallisto (in bear form), i. 21
—(Minos in a divergent account) gives Prokris hunting-spear and dog, i. 72
—mother-goddess of Doura identified with, v. 20
—Nana of Elam, identified with, vii. 385-8 (ch. iv)
—Nemesis first used as epithet of, i. 284
—Orion joined, in Crete, i. 251
—Pekhet identified with, xii. 144, 150
—represented by Diana in Roman mythology, i. 288
—in human form by Atalante, i. 59
—sacred image of, to be carried away from land of Tauroi by Orestes at direction of oracle, i. 135
—saves Iphigeneia and she becomes priestess of Artemis, i. 126
—sends storms on Greek hosts because Agamemnon had killed sacred hind, i. 125
—sent boar to destroy herds and men of Aitolia, i. 56
—statue of, brought from west and seized by Romans, vii. 29
—survivals of, in modern Greek folklore, i. 373
—temple of, at Sparta, Helen dancing in, i. 25
—thought to wander with demons at midday in Galatia, iii. 12
—Ubastet identified with, xii. 150
—Virgin Mary possibly associated with Ephesians, iv. 257
—worshipped by Hippolytos, i. 104
Artemisia a vampire in modern Romagnola, i. 329
Artemision, mountain, i. 81

Arthur disinterred Bran’s head, iii. 105
—in Avalon possibly referred to by Demetrius, iii. 15
—Brythonic myth, iii. 64, 103, 108, 111, 120, 139
—Heroic Tales, iii. 184-195
Arthurian cycle purely Brythonic, iii. 93, 105
—romance valuable for source of myths, iii. 19
Arthur’s hunt, iii. 125
Articles on which runes written, ii. 296-297
Artificers, divine, vi. 27
—giants in wide sense, ii. 282
Artinis, sun-god, vii. 11
Artio, bear-goddess, iii. 244, 286, pl. xxiii, opp. p. 186
Artisan gods, pantheon of, v. 291
Artisans, Athene patroness of, i. 171
Ar-tojon, Heaven-god, father of Lonely Man, iv. 354
Artor ("ploughman"), Artorius, possible source of name Arthur, iii. 186
Arts and crafts, Minerva teaches, iii. 9
—Athene patroness of, i. 170, 171
—graphic, origin of, viii. 35
—Lug possessed of many, iii. 29, 31
—of civilization, xi. 2, 17
—one hundred, vi. 226
Aruqa, vi. 117, 139
Arumawat Ruang, fabled to have had silvan dragon for mother, xii. 277
Arundhati, vi. 260
Arurmaghas (or Arunmukhas) slain by Indra, vi. 88
Aruru as creator, v. 112, 113, 114, 115, 236, 312
—goddess of child-birth, v. 91, 110
—sister or wife of Enlil, v. 14, 170, 211, 380
—Sumarian mother-goddess, v. 14, 15, 182, 236, 314
Arusyak ("little bride"), modern Armenian name for planet Venus, vii. 17, 39
Arvak, horse of Sun, ii. 196
Arya, arı ("manly, brave") Armenian reminiscence of, vii. 21
Aryá, first of Jain female converts, vi. 221
Aryadeva elevated to rank of Bodhisattva, vi. 210
THE MYTHOLOGY OF ALL RACES

Ashes, after cremation, placed in cairn, iii. 233, 234
—all mountains once reduced to, vi. 159
—black and white, rubbed on newly created male, ix. 273
—brought by bride to new home, iv. 452
—comet in shape of heap of, vi. 223
—eating of, brought about debasement of Hkun Hsang L'rong, xii. 290
—from bonfire to promote fertility of fields, vii. 58
—heaped in fire-enclosure, vii. 57
—identification by smearing, x. xxii
—Kama burned to, vi. 116
—magic qualities of, vi. 234
—Nechtan turned into, iii. 116
—oak-fire, as medicine, vii. 57
—of dead cast into Ganges, vi. 234, 250
—creation from, xi. 90
—ghost contain vitality, ii. 309
—Quetzalcoatl, birds arose from, xi. 68
—sacred fire not thrown away, but added to water become healing, vii. 56, 57
—three hearts of son of Morrigan with serpents through them cast into streams killing all creatures, iii. 132
—Titans, man born from, v. 275
—purification in, iv. 180
—sacrificial, prayer for good luck to finder of, iv. 280
—save woman from monster, vii. 221
—sick given, in Agn, vii. 57
—smearing of, x. xxii
—sold as treasure, vii. 354
—sons of Sagara transformed into, by Kapila, vi. 115-116
—strewing of, or washing hands in, as protection against the dead, iv. 23, 24
—strewn before hut as trap, iv. 389
—transferred from old to new sacred grove, iv. 146, 236
—use of, in obtaining new Voršud, iv. 122-123
—when soul leaves no trace in, it realizes death, iv. 478
Ashi, vi. pl. xxxiv, opp. p. 272
Ashim-Bethel, father-mother deity, v. 23, 44
—worshipped by Jews of Elephantine, v. 381 58

Ashima, Syrian deity, identified with Shimti, v. 22, 384 111
Ashimur, title of Sin, v. 152
Ashiwanni, rain priesthood, x. 191, 200
Ashiwi, ancestors of Zuni, x. 199, 210
Ashnan, grain-goddess, v. 192, 193, 313
Asho-zushta, bird, vi. 290-291
Ashtar feminized to Ashtart in West Semitic, v. 14
Ashtar-Kemosh a father-mother deity, v. 47
—Ashtar worshipped in temple of Kemosh, v. 13
Ashtar: see also Astarte.
Ashteroth: see also Astarte.
A'shtar: see also Astarte.
—'Anat, Yaw associated with, v. 44
—Yaw, on coins, v. 44
Ashteroth Qarnaim, Rephaim smitten by Chedorlaomer at, v. 355
Ashtishat, temples of AstXik, Anahit, and Vahagn at, vii. 28, 29, 39, 42
Ashtoreth, Babylonian earth-goddess known in West as, v. 13
'Ashtoreth, Hebrew deformation of name 'Ashtar, Astarte, v. 14, 384 110
Ashur-Adad, type of Ashur who exercises functions of rain- and omen-god Adad, v. 381 68
Ashur (Marduk) and winged creatures, combat between, v. 279, 281
—Marduk replaced by, v. 293, 322
—(originally Ashir) borrowed character from Enlil and Marduk, v. 160
—pursuing the mushussu, v. 131
—reference to a son of, v. 323
—sun-god of Assyria, v. 70-71, 148
—symbol of, same as Enil, v. 150
Ashur, city, v. 88, 289
Ashurbanipal, v. 154, 157, 204, 314
Ashurnazirpal, v. 150, 358
Asi (“the Sword”), creation of, vi. 109
Asia and Europe, separation of, due to a flood, i. 19
—Æsir connected with, ii. 32
—Eastern, similarity of myths and traditions in, xii. 258-259
—(epithet of earth-goddess) said to be wife of Prometheus, i. 11
—Minor, evidence of Indo-Iranians among Hittites of, vii. 379 2
—Orion in mythology of, xii. 57
INDEX

Asia, possible influence of, on Egyptian religion, xii. 365
—relatively slight influence of Egyptian religion on, xii. 241
—symbolism of seven-rayed star possibly from, xii. 53
Asianic element in ancient Armenian religion, vii. 5
—myth of Marsyas connected with that of Osiris, xii. 393 82
Asiatic analogies to stellar manifestations of Isis as Queen of Heaven, xii. 101
—astral myth reflected in Egypt, xii. 84
—contacts with Egypt in myths of Osiris and of Tammuz-Adonis, xii. 120, 399 111
—doublets of Osiris and Isis, Melqart and Astarte of Byblos as, xii. 114
—influence, possible, on Osiris-myth, xii. 395 78
—motif of Queen of Heaven surrounded by flames in Osiris-myth, xii. 395 84
—motifs in Egyptian mythology, xii. 153–157, 239, 410 1–8, 411 4 6 8–11
—Egyptian tales, xii. 398 106, 399 111
—myth of combat between god of Heaven and dragon of ocean penetrates Egypt, xii. 104, 106, 109
—myths of Queen of Heaven influence belief in death of Osiris, xii. 119
—signs of the Zodiac, xii. 57
—versions of finding infant floating in a chest, xii. 396 93
Asiatics, possible effect of, on development of Egyptian civilization, xii. 361 3
—Sêth as god of, xii. 390 35
Asiatizing theory not found in earlier strata of Egyptian theology, xii. 73
Askiñl, healing powers of Maruts brought from river, vi. 39
Asios, quotation from a fragment of, regarding Pelasgos, i. 20
‘Asit treated as separate divinity, xii. 156, 157 (fig. 164)
Asita and Simeon tales may be parallels, vi. 206
Ask and Embla (ash and elm), mankind came from, ii. 327
—Henir associated with creation of, ii. 154, 204
Ask, Loki gives heat to, ii. 148
Askfruer (Ash-women), Danish forest-elves, ii. 205
Asklepios, i. pl. x (2), opp. p. 20, 279–281
—god of medicine, Eshmun of Sidon identified with, v. 74, 77
—healing shrine of, i. 301
—is Greek equivalent of Eshmun, v. 67
—see IMUTHES, GREEKS EXPLAINED, ETC.
—slain by Kyklopes, i. 107
Askles, King, healed by Asklepios, i. 281
Askr Yggdrasils (“ash of Yggdrasil” or of “Odin’s steed”), ii. 43; see also YGGDRASIL, ETC.
Askul (corrupt survival of Esagila), feast of wailing in temple, v. 337, 339
Asmodi, divine fury, ii. 82, 85
Asmund and Asvitus, ii. 309
—dream of, ii. 255
“Asmundar-saga,” ii. 255
Asnavand, fire established on Mt., vi. 306, 337
Aso, Ethiopian queen, xii. 114
Asopos asks aid of Sisyphos in finding his daughter Aigina, i. 37
—river-god, reputed father of Antiope, i. 43
—River worshipped in Phlius and Sikyon, i. 257
Asp, fiery, xii. 25, 29
—on head of sun-god, Renenutet identified with, xii. 378 98
—see UBASTET, CAT-GODDESS, ETC.; URAEUS.
—solar, “Justice” as daughter of the Sun connected with, xii. 100
—Sun’s eye as, xii. 88
—symbol of fire, xii. 26, 29
Aspect, twofold, of Grail, and Celtic parallels, iii. 203
Asperging a penitent, xi. pl. xxi, opp. p. 144
Ass aided by the Dead against dragon, xii. 107 (fig. 106)
—animal of Sêth compared to, xii. 389 33
—braying sign that it has seen a Jinn, v. 352
—Horus in form of, xii. 119 (fig. 221)
—Iblis enters Ark in guise of, iv. 363
—Midas given ears of, i. 220
—origin of slander that Jews (and later
THE MYTHOLOGY OF ALL RACES

Christians) worshipped an, xii. 390
—Pairika, ass-bull, vii. 91, 92
—sun-god's name Eay, Ay, interpreted as meaning, xii. 108
—three-legged, vi. 270-271, 288
'Ashā of Gaza, Athene and Hera said to be offshoots of, l. 169
Assam, Indonesian affiliations with, ix. 304
—Mahāyāna carried to Burma and Siam from, xii. 260
Assarakos, son of Tros, i. 117-118
Assessors, forty-two, at judgement of dead, correspond to nomes in Egypt, xii. 176, 179, 416
Aṣīr, son of Mah, v. 114
Assiut (Lykopolis), xii. 144
Association of snakes and eels in deluge-myths, ix. 120
Assoros and Kissare, primeval couple, v. 292
Assuan, cataracts of, mythological source of Nile between, xii. 46
Assumption, blessing of grapes at, vii. 381
—feast of, united with Navasard, vii. 382
Assyrian mythology and religion, origin of, v. xvi-xvii
—New Year's festival replica of Babylonian with Ashur for Marduk, v. 322
Assyro-Babylonian culture in early contact with Indo-Iranian, vi. 263-264
'Astar, South Arabian god, v. 11
Astarte [Astarte is Canaanite equivalent of Ishtar (q.v.), Allāt the North Semitic, v. 19
—and Adonis, Gebal centre of West Semitic cult of, v. 8
—El are Aphrodite and Adonis in Semitic legend, v. 67
—Artemis identified with, i. 183
—as mother-goddess on Egyptian bas-relief, v. 30
—(Ba'āal or Beltis of Gebal), El married, v. 67
—Canaanite goddess at Salem, v. 46
—city-goddess of Byblos, Asiatic doublet of Isis, xii. 114
—designated by Kaukabhta, vii. 39
—functions of, i. 156
—Hlát of North Arabians identified with, v. 381
Astarte in Egyptian mythology, xii. 155-156, 411
—late association of Ptah with, xii. 407, 411
—made Isis nurse to her child, v. 71
—not identified with planet Venus in Canaanite religion, v. 15
—of Tyre principal deity of Carthage, v. 53
—or Beltis of Gebal identified with Tychē, v. 68
—possible Armenian reminiscence of myth of relations of, with Ba'al, vii. 39
—represents in West Semitic the Sumero-Babylonian mother-goddess, v. 15
—Sidonian goddess, identified with Syrian Kaukabhta, Greek Aphrodite, and Armenian Anahit, vii. 27, 39
—statue of, v. 76
—temple of, v. 83
—war-goddess, v. 385
—West Semitic earth-goddess and sister of all Canaanite deities, v. 8, 13-14, 252
—Qedesh, Resheph associated with, xii. 155
—Venus-Virgo as heroine in "Story of the Haunted Prince," xii. 153
As-tar-tu: see Astarte.
Aṣṭāvakra and Bandin, competition of, v. 138
Aster, wine made from, viii. 130, 131
Asteria and Perses, Hekate daughter of, in Hesiod, i. 187
—changed into a quail, i. 15
Asterios, step-father of Minos, i. 61
—Zeus abandoned Europe to, i. 60
Āstika intervened to save life of Takṣaka, vi. 155
Āsťik (Astarte-Aphrodite), vii. 36, 38-39
—devotion of Sathenik to, vii. 40
—identified with Aphrodite, vii. 27
—temple of, vii. 17, 24, 56, 60
—won by Vahagn, vii. 37, 38
Astō-Vidhōtu, destroying being, vi. 294
Astrais and Eos, parents of the Winds, i. 265
—("Starry Heaven"), son of Krios and Eurybia, i. 247
Astral bodies of witches hold orgies, vii. 337
—deities, three, in most primitive form of Semitic religion, v. 6, 11
—hymns and characters, v. 317
—myth, Asiatic, reflected in Egypt, xii. 84
—in Egyptian representation of Qedesh, xii. 411
—mythology fails to explain Gilgamish myth, v. 267-268
—myths of Epic of Creation known in Babylonian iconography before Neo-Babylonian period, v. 309
—names of deities, v. 91
Astrologer, Nektanebos became an, at court of Philip at Pella, i. 223
Astrological motif in creation- and death-myths of Pawnee, x. 108, 116-117
—oracles and horoscopes, xii. 200
Astrology, viii. 42-43, 135, 141, 142-144
—Babylonian, iv. 438
—mechanically copied in Egypt only in Graeco-Roman period, xii. 411
—Ninurta in, v. 135
—period of origin of, v. 160
Astronomer, Phoenician goddess, mother of the gods, v. 74
Astronomical and astrological systems of Greece borrowed from Babylonia, v. 304-305
—cycle, xii. 56
—interpretation of legend of Hayk, vii. 65
—myths, Polynesian, ix. 87-88
—origin of combat of eagle and serpent, v. 170
Astronomy, viii. 144
—in Mexican calendar, xi. 96-105, 358
—minor importance of, in Egyptian religion, xii. 54, 55
—poem of, contains astrology, v. 304
—sacred Egyptian, contrasted with Babylonian, xii. 56-57, 411
Astvaṭ-ereta, one of three Saoshyants, vi. 343
Asu, breath, vi. 85
Asuniti (“Spirit Life”), abstract goddess, vi. 54
Asura, term given to Varuṇa, vi. 22, 24
Asuras, vi. 38, 65, 66, 67, 68, 74, 77, 78-79, 80, 82, 84, 88, 90, 97, 106, 107, 108, 116, 132, 146, 149, 150-153, 156, 168, 203, 244, 245
Ašu-šu-namir, birth of, v. 332, 333
Ašvagboṣa sometimes worshipped, vi. 238
Ašvaka country, cult of “Dionyasoς” in, vi. 110
Ašvapati of the Madras, vi. 160
Ašvattha (Ficus religiosa), tree dwelling-place, vi. 89, 239
Asvid made runes for giants, ii. 55
“Ašvina Sastra” sung to Ašvins, vi. 87
Ašvinī, a name of Ṣuryā, vi. 55
Ašvins (twin celestial “Horsemen”), iii. 325; iv. 433; vi. 21, 28, 30, 31-32, 49, 53, 55, 61, 62, 63, 64, 65, 68, 80, 86, 87, 93, 141, 142, 233; 295, 313
Asvitus and Asmund, tale of, ii. 309
Astwad, word for God, vii. 14, 380
Astyages, grandfather of Cyrus the Great, vii. 70, 390
Asvins, furious spirits, iv. 355-356; viii. 282
Asyngur specific name for goddesses, ii. 21, 112, 144, 174, 178, 180, 183, 186, 194, 197
Atā assimilated to Ishtar, v. 38
Ataentsic, woman-being cast down from heaven, x. 35, 37, 39, 291, 294
Atahocan, Montagnais Great Spirit called, x. 20, 271
Atahualpa and Huascar, conflict of, xi. 214
Atalante, Artemis identified with, and impersonated by, i. 184, 185
—characteristics of, show her to be Artemis in human form, i. 59
—yields to spell of Aphrodite, i. 199
At’am, thunder-god, iv. 228
Ataman, head of Princes of death, iv. 491
At’amjons, rainbow, iv. 228
Atanua (“Dawn”), ix. 11, 26, 37
Atar battles with Ḡzī Dabāk, vii. 45
—genius of fire, vi. 260, pl. xxxxi, opp. p. 260, 266-267, pl. xxxxiv, opp. p. 272, 328, 344, 345
—dragon fighter, vii. 363
Atar-bi’di, Aramaic deity, v. 42
Atargatis, Artemis identified with, i. 183
Atargatis, 'Atar-ate, 'Athtar-ate, as earth-goddess of Syria, v. 37
—Greek transcription of, v. 36
—cult of, in Syria, v. 37
—god of Palmyra, v. 36
—mother-goddess, v. 36, 37
—(name corrupted to Derketo), Syrian goddess at Ascalon, tale of, v. 84
—on coin of Caracalla, v. 38
—Syrian god of the Hieropolitans, v. 37
—Tyche of Palmyra is, v. 20
—variant form of Astarte (Ishtar), v. 34

Atarhasis and Ea, poem of, v. 223, 270-276

'Ate ('Ata, 'Atta), Aramaic goddess, v. 36, 381.77
Ate banished by Zeus from Olympos, i. 78

Atea (Vatea, Wakea) a heaven-god, ix. 11, 14, 26, 37, 313.65

Athena, i. 14 (fig. 2), pl. viii (3), opp. p. 8, pl. xx, opp. p. 65, pl. xxv, opp. p. 76, pl. xxv, opp. p. 82, pl. xxiii (3), opp. p. 88, pl. xxv, opp. p. 96, pl. xxvii, opp. p. 106
—asso, son of Oileus, drags Cassandra from altar of, i. 133
—Aea, cult of, i. 22
—altar to, erected by Bellerophon, i. 40
—Anahit identified with, vii. 381.2 (ch. iii)
—and Hera induce Aphrodite to make Medea fall in love with Jason, i. 112
—Hermes led Perseus to the Graiai, b. 33
—Zeus overthrow giants, i. 9

Athene angered by sacrilege of Aias, delays homecoming of Greeks, i. 133
—caused by Eris to quarrel with Hera and Aphrodite at marriage of Peleus and Thetis, i. 124
—cursed with torture any one who picked up her discarded flute, i. 181
—daughter of Zeus, i. 157
—directs Odysseus to visit Eumaios in guise of beggar, i. 138
—faint survival of, in modern Greece, i. 314
—gives bridle to Bellerophon, i. 40
—Herakles cymbals for use against man-eating birds, i. 84
—guides Argonauts through Symplegades, i. 111
—helped Asklepios secure blood from Medousa, i. 280-281
—helps Argos to fashion the Argo, i. 109
—Odysseus gain arms of Achilles, i. 132
—in guise of Mentor, visits Odysseus's son Telemachos, i. 138
—instructs Epeios to make wooden horse of Troy, i. 132
—invention of flute by, i. 34, 171, 181
—made Kadmos king of Thebes, i. 45
—Minerva identified with, i. 259
—Nane identified with, vii. 38
—overthrows Ares, i. 189
—Parthenos, i. pi. ix, opp. p. 74
—provokes quarrel between sons of Atreus, i. 134
—receives Medousa's head from Perseus, i. 35
—reputed mother of Erichthonios, i. 67
—requests Zeus to allow Odysseus to return home, i. 138
—Seimia and Ishtar identified with, v. 22, 23, 50
—Soteira, 'Anat identical with, v. 30
—statue of, erected on sacred hill by her son Erichthonios, i. 67
—supersedes Poseidon as divinity of Athenians, i. 66-67
—war-goddess, v. 382.63
—watches Herakles slay Lernean hydra, i. pl. xxvii, opp. p. 82

Athenians adopt Theseus as national hero, i. 96
—believed Kekrops to be first man, i. 10, 66
Athenians, Tuatha Dé Danann quickened dead, iii. 347
Athens aids children of Herakles against Eurystheus, i. 95
—and Thebes, war between, i. 70
—Athene patroness of, i. 173
—cult of Dionysos reaches, i. 216
—Gaia known as “Nourisher of Youths” at, i. 272
—Horai honoured at, i. 138
—Medea in, i. 115
—Orestes pursued to, by Furies of Clytemnestra, i. 135
—return of Theseus to, i. 105
—shrines of Asklepios at, i. 281
—Theseus in, i. 99–100
—view of creation prevailing in, in fifth and fourth centuries B.C., i. 4
—worship of Athene in, i. 169
Athl, Burmese for Brahma, forfeits his head in bet, xii. 323
Athletics, Hermes patron of, i. 195
Athlone, tops of three mountains of, sheared by Cuchulainn, iii. 323
Athravans, fire-priests of Iran, vi. 44–45, 64
Athribis, Har-merti adored at, xii. 388
—or Xoës, Har-khent(i)-khet(?) worshipped at, xii. 388
‘Athtar as Morning Star early replaced in Asia by Venus as “Queen of Heaven,” xii. 54
—El occurs with, v. 66
—South Arabian god equivalent to Babylonian Astarte, v. 14, 36
—name of Venus, v. 2, 4
Athwya, priest of Haoma sacrifice, vi. 282
—second man to prepare soma, vi. 36, 48
—(Skt. Aptya), Thraētaona son of, vi. 265
Ati-auru, woman made by Tli at, ix. 25
Atira (mother), earth, x. 91, 92, 108
Atithi, fire as the guest in human abodes, vi. 284
Atl (“water”), day-sign, xi. 104
Atla, giantess, ii. 153
“Atlakvitha,” ii. 8, 43, 156, 256, 315
“Atlamal,” ii. 8, 233, 299, 317
Atlantides (Hesperides), seven, children of Atlas and Hesperis, i. 248
Atlas and Pleione (or Aithra) parents of Pleiades and Hyades, i. 248
—brother of Prometheus, i. 12
—child of Ouranos and Gaia (Ge), v. 66, 67, 80
—connexion of, with the legend of the apples of the Hesperides, i. 88
—Hesperos said in myth to be brother or son of, i. 247
—myth of Chibchachum parallel to, xi. 203
—represents sea-billow rather than mountain, i. 259
Atlatonan, goddess-wife of victim of sacrifice to Tescatlipoca, xi. 64
Atli (Attila; Etzel), ii. 189, 190, 209, 233, 275, 317
Atmosphere, vi. 15–16, 29, 32, 74, 91, 94, 96
—affected by death of great soul, iii. 14–15
—Indra god of, xii. 255
Atnatti, self-created deity of heavens, threw first creation down to earth, ix. 274
Atonatiuh, first age, terminated by flood, xi. 91, 94
Atonement, iv. 18; v. 342, 343
—between Æsir and Vanir, Hönir becomes, ii. 26
—boar at Yule festival, ii. 109
—human sacrifice for, x. 305
—in Sun dance, x. 90
Atossa, wife of Darius, vi. 341
Atotarho, magician and war-chief, x. 52, pl. xi, opp. p. 53, 302
Atroioman, Kalinago reincarnated in the fish, xi. 39
Atramhsas, form of Atarbasis, v. 274
Atreus, failure of, to sacrifice to golden lamb of Artemis, i. 184
—Helios shrunk from murder of house of, i. 243
—kills Thyestes's children and serves their cooked flesh to their father, i. 120
—pact of, with his brother, i. 120
—promise of a sacrifice to Artemis, i. 120
—receives throne back from Thyestes, i. 120
—son of Pelops and Hippodameia, i. 120
THE MYTHOLOGY OF ALL RACES

Atri, Atris, seer and family, vi. 64-65, 99, 108, 136, 144
—penance of, brings about Viṣṇu's avatar Dattātreya, vi. 170
—replaces eye of sun after eclipse, vi. 67
—rescued from burning pit, vi. 31
Atropos cutting thread of life parallel to Bau severing cord of life, v. 398
101
—(singer of the future), one of the Moirai, i. 284
Atrushans, Persian fire-temples, vii. 56
'Ate Hastin and Atse Estsan, first man and woman, x. 158, 160, 168
Atsuta, shrine of, contains sword of Dragon, viii. 304
Attabera (Atabei) one of five names of mother of supreme Being, xi. 24,
25, 28
Attalos of Pergamon gave permission to bring stone embodying Magna Mater
from Phrygia to Rome, i. 304
Atthis, daughter of Kranaos, i. 67
—reputed mother of Erichthonios, i. 67
Attike, festivals of Dionysos in, i. 221
—invaded by sons of Pandion, i. 68
—Kekrops changed name of, from Akte to Kekropia, i. 66
—myths of, i. 66-74
—name of, memorial to Atthis, i. 67
—ownership of, contested by Athene and Poseidon, i. 172
Atthis, birth of, from an almond-tree, vi. 295
—paren'tage of, and parallel cult-figure to Adonis, i. 275
Attributes, shaman-, iv. 511
Atum, Amen-Rē' identified with, xii. 221
—Apis connected with, xii. 163
—as father of king, xii. 202
—as associated with ancient deity Ru-ruti(?), xii. 370 81
—bitten by monster, xii. 387 58
—creates first beings from plants (and?) his eye, xii. 370 16
—earlier solarized god of Heliopolis, xii. 363 9, 364 13
—earliest solarization of a local god in Lower Egypt, xii. 364 13
—Har-khent(i)-merti(?) identified with, xii. 388 28
—identified with Osiris, xii. 424 6
—name of sun towards evening, xii. 27-28 and fig. 11, 83, 165
Atum of Heliopolis, xii. 164, 165 (figs. 171, 172)
—old local deity at On, xii. 31
—parallel to, in American Indian, x. 89
—Rē' and Osiris as double occurrence of sun, xii. 50
—registers king's name on celestial tree, xii. 53 (fig. 51)
—Rē' called, xii. 81, 237
—son of Ptah-Nuu and Ptah-Nekhbet, xii. 220
—Thout(i) gives order to, xii. 73
—tolerated in worship by Amen-hotep IV, xii. 226
Atum(a), female form of Edom, xii. 157
A-tu-ud, A-tu-tu(r), goddess, v. 414 32
Auaris, in eastern Delta, built by Hyksos kings, xii. 390 36
Aubin Tonalamatl, day-hour lords follow the, xi. 54
Auca Runa, Age of Warriors, xi. 240
Aucl, air, weather, wind, vii. 14
—(Authr) perhaps is Āther, ii. 201
—burial-place of, ii. 310, 311
—son of Night, ii. 200
Aubdjorga, witch, ii. 302
Audhubla (Audhumla), cow and Ymir, giant, produced at same time, vi. 294
—cow which nourished Ymir, ii. 276, 324
—mythic cow, gave origin out of ice-block to Buri, ii. 63
Aueotl, chief of tribe, xi. 117
Auge and Herakles, intrigue of, cause of plague, i. 22
—her son cast adrift on sea, i. 22
—("Sunlight"), daughter of Aleos, i. 22
—variation of tale of, i. 22
Augeias, king of Elis, stables of, cleaned by Herakles, i. 82
—rehabilitation of Herakles against, i. 91-92
Augsburg (Ciesburc), Ziu's town, ii. 98
Augurs, nine ancient, viii. 136
Augury, i. 16; iv. 12; xi. 115
Augustines in Truxillo in 1619, xi. 223
Augustus dedicated temple to Apollo on the Palatine, i. 301
Aulis, Achilles and Patroklos join Greek host at, i. 122
—Agamemnon kills sacred bind of Artemis at, i. 125
INDEX

“Aunt’s Wine,” farce, viii. 361–362
Aura (Yin), a mother or female principle, viii. 56
Auramazda, Anahita, and Mithra form triad in ancient Persia, vii. 42; see AHURA MAZDA.
Aurgelmir: see YMIR, GIANT.
Aurnavabha, strides of Visnu interpreted by, vi. 29
Aurnir, giant, ii. 283
Aurora and Eos, Usas one in origin with, vi. 32
—(Eos, “Dawn”), Roman, i. 245–246
Aurora Borealis, iii. 319; iv, 287; x. 35, 249
—beliefs on, iv. 79, 81–82, 287
—home of those who die violent death, iv. 488
—Sky said to give birth to son during phenomenon of, iv. 398
Aurvandill, stars made from toe of, ii. 328
—the Valiant, ii. 82, 83
Aurvangr, dwarfs proceed from Svarin’s mound to, ii. 265
Aurvat-aspa, epithet of Apam Napat, vi. 340
—(Pers. Luhrasp) succeeds Haosravah (Kai Khusrau), vi. 338, 340
Aus, tribe, worshippers of Manat, v. 21
Auslndom, Mt., vi. 278
Ausonia, Argonauts to be purified at, i. 113
Australia as part of Oceania, ix. xii
—physical and ethnological characteristics of, ix. 267–269
—relationship of Melanesian mythology to, ix. 149
Australian mythology, summary of, ix. 301–303
Austre (East), dwarf, ii. 264
Austro-Asiatics, Mön probably an independent branch of, xii. 268
Aut, Prince of the river, iv. 403
Authority, dragon symbol of Imperial, vii. 102
Autochthones, ii. 9
Autolykos, gifts of thievery and falsehood conferred by Hermes on, i. 192
—grandfather of Odysseus, i. 123
—steals cattle of Eurytos, i. 89
Autonoë, daughter of Kadmos, wife of Aristaios, i. 45, 46–47, 252
Autumn, genius of: see TATSUTA-HIME.

Autun, Diana regarded as midday demon in, iii. 12
Aut—(y?)eb, god of joy, xii. 67
Auvenau, ghoulish spirit, ix. pl. xxiii, opp. p. 284
Auxo (“Growth”), one of the Horai, i. 238
Avadānas, stories of causes of Buddha’s attainment, viii. 217
Avagdu, ill-favoured son of Tegid the Bald, Gwion obtained inspiration intended for, iii. 190, 192, 166
Avallo (Avalloc), derivation of Avalon from, iii. 194, 195
Avalokitēśvara, Kuan-yin said to correspond to, xii. 263
—one of the Buddhas, vi. 201, pl. xxvii, opp. p. 202, 205, 208, 212, 213, 217
Avalon appears (in “Vita Merlini”), as “Isle of Apples”, iii. 193
—Arthur mortally wounded and carried to, iii. 185
—bird-woman conveyed to, iii. 193
—departure of Arthur for, iii. 193, 194
—Elysium of Brythonic Celts, iii. 85, 122
—identified with Glastonbury, iii. 194–195
—sword of Arthur made in Isle of, iii. 157

Avenger, heaven-god as, iv. 395–396
—of the gods, Vidarr is, ii. 159
Aventine Hill, cult of Diana on, i. 294
Aventius, child of Hercules, i. 303
Avernus, waters of Lake, retained in their basin by Hercules, i. 303
Avesta as source for knowledge of Iranian religion, vi. 259
—recited in language of birds, vi. 290
Avezuha sought to harm Virgin Mary, v. 363
Avicī, Hell, vi. 201
Avilix, god of Balam-Agab, xi. 166, 167
Awa, island, viii. 378
Awahokshu, dwelling-place of Tirawa-atius, x. 276
Awam Samoyeds, one group of Samoyeds, iv. xvii
Aware, pity, sympathy, viii. 296, 297
THE MYTHOLOGY OF ALL RACES

Awenhai, goddess Ataentsic, x. 295
Awig, ix. 224
Awielin Tita, Earth mother, x. 207
Awl, magic, ii. 257
Awonawilona, He-She, x. 187, 206, 207
Azayacatl, a predecessor of Montezuma, xi. 117
Axe, covenant of the, iii. 148, 149
—Double, Orion called, i. 249
—in dream, here employed for Enkidu, v. 242
—in a bond of, refused, unless secret name of animal known, vii. 321-322
—lord with the, iv. 442-443
—magic, used to cut boy in half to make two boys, x. 133
—of Turibe Trágmár beyond which he bade sea not to come, iii. 133
—on which heavens rested, xi. 86
—sacrificial, iv. 268, 273, 274
—see Keremét, Spirits, Sacrifice to; Metal, Articles of, etc.
—thunder-god’s, vii. 237
—with trident-like handle, xi. 369
Axenthove, well at, ii. 163
Axolotl, Xolotl became an, xi. 83
Ay: see Eay, etc.
Ayar Auca and Mama Huaco, pair who came through window Capac, xi. 248, 249, 250, 251
—Cachi and Mama Ipacura, pair who came through window Capac, xi. 249, 251
—Manco and Mama Ocllo, pair who came out of window Capac, xi. 244
—Uchu and Mama Raua, pair who came through window Capac, xi. 249, 250
Ayaviri refused to submit to Incas, xi. 244
Ayllu of Copara, Indians of the, still worship Choque Suso, xi. 231-232

Ayo, spirit helper of Aponibolinayen, ix. 234
Ayoñhýa, capital of Dañaratha, vi. 127
Áyu, king of frogs, vii. 147
Azag-Bau, Semiramis legend has reminiscence of, vii. 367, 368
Azat (Yazata?), Mt. Ararat, vii. 62, 77, 389
Azāzel (Iblis), leader of Jinn and primitive satyr of flocks, v. 352, 356, 357
Azdahak Byrasp, tale of, vii. 98
—of Media, vii. 70-71, 390
Azé and Nasé, story of, viii. 253, 380
(ch. ii)
Azelekel, Lake: see Cherlak, Story of Lake.
Azter-ava: see Nishke-ava (“Great Birth-Giving Mother”).
Azhi parallels serpent dragon Mushušu, v. 130
—serpent, v. 357; vi. 279, 288, 295, 350
—Dahaka bound to rock parallel of bonds of Loki, ii. 147, 150
—(Dahhák), demon, vi. 265-266, 267, 273, 325, 399, pi. XXXIX, opp. p. 370, 311-312, 315, 320-321, 331, 343, 350-351; vii. 45, 77, 79, 391
Azizh, hunter’s god or forest-demon, vii. 242
Azizos (‘Azizu), Morning Star, companion of sun, v. 35, 36
Azmaz, chief Iberian deity corresponding to Armenian Aramazd, vii. 382
Aztecs, xi. 42, 43, 44, 46, 47-123, 352
Aztlan, fabled first home of Aztecs, xi. 112, 116
Azuma dance, viii. 261
“Azure Dragon,” Chinese, symbolizes Spring and wood, viii. 243

Ba’al (Akk. Bêl), became specific name for deity in Semitic, v. 65, 158
—Hamman, male deity of Carthage, v. 53
—identified with Sêth, xii. 155
—Lebanon, title of god of rain, thunder, and lightning, v. 39
—malak, v. 58

Ba’al Melqart, Minos explained as human representative of, i. 63
—of Gebal, El special name of, v. 67, 68
—peor, Pripegala compared with Priapus and, iii. 289, 353
—possible Armenian reminiscence of myth of relations of, with Astarte, vii. 39
INDEX

Ba'āl (probably Adonis of Gebal), tomb of, v. 52
—pronunciation of, was Bōl, v. 58
Ba'āl Shamān, Balshamene, deity of Aramaeans and Phoenicians, v. 63, 64-65
—Greek translation of, on altar is Zeus megistos kerānnios, v. 63
—Palmymrene inscription renders, by Helios, v. 64
—rum ("high lord of the heavens"), v. 390
Ba'ālat, feminine counterpart of Ba'āl, xii. 156
—of Gebal-Byblos identified with Ḥathār, xii. 154
—or Beltis of Gebal, Astarte the, v. 67
Ba'āl Bek, temple of sun at, v. 54
Ba'āl Zapanu, goddess, xii. 156
Ba'ālī (title of Ḫishtar), Tamōzā loved, v. 339, 340
—translation of Beltī "my lady," v. 340-341
Baba, Rē gives light in island of, xii. 84
Babbar, Sumerian sun-god, v. 4, 60, 89, 148
Babel, tower of: see Tower of Babel.
Babi (Babai, Bebi, Bibi?), god of Upper Egypt, xii. 131, 132, 403
—Batī confused with, xii. 132
Baboon as god of wisdom, xii. 33-34
—hearts of dead weighed by Thoust(i) and his cynocephalous, xii. 176
—of Thoust(i) as healer of sun-god's eye, xii. 90
—leads dead to place of punishment, xii. 180
—origin of, xii. 85
—one of four sons of Ḥorūs or Osiris has form of, xii. 112
—probably represented Thoust(i), xii. 164
—sent on errands by wizards, vii. 336
—totem, vii. 275, 273, 275
Baboons salute and guide returning sun's eye, xii. 86
Babylon becomes first of cities, v. 307
—capital before Flood, v. 88, 150, 207
—constellation of, is Canal Star, v. 308
—influence of, on Marduk- Böl, v. 155, 278
—Marduk city-god of, vii. 384
—prophecy of annihilation of, v. 141, 143, 144, 145
—seized from Marduk by Irra, v. 143
—Sabean cult at, v. 336
Babylonia, Anāhita imported from, vii. 25
—astronomy of, contrasted with Egyptian, xii. 56-57
—destruction of, by Irra, v. 138, 141, 222
—influence of, on Northern and Western Semitic races, v. 7
—Nana goddess in, vii. 38
—original animistic basis of religion of, xii. 362
—trias in, vii. 11; xii. 362
Babylonian and Egyptian religions, relationship of, xii. 411
—art, lost stellar divinity has exact analogies in, xii. 64
—doctrines of communal responsibility and original sin, v. 223
—influence in South Arabia, v. 5
—Ishtar-myth parallel to explanation of Nile flood in summer, xii. 384
—light-god's spear influences sun-god's harpoon in Egyptian art, xii. 397
—mythology and religion, origin of, v. xvii
—basis of Harranian cult, v. 155
—origin of Nimrod, v. 55
—religion vs. Arabian, v. 15, 354
Babylonians, Egyptian religion less edifying than, and not to be compared with, religion of, xii. 245
Bacab, four, deities of the Quarters, xi. 137, 143, 144, 154
—second person of the trinity, xi. 143
Bacchanalia, Phrygian and Thracian, at winter solstice, vii. 13
Bacchantes, spirits of wild conceived as feminine, i. 369
Bacchus (Dionysos): see SATYRS ASSOCIATED, ETC.
—Min Kyawzwa has resemblance to Dionysos or, xii. 353
Bachelor married after his decease, iii. 234
Bach-ho (White Tiger), spirit of the West, xii. 307
—ma Temple at Hanoi, connected with Trung sisters' shrine, xii. 316-318
Bachue, goddess of agriculture, xi. 204, 225
—(Turachogue), woman who emerged from Lake Iguaque, xi. 199
Back, ghosts who turn, vii. 180
—why new moon has bent, ix. 278
Backdoor, holy, iv. 84, 85, 87, 88, 94, 102, 113
Backwards, ferryman of lower world whose face is, xii. 58
—sacrifice, iv. 73, 152, 243
—spirit wanders, iv. 468
—walking, i. 192
Bad fetish caused death of hunter, vii. 344-345
Badabanisa and giant, tale of, ix. 236-237
Bädami, Jain sculptures at, vi. 226
Badb, Irish war-goddess, ii. 255, 342; iii. 24, 25, 39, 40, 134, 135
Badda (Furies), in battle of Mag-Tured, iii. 25
Badda (Pâli bhadda, "good"), name of this world, xii. 291
Badger, uncanny power of, viii. 325, pl. xxxviii, opp. p. 326, 327, 329-330, 384
Badnjak, bûchnik, Christmas log, ceremonies attending, iii. 308-310
Bardon, Ml., battle at, i. 184
Badtibira, city before Flood, v. 206, 207
Baduhenna, war-goddess, grove of, ii. 17, 203, 255
Bældæg (Baldor), royal families of Bernicia and Wessex traced descent to, ii. 19
Ba'tru, Sobk's home, xii. 409
Bætyl (stone), of El at Jerusalem, v. 388
Elagabal at Emesa, v. 54
—sacred, v. 9, 16, 24, 54
Bagajun River, reputed abode of cannibal witches, vii. 141, 203
Bagaron, town of gods, vii. 387
Bagavan, Navasard celebrated in, vii. 22
—Persianized fire-altar at, vii. 56, 61
—temple or altar of Aramazd at, vii. 24
Bagavan ("town of gods"), burial-place of priests, vii. 19, 61, 387
Bagayarj, chief temple of Mihr at, vii. 34
—town of gods, vii. 387
Bâgh Deo, tiger-god, vi. 242
Baghauts, ghosts of men slain by tigers, vi. 248
Bagin, altar; plural of, means temple, vii. 18
Bag-Mashtu (Bag-Mazda), Khaldi became identified with, vii. 12
Bagos Papaious, Phrygian sky-god, vii. 12
Bâ'h in Lower Egypt, Nehem(t)-'auit and Thout(i) perhaps associated at, xii. 141
Bharata, Agni god of, vi. 44
Ba'het, Abundance may be feminine as, xii. 378
Bâhikas, Rudra called Bhava among, vi. 81
Bahrâm fire, vi. 284
Bahrein (Dilmun), location of, v. 194
B(a)i, meaning of word, xii. 413
Bagtibira, twined divinity, strength-giver, vi. 25
Bâl's Wave, seaburst, iii. 89
Bain, sid, iii. 91
Baiti, trace of, as Osiris, xii. 403
Baitocaice, v. 35
Bai-Ylgon, heaven-god, iv. 341, 342, 349, 495, 496
Baiyuhibi caused his sons to rain for three days, ix. 179
Bajanai, Bai-Bajanai, forest-spirit, iv. 406
Bakchos, name Iakchos etymologically akin to, i. 220
Bake, ogress, and princess, tale of, ix. 227-229
Baked things, goddess of, xii. 66
Bakhalal, city, xii. 128
Bakht, "fortune," vii. 384
Bakhtagan, son of over-god, iv. 402
Baking (of bread) first taught by Arkas, i. 16
Bakoror6, singing of, xi. 290-291
Baku, seven fire-springs of, vii. 56
Bál (Bêl-Marduk), Jupiter, fifth day of Harranian calendar sacred to, v. 154
Bala, child of Pariksit, vi. 147
Bala, Lake, iii. 109
Baladevas, class of Jain divine beings, vi. 225
INDEX

Balagan Itshītā, Master of Yakut dwelling-place, iv. 466
Balāha, winged horse, vi. 202, 208, 209
Balām-Agab and Balām-Quīttē, two of four brothers created from maize, xi. 165, 166, 177
Balance of Osiris, xii. 100
Balarāma, avatar of Visnu, vi. 169, 170, 171, 174, 225
—sacred being of Jains, vi. 225
Balavant, serpent, vi. 216
—saga, solutions of, ii. 135–136, 137
—summer god, xii. 255
"Ealdersbraa," an herb or plant, ii. 129, 138
Baldersbrōnd, traces of spring opened by Balder found at, ii. 134
Baldersbrōnd in Norway, temple at, ii. 138
Balderslee, place connected with Balder, ii. 134
"Baldrs Draumar," ii. 7, 9, 43, 127, 128, 129, 133, 134, 164, 304, 311, 341
Balefires, Celtic, x. 196
Bali, Visnu deprives of sovereignty of the three worlds, vi. 122, 153
Balichū, devil, xi. 333
Balib, son of Etana, v. 167
Balioe, Dyak deity, ix. 29
Balios and Xanthos, immortal horses, i. 213
Balkash Sea, vi. 177
Balkh, city of Bactria, scene of Firduši’s epic shifts towards, vi. 340
Ball-carrier, an Indian Jack-the-giant-killer, x. 48
—court at Chichen Itza, xi. 127
—game, x. 48, 137, 288.88
—symbolic of movements of stars and sun’s course, xi. 68, 82; see also TLACHIXI, ETC.
—magic, x. 48
—man originally like, ix. 29
—soul conceived to be like a, viii. 237
—stone, Perkūnus’s, iii. 319
Ballads, Irish and Scots Ossianic, iii. 212
Balls, featherdown, as cloud-symbols, xi. 60
—of fire, weapons shot, iii. 175
Balls, wooden, reference of Delphic oracle to, i. 328 4 (ch. iii)
Balmalē, Phoenician god, v. 58
Balmaroc, god, temple of, v. 22, 383 108
Balmung, sword, ii. 258, 272
Balongahoya, one of Warrior Brothers, x. 205
Baloo, moon, and dogs, tale of, ix. 285
Balor, grandson of Nēt, Fomorian war-god, iii. 25, 27, 34, 33, 45, 99, 172
Balsnes, place-name connected with Balder, ii. 134
Balthī (Bēlīt), in Sabean sect, v. 154
Baltic peoples and mythology, iii. 317–330
Baltīn, goddess who loved Tammuz, v. 341
Balungwana sometimes descend in thunder storm, vii. 127
Balustrade, dragon, xii. 272
Balyks, son of Nama, iv. 364
“Bamboo Books”: see “CHU SHU.”
—brought to China by Huang Ti, viii. 21
—hewer, tale of, viii. 262–263
—intermediary, xi. 298
(or tree), mankind came from, ix. 168, 169; see also TREES, MANKIND CREATED FROM.
—slips in divination, vii. 138–139
—yarns tied to, offering to Weaver-maid, viii. 236
Bambyce said to have been founded by Sisyphus, v. 36, 37, 38, 229
Bāna, Śiva intervenes and saves life of King, vi. 174–175
Banana-plant (basho), in Japanese literature, viii. 300, 302, 385 4
—tree, first, vii. 154
—Irīmu took root as, vii. 256, 415 82
Banawasi, a clever trickster, vii. 122, 292, 353
Banba, queen, iii. 42, 43, 44
Band, great, of the holy house, v. 109
—leather, invisible, binding shaman and reindeer, iv. 506; see also COSTUMES, SHAMAN.
“Bandamanna-saga,” ii. 286
Bandicoot, owner of fire, ix. 281
Bandin, son of Varuṇa, vi. 138
Banian-root grew on arrow-chain to sky, ix. 139
THE MYTHOLOGY OF ALL RACES

Banquets in honour of dead, iii. 233, 234, 235, 236
—to gods, xii. 195

Bantoid languages, vii. 110, 398

Bantu migration, intermarriage with Bushmen in earlier stages of, vii. 113

Banyâ (Banjâra), tribe, vi. 242, 244

Baobab, sacred tree, vii. pl. xx, opp. p. 124

Baoisgne, clanna, iii. 160, 161

Baptism, xi. 74, 142
—at communal hearth, vii. 55
—in Fosite's spring, ii. 163
—Oceanic, ix. 52, 83
—of child with name of ancestor, iv. 15
—Finno-Ugric people, iv. xix-xx
—Merlin, iii. 201
—pagans, iii. 207, 208
—Vladimir in 988, destruction of Perun on, iii. 293-294
—renunciation of pagan gods at, ii. 18, 38, 68
—rituals of the house of, v. 106

Baptismal formula, setting free of unbaptized souls of children by the, iii. 253, 254

Baptized, tradition says Oisin, iii. 183

Bar-Adad, Barat-Adad, v. 384

—'Atâ, Bath-'Atâ, fatherhood of god emphasized in, v. 12
—Bahirli, Syriac lexicographer, on Tamoza, v. 339
—Rakib, fatherhood of god emphasized in name, v. 12
—Rakkab, Aramaean king, v. 44

Baraguldu, Tagtug in, v. 198

Barasi-loeloe, creator-god, ix. 176

Barbatus, Hercules, on Rhenish inscriptions, ii. 69

Barber of gods, xii. 132
—Ninurta, v. 125, 398

Barbko-akka, tutelary genius of migratory birds, iv. 176

Bard, messenger of Mongan to sid, iii. 119

Bardad, Adad of Padda had special name, v. 39

"Bardar-saga," ii. 20

Bardanes, androgynous form of Siva known to, vi. 357

Bardsey, Isle of, Treasures of Britain taken to, iii. 201

Barosman, possible origin of use of, vii. 386

Barsman, twigs held in hand of Iranian during the sacrifice, vi. 300

Baris, sacrificial grass, vi. 61

Baris, mountain, vii. 389 (ch. ix)

Bark, swine, fowl, and dogs grew from, ix. 176

Barley mother, name of Demeter explained as, i. 225
—see Peikko (Pellon-), etc.

Barrenness, milk of one-coloured cows to remove, iii. 26

Barri, secret wood, ii. 112

Barrow, Balder's, ii. 134
—Frey's, ii. 114
—Long, ii. pl. 1, frontispiece
—Thorgrim's, ii. 119
—wight, ii. 308, 309, 312


Barsai responsible for rain, vii. 411

Barsham, Aram conqueror of, vii. 67

Barshamina: see items s.v. BA'AL SHAMIN.

Bartholomew: see PARTHOLAN.

Basho, fairy of the banana-plant, viii. 343-345; see also BANANA-PLANT, etc.

Basil, church of St., on old site of Perun's statue, iii. 294

Basil, holy, in myth, vi. 239

Basilinna, and Dionysos, cult of, v. 19

Basin rimmed with carbuncles in which fairy washed, iii. 120

Basket having property of magic carpe, vii. 358
—let down to earth by sky-cannibal to haul up human food, ix. 62
—of Gwyddneu, iii. 192
—Romulus and Remus set adrift by their father on the Tiber in a, i. 307

Basketry, x. 183, 214, 238

Baskets, bones of dead put in, xi. 27

Ba'amu, viper (of Chaos), v. 127, 282

Bassak, conquered Chams centre around, xii. 287

Bast(eth): see UBASTER.

—Ubastet not to be read, xii. 409

Bastvar avenged his father, vi. 340

Bâsuuk Nâg, Vâsuki survives as, vi. 241

Basukund pine, Kundagrama, place of descent of Mahâvira, vi. 222

Basutos, how witchcraft introduced among, vii. 338-340
INDEX

Bat as soul in Votiak and Vogul belief, iv. 7-8, 11
—created of three races, vi. 291
—(fu), why symbol for happiness, viii. 104
Bat (god), double face of, xii. 368
—female deity of Diospolis Parva, xii. 40
—Naville identifies Bati with, xii. 403
—similarity of symbols for, with those of Hāt-hōr, xii. 40-41, 368
Batara Guru (Skt. Bhātāra Guru), highest deity in creation-myth, ix. 161-163, 173
Bath for purification, xi. 308
—house man, Votiak god, iv. 162-163, 164-165, 167
—houses occupied by water-spirits before Christmas, iv. 196
—of blood, iii. 150
—broth for Fraoch, iii. 130
—ritual, vi. 323; x. 58, 197
—sacrificial, vi. 85
—steam, giving Dziady a, iii. 237
—sweat: see SWEAT-BATH.
—taken by sun at end of daily journey, vii. 50
Bathe, Soma directed to, vi. 137
Bathing, iv. 24, 48, 50, 62, 64-65, 129, 154, 265-266; vii. 202; see also PURIFICATION.
—as magical ablution, i. 185
—before festival, iii. 236
—ceremonial, i. pl. xxii, opp. p. 300
—facilities for Domovoy, iii. 241
—first man and woman destroyed in, xi. 85
—for purpose of fertility, i. 257
—forbidden in newly created lake, xi. 272
—in Ganges, vi. 234
—living waters of Tane, ix. 88
—sap of yucca for strength, xi. 25
—of Caer and Oengus, iii. 79
—Cormac, iii. 118
—new-born, xi. 73
—protection against water-spirits required while, iv. 206
—purificatory, viii. 60
—restores Half-Child, ix. 216
Bati, early god, worshipped later only in Saka, xii. 131-132, 392
—identified with Osiris, xii. 399
Baton, driver of Amphiaraos’s chariot, i. pl. xvii, opp. p. 54
Bats, xi. 174, 177, 364
Battak, Sumatra, possible Indian influence among, ix. 243
Battle, Asuras are reborn personalities of those killed in, vii. 282
—future home of those killed in, iv. 80-82
—gods (sig-tivar, val-tivar), ii. 21
—help of gods in, ii. 24
—hymning of first of all brave men on eve of, ii. 69
—of Ventry: see CATH FINNTRAGA.
—precursors of, ii. 43, 250
—slain shared by Odin and Freyja, ii. 120
—spells chanted before, iii. 30
—weaving fate of, ii. 254-255
Battles, Wood-maidens took part invisibly in, ii. 132
Bau (Gula), wife of Ninurta, in epic, v. 110, 115, 120-121
—severs cord of life parallel to Atropos who cuts threads of life, v. 398
—Sumerian earth-goddess, sister or daughter of Enlil, v. 14
—Sumero-Babylonian mother-goddess, v. 15, 22, 115
Bau-ama-mu, Sumerian name of Earth mother, v. 12
Bauldhiulie, one of the Alaisiagae, ii. 358
Bauki and Odin, tale of, ii. 53-54
Bawri (Babylon), vi. 311
Baxbakualanuchsiwae, Cannibal-spirit, x. 248
Bay of Souls, at Raz, iii. 17
Bayazid (anc. Bagravand), old Armenian relief of altar found at, vii. 18, pl. 11, opp. p. 18
Beach-Field-Master, viii. 248-249
Beacon lights kindled by Yu Wang, viii. 166-167
Beads as money, ix. 141
—at ends of rainbow, vii. 234
Bean, calendar and lucky, viii. 33, 35, 43
—planting, x. 195
Beans, peas, etc.; see EGRES, CREATOR, ETC.
Bear, Bears:
—Bear as component of names, viii. 210
—as Fylgja of Gunnar, ii. 234
—guardian, x. 5
Bear, Atalante nursed by, i. 56
—causes moon to wane by eating its
disk, iv. 424
—chief of Underworld Manitos, x. 48,
302
—connected with north wind, x. 23
—constellation, vi. 102
—Doe story, x. 233
—feast, Lapp, iv. 3, 86-99
—frequently underground genius, x. 293
—god, Nemcatacoa the, xi. 204
—Great: see Ursa Major.
grizzly and Raven feed on eyes of
Cannibal's victims, x. 246
—holiest of animals, secret names of,
iv. 83, 85
—idol whose face resembled the snout
of a, xi. 47
—Kallisto in form of, falls before bow
of Artemis, i. 184
—turned into, by Hera, i. 16, 21
—Master, iv. 469
—of Heaven, iv. pl. xxvii, opp. p. 224
—guards place of sunrise, x. 254
—on Gaulish coins and statuettes, iii. pl.
xi (10), opp. p. 8, pl. xxiii, opp.
p. 186
—or boar enemy of young nature-god in
Phoenicia, xii. 397
—polar, worshipped by Lapps, iv. 94-95
—race, legendary invaders, viii. 210
—remnants of totemism seen in ritual
eating of Artemis under form of a,
i. 183
—skins used by Lapps and Northern
Ostiaks for wrapping of dead, iv. 19
—slain Kallisto placed among constella-
tions as, i. 21
—who carried off water, tale of, ix.
297-298
—Woman lives again in forms of several
animals made from parts of her body
as she is cut up, x. 164
—worship of the Voguls, iv. pl. vi,
opp. p. 84
Beards, ii. 234, 266, 293
—enemies recognized and persecuted by,
after their death, iv. 85
—Leib-olmai protector of, iv. 175, pl.
xxvii, opp. p. 224
Beard-Bragi, any long-bearded man
called, from kennings for Bragi, ii.
160
—Bear, false, Cuchulainn bidden to
smear a, iii. 153, 158
—guzu Tenno planted forests on Kii
from hairs from his, viii. 228
—of Dillus Varwac, leash made from,
iii. 199
—Donar, ii. 69
—Odin, ii. 43, 161
—Thor, ii. 75, 80
—Thorkill, ii. 95
—Velas, plaiting of, at harvest time,
iii. 300
—Ychdryt Varyvdrar, iii. 190
—perhaps symbol of descending rain,
xi. 68
—refused by Arthur to giant, iii. 185
Bearer, Votiak god, iv. 172
Beas (Vipās), river, vi. 48, 146
Beast marriage, ii. 258
Beasts and birds formed in opposition
to other creatures, vi. 291-292
—bound, to be released before end of
world, iv. 426
—called Mulungu's people, vii. 134
—held accountable for killing of men, v.
232-233
—language of, acquired by eating por-
tion of animal, iii. 166
—world catastrophe by wild, v. 222
“Beating out” of homes on death,
iv. 23
Beauty, Hat-hör deity of, xii. 40
—idealized type of: see Ono-ko-
Komaché.
—spot of Diarmaid uí Duibhne, iii.
163
Bebhionnn woman from Maiden's Land
seeks protection of Fionn, iii. 117
Bébind, sister of Boann, iii. 130
Bebon, possible allusion to, in myth
of why the moon rules night, xii.
383
Bebrykians, Argo reaches land of the,
i. 110
Béchuille, witch, sent against sons of
Carman, iii. 35, 39
Bécuma, goddess, iii. 72, 81, 202
Bé Find (White Women), goddesses sur-
vive as, iii. 133
Bed, Beds:
Bed, captives fitted to brigand’s, i. 99
—symbol of Meskhenet, xii. 372
—the couple's, place where Dagda and
Morrigan met, iii. 30
INDEX

Beds of Diarmaid and Grainne, sepulchral monuments in Ireland known as, iii. 178-179
Bēd-El, Aramaic deity, v. 42
Bedd Gelert legend in India, vi. 242
Bede, altar dedicated to, ii. pl. xii, opp. p. 98
Bedr: see Medr.
Bedwyrr (Bedivere), personage in Arthurian cycle, iii. 188, 189, 191, 192, 198, 199, 200
Bee, vii. 275
— and Yogo, tale of, viii. 323
— as soul-animal, iv. 473
— golden, stone representing Viṣṇu's form as the, vi. 240
—-hives, prayer for luck for, iv. 188, 275
— prophetic powers of, ii. 253
— spirit, iv. 169
— totem, vii. 275, 280
— Viṣṇu as, vi. 240
— -woman, tale of, ix. 218-220
Beech-tree, iii. 246
Beef-eating, impurity from, viii. 232-233
Beer: see Menqer, Goddess.
—[used in nearly all Feasts, Festivals, etc., wh. see and also SACRIFICIAL VICTIMS, esp. vol. iv.] family-ceremony of, performed every autumn, iv. 174
Beetle-creator, xi. 322, 323, 324
— primeval creature, vii. 144
Beetles, Ostiaks believe that dead dwindle to little, iv. 9, 73
— used as omens by Lan-yein, xii. 284
"Begets himself," meaning of, in relation to sun-god, xii. 38, 50, 220
Beggun body characteristic of Li T'ieh-kuai, viii. 120-121
— with magic bag, Pwyll appeared as, iii. 94
Beggars, Erinyes defenders of rights of, l. 277
Beginning, myths of the, i. 3-19; see also entries s. v. ORIGINS.
Bego, Etruscan divinity, survives as Bergola in modern Romagnola, l. 317
— nymph who revealed Etruscan sacred law of limitation to Arruns Veltynnius, l. 289
"Reguiling of Gyfli," ii. 5-6
Behbeit, modern name of Per-ḥebet, xii. 99
Bēḥdet, goddess of Edfu, xii. 132
Bēḥdeti identified with Horus, xii. 21
Being, definition of, x. 17
Beings, intervention of divine, at Zoroaster's birth, vi. 342
— screaming, who answered Cúchulainn's cry, iii. 134
— supernatural, viii. 108-132
— wild, iii. 266
Beisn (mod. Ta'anenek), letter in cuneiform script found at, v. 44
Bēist: see Pēist, etc.
Bekh: see Bucis, NAME OF, ETC.
— soul of 'Apop in, xii. 219-220
Bekhu, Sobk's home, xii. 409
Bekotshidi, deity, x. 157
Bēl and Belitis (Marduk and Zarpanit), prayers of priests to, v. 316, 317, 318-319
— Dragon, v. 160-161, 286
— ascent of, from lower world, v. 324
— death and resurrection of, v. 322, 324-325
— designs of monsters of Chaos in temple of, v. 290
—-Dragon conflict known among Babylonians, v. 278
— Enlil never known as, by Babylonians, v. 102
— may have provided Greek Christian title Kyrios Christos, v. 341
—-Merodach, light of sun, xii. 254
—(Nimrod), Hayk led his people from tyranny of, vii. 64-65
— of Babylonian and Assyrian religion, Marduk is, v. 56-58, 156, 157
— poem to, recited by priest, v. 315
— see Ba'Al, etc.; Malak-Bēl, etc.
— tomb of, v. 323-325
— used for Marduk of Babylon, v. 65
—-Marduk, death and resurrection of, v. 322-325, 382
— festival of, v. 156
— Semitic god of heaven and light, xii. 104
— tomb of, at Babylon, v. 52
—Šamē, v. 391
Belā, temple of, at Belaun, vi. 244
Bēlbōgh, divine name Phol connected with Slavic, ii. 137
Beldeg (Balder), son of Odin, ii. 32
Belemnite, small meteorite, iii. 319
Belemnites as fingers, iv. 198
— perhaps supposed to be testicles of Sēth, xii. 390
THE MYTHOLOGY OF ALL RACES

Belenus, Celtic god, having temple at Aquileia, iii. 10
—divine name Phol connected with Celtic, ii. 137
—perhaps identical with Bel or Belinus, iii. 93, 106, 135
Bel, Frey slays, ii. 110
—or Belinus, Belenus may correspond to, iii. 93, 101, 106
Belial chief enemy of God, v. 373
Bélïkbi, v. 187
Belili, title of Ishtar, v. 344
Bélït-ilâni (Queen of the gods), Babylonian name of Aruru, v. 14, 17
Bélït-ilî, mother-goddess, v. 41, 182
—Queen of gods, v. 109
Bélït-nî (Our Lady), Zarbanit addressed as, v. 347
Bélït-séîrî, scribe of lower world, v. 259
Bella Marta, survival of Mater Matuta in modern Romagnola, i. 319
Bellerophon, Artemis slays daughter of, i. 183
—letter motif in Africa, vii. 356, 357
—receives bit and bridle to guide Pegasos, i. 172
—son of Glaucos and Eurymede, i. 39–40
Bellona, Bohemians worshipped deity similar to, iii. 301
—gloss of Wælcyrg, ii. 253
Bells, vii. 223, 426; viii. 36; 242, 315, 331
Belos, grandson of Epaphos, father of Danaos and Aigyptos, i. 30
Bêlos (Marduk) born, v. 293
Below, the, x. 185, 188, 287; xi. 51, 57, 53
Belt, magic, ii. 133
—metal wire, on drums, iv. 288
—ungirding of, ensures free passage in birth, death, etc., iv. 27, 253, 292;
see also GIRDLE AT SACRIFICE; STRAW, BELT OF, ETC.
—wampum, x. pl. x, opp. p. 44
—with writing on dropped by swans, ii. 162
Beltane (May-day), iii. 26
Bêli (my Lady), title of Ishtar, in address, v. 341
Beltiri, fermented liquor, xi. 264
Beltis, v. 316, 317, 318, 323, 324, 340
—Kilili is, v. 34

Beltis of Erech or Ishtar in Marduk legend, v. 323, 332
—Gebal, v. 68
Bêlûn, field-spirit, iii. 269
Bêlûp(?ri, comrade of Nergal, v. 163
Ben (Befnet), a scorpion of Isis, xii. 210, 211
Ben Gulban, Diarmaid’s combat with wild boar of, iii. 177
Benares, Daksha erected statue of liṅga at, vi. 179
—footsteps of Rāmānand revered at, vi. 240
—stratagem of king of, to end drought, viii. 276–277
Bendis, Artemis identified with, i. 183
—of Thrace, resemblance of Hekate to, i. 186
Benik, horse of Sun, vii. 51
Benin, vii. 165
Benkei, soldier monk, tale of, viii. 307, 310–312
Bennu (“plague”), v. 163
Benten (the Hindu Sarasvati), tutelary deity of music and public speaking, viii. 268–271, 279–280, 331
Boern, Land-vættir follow, ii. 230
“Beowulf,” ii. 124, 209, 238, 255, 280, 282
Bër, title of Adad, v. 387
Berar, totems in, vi. 240
Berde-Gabat, apparition of Maidere, iv. 385
Berejya, Camrosh sent by the spirit, to save Iranians, vi. 289
Berezisavanh fire, vi. 285
Bergbui, mountain-giant, ii. 230, 276, 279
Bergelmir and his household saved from flood of blood, ii. 324
—son of Thrudgelmir, ii. 275, 276
Bergoia represents Etruscan Begoē in modern Romagnola, i. 317
Bernal Diaz del Castillo, narration of, xi. 46–49
Berne (“Bear-City”), traces of ancient Celtic bear cult in, iii. pl. xxxii, opp. p. 186
Bernicia, royal families of, traced descent to Bældæg (Balder), ii. 19
Berosus, v. 193, 196, 290
—source for Akkadian mythology, v. 203–204, 207, 307
Bêrouth, wife of Elioun, v. 66
INDEX

Betel, ix. 207, 210, 222, 217, 221, 222, 223
—viute, legend of, xii. 355-357
Betelgeux, star, hunter in first book of Gilgamesh epic wrongly identified with, v. 267-268
Beth-Anath, Beth-Anôth, 'Anathôth, v. 30, 399
Beth-Lahama, v. 399
Beth-Ninurta, city, v. 133
Beth-Shan, temple of Astarte at, v. 30-32, 46
Bêthêl, shrine of El, v. 35
—sun-god, v. 44
Betting freedom away, x. 163
Betulos, child of Uranos and Gê, v. 66, 86
Beyggvir, Frey's servant, iv. 246
Beyla, wife of Byggvir, ii. 110, 144
Bhadrâ stolen by Varuna while bathing, vi. 137
Bhadrakâli, form of Umâ, vi. 179, 246
Bhaga, god, vi. 27, 28, 32, 53, 85, 86, 114, 138, 142, 143
Bhagiratha and Siva, tale of, vi. 115-116
Bhairava, form of Siva, god Bhairon being metamorphosed into, vi. 237
Bhairon (Bhairamâth, Bhaiborg [or Kâla Bhairava]), village deity, vi. 237, pl. xxxi, opp. p. 238
Bhañgâsvana, androgynous nature of, vi. 147
Bhâmû, daughter of Sûrya married to, vi. 138
Bharadvaja, sage, vi. 120, 144
Bharata, epic hero, vi. 97, 127, 128, 164
—part of Jain cosmography, vi. 221, 225
Bhárâti, sacrificial goddess, vi. 49
Bhârât, sculptures at, vi. 198
Bhârundas, birds who carry away the dead, vi. 144
Bhauvyikas (or Bhavanavâsins), class of Jain divinities, vi. 227
Bhava, Rudra called by Bãhikas, vi. 81, 82
Bhavâni, wife of Sîva, Vajravârahi as form of, vi. 219
Bhima, epic hero, vi. 125, 155, 156, 237
Bhimasen apparently a borrowing from Bhima, vi. 237

Berries, certain, confer immortality, iii. 54-55
Bersa, Mair wife of, iii. 168
Berserker-rage, ii. 58
Berserkers, ii. 91, 136, 292
Bes and prototypes later symbolize most universal and primitive powers of nature, xii. 63, 64
—as guardian of young sun, xii. 64
—as warrior, xii. 62, pl. ii (2), opp. p. 116
—associated with Khepri-Sokari, xii. 62, pi. n (2), opp. p. 116
—companion of Uêret-Epet, xii. 62
—confused with Seth, xii. 62
—corresponds to constellation Ophiuchus (Serpentarius) in stellar mythology, xii. 61
—description of, xii. 61, 62 (fig. 65)
—feather crown worn by, perhaps analogous to dress of red and brown African tribes on Red Sea, xii. 62
—female, xii. 63 and figs. 66, 67
—functions of, xii. 61-62
—in relation to destruction of serpents, xii. 63, 64
—influenced type of Silenos, xii. 63
—like gods dance and play before solar gods, xii. 377
—localized at Bu-gem (or Bu-gemet) in Nubia, xii. 62
—nameless cosmic god partly in form of, xii. 222, 223
—not East African or Arabian deity, xii. 412
—old types of, xii. 61 (fig. 63)
—on amulets, xii. 61
—magic wands, xii. 63
—placed among stars at early period, xii. 61
—possibly a foreign god?, xii. 62
—protective functions of, xii. 62
—relatively late worship of, xii. 63
—serpent-strangling dwarf (or giant), description of, xii. 61
—Sopd(u) later pictured like a winged, xii. 149
—tail of (as stellar?), xii. 375
—with flowers, xii. 62 (fig. 64)
Bësomar, iii. 289
Bestia, Odin's mother, ii. 51, 63, 314
Bët-Ninurta or Bët-Anûssat, city name, v. 45, 133

University of West Florida
THE MYTHOLOGY OF ALL RACES

Bhīṣma, sage and warrior of the Epic, vi. 142, 237
Bhogavatī, city of serpent king, vi. 154
Bhomkas can restrain tigers from appearing, vi. 242
Bhrigu connected by some with Brig = Phrygians, vii. 385
—son of Brahmā and sage of the gods, vi. 118, 136, 145, 163
—Varuṇa, vi. 100
Bhrūgas, race of man and priestly family, vi. 63–64, 71, 87
Bhrūṭi, aspect of Tārā, vi. 217
Bhū, Bhuvah, Svar, earth, atmosphere, and sky, vi. 74
Bhujyu, son of Tugra, saved by Aśvins, vi. 31
Bhūkhi Mātā, personification of famine, vi. 238
Bhūmiya, shrine of earth-deity, vi. pl. xxx, opp. p. 234, 237
Bhūtas, class of Jain divinities, vi. 227
Bhūts, ghosts of dead, vi. 247, 248, 249
Bias wedded to one of the daughters of Proitos, i. 32
Bibbu (Mercury), offering to, in wailing of Gilgamish, v. 261
Bich-can, altar of, xii. 321
Bīḍi employed with Aramaic deities, v. 42
Bīlandi (Odin), ii. 58
Bīrost, rainbow-bridge, ii. 23, 153, 156, 278, 329, 339, 347, 343
Big-Fist the Siren, sons of, iii. 148
—headed dwarfs, vii. 266
—Knife (Nitskuts), one of old men of the Skidi, x. 305
Bīhār, cult of “Dionysos” extended to, vi. 110
Bīl follows moon in sky, ii. 16, 183–184
Bīldr, a magician, ii. 136
Bīle, Mile son of, iii. 10, 43, 46, 106
Bīle Pāni (White Women), iii. 270–271
Bīll-Rakkabi, name of sun-god found in proper name, v. 44
Billing, Odin and the daughter of, ii. 10, 48, 49
Bīlskīrni, hall of Thor, ii. 77, 329
Bīlu, ogre, xii. pl. vii (3), opp. p. 272
Bīnāk, healing fruit used by Ahura Mazda against Angra Mainyu, vi. 286
Binama, horn-bill, tale of, ix. 145–146
Binaye Ahani, limbless twins, x. 163
Bi-n-dēd(u): see Ram, sacred, of city of Mendes, etc.
Binding by Indra and Varuna, vi. 23
—or loosing fetters on prisoners of war, charm for, ii. 18
—with words, ii. 47
Bi-neb-dēd(u), sacred ram of Mendes, xii. 164
Biologist, modern evolutionary, supplies broad explanation of origin of myth, i. xiv
Bir-atar, fatherhood of god emphasized in name, v. 12
Bir Badr, deity of boatmen, vi. 235
Birch-bark as old Lapp wrapping for dead, iv. 19
—tree, iv. 231, 266, 267; 340, 349, 350, 364, 404, 450
Bird, air takes on form of, x. 206
—announces dawn, ix. 275
—as bait, ix. 44
—counselor, ix. 73
—mark on sacrificial bread, iv. 267
—portent of death, iv. 10, 11
—Badb or Morrigan as black, iii. 70
—bamboos in which primeval pair were pecked open by, ix. 169
—becomes second wife of chief, vii. 139
—black, changed into gem on altar, viii. 38
—blue, man-eating, x. 71
—brought seed of fire to trees, ix. 254
—came with message to man, vii. 169, 170
—(Che Mlanda), story, vii. 286
—child-soul comes in shape of, iv. 398
—combat, xi. 274
—convulsions called the, vii. 127
—divine form (for sun), vi. 19, 26
—dress, iii. 79
—eclipse due to, xi. 319
—emitting sparks, Skrzatek as, iii. 245
—(erin-), mythical, “poisonous tooth” refers to, v. 129
—featherless sky-, birth of first man from, ix. 169
—fertilized tree which produced mankind, ix. 168
—fire of Heaven brought to earth by a, vi. 263, 264, 266
—flew from grave of Yamato, viii. 304
—to Isle of Women, ix. 140
—footprints writing, viii. 31
INDEX

Bird-form, deities of Eddas could assume, ii. 259, 261
—giant Thjazi as, ii. pl. vi, opp. p. 32
—given crest to show it was messenger, vii. 169
—half-, vii. 244
—hatched from sea-eagle's egg, ix. 141-142
—headed god, primitive name of, xii. 21
—Imdugud or Zu the storm-bird, v. 117
—Imgig, always called a god, v. 117
—Karshiptar spread religion, vi. 290, 309
—kulua-spirit in form of, iv. 127
—like deity from Etowah Mound, x. 71
—made clothing of Shun, viii. 35
—magic, vi. 289-290, 331
—man, v. 174
—metamorphosis of Yamato into, viii. 301-305
—Moshanyana after death became a, vii. 222
—of storm who stole tablets of fate, v. 40
—sun, eagle is, v. 119
—primeval deity in form of, ix. 250
—red, born from fire, viii. 43
—Chinese guardian of south symbolized as, viii. 243
—saivo-, iv. 285
—sent to boars, iii. 188, 189
—serpent symbols in Maya art, xi. 134-135
—spirit, x. 246
—supernatural, of god Ler killed by Caolite, iii. 174
—swan often prophetic, ii. 262
—symbolism: see SYMBOLISM (vol. x). 
—tells girl Death's name, vii. 178
—that laid egg of world, ii. 363
—made milk, vii. 420
—three-headed, which wasted Erin, iii. 126
—transformed into man, came as lover of Mess Buachalla, ii. 75
—type of shaman dress, iv. pl. LXI, opp. p. 508, pl. LXII, opp. p. 512, 513, 515; see also COSTUMES, SHAMAN.
—who swallowed man, ix. 68
—who, x. 133; xi. 240
—woos Old Woman of the Sea, x. 5-6

Bird-rada, iv. 458
Birds, vii. 41, 62, 65, 87, 88, 144, 149, 242
—and animals as emblems, v. 115, 116-117
—sacrifice to, x. 305
—bull on monument, iii. 9
—Maui go to Hine-nui-te-po, ix. 52-53
—as avengers stories, vii. 210-212
—creators, ix. 174, 175
—forest-spirits, ix. 61
—intermediaries, x. xvii, 22, 92, 293 40, 306 60
—messengers, ii. 65; vi. 290, 309, 312, 313; vii. 169, 170; 387; ix. 18, 19, 29, 130, 275; x. 21, 81
—nature daemons, await chance to descend into bodies of men, xi. 323
—portents, xi. 101
—servants of highest deity, ix. 160, 161, 163
—transmitters of revelation, vi. 291
—assigned proper time to sing, xi. 310
—at termination of St. Andrew's Cross, xi. 55, 56, 57
—became armed men after Conaire hunted them, iii. 75
—black, one of which turns into woman, iii. 193
—Caer and her maidens took form of, every second year, iii. 78
—caged, liberated, xii. 298, 300
—certain Finno-Ugric peoples believe dead appear as, iv. 9
—children born dumb receive speech from, xi. 95
—demons fly like, v. 330
—desecrate sacred head of Nikeu, ix. 90
—devouring, Dechtere and maidens returned as, iii. 82
—escaped rain of fire, xi. 94
—fire owned by, ix. 281, 282
—flock of, appeared in Ulster, iii. 89
—God and devil appear as, iv. 314, 317, 318, 322-323
—gods and goddesses in form of, iii. 56, 86, 121, 153, 158
—guidance of Segovesi by, iii. 13
—in beast-fables, vii. 284
—Celtic worship and divination, iii. 13
—deluge-myth, interpretations of, xii. 279, 280
54  THE MYTHOLOGY OF ALL RACES

Birds in sacrifice, purification, and on shrines, v. 32, 34
—joined two by two by silver chains, iii. 82
—kisses of Oengus transformed into, iii. 60
—lightning-, vii. 237
—little Tengu represented as, viii. 288, pl. xxix, opp. p. 288
—man-eating, x. 288; xi. 191, 192, 194
—killed by Herakles, i. 84
—migratory, Barbmo-akka tutelary genius of, iv. 176
—mythical, vi. 289-291
—nine sisters in form of, iii. 193
—noturnal, live in Grotto of Caripe, xi. 279
—of Elysium were the "bird flock of Land of Promise," iii. 213
—iron, iv. 335, fig. 14; see also Costumes, Shaman.
—paradise, viii. 242
—Rhiannon, iii. 101, 104, 121
—(or duck’s) way, stair, or road = Milky Way, iv. 434, 435
—origin of mankind from, ix. 108-109
—protecting young under wings as symbol of protective deity, v. 70
—quests in guise of, ix. 71-72, 85
—sacred, of Aphrodite: see Hero and Leandros.
—Seides may appear as, or may originally have been, iv. 106
—sent from Ark, v. 221, 230, 232
—seven elders have form of, v. 140
—shaman, iv. 285; 500; see also Costumes, Shaman.
—slogan of, adapted by Spider, vii. 330
—Seisondowah in guise of, x. 26
—souls appear as, iii. 60
—continue life as, in world-tree, iv. 487, 494, 495
—of warriors metamorphosed into, xi. 61
—spirit-like, appeared under regency of Tan, viii. 43
—tabu to Conaire, iii. 75
—tell Maui secret of fire, ix. 49-50
—Tiri and Caru married, xi. 314-315
—to carry Light until all earth illuminated, xi. 199
—(turning into women) born of marriage of sun and moon, ix. 110-111

Birds, two, created sky and earth from egg-like objects, ix. 165
—two-headed lord of, iv. 511
—water-, iv. 196-197, 202
—rivers and sea prayed to for, iv. 214
—white, souls of living in form of, iii. 227, 229
—who eat human flesh, vii. 330
—Zeus reveals his will through flight of, i. 162

Birdu, i.e. Nergal as "cold," v. 49
Birs, heroes, village demons, vi. 244, 247
Birth, Births:
Birth and death not permitted to take place on Isle of the Temple, viii. 269
—ratio between, viii. 224, 233
—astral influences surrounding, viii. 143
—bricks, two, symbol of Meskhenet, xii. 52, 372
—charm for reindeer cows, moon plays part in, iv. 226
—connexion of Gandharas with, has disappeared, vii. 143
—control of Klotho over, i. 284
—cottages especially built for, viii. 266
—customs, ii. 195-196; iii. 83; iv. 416; viii. 149
—deity, Heqet is later consort of Khnum, transformed into, xii. 52
—deity of, iv. 337, 338, 397, 398, 399, 413, 414, 415, 416, 459-460
—from various causes, i. 6, pl. xliv, opp. p. 194, 262; iii. 57, 207; vi. 166; vii. 155, 157, 222; viii. 27; ix. 107, 112-113, 157, 234, 251, 255, 272, 338 44; xil. 115
—gods who are decreers of, iv. 394, 413
—Heqet protector of, xii. 50-51, 134
—legends, viii. 217, 223
—magical plant of, v. 94, 95, 166, 171
—marvellous, of Marduk, v. 157
—Meskhenet goddess of, xii. 52, 137
—mortals give, to embryo only, iv. 415
—mother, iv. 413-416
—myths of Heimdall's, ii. 153, 154, 155
—navel symbol of, xi. 27
—of child, original shape (woman dragon) taken at, viii. 266
—children from Loki in woman-form, ii. 143, 145
—Helen, various versions of, i. 24-25
—wind, in Finnish poem, iv. 457
INDEX

Birth pangs begin with entrance of shadow-soul into child in womb, iv. 473
—plant of, v. 166-174; vi. 283
——see further PLANT OF BIRTH.
—rate, connexion of Demeter with, i. 227
—reeds stuck in thatch of house on new, vii. 146
—star, iii. 273
—star descends in human form at a, x. 96
—stories, Jātakas are, viii. 117
—supernatural, caused by rays of sun, xi. 201
—temples, xii. 171
—Thracians mourned at, but joyful at death, vii. 397
—Zodiac, signs of, for, vii. 52-53
Births, miraculous, iii. 80, 81, 83, 140; v, 27, 158, 167; vii. 156, 157, 213, 214, 222, 223, 224; viii. 6, 27, 29, 35, 37, 38, 44, 111, 154
—royal, four gods with crocodiles' heads (probably sons of Horus or Osiris) assist at, xii. 304
Birthday celebrations, viii. 81, 82, 128
Birthdays of gods on epagomenal days, xii. 394
Bisexual demons, v. 357
Bishamon-ten (Vaisravana), guardian of north, viii. 243, 279
Bishop of Greenland, x. 2
Bison, black, national emblem of the Rhetarri, iii. 286
Bit and bridle first contrived by Athene, i. 172
Bit, Bita, Serpent of Underworld, confused with Seth-'Apop, xii. 403
Bit-gimil-Dagan, v. 79
"Biterolf," ii. 170
Biton, story of death of, i. 167
Bitsitsi, jester to Sun Father, x. 200
Biwa, Lake, viii. 254-255, 270-271, 340
Biwa (Skt. vinâ), a kind of banjo, viii. 269
Bjarka songs, ii. 314
BJarki, bear the Fylgja of, ii. 234
Bjarmar apparently old Norse name for Russian Karelians, iv. xv
Bjerg-trols or -folk, ii. 224
Bjorn changed into bear, ii. 293
Bkra-shis-lhun-po (Ta-shi-lhun-po), monastery at, vi. 209
Black Arcan, Cumhal's murderer, iii. 168
Black art [magic], viii. 155-156; xii. 109; 207, 348, 349
—as sacred colour in connexion with Osiris, xii. 94, 97
—Book of Caermarthen, iii. 191, 199
—cannibals, ix. 67
—cat foretells weather, viii. 327
—Dragon, a dog, viii. 107
—Prince: see KARA-KHAN, ETC.
—race subjected to Aryans by Indra, vi. 34-35
—regarded as the same colour as blue, xii. 367, 386
—River of Tuonela, dead must cross, iv. 74, 78
—sacrificial animal, iv. 70, 75, 148, 151, 153, 160, 161, 165, 202, 210, 211, 212, 215, 235, 239, 243; see also SACRIFICIAL VICTIMS.
—son of Carman, tale of, iii. 35-36
—stone, object of Dusares's worship, v. 16
—Tengeri (gods), iv. 211
—Water, Fraoch warned not to swim, iii. 67
—why most sacred animals in Egypt are, xii. 413

Blackbird born of flesh of Pünegusse, iv. 386-387
Blacksmith, Ruler (nature-god), believed to dwell in tools of, iv. 464, 465
—thunder made by, vii. 238
Blacksmiths, vii. 27, 28, 85, 99; 115, 345, 399
—Boshintoi deity of, iv. 337, 464
—stars of Great Bear skulls of seven, iv. 426-427
—supposed to turn into hyenas, vii. 345
Blaenn, dwarf-race from bones of, ii. 264
Blæi, mother of Oisin, iii. 168, 180
Blæthnat, wife of Curoi, iii. 148, 151, 157, 155, 156
Bledhericus: see BLESIS, ETC.
Bledlochtana (monsters), in battle of Mag-Tured, iii. 25
Bleeding of stones, x. 283
Blemmyians cling to Egyptian religion long after spread of Christianity, xii. 244
Blenyiba, fetish of Cavalla, vii. 178
Blessing of gods and not-gods, pronouncing of, iii. 71
THE MYTHOLOGY OF ALL RACES

Blessing of Noah, v. 232
Blest, Islands of the, i. 147-148
Blight, conception of Fomorians as powers of, iii. 33
Blighis (Bleheris, Blehericus, Breiri?), source of Grail story, iii. 196, 198
Blind guardian in Underworld, ix. 75
—men who met with an Elephant, tale of, viii. 355-356
—ogress, stealing of food from, ix. 45, 46, 59, 65
Blindness as punishment of swearing falsely by Ptah, xii. 234
—cured through dream, vii. 349
—sent by devil on slothful followers, vii. 371
Blizzard caused if Seide not honoured, iv. 103
Blodeuwedd, bride for Lleu, made out of flowers, iii. 97, 100, 152
Blodughofi, horse of Frey, ii. 109
Blood, xi. 47, 48, 51, 55, pl. ix, opp. p. 70, 79, 80, 88, 90, 94, 122, 142, 144, 148, 153
—abhorrent to dragon folk, viii. 272
—and earth combined in rites, ii. 196
—honey blended to form mead, ii. 53
—lungs of ox, eating of, made ancestors of Nama red, vii. 150-151
—wounds of Bél, v. 323
—as fertilizer, iv. 239; xi. 79
—bath of, to wash away shame, iii. 150
—bowl of, of Bhairon, vi. pl. xxx, opp. p. 218
—bowful of earth became, and blood became the Rabbit, x. 40
—brotherhood, ii. 140, 142, 145, 160, 196
—bull's, in oath, i. 90
—circulation of, basis of Cheremiss belief that the soul or life wanders through the body, iv. 4
—clot, origin of man and deities from, ix. 30, 109, 110, 121, 251
—coloured clay red for creation, ix. 24
—covenant, saliva-rite analogous to, ii. 53
—created from water, iv. 371
—Cuchulainn drank Emer's, iii. 144
—directed on post in slaughtering sacrifice, iv. 339
—dragon's, vii. 76, 82
—dreams of, ii. 250, 254, 255

Blood-Drinker, monster judge of dead, xii. 176
—drinking god, iv. 173
—drinking of, iv. 5; vi. 157; vii. 242, 252; viii. 156
—dripping garments of those killed without sickness, iv. 87
—drops of, in Grail romances, iii. 202-203
—dwarf race from Brimir's, ii. 264, 265, 278
—eyebrows of dead painted with, iv. 18
—feuds, vi. 242; x. 4
—flood of, ii. 324
—from corpse of Osiris, Isis gathering, xii. 114 (fig. 118)
—Medousa used by Asklepios both in killing and restoring life, i. 280-281
—Osiris, Isis conceives Horus from, xii. 115, 327-328
—serpent (tree-trunk), ix. 181
—wind, magic spear-head could draw, iii. 199
—Heaven-reaching thornbush from, x. 104
—hook baited with, ix. 43
—in creation, x. 56, 219, 229, 263
—divination, ii. 171
—Mora sucks, iii. 218
—oak's, iii. 322
—of bear contains magic, and is smeared about, iv. 90
—bullock to redden hill at alfablót and disablót, ii. 226, 244
—cock as purification, iii. 242
—criminals used as charms, viii. 156
—eagle sprinkled on people, ii. 233
—elephant for Baboon, vii. 423-429
—fawn for purification, x. 21
—gods, creation from, v. 275, 276, 327, 313
—Gorgon gives rise to poisonous serpents in Libya, i. 34
—Indech's heart given to men of knowledge, iii. 30
—Kvasir collected in kettle Odrödrir and vats Son and Bodn, ii. 53, 54
—river Vaitarani, vi. 235
—sacrifice flows into hollow on hearth which is then smeared with clay, iii. 238
—sacrifices on trees in tabued grove, iii. 11
INDEX

Blood of sacrificial victim, smearing of, viii. 135
—serpent and tapir to knead maize at creation, xi. 179
—sorceress Gorddu obtained by Arthur, iii. 188
—swine sacrificial blood, ii. 155
—three kings, Fionn released with, iii. 170
—Tiamat and Labbu, v. 303
—Ymir drowns frost-giants, ii. 276, 324
—offered to ghosts in Hades, i. 145
—offerings, vi. 89, 96
—Asgard place of, ii. 33
—demanded by lud-spirit, iv. 148
—Odin erected temple with, ii. 29, 30
—promise must be sealed in, iii. 246
—rain used for, in creation-myth, ix. 174
—rains before war, ii. 250
—Red River, the Lohu, vi. 245
—revenge, ii. 164-165
—sacrifice in autumn to earth-spirit, iv. 460
—sacrifices becoming obsolete, iv. 131, 139, 142
—offered to world-pillar, iv. 333-334, 338, 339
—smearing of, on various objects, iv. 38, 67, 107, 108, 110, 114, 139, 142, 188, 222, 223, 224, 231, 235, 250
—singing of, before battle, ii. 250
—Sirens born of drops of, from horn of Acheloüs, i. 262
—six streams of, from which all evil spirits came, ix. 160
—smearing of, iv. 90, 188; 464, 467; see also Blood, Sacrificial, Smearing Of, Etc.; viii. 135
—sprinkled from trough in dream, ii. 250
—sprinkling Heaven and air with, by Managarm, ii. 200
—of, on drawings, creates mankind, ix. 107
—restores to life, ix. 279
—stones sprang from, x. 296 48
—streams of, conjured against Firbogls, iii. 24
—tabu, xii. 362 8
—used to colour runes, ii. 50, 295

Blood, uses of, in mer festival, iv. 271, 273, 277
Bloodless sacrifices, iv. 139, 142
Bloodletting, vi. 185
Bloodshed, expiation for, xi. 138
—necessary to memorial feasts, iv. 44
Blotgud Svia ("sacrificial god of Sweden"), ii. 29, 114
Blow from Govannon caused death of Dylan, iii. 99
—gun, xi. 177
—received on magic mound, iii. 94
Blows given Guinevere, iii. 192
—Medraut, iii. 193
—one would kill; two resuscitate, iii. 93
Blue, Amon as man has skin of, xii. 129
—(and Eternal) Tengri, denote two different stages of development, iv. 391-392
—Huitzilopochtli born with limbs painted, xi. 60
—mantle of forest-spirits, iv. 190
—men exist in Sweden, ii. 276
—see Kumush, Blue Man; Man, Blue (Sky-God), etc.
—not to be worn near holy place, iv. 102
—regarded as the same colour as black, xii. 367 10, 386 14
—Rutu sometimes appeared as man dressed in, iv. 76
—shield, xi. 60
Bô = shaman, iv. 496
Boahje-naste, north nail or star, iv. 221
Boann, goddess, iii. 50, 52, 67, 73, 78, 121, 130
Boar, Adonis killed by, i. 198
—and antelope, tale of, ix. 199
—animal of Sêth possibly likened to, xii. 124, 389 88
—annual wounding by, legend of, v. 132 133
—atonement, at Yule festival, ii. 109
—avatar of Viṣṇu, vi. 30, 121, 168
—black, earth raised on back of, vi. 75, 121-122, pl. xii, opp. p. 122
—Erymanthian, conquered by Herakles, i. 82, 83 (fig. 3A)
—Freyja rides on, ii. 22, 120, 125
—hunt for Kalydonian, cause of war between Kalydonians and people of Pleuron, i. 56-57
Boar incarnation, older attribution of, to Brahmā or Prajāpati, vi. 170
—killing of Adonis by, perhaps borrowed from explanation of Seth in animal form, xii. 399
—Kirghis descended from, iv. 502, 503
—length of life of, same as that of Diarmuid, iii. 67, 177
—of Gulban, iii. 177
—Mac Dathó, tale of, iii. 124, 145, 157
—or bear enemy of young nature-god in Phoenicia, xii. 397
—Prajāpati took form of, vi. 75, 79, 96
—Rākṣasa in form of, vi. 118
—Rudra the, vi. 52
—Tuan Mac Cairill as, iii. 207
—Vṛtra as, vi. 30
—white, as sacrifice, viii. 233
—with three valuable possessions, knight as, iii. 125, 187, 188, 189
Board, sacrifice: see SACRIFICE-BOARD.
Boars, ii. 10, pi. vi, opp. p. 32, 109; iii. pi. iii, opp. p. 8, 65, 108, 125, 172, 184, 187–188, pl. xxiv, opp. p. 188, 199
—Maruts as four-tusked, vi. 39
Boat, animals and men saved in, at deluge, x. 63
—burial in, among Ugrians and Karelian Finns, iv. 32–33
—dead taken over river of Tuonela in, iv. 75
—drawn by swan, ii. 262–263
—dream of blood-stained women in, portent of war, ii. 250
—Earth-supporter rests on copper box conceived as, x. 250
—floating, meaning of name of princess, viii. 302
—for descent to Underworld, iv. 292
—god of the, v. 152
—gods and boats, iv. pl. xli, opp. p. 308
—golden, of Sun's daughter, iii. 328
—in which souls ferried to spirit-land, ix. pl. xviii, opp. p. 182
—made of fingernails in which Evil One carries off dead, iv. 75
—miraculous, viii. 364
—of Eternities, throne of Osiris in, xii. 72
—Frey: see SKIDBÆNNIR, ETC.
—Khin-ort's son, iv. 78
Boat of Prince of Sickness, iv. 78
—Yū borne by dragons, viii. 38
—rowed by shaman in Heaven, iv. 307
—see FUNERAL, DESCRIPTION OF, ETC.
—trough shaped like, used at Lapp Christmas festival, iv. 67
—witch-, xi. 318
Boatman across waters of death, v. 148
—of Utnapishtim: see URSANAPTI, ETC.
Boats, ii. pl. xxvii, opp. p. 204, 275, 276, 281; iii. 25, 72, 84, 87, 89, 96, 116, 117, 133, 151, 192, 194; xi. 207
—found in graveyards in Russian Karelia, iv. 33
—in village of dead, iv. 485
—living and mouth-prowed, x. 274
—of dead, iii. 16, 17
—for dedicated to Christmas Master, iv. 67
—offered to wind-god, iv. 233
—phantom women's, x. 7
—Bocánachs and Banánachs, iii. 134
Bochica, god, xi. 202, 203, 204, 240, 293, 370
Bodaw Payà, King, presented golden heads to shrine of Mahāgiri Nāts, xii. 344, 345
Bodb, king of sid of Munster, iii. 32, 57, 58, 72, 78, 91
—Dearg, war-god and commander of Tuatha Dé Danann, iii. 25, 33, 40, 51, 54, 55, 60, 90, 168, 174
Bodh Gayà, Ómar assailed the Buddha at, vi. 226
—sculptures at, vi. 198
Bodhidharma, Indian patriarch, viii. 188
Bodhisattva Avalokiteśvara, after death King Sroñ-bsan-sgam-po took up abode in statue of, vi. 208
—"Buddha To Be," vi. 194, 197, 202, 205, 206, 209
—female, vi. 202
—Hkun Hsang L'rong a, xii. 290
—one destined to become a Buddha, xii. 261, 262
Bodhisattvas, viii. 194–196
Bodhimmall, sister of Muirne, iii. 165
Bodies, Body:
Bodies cut in pieces form animal creation, ix. 177
—of first beings undeveloped, ix. 159, 164, 166
INDEX

Bodies, transformation and retransformation of, x. 30
Body, double or astral, viii. 120
—killing “life” of, ix. 237
—material, of Li T’ieh-kuai left with his disciple, viii. 120
—of Cian buried seven times before earth ceased to reject it, iii. 40
—food-goddess, play on words of products coming from, viii. 232, 379
—ghost undecayed while it haunted, ii. 309
—owner, fire obtained from, ix. 47, 49, 115, 283
—parts of, in Indian worship, x. xx-xxi
—silhouette of the, symbol of the shadow [soul], xii. 174
—soul with material, iv. 478
—White-, Blue-, Yellow-, and Black-, gods of fourth world-storey, x. 160, 162
Bodily conditions, abstract divinities of, i. 282
Bojn, blood of Kvasir collected in vat, ii. 53, 54
Bojar, Egil’s son, ii. 191
Bogaz Kyo, discoveries at, vi. 5, 26
Bogies, ix. 142; x. 145-149, 291
—gods, and ghosts, xi. 395-398
Bogomil sect, legends of, iv. 316-317, 319, 326
Bogomil sect, legends of, iv. 316-317, 319, 326
Bogota, Zipa of, xi. 196
Bogs, creation of, iv. 315, 318
Bogu (Old Church Slavic “god”), Bagha corresponds to, vi. 28
Bogud, Adapa covered with, v. 177
Boiocalus, king of the Ansivari, invoked sun and stars, ii. 197
Boiotia, cult centre of Poseidon, i. 210
—Dionysos comes to, i. 216
—Kephisos River worshipped in, i. 257
—legends of, interwoven with Argive myth, i. 28
—oldest Hellenic conception of Artemis found in, i. 183
—origin of name of, i. 42-43
—Orion in legends of, i. 250
—Pelasgic centre, “sacred marriage” of Zeus and Hera celebrated at, i. 165

Boiotian Mountain of the Muses, i. 40
Boiots near Lake Kopais believed Alakhmonenus to be first man, i. 10
Boiots, son of Poseidon, eponymous hero of Boiotia, i. 42, 21
———possible meaning of name of, i. 330 (ch. viii)
Bojabi-tree, vii. 317-319, 425
Bokh: see BUCHEIS, NAME OF, ETC.
Bolkoldoi, spirit long-ago deceased, iv. 479
Bolgars, Volga, chief focus of Turco-Tatar civilization in Eastern Europe, iv. xviii
Bolnay-tree in Philippine tale, ix. 232-235
Bolon-ti-ku (nine gods), xi. 154
Bolon-tsac-cab (nine orders of world), xi. 154
Bolon-Zacab, idol at entrance to chief’s house, xi. 144, 145
Bolster of down, person dying on, must reckon, in afterworld, number of feathers contained therein, iv. 21; see also HAIR MATS, ETC.
Bolthorn, giant, ii. 51, 63, 170
Bolverk (Odin), ii. 49, 53-54
“Bonaouaci,” vii. 357-358
Bon-dancing, songs of, viii. 369, 373-374
Bonds fastened on enemy prisoners, ii. 252
—magic, iii. 170
—of Loki have Iranian parallel, ii. 147
Bone and flesh created out of earth, iv. 371
—breaker, monster judge of dead, xii. 176
—construction, soul of man intimately connected with, iv. 480
—marked with runes, Ollerus (Ull) travelled overseas on, ii. 157
Bones, ghosts so called because they have no, vii. 180
—Ciaael’s, change into fishes, xi. 29
—new flesh grows on sacrificial victim’s, iv. 3
—of beasts and fish, preservation and disposal of, iv. 25, 98-99, 109-110, 130, 150, 200
—deer and fish reborn, x. 292-293
—forefathers, various peoples created from broken, xi. 83, 90
Bones of sacrifice placed in god-chest at memorial feast, iv. 38, 120
—sacrificial victim not broken according to Finnish Lapps, iv. 7, 92
—Tammuz ground in mill, v. 336, 337
—throwing of, by diviner, vii. 190
Bonfires, ii. 124, 202; iv. 237; 451; vii. 57–58, 60; viii. 226; x. 194; xi. 146
Bongabong, creator-god, Lx. 179
Boniface on Christian priests who sacrificed to Jupiter, ii. 68
Bonnes dames, goddesses survive as, Hi. 133
Bontenkoku, tale of, viii. 356–359
Bonto and Onto, divine couple, iv. 157–158
Book-goddess, Sekha(u)it is the, xii. 200
“Book of Burial Customs,” viii. 140
—Changes: see “I King.”
—Chilam Balam,” cosmogonic fragment from, xi. 128, 129, 153, 360
—Dead,” xii. 72–73, 175, 178, 179, 199
—Fate, sky as, iv. 393
—Fermoy,” iii. 50, 51
—Gates,” xii. 26
—Good and Bad Days,” xi. 100; see also TONALAMATL, ETC.
—Invasions,” iii. 36, 38, 42
—Lecan,” iii. 154
—Leinster” and “Book of the Dun Cow,” sources for study of Irish mythology, iii. 19
—Odes,” viii. 62
—Rites”; see “Li Ki.”
—Taliesin,” iii. 109
—(or Table) of Life, iv. 408, 410
Books, Classical, burned by Shih Huang, viii. 134
—of Adam and Eve, v. 354
—deerskin parchment, xi. 190
—similar to “Book of the Dead,” xii. 415
Boor’s form, Curoi in, iii. 149
Boot, ancestors of white men put in sole of, x. 10
—shaman, iv. 513, 517; see also COSTUMES, SHAMAN.
Boötes, constellation, addressed in hymn to Marduk, v. 317
—guardian of malevolent Ox-Leg, xii. 67
—(“Ox-Driver”), i. 251, 331 (ch. xi)
Borrowed saucepan, joke about, vii. 354–355
Borrowing of myths, x. xxi–xxii
Borsippa (Barsippa), cult of Nabû at, v. 20, 158, 318
—Nabû city-god of, vii. 384
—Nabû’s temple in, archive of divine decrees, vii. 384
Börtö, household image, said to be forefather of the Khangin clan, iv. 501
Boschet, companion of Téramo in modern Romagnola, i. 318
Boshintoi (deity of blacksmiths), nine sons of, taught preparation of iron, iv. 337, 464
Bothvild, daughter of Nithud, ii. pl. xxxiv, opp. p. 266, pl. xxxv, opp. p. 274
Botuto, sacred trumpet, xi. 275
Boulders, erratic, frequently associated with Gargantua, iii. 135
Boundaries, bhûts at, vi. 249
Boundary man, iv. 173
—stone of Melishipak, v. 106
—stones, i. 316–317; v. 182
Bouphonia, ritual of the, i. 160
Bous (Vali), son of Odin and Rinda, ii. 48, 135, 164
Bousiris, son of Poseidon, i. 87, 211
Boutes, son of Pandion, i. 67–68
Bow and arrow, v. 126
——arms of Tiermes, iv. 230–231
INDEX

Bow and arrow in porridge, or in placenta basket (if a boy), for newborn child, iv. 254, 261
—offered to Leib-olmai, iv. 175, 178
—one of three precious things of Susa-no-wo, viii. 229
—see Apollo, Birth of.
—used on images by Lapps to injure enemies, iv. 13
—(and net) of Enlil (Marduk), three names of, v. 308
—given by Apollo to Herakles, i. 80, 126
—god, Ull is, ii. 156
—old woman; see Juksakka, etc.
—priesthood, x. 189, 191
—see Rainbow, Sign of, etc.
—star, v. 135, 233, 308, 317
Bowels, binding Loki with son's, ii. 144, 146
—bowl, charm on Jewish, Lilith legend of, v. 363-364
—emblem of Demeter, i. 233
—for ritual use, ii. pl. xxxi, opp. p. 238, pl. xxxii, op. p. 246
Bowls, x. 40, 61, 106, 208, 209, 249, 310 ff.; see also Kettles, two, etc.
—earth likened to two, vi. 16; x. 106
—serpents on, v. 179
Box, Pandora's, i. 15
Boxes, calf-skin, iv. 42
Boy buried alive, tale of, vii. 280-281
—corps of Conchobar, Cuchulainn joined, iii. 141, 153
—magic ceremony at birth of, iv. 416
—Mirage-, White-Corn, Rock-Crystal, Pollen-, x. 158
Boyan, minstrel, called grandson of Veles, iii. 300
Boyar mistress, iv. 212
“Boyish Deeds of Fionn”: see “ Mac-Gnimharta Finn.”
Boyne, battle at the, iii. 44, 49
Bracan, warrior of Tuatha Dé Danann, iii. 164
Bracelet of Miming, ii. 132
Bracelets, finding of jade, viii. 171
Braciacca, goddess of cuirm or braccat, iii. 120
Braga-lund (Bragi's Wood), ii. 162
“Bragaredur,” ii. 6, 15, 52, 161, 173
Brager-fúll (“cup of the foremost”), ii. 162
Bragi Boddason, god Bragi may have been poet, ii. 161
Bragi, Odin's son, husband of Idunn, ii. 6, 15, 65, 140, 142, 143, 160-162, 173, 178, 220, 240, 250, 286, 315
“Bragi's Shield-lay,” poem, ii. 88
Bragr-man, one who excels in skaldic art, ii. 160
Brahm, malignant ghost of a Brähman, vi. 243
Brahmadatta, one of the Cakravartins, vi. 225
Brahmaloka, vi. 227
Brahman Svyambahû (“Self-Existing prayer”), Prajâpati becomes the, vi. 77-78
“Brähmanas,” explanatory prose texts of the Vedas, vi. 11, 12, 13
—mythology of, vi. 73-102, 190
Brahmanaspati, epithet of Brhaspati, vi. 45, 50
Brähmanism accepts worship of Mother-earth, vi. 230
—Buddhism in the beginning a reformed, xii. 259-260
Brähmans, vi. 40, 107, 108, 127, 133, 136, 146, 147, 155, 190, 229
Brahmaris, Brähman seers, vi. 145
Brain-sucking, iv. 67; x. 246, 253
Bralgah, native companion to emu, ix. 275
Brams, two, tale of, ix. 296-297
Bran, head of, ii. 46; iii. 109, 203
—hound of Fionn, iii. 126, 169, 172
—son of Febal, iii. 64, 114-116, 178, 197
—Llyr, iii. 56, 100, 101, 104-106, 112, 191, 203
Branch, musical, given Bran, iii. 114-115
—taken by Fraoch from rowan-tree but guardian of it attacked him, iii. 130
—with nine apples of gold, iii. 117, 118, 119
Branches, joining of ten cyclical, with Eight Diagrams, viii. 144
Branchidai, offshoot of Apollo's shrine at Delphoi, i. 178
THE MYTHOLOGY OF ALL RACES

Brand, horse of, ii. 118, 216
Brandenburg, Slavs of, worshipped Triglav, iii. 285
Brandy, Sarakka's, iv. 253
Branghoco: see HANTHAWADI SINBYUYIN.
Branwen (or Bronwen, Brangwaine), daughter of Llyr, iii. 100, 101, 102, 104, 106
Brasilio-Guaranian, a group of South American peoples, xi. 254
Brass, body of Gaya Maretan became molten, vi. 293
Bratro-resh, Zoroaster slain by, vi. 343
Brats, wild, changelings, iii. 264
Bravalla battle, ii. 256
Brazen serpent raised by Moses, parallel to, xi. 202
Braziers, iii. 31, 40
Brazil and the Amazon, xi. 254-317
Brea built first house and cauldron, iii. 137
Bread and water of life eternal, v. 94, 95, 97, 178, 180, 181, 184
—put on head of dead cacique, xi. 27
—Arkas taught Arkadians how to make, i. 16
—barley, strewn on graves, iv. 3
—from earth-goddess festival retained all year, xi. 34
—of death, v. 180
—Para, iv. 172
—sacrificial, iv. 131, 136, 148, 154, 179, 184, 196, 197, 267-279
—see KERRI-FEAST OF FINNS, ETC.; LOAVES, LARGE AND SMALL, ETC.
—use of, in obtaining new Vorüd, iv. 122, 123
Breads in magic ceremony to waken Gilgamish, v. 224-225
Breast aflame, name of a strong passion, viii. 262, 380 3 (ch. iii)
—cloth of shaman, iv. pl. LIX, opp. p. 504; see also COSTUMES, SHAMAN.
—plate given by Hephaistos to Hekales, i. 8c
—see MILK-BREASTED GODDESS.
Breasts, iii. 147, 144; 254, 265; iv. 414, 467, 468; vii. 396 a3; ix. 131; x. 8, 10, 114, 142; xii. 142, 177
—growths on gingko-tree said to resemble woman's, viii. 342
—milk of, refused by Goll, iii. 179
Breasts mutilated by Amazons, xi. 282-283
—of ogress, ix. 131
—children sucked by Vetter, ii. 225
Breath (Als), vii. 86
—clouds of gods, x. 206
—connexion of, with four winds, xii. 65
—Control, The Classic of, viii. 56
—desecration of deity by exhalation of, iii. 281
—Finno-Ugric belief that it is another soul, iv. 7
—human, desecrates fire, vii. 54
—life-, viii. 140
—magic, iii. 59
—master of, x. 59
—of horse of Iddawc, iii. 190
—life, x. 22, 59, 92, 210
—first child of Earth and Sky, x. 35
—to new-born child carried by Quetzalcoatl, xi. 89
—maidens warmed magic cauldron, iii. 95, 193
—man is life, ix. 107, 170, 172-173, 174, 273
—monster, destruction of animals, trees, etc., by, x. 139
—red birds withered everything, iii. 126
—serpent caused skin irritation, vii. 148
—plumes, x. 190; see also FEATHER SYMBOLISM.
—spirit, xi. 342
—tabu, where found, iii. 11
Breathing, control of, viii. 56-57, 147
"Breath's departure" synonym for death, iv. 7
Bregia, Conaire went in tabued direction around, iii. 76
—three herdsmen of, iii. 148
Bregen, descendant of Scythian noble, iii. 43
Breidablik, abode of Balder at, ii. 127, 129, 329
Breidafjord, guardians of, ii. 229
Breidaford, guardians of, ii. 229
Breit-hut (Broad Hat), name of leader of Host, ii. 42
Breith seems to be connected with Me-rui, xii. 306 85
Brennus, Bran euhemerized into a British king who was confused with, iii. 105-106
INDEX

Brer Fox, Brer Wolf, Brer B’ar, vii. 285, 292, 307
Brer Rabbit, vii. 292, 307; see also ANTELOPE, PARALLEL, ETC.; HARE (vol. vii).
—Great Hare reappears as, in negro lore, x. 121, 297 47
—stories appear as Cherokee saga cycle, x. 67
—Terrapin, tortoise becomes, vii. 284; see also TORTOISE, TORTOISE STORIES.
Bri, iii. 196
Bres, one of Three Finns of Emuin, iii. 90, 156
—son of Elatha and his sister Eri, warrior of Tuatha Dé Danann, iii. 24, 25-28, 29, 33, 34, 39
Bretislav II of Bohemia, sacred groves destroyed in reign of, iii. 305, 306
Brhaddivá, goddess, vi. 53
Brhadratha, two wives of, each bore half a child, vi. 156
Brhaspati (Lord of Devotion), vi. 16, 45, 57, 88, 92, 100, 122, 132, 133, 145, 168
Bri loved by Liath, iii. 91
Bri Leith, hosts from south of, came to Conaire, iii. 75
—sid of Midir, iii. 80
Bride, Brides:
—Bride drives away dragon, vii. 393 24—394
—from the South, tale of, x. 31
—price, iii. 130
—spirit, x. 119-120, 276 12
—tale of chief’s son and, vii. 139
Brides, perpetual, name of nymphs, vii. 84–85, 393 32
—sacrifices of, to water, iv. 213–214
—who died after betrothal, fairies souls of, iii. 256
Bridegroom, earth, iv. 240, 243
—of Earth mother in Finnish poems, iv. 462
—see EARTH STOLEN, ETC.
Bridge, ii. 278, 320, 321, 329; x. 6, 35, 48, 134, 138, 236, 254; see also SOULS, BALANCE OF.
—Cinva, vi. 344, 346
—dog at, vi. 69
—known as hair-, vii. 100
—Floating, of Heaven, viii. 223
—from Heaven to earth, ii. 156
—mountain to mountain built by gods and demons, viii. 276
—Great Oak as, for those killed without sickness, iv. 82
—made by magpies over Milky Way for Weaving Damsel and Shepherd Boy, viii. 132
—magic, iii. 59
—of deceased, iv. 54, 74, 82
—Gojó, viii. 310
—leaps, hag guarded, iii. 144
—Nemda god, iv. 155
—ox as, vi. 289, 298, 303
—punishment-, iv. 494
—rainbow-, see BIFROST, ETC.; ASBRU, ETC.
—sky-, x. 277 13, 294 42
—souls of dead must cross a, xii. 265, 429 7
—sword a, iii. 197
—to island of Scáthach, iii. 143
—under-water, iii. 197
—Yatsu-hashi, viii. 349
Bridle given to Bellerophon by Athene, i. 40
—silver, iv. 266, 268, 271
Brig, daughter of Dagda, iii. 32
Brig: see PHRYGIANS EQUATED, ETC.
Brigands, the, viii. 168, 169
Brigantes, Brythonic tribe, iii. 157
Bright Star, commander of the elements, x. 111-112, 116
Brigit (Brigindo, Brigantia), goddess of poetry and culture; goddess to whose ritual St. Brigit succeeded, iii. 11, 13, 39, 112, 137
THE MYTHOLOGY OF ALL RACES

Brigit, St.: see St. BRIGIT.
Brimir, hall, ii. 318
—sword, ii. 169, 278
Brimir’s blood, dwarf race from, ii. 264, 265, 278
Briseis given as prize to, and taken from, Achilles, i. 126, 127
Brisinga-men, the necklace of Freyja, ii. 88, 120, 121, 123, 124, 140, 142, 149, 155, 180, 267
Brisinga-mene: see BRISINGA-MEN, ETC.
Britain, three blessed or white ladies of, iii. 98
Britannia confused by Procopius with area between Brittany and mouths of Scheldt and Rhine, iii. 16
British ancestry for Cuchulainn, iii. 157
—Celts (Brythons), myths of, iii. 92–113
—the sources for the mythology of, iii. 19
Britomartis, Artemis identified with, i. 183
Britons, iii. 16, 23, 194
Brittany, Arthur in, iii. 187
—Egyptian cults spread as far as, xii. 242
Brittia (Britain), Procopius’s account of, iii. 15–16
Brocade-Weaving-Lady: see TATSUTA-HIME, ETC.
Brokk, dwarf, ii. 266–267
Brones, a Kyklops, father of Athene by Metis, i. 170
—(Thunder-roar), born of Ouranos and Gaia, i. 6
Bronze Age, Scandinavian, ii. pl. xx, opp. p. 160
—creation of men of, i. 17
—Race of, i. 114, 326 4 (ch. vii)
—vessels for religious worship, viii. 7, 47, 48
—melted by Shih Huang to make statues, viii. 134
Brooch, Nordendorf, name of Donar on, ii. 70
Brook, worship of, iv. 212–214
Broom, fiery, Skrat comes in form of, iii. 236
Brother-gods called Alcis, ii. 64; see also ALTERNATING GODS.
—in personal names; as creator; in relationship of god and man, v. 7, 8, 9, 10, 12, 379 22, 28, 380 30
—of Cross, xii. 302
—First Man drowned and resuscitated by sweat-bath, x. 106
—title of gods as brothers, v. 7–9, 11
—Underworld-, of sky deity, ix. 163
—Yâw appears as Tammuz or, v. 135
“Brothers,” gods as, v. 14, 15
—(pair), demigjurtic, x. 160, 161, 195 44; see FLINT, SAPLING, HERO BROTHERS,
—HERO - TRANSFORMER - TRICKSTER; TWINS.
—separation of, in different worlds, x. 137
—seven, tales of, iv. 427–428
—Story of the Two, xii. 153, 398 108
—Warrior, x. 205
—who divided their crops on threshing floor, Milky Way formed by, vii. 386 14
—younger, x. 169
Broths, nine, in creation, xi. 165
Brown Bull, iii. 58, 127
Brown or red animals or reptiles symbolize Sěth, xii. 196
Brownies (Toumte), ii. 204, 225, 226, 231
Brug Maic Ind &c, sid took name of, iii. 50
—na Boinne, iii. pl. 1, frontispiece, 41, 50, pl. vi. opp. p. 50, 66, 67, 79, 177
“Bruigean Caorthuinn,” Irish tale, iii. 170
Brun, Odin disguised as, ii. 56, 57
Brunnakk’s brook, Idunn dwelt at, ii. 178
“Brut,” Grail first appears in Wace’s, iii. 186
Brynhold, daughter of Budli, ii. 251
—(Sigdrífa), ii. 56, 112, 168, 195, 229, 239–240, 251, 252, 254, 260, 279, 297, 305
Brynir (dead) invites Thorstan to his barrow, ii. 308
Brython: see BRITISH CELTS, ETC.
bSam-Ildin, priestess of monastery at, vi. 218
INDEX

Bsam-yas, oldest Tibetan monastery of, vi. 209
Bu, star-group known as the Dolphin, ix. 142
Buan, Samara’s daughter, iii. 147
Bubastos, sacrifice before sacred pillars of, xii. 190 (fig. 196)
—Ubastet cat-goddess of, xii. 150
Bubble or bladder, creation of earth from, iv. 313, 316
Bubembe Island, temple to Mukasa on, vii. 129, 130
Buchis bull, identification of Osiris with, only late, xii. 385
—name of Mong(u)’s sacred bull, xii. 139, 163
Buck, universal god designated as, xii. 413
Buckeye Bush, parent of flame, x. 223, 224
Bucranium used for religious decoration, xii. 367
Bucu, spirit-bird, iv. 309
Buddha Amita, Buddha of Infinite Light and Life, viii. 243
—equated with Burkhan, iv. 315, 330, 401
—finger-bone of, viii. 200-201
—image of, reflected in a crystal, viii. 272
—miracle in connexion with, at Plowing Festival, xii. 328
—predecessors of, worshipped Rukmin, vi. 126
—received title “The Golden Immortal of Great Knowledge,” viii. 194
—sacred images of, xii. 327
—visits and converts Tha-tun, xii. 359
Buddhadakini, female divinity, vi. 218
Buddhaghosa, commentator, vi. 203
Buddhaksetra, Buddha realm, vii. 240, 379
—adapted itself to Chinese opinions, viii. 193-197
Buddhism and Jainism, similarity of, vi. 13, 220
—enters Indo-China through Burma and Mekong Valley, xii. 288
—in Indo-China, xii. 259-260
—only faint traces of, in India itself, vi. 13
—Southern School of, introduced into Burma, xii. 271
Buddhist fairies: see TENNIN, HEAVENLY MAIDENS, ETC.; RYÜJIN, HEAVENLY MAIDENS, ETC.
—influence on Indonesian Trickster Tales, ix. 243
—Japanese mythology, viii. 214, 216-219, 221
—monk, badger in disguise of, viii. pl. xxxviii, opp. p. 326
—mythology and religion in India and Tibet, vi. 187-219
—text in China translated in A.D. 781, vi. 176
Buddhistic practices absorbed into Taoist ceremonials, viii. 135
Buddhists, Dragon King tutelary deity of, vii. 268, 273
—polemics against, vi. 163, 164
—some Wa are, xii. 296
Bude took form of bird, iii. 56
Budi, Brynhild daughter of, ii. 351
Buds, first pairs of beings from, ix. 166-167
Budu, temple of python-god at, vii. 271
Buffalo and ape, tale of, ix. 191, 196, 198
—newly married wife, tale of, vii. 278
—clay figure of, carried before temple at Thangh-long, xii. 319
—golden, xii. 321
—see DURGA (frontispiece, vol. vi).
—totem, vii. 278
Buffaloes, vi. 39-30, 33; x. 109, 115, 116, 118, 119, 122, 123, 124, 127, 128
Buffoon at funeral, xii. 182 (fig. 191)
Buga, heaven-god, iv. 371, 399
Bu-gaku, dance, viii. pl. xl, opp. p. 336
Bugan and Wigan, brother and sister, survived flood, ix. 170-171, pl. xvii, opp. p. 170, 180, 183
Bu-gem(et), Bès localized at, xii. 62
—birthplace of sun and Osiris, xii. 376 64
—sun’s eye discovered in, xii. 86
Bugimamusi, place where heaven touches earth, vii. 130
Buhiitihu a name for priest or medicine-man, xi. 25
Buhuitihu a name for priest or medicine-man, xi. 25
Buichet in charge of children turned into swine, iii. 127
Builders, mythical, of city walls, originally storm-daemons, i. 267
Building, ceremony for laying foundation of, v. 147
—kuala, removed and rebuilt, iv. 125
Buildings, customs connected with erection of, and removal to, new, iii. 243-244
—Indian and Burmese influence in architecture of ancient, xii. 327
—souls of, iv. 169
Builth, Caball left print of paw on stone near, iii. 184
Buj, river, sacrifice to, iv. pi. xxi, opp. p. 200
Bujuruktsi, Tatar term for heaven-god, iv. 394
Bukha-Nojon (Bull Lord), iv. 502-503
Bulagat, son of a bull and maiden, iv. 503
Bull, vi. 16, 19, 21, 26, 33, 37, 43, 47, 62, 111, 242
—Acheloös in form of, i. 93
—ancestor of Mongols, iv. 502, 503
—and Gilgamish, v. 28, 29, 98, 238, 385 139
—calf, young man impersonates, at Votiaik spring festival, iv. 242
—celestial, Seth identified with, xii. 390-28
—(constellation of Taurus) associated with seven Ḥat-hōr cows, xii. 40
—Cretan, and Herakles, i. pl. xxiii (2), opp. p. 88
—mastered by Herakles and slain by Theseus, i. 84
—difficult rapids called, iv. 471
—Dirke bound to, i. pl. xv, opp. p. 42, 43
—double, and bull-god, xii. 22 (fig. 2), 34, 160, 368 16
—connected with constellations, xii. 366 4
—Bull-feast, divination for new king at, iii. 75
—four-horned, for cardinal points, xii. 367 10
—grey, breath of, gives birth to wind, iv. 457-458
—head of, and two birds on altar, iii. 157-158; see also TARSOS TRIGARANOS.
—_as religious symbol, xii. 367 11
—heavenly wild, xii. 367 10
—horns characteristic of Sumerian, Babylonian, and Assyrian deities, v. 46, 47, 48
—human-headed, v. 238
—in Cretan myth and ritual, i. 325 1
—myth, vi. 264, pl. xxxiii, opp. p. 264, 269, 273, 285
—made to eat silk containing mysterious sayings, viii. 75
—of Cúainge, iii. 58, 69, 70, 134, 152, 158; see also TAIN BÓ CÚAILNE.
—Heaven, v. 28, 238, 239, 256-257, 319, 385 139 140
—Ishtar implores Anu to create, to destroy Gilgamish, v. 267
—his mother, meaning of, in relation to sun-god, xii. 38
—Re as, xii. 82, 383 87
—Marathon, i. 69, 102
—Poseidon, i. 65
—on monument, iii. 9
—or cow, celestial, most sacred animals sought in, xii. 413 11
—ox, primeval, vii. 93
—Osiris as, xii. 94, 385 4, 399 111
—Poseidon in form of, when he begat Boiotos, i. 330 3 (ch. viii)
—ravaging Arkadia, killed by Argos, i. 29
—represents Adad in Semitic symbolism, v. 47
—rock shaped like mouth of, from which flows river, iv. 360
—sacred animal of Min and Mont(u), xii. 139
—sea-born, ravaged lands about Marathon, i. 62
—šedu as, v. 361
—see MYTHS OF MINOS.
—symbol of thunder-god and rain-god, v. 60
—title belonging to Dionysos, vii. 15
INDEX

Bull, water-spirit can show himself in form of, iv. 199
—world-supporting, iv. 311–312

Bulls and S-Symbols, iii. pl. xix, opp. p. 152
—black, iv. 210; xii. 160, 367
—carvings of, from Burghhead, iii. pl. xix, opp. p. 152
—Iason's brazen-footed, made by Hephaistos, i. 207
—mythic, reincarnations of divinities, iii. 124, 127, 152
—on Gaulish coins and monuments, iii. pl. (4, 5, 9), opp. p. 8; pl. iii (5), opp. p. 14; pl. ix (b), opp. p. 86; pl. xx (b), opp. p. 158; pl. xxi, opp. p. 166
—sacred to Anahit, vii. 383
—winged, v. 358–359
—with brazen feet and flaming breath, Iason ploughs field with, i. 112

Burhshes, Moses in, v. 158–159
Bumba [also verb bumba, “make,” in sense of shaping], a high god, vii. 125, 131–132, 144, 145, 155, 399

“Bündahishn” on stars, iv. 344

Bundle of Years, Aztec, xi. 146, 148
Bundles, ceremonial and sacred, x. 109, 266; xi. 90–91, 167

Buñene, Sumerian god, v. 44
Buninka, the devil, iv. 329
Bunjel sliced earth into creeks and valleys, iii. 136

Bunyip, mythical man-eating animal, ix. 280
—water monster of Australian blacks, vii. 396

Bur-Sin, v. 327
—as Tammuz, v. 345, 346
—as Ur, shrine of, v. 170

Burbot drowned human beings, iv. 504

Burghhead, carvings of bulls from, iii. pl. xix, opp. p. 152

Buri, father of Borr, ii. 24, 63, 324

Burial, iv. 480–481, 498, 501, 508; vi. 243, 246; vii. 95; see also entries s.v. Funeral.
—ale, ii. 191
—alive, ii. 309; iii. 130, 233; vii. 280–281; viii. 155; xi. 192
—boat, iv. 32–33
—custom associated with Milky Way, xi. 323

Burial customs, vii. 170, 403; xii. 182, 418
—among all Finno-Ugric peoples possess general affinities, iv. 17
—(book of), viii. 140
—costly, extended from kings to common people, xii. 178
—in time of Kuo P'o, viii. 141
—flood and drought may be caused by improper, xii. 298
—in funeral chamber in ship enclosed in tumulus, ii. pl. xvi, opp. p. 130
—last rites of, v. 162
—laying-out oldest method of, as traced by philologists, iv. 34
—methods of, iv. 31–32
—mock, to entice soul back to its home burial-place, iv. 73–74
—of animals upright, iv. 93
—Balder, ii. 135
—bones of bear, iv. 92–93
—animals so that Earth may produce corn and grass, iv. 239, 250–251
—sacrifice to the dead, iv. 38, 136
—dead children, x. 281
—flesh and bones of sacrifice under floor, iv. 160, 163
—Ludek, iii. 248
—memorial dolls, iv. 42
—totems with Incas, xi. 245
—place for chiefs and their families, fire temple as, x. 57
—priests: see Bagavan (“Town of Gods”), etc.
—places, sacred groves are ancient, vii. 190
—preparation for, xi. 80–81
—rites among pagan Slavs, iii. 233
—of Pite Lapps, iv. 3
—Slavic people, water in, vii. 75–76
—scaffold, x. 34
—see, further, items s.v. Coffin.
—shroud of daughter of Kumush, x. 229–230
—souls denied Christian, iii. 231
—white cloth used in, ix. 237

Burials, orientation to the rising sun indicated to some degree in, x. 287

Burkhan equated with Buddha, iv. 315, 330, 401
Burkhan, Siberian term for God, iv. 318, 324, 329, 361-362, 375, 379, 420
Burkhan's, road of, later Mongol name for Milky Way, iv. 435
—seven, Mongols called Great Bear the, iv. 427
Burkhatsu-Khan, mountain, iv. 453
Burma, Buddhism enters Indo-China by way of, xii. 288
—Indonesian affiliations with, ix. 304
—southern, held by Talaings for thousand years, xii. 253
Burmesse hostile attitude to neighbours, xii. 339
—uncertain origin of race and religion of, xii. 249
Burner Period, xi. 146
Burning ground, ghosts of, vi. 248
—of corpses, iv. 4, 34
—dead, rite of, vi. 70
—ghost, ii. 309
—Gollveig, ii. 27
—Heidrik, ii. 63
—images, iv. 42, 149-150
—man, vii. 222
—sacrifice to Cattleyard man, iv. 162
—with Roses, festival, vii. 59-61
Burnt offerings, v. 221
—for heaven-god, iv. 220-221
—see, further, s. v. OFFERINGS; SACRIFICE, HUMAN; SACRIFICAL VICTIMS.
—sacrifice, viii. 43
—sacrifices not offered by Lapps to their idols, except to sun, iv. 238
Burto, dog of Dogedoi, iv. 433
Bürzhin Mitrö fire, vi. 306
Buschfrauen, ii. 205, 206
Buschgrossmütter, ii. 206
Bushman aborigines, vii. 109, 112, 113, 115, 120, 204
—treatment of South African, by colonists, vii. 113
Büşhyästa, demon of sloth, vi. 261, 294
Busiris, cult of Osiris spreads over all Egypt from, xii. 98
—Dëdet worshipped at, xii. 132
—(Home of Osiris), Greek name of Dëd(u), xii. 92
—Mendes ram embodies soul of Osiris of, xii. 164
—perhaps centre of cult of Tait as godess of weaving, xii. 150
—pillar-god of, fused with Mendes—“spirit,” xii. 413
Bust, ceremony at maturing of maize, x. 57-59, 292
Busurman-Mozhga, village home of Mardan, iv. 151-152
Bustards and emu, tale of, ix. 288-289
Buth, spring at, vii. 56
Buto and Nekhbet, Merets representatives of two divine kingdoms of, xii. 136-137
—birth and education of Horus localized at or near, xii. 116
—earliest capital of Lower Egypt, xii. 132
—(Egyptian Uazit, Uzoit) serpent-shaped goddess of Pe(r)-uzoit, xii. 132
—Nekhbet counterpart of, xii. 132, 142
—Nesret identified with, xii. 143
—(Pe-Dëp) had “souls” instead of “gods,” xii. 361 (ch. i)
—soul (god) of, xii. 32
—two serpents of, belong to Mf-n-Amon, xii. 236
Butter-cat, iv. 172
—offering of, iv. 167
—smeared on doors for return of sun in spring, iv. 224
—smeared of, as fertility rite, iv. 416
Butterflies come at playing of flute, x. 200
—dance of, viii. 335-336, pl. XL, opp. p. 336
Butterfly, vii. 418
—ghost rises from parted waters as, x. 263
—grey, soul as, iv. 8-9, 13, 240, 241
—insignia, earth-goddesses share, with fire-gods, xi. 74
—Kawelu becomes a, ix. 76
—Mr., and his flowers, tale of, viii. 345-346
—Rigi in creation-myth a, ix. 250
INDEX

Butterfly, soul may leave body as, iii. 229; iv. 473
—of corn assumes shape of, iv. 13
—spirit of, appears in spring night, viii. 213
—tales of, viii. 335-337
—three sons born from three eggs laid by, ix. 328
Byak-ko, Japanese name for one of Chinese world-guardians, viii. 379
Byamee, creator-deity, wives of, swallowed by monster, ix. 296
Byat Ta and Byat Twe became skilled in black art, xii. 348
Byblos, body of Osiris received by Melqart and Astarte at, xii. 114
—(Gebal), v. 66

C

Cain and Abel story, Surinam parallel of, xi. 274-275
Calibre, high king of Ireland, iii. 162, 179
—Niaper slain at Ros na Righ, iii. 155
—annals of the, xi. 177-183, 364
Cairn, ashes after cremation placed in, or scattered over, iii. 233, 234
—made of heads and arms of slain, iii. 149
—of layer of gold and silver (sacrificial money), raised over Holgi, ii. 187
Cairns, as distinct from barrows, piled over criminals, ii. 311
Caitraratha, grove of Kubera, vi. 158
Cakchiquel and Quiche, tribes, xi. 156-159
—Annals of the, xi. 177-183, 364
Cake at festival of Svantovit, iii. 282
—cut into four parts at festival for Stopan, iii. 238
—in shape of animal, preserved in granary until sowing time, iv. 248
—stone thrown to Nakk for protection called a, iv. 203
Cakes baked in shape of boar survival of sacrifice, ii. 109
Cakix, deity of Zotzil, xi. 181
Cakradharman, chief of Vidyadharas, vi. 144
Cakravartin, the "universal monarch," vi. 195-196, 225
Calabash, bones put in, xi. 29
—magic, swallows creation, vii. 223
Calabash, night-, to prolong darkness, vii. 341
—tree, xi. 193, 261
Caladbolg, sword of Cúchulainn, iii. 136, 197
Calah, Nimurta principal deity of, v. 55
Calatin, children of, help cause death of Cúchulainn, iii. 155
Calchaqui, civilization of, xi. 220
—Diaguité, potsherds found in region of, xi. 235
Calculations, good luck, for marriage, viii. 143
Caledonius (Merlin the Wild), iii. 201
Calendar, v. 152-153, 154, 400; vi. 58; viii. 35, 94, 388; xv. 37, 52-57, 58, 61, 74, 92, 96-105, 106, 107, 146-152, 158, 184, 329, 358, 363; xii. 174; see also YEAR-COUNTS; xi. 52-57, 58, 61, 74, 92, 96-105, 106, 107, 146-152, 158, 184, 329, 358, 363; xii. 57
Calf owed to Thor, ii. 77
Caliban, xi. 332
Caliburnus, sword of Arthur, iii. 185, 197
Calli ("House"), day-sign, xi. 100
Calligraphy, origin of, viii. 35
Calling or touching clothes of one "away" would prevent return, vii. 187
Calneh: see Kullaba, etc.
Calumet ceremony, x. xvi, 20-22, 83, 141, 217, 286, 287
—on raft personified as "Flatpipe" representing the palladium, x. 308
Camahueto may cause wrecks, xi. 328
Camalotz, bird, xi. 164
Camartli similar to Huiztilopochtli, xi. 59, 92
Camazotz, House of, a place of ordeal, x. 174, 177
Cambodia, Aryan infusion in Indo-China from, xii. 288
—Indian Trickster Tales found in, ix. 242
—mouse-deer as trickster-hero in, ix. 203
Camel and riders in sky cause of rain, iv. 444
Camennae, Roman muses, i. 295
Camese, Ianus associated with, i. 207
Cam-like River, in Province of Son-tay, columns erected by Ma-vien near, xii. 314
Camlan, battle at, iii. 184, 189, 190
Camoodi, Mt. Roraima guarded by an enormous, xi. 277
Camp, form of, x. 80
Campapurl, Vasu-pujya obtained release at, vi. 222
Camrōsh, bird, vi. 289
Cam-thin, a monk, offered prayers for rain at temple of Trung sisters, xii. 374
Camudi, constellation, xi. 278
Camulodunum (? Colchester), name of god Camulos found in, iii. 164
Camulos (warrior-god), Cumbal identified with, iii. 164
Cana submitted to Incas, xi. 244
Canaan, customs and language of, spread throughout the Nile-land in New Empire, xii. 154-155
Canal of flames: see Island of Flames.
Canal star, v. 308, 309, 310
Cancer station of Marduk-Jupiter, v. 304
Cândakausika, Indian sage, vi. 156
Cāndāla, Viśvāmitra debates with, vi. 146
Cāndālikā, a form of Śiva's wife, vi. 205
Candir, shaper of land and father of men, xi. 297
Candle, Candles:
Candle lighted and, after prayer, extinguished, at feast for dead, iii. 236, 238
—see, further, items s. v. Wax Tapers.
Candles, ii. 213, 214, 215, 241-242; vii. 56, 58, 59, 94-95, 388
—for lud-worship made in sacred grove, iv. 150
—held at night by fairylike genii of fate, iii. 250
—on rim of Tōnni vakk, iv. 157
Candlemas, bonfires and New Fires on, vii. 57, 388
Candlestick at foot of sacrifice tree, iv. 266, 267, 269, 274, 279
Candra, Candrahas, the moon, vi. 82, 97, 117, 136
Candrābhāgā (modern Chenab), vi. 183
Cane with white feathers, a symbol of breath of life, x. 59
Canens, son of Ianus and Venilia, i. 297
INDEX

Canicuba, evil spirit, xi. 197
Canis Major, v. 135, 233, 317
— (name of bow of Marduk), bow of hunter Orion, v. 308
Cannibal Babe, x. 10, 146, 281
— concealing victim from, x. 132, 138
— demons, vi. 244
— feast, vii. 337, 340–341
— heads, x. 290–291
— myths, iv. 494–495
— Society, x. 246, 286
— spirits, iv. 484
— tutelary of secret society, x. 246–249, 254
— Woman, x. 243–244
Cannibals, cannibalism, i. 119; ii. 211; iv. 386–389, 423; vi. 112, 156, 157; vii. 136, 141, 156–178, 203, 219, 242, 243, 249, 252, 254, 259, 260, 337, 399
— water-, x. 68, 274
Canoe paddle as sacred emblem of Mukasa, vii. 129
Canoes, ix. 55, 61, 62–63, 68, 224–225, 227
Canola connected with discovery of harp, iii. 137
Canopic vases, viscera of dead placed in, xil. 112
Canopus (star), Osiris connected with, xii. 57, 69, 246–247, 281
— Shou Hsing, God of Longevity, takes his name from, viii. 81
— perhaps identified with ferryman of Underworld, xii. 58
— regarded as Horus, xii. 116
— Shou Hsing, God of Longevity, takes his name from, viii. 81
Canton, people of, still called “Men of T’ang,” viii. 5–6
Canto, people of, still called “Men of T’ang,” viii. 5–6
Canute, laws of, ii. 198, 201
Canzienal, omen under Muluc, xi. 145
Cao-bien, General, King, and protector-spirit of Annam, worshipped at Bach-ma Temple, xii. 316
— guardian-protector of Thanh-long, xii. 318–319
— portent appeared to, xii. 317–318
Caoilte, Irish hero, iii. 33, 45, 55, 89, 126, 129, 139, 154, 180, 182, 209–210, 212
Caoilte mac Ronan, Fionn’s nephew, famed for fleetness, iii. 162, 163
Cap of darkness belongs to Hades, i. 34
— rushes (resembling crown of Upper Egypt) characteristic head-dress of most Asiatic gods, xii. 155, 411
— Capac, a window through which came four Ayars with their wives, xi. 248
Cape Province, some Bushmen in, vii. 113
Capital of Silence, viii. 22
Cappadocia, Tir migrates from Iran to, vii. 32
Capricorn, v. 95, 106, 108, 283, 395
— station of Nergal-Mars, v. 304
Captive, offer of reward for tying with, xi. 349
— women, Caribs ate children of, xi. 349
Captive adopted, x. 102
— sacrificed and bodies eaten, xi. 76
— that blood might fertilize earth, xi. 79
— taken in war, sacrifice of, x. 283
— Captivity, souls in, iv. 477
— Capture, marriage by, viii. 229
— Car, Eos rides in, i. 246
— Eosphoros rides in, i. 247
— see items s. v. CHARIOT; WAGGONS of gods.
— Selene rides across heavens in, i. 245
— Car, Caraques, city of, x. 206–207
— Caracalla, coin of, with moon-god, v. 154
— Caracaracol (Mangy), son of Itiba Tahuvava, cause of flood, xi. 29
— Caracarols (Haitian), shell people who caused flood, xi. 273
— Caradawc (historic Caractacus), son of Bran, iii. 106, 191
— Carañas, minstrels or troubadours, vi. 143
— Carapucu, meaning of, xi. 239
— Caravaya, cross erected in mountains of, xi. 239
THE MYTHOLOGY OF ALL RACES


Carib, *caniba,* is the source of cannibal, xi. 17, 37, 348

description and customs of, xi. 36–38

Caricatures of themselves, fighting demons by, v. 255

Caripe, belief connected with Grotto of, xi. 279

Carman and her sons, tale of, iii. 35–36

Carmenta, functions of, survive in modern Romagnola, i. 319

Carmentis (or Carmenta), Roman muse, i–295

Carna (Cardia, Cardo), goddess of hinges, passion of Ianus for, i. 297

*Carnoglovy, "black-headed,"* Leger regards Tiernoglav as error for, iii. 353

Carnutes, coin of the, i. pl. ii (11), opp. p. 8, iii. (5), opp. p. 14

Carpenters-god, v. 263

Carrhae, city, v. 19, 154

Carrying off of people in dreams, vii. 184

Cathage, Aeneas at, i. 305

—Séd-Melqart at, v. 53

Caru, brother of Tiri, xi. 314–315

Carvings, x. 238, 245, 264

Cascade, name of, not to be spoken, xi. 267–268

Case, sacrifice: see SACRIFICE CASE.

Cashel, dynastic family reigning at, iii. 45

Casket, Anglo-Saxon, ii. pl. xxxiv, opp. p. 266, pl. xxxv, opp. p. 272

—magic of Urashima, viii. 264–265

—miraculous, viii. 320

Cassava (manioc), song of, xi. 291, 292, 293

Cassiopeia, constellation, associated with "Don's Court," iii. 100

Cassivellaunus, Caswallawn confused with, iii. 106

"Castaway," name of Chî, viii. 41

Castes, institution of, vi. 103, 105, 108, 216; 317–318

Casting lots, v. 356

—of skin brings life, ix. 182

Castle of Curoi guarded by spells, iii. 148–149

Cator: see KASTOR.

Castration: see EMASCULATION.

Caswallawn, son of Beli, iii. 101, 106

*Cat, Cats:*

Cat, iv. 362; vi. 242

—and deer, tale of, ix. 202

—animal form of Ubastet, xii. 29

—"Bearer" resembles a, iv. 172

—butter-, iv. 172

—dancing, vii. 276–277

—demon, iii. 191

—fire, iv. 236

—god cuts a serpent into fragments at foot of celestial tree, xii. 106–107

—goddess, Ubastet a, xii. 150

—"golden flower," viii. 327, 328

—hastia appears as, iv. 169, 170

—Ketuui has head of, xii. 417

—knife-bearing, xii. 107

—like god, xii. 206 (fig. 205)

—of Utgard-Loki the Midgard-serpent, ii. 92–93

—Paluc, Arthur clove the, iii. 191

—(totem) taken by Titishana, tale of, vii. 276–278

—uncanny power of, viii. 325, 327, 328–329

—who gave birth to girl child, tale of, ix. 238–239

Cats draw waggon of Freyja, ii. 22, 120

—sacred, not divine, xii. 169

—three, Druidic creatures, iii. 147

Cataclysms, Celts' fear of a, iii. 12

Cataclysms, x. 221–225, 228, 294; xi. 91, 94, pl. xiii, opp. p. 94, 233, 240, 268–275, 371–375, 342; see also SUNS, EARLY WORLD EPOCHS; WORLD, DESTRUCTION OF.

Cataleptics believed to return from spirit-world, vii. 184

Cataract, First, place where sun's eye was lost, xii. 90

—region, Khnûm(u) deity of, xii. 135

Caterpillars, sacrifice to departed without kin on appearance of, iv. 9

Cath Finntrauga ("Battle of Ventry"), iii. 375

—Godeu, mythic battle of, iii. 96
INDEX

Cathbad, Druid, iii. 140, 142
—sang of births of Christ and Conchobar, iii. 208
Cathedral of City of Mexico, xi. 59
Cattle and rainbow, vii. 236
—brought to earth by Uldda, iv. 178
—gods' land by heroes, iii. 127, 238
—coming of, myth, vii. 373-374
—driven through fire at time of cattle-plague, ii. 202
—fructifier, sacrifice to, iv. 259
—herding of Death's, vii. 174-175
—hind quarters of, taken in some nomes, xii. 362
—homed, Karneian Apollo as god of, i. 180
—luck, iv. 275
—of Apollo stolen by the infant Hermes, i. 192, 193
—Ollill, iii. 73
—sid of Cruachan, iii. 69
—Sun, i. 113
—Water-maid, grey and blue, iv. 202
—owned by Maahiset may be captured by throwing steel upon them, iv. 205
—plague, ii. 202
—Raid of Cualnge: see "TÁIN BÓ CÚALNGE."
—Fráích: see "TÁIN BÓ FRÁICH."
—Regamón: see "TÁIN BÓ REGAMNÁ."
—recovered from dùn, iii. 130-131
—red, owned by Geryoneus, i. 86, 303
—ritual passing of, through fires at Beltane possibly connected with the passing through fire of kine of Munster, iii. 26
—sacred, of the Sun, slain by Odysseus's men, i. 137
—spell cast by Lug on, iii. 28, 29
—Spoil of Cualnge: see "TÁIN BÓ CÚALNGE."
—stolen by Charybdis from Herakles, i. 264
—stories of how they came to earth, vii. 149-150
—troll-ridden, ii. 302
—Tuatha Dé Danann had power over, iii. 40
Cattleyard man, Votiak god, iv. 161, 166
Cau, title, later adopted as family name, xii. 355
Caucac years, xi. 145
Cauca valley, inhabitants of, xi. 196-197
Caucasus, Io wanders through, i. 29
—Prometheus imprisoned in, i. 13
Caul, a meaning of, ii. 301
—bearer, Salic Law of Franks condemns calling any one, ii. 301
—boiling, containing seals, x. 6
—Dagda's, iii. 120, 192, 204
—first, iii. 137
—holder, iv. 266
—of Diwrnach, iii. 192
—giant pair out of lake restored life to dead although they remained dumb, iii. 100-101, 105, 112
—inspiration and science to boil one year, iii. 109, 111, 112
—knowledge of Cerridwen, iii. 112
—Ogyrven, ill. 112
Cauldrons, divine, iii. 203
—Ketuiti god of, xii. 417
—magic, iii. 95, 100, 101, 111, pl. XIV, opp. p. 120, 192, 193, 203
Causation, bond of moral, viii. 218
—law of, viii. 211-222
Causes, nine and thirteen, xi. 354-355
Causeway to be built, iii. 81
Caugt and Cautopat, vi. pl. xxxvi, opp. p. 288
Cavall, Arthur's horse, iii. 192
Cavalla, fetish of, vii. 178
Cave, Artavazd confined in, vii. 98, 99
—disobedient spirit confined in, viii. 276
—dragons confined in, cause drought, viii. 276-277
—dwellings, vii. 258, 259
—heavenly, viii. 226-227, pl. VIII, opp. p. 226
—Loki bound to stones in, ii. 146
—Mber confined in, vii. 34, 370
—of winds, myth of, v. 99
—Oisin entered, and lived there three hundred years, iii. 181
—painted, in which earth-goddess worshipped, xi. 270
—paintings, vii. 418
—under waterfall, giant slain in, ii. 280
—Wayland Smith's, ii. pl. r, frontispiece
Cavern which swallowed the Flood, v. 37, 38
—believed entrances to Underworld, i. 143
—burial, watched over by priests and vestals, vi. 217, 218
—first people came out of, vii. 147, 184; xi. 28, 29, 30
—lead to spirit-world, vii. 184, 195
—Seven, at Tulan-Zuiva, xi. 166
—whence Aztecs came, identified with Seven Cities of Cibola, xi. 20
Cavillaca (a virgin) pregnant from eating fruit containing seed of Coniraya, xi. 228-229
Caybatz and Caynoh, sons of Gagavitz, xi. 182
Cayman, people of both sexes born from, xi. 202, 267
Cazziva, tale of, xi. 35
Cecisemi, priests, xi. 351
Cedar forest guarded by Humbaba, v. 247, 248, 252, 253, 255
—god in, xii. 80, 382 12
—Mountain of Syrian coast, “Story of the Two Brothers” laid on, xii. 153
Cedars, forest of, vii. 69
Ceiba growing through holes in heavens, path of souls, xii. 241
Ceiuci, tale of, xi. 303-304
Celebes, ape or tortoise as trickster-hero in, ix. 203, 204
—Indian influence in parts of, ix. 242
“Celebration of Birthday of Hsi Wang Wu, etc.,” viii. 128-130
Celerderis founded by Sandakos, vii. 41
Celestial affairs, Jupiter sways, iii. 9
—beings, vii. 256-280
—deities, vi. 38, 138, 245
—divinities, Shu and Tefênet as, xii. 70
—four sons of Horus or Osiris interpreted as, xii. 112
—goddess, Neith as, xii. 142 (fig. 144)
—King of the Ox’s Head (god Guzu Tenno), identified with Indra, viii. 228
—maiden, sun, moon, and stars originated from, ix. 177
—nature, feather patterns of dress of deities as indication of, xii. 212
—origin of Yamato people, viii. 211, 212
Celestial Teacher, Chang called himself, viii. 14
—mystical characters of, as charms, viii. 153-154
Celt, prehistoric, iii. 319
Celtchar, daughter of Calatin, took form of daughter of, and bade Cúchulainn fight, iii. 155
Celtic influence on Eddic poems, ii. 8
Celtica, giant daughter of king of, and Hercules, northern Gauls descended from, iii. 13
Cemeteries, Mâtrâs inhabit, vi. 156
—village, and special, Finno-Ugric, iv. 35, 36
Cemetery, half-way place between house and, where belongings of dead are left, iv. 25
Cemis (Zemis), wooden images, xi. 22-26, 350
Cenn Crúich (“Head of the Mound”), image of, at Mag Slecht, iii. 45
—sacrifice to, iii. 46-47
Cenomani, coin of the, ili. pl. ii (3), opp. p. 8
Centaur (Nessos) killed by Herakles because of attack on Delianeira, i. 93
—see JUSHKAPARIK.
—water-spirit (Iceland and Sweden) may be a sort of, ii. 210
Centauri and Lapiths, i. pl. xxvi, opp. p. 100
—fight with Herakles, i. 82
—Greek, name “Gandharvas” identified with, vi. 59
—Herakles purified of blood of, i. 88
—(Kentauroi), i. 270-271
—perhaps survive in modern Greek Kallikantzarois, i. 315
—Thessalian, attack the Lapith women, i. 105, 270
—two, slain by Atalante, i. 57
Cenipede, killing of, by Tôda, viii. 314
—Sop’s name written with sign of, xii. 499 104
Central America, mythology of, xi. 156-186
—Park, Peking, viii. 64
—Polynesia as a myth-centre, ix. 93-94
Centre of the House, xi. 176
—worship of, viii. 64
Centzonuittznaua (“the Four Hundred Southerners”), xi. 60, 77
INDEX 75

Cerberus: see Kerberos.
Cerds (braziers), iii. 31
Cereals, omens from, planted at Ploughing Festival, xii. 331–332
Ceremonial cleanliness, xii. 193, 419–17
—precinct or plaza, xi. pl. xxiii, opp. p. 160
Ceremonies, Master of Religious, viii. 46
—observance of family and tribal, viii. 7, 8
Ceres, Cerus, old Italic gods, i. 291–292
—in Roman mythology, represents Demeter in Greek, i. 288
—Marzyana identified with, iii. 355–4
Cerna, Conaire’s pursuit of beasts of a broken tabu, iii. 76
Černobog, god of evil, iii. 288, pl. xxxiv (3), opp. p. 288
Černunnos, Celtic, ii. pl. xxxi, opp. p. 238, pl. xxxii, opp. p. 240
—Dispar perhaps Roman name for, iii. 9
—horned deity, iii. pl. xvi, opp. p. 128, 129, 158, pl. xxxv, opp. p. 204
—triple-headed god [squatting god] may be another form of, iii. pl. vii, opp. p. 56, pl. viii, opp. p. 72, 104–105
Cerridwen, Brythonic goddess, iii. 57, 109, 110, 111, 112
Cessair, Noah’s granddaughter, fable of coming of, to Ireland, iii. 23, 206
Cet, son of Scathach, iii. 144, 145, 157
Ceteri, wife of Naymlap, xi. 208
Cèthionn, wife of Balor, iii. 29
Cetus, v. 308
Ceylon, Buddhists in, vi. 187
—Hinayâna carried to Burma and Siam from, xii. 260
Ceza, Ceza, prince who became the god, xi. 126
Chá (La), harvest sacrifice, viii. 61
Chabou (Kabu), identified with Korê, v. 16, 18, 38a 68
Chac Chac, ruler of Chichen Itza, xi. 128
Chacanputun occupied by the Itza, xi. 128
Chacnouiton (Chacnabiton), Xiù so-journ at, xi. 128
Chaco, mythology of, xi. 322–323
—physical and ethnological conditions of, xi. 316–318
Chacs, gods of abundance, xi. 137, 138, 140
Chac-u-Uayeyab, idol, xi. 145
Chad, Lake, vii. 145
Chaddanta, phrase denoting one who has the six organs of sense under control, vi. 358–4
Chagan-Shukuty, assistant to creator, iv. 319–320, 329, 377
Chains, iii. 10, 11, 78, 79, 82
—in Swan-maiden myths, ii. 261, 263
—on drums, iv. 288
—Ugarthilocus bound with, ii. 95
Chair fastened to pygmies, vii. 260
—moving, given to Thor, ii. 84
—of Taliesin, iii. 104, 111
—song of, that was defended from Cerridwen’s cauldron, iii. 112
—with invisible snares, i. 206
Chakkenapok, Fire-stone man, x. pl. ix, opp. p. 38, 41, 44, 298–47
Chalchiuhlticue, goddess of water, xi. 54, 56, 71–73, 92, 93
Chalculit, stone from heaven, destroyed pyramid, xi. 96
Chaldean method of reckoning time, iv. 438
Chalice and paten, pagan image of viper made into, ii. 216
Chalkidike, perhaps home of giant-children of Ouranos and Gaia, i. 9
Chalkis native habitat of Proteus, i. 332 (ch. xii)
Chalybes (nation of iron-workers), Argonauts sail to, i. 111
Cham, Indian Trickster Tales found among, ix. 242
Chamiaholom, one of lords of Underworld, xi. 173
Chamisholom, one of lords of Underworld, xi. 173
Champa Sak, Lao Shan name of area once occupied by Chams, xii. 287
Champion’s light projected from forehead of Cuchulainn, ii. 11
—portion at feasts, iii. 146, 147
Champions of the Red Branch, iii. 139–140
Chams conquered by Annamese and Shans, xii. 287–288
—mouse-deer as trickster-hero among, ix. 203
The Mythology of All Races

Chams of Cambodia, myths of, have influenced those of Siamese, xii. 268
Chan huo, viii. 143, 144
—Kuo ("Warring States"), origin of astrology should be placed during time of, viii. 143
—Serpent, Votan of house of, xi. 132
—Yao kuai, viii. 133
Ch' an Tzu-fang, name of Prince of Furnace in human form, viii. 75-76
Chancay, seat of Chincha Confederacy, xi. 220
Chance, Tyche divinity of, i. 283-284
Chandraprabha River, cataract of the, vi. 235
Chang, jade tablet, viii. 46
Chang and Li, tale of, viii. 150-151
—Chio, viii. 174
—Chiu-ling, littérateur, viii. 68
—Er-ch'i, viii. 70
—Fei, viii. 174, 176, 177
—Hsien (Chang Yuan-hsiao), viii. 82-84
—Hua, viii. 70
—Kuo(-lao), one of Eight Immortals, viii. 124-125
—Liang, hero, viii. 92-93, 94
—Shan-Chun, viii. 106-107
—Shuo, littérateur, viii. 68
—Tao-ling, ascetic, viii. 13-14, 16, 19, 20, 21, 22, 24, 55, 94, 103, 134, 145, 153, 154
—Ya-tzü, viii. 111
—Yüan hsiao, viii. 83
Ch' ang-an, arms discovered in temple at, viii. 189, 190
Ch' ang Ch' un, viii. 23
—Kiang River, viii. 191
—(W'en Wang), son of Chi Li, viii. 47, 42
Changelings, ii. 212, 272; iii. 262, 264, 265, 266; iv. 11; vii. 74, 78, 80, 391 12, 395 22
Channels disappearing underground behind entrance to Underworld, i. 143
Channini, altar to, ii. 37
Chants of ceremonials learned only by sons of chiefs, xi. 35, 351 10
Chanum and Woi-shun, parents of all things, xii. 263, 264
Chao Chung, magistrate of Pao Ch'ing, in tale of Li Chi, viii. 184-187
—Kung-ming, origin of god of riches traced back to, viii. 79, 80
—Meng-fu, statesman, viii. 23, 24
Chao Yün, General of Liu Pei, viii. 175, 179
Ch' ao-chou (Canton Province), Han Yu Prefect of, viii. 202
—(Kuantung Province), Han Hsiang banished to, viii. 127
—serpent destroyed in, viii. 203
Ch' ao Yang Mén, viii. 23, 71, 135
Chaos, i. 5, 203; ii. 311; vi. 264; viii. 57; 222; ix. 5, 8, 9, 10, 12, 15, 26, 166-167, 169; x. 45, 61, 106
—watery, male and female principles of, v. 289, 290
Chapels, memorial, foundations for maintenance of, xii. 183
—of dead, purpose of, xii. 172
Char, Armenian ruler of power of evil, vii. 86
Character of owner, animal Fylgja had corresponding aspect to, ii. 234
—tests in tales, vii. 204-205
Characters, eight, examination of, to determine astral influence at birth, viii. 143
—marriages arranged by comparison of, viii. 149
—seventy-six, on scroll, viii. 129
Charchasham used by Nhangs, vii. 90
Chariot, Car, vi. 19, 27, 30, 33, 37, 38, 39, 41, 45, 55, 57, 58, 61, 108, 120, 138, 140, 144, 158
—and horses seen by Greeks in sun, i. 243
—given by Poseidon to Pelops, i. 119, 213
—invented by Erechtheus, i. 68
—of Babylonian Ishtar, v. 27, 385 131
—sun made from sparks from Muspell, ii. 343
—sun-god, temple drawn by oxen refers to, v. 54
—race, suitors challenged to, i. 119
—sun-symbol of Tyre in, v. 54
—symbol, v. 388 223
—Triton drives, over sea, i. 260
—Ursa Major known to Homer as the, i. 251
—wheels, thunder-clap rumbling noise of, ii. 78
—wind-driven, of sun and moon, v. 55
—with winged dragon, Marduk driving, v. 118
Charioteer of sun-god, Rakib El is, v. 44

Chariots, iii. 70, 71, 74, 90, 115
—in tombs of kings at Kish and Ur, v. 346, 414

—see also WAGGONS or GODS.

Charissa (Charonissa), wife of Charos in modern Greek folk-belief, i. 314

Charites (Graces), i. 236–237

—affinity of Aphrodite with, i. 198, 329

—three, i. pl. xliii, opp. p. 188

Charlemagne desired to know what Frisian law was, ii. 163

Charles's Wain: see URSA MAJOR.

Charm, hemp, viii. 380 (ch. ii)

—see MERSenberg charm.

Charms, i. 31; ii. 17–18, 24, 38, 45, 46, 70, 124, 137, 159, 195, 201, 252, 253, 260, 263, 298, 300, 301, 351; iii. 149, 168; 262; iv. 226; v. 74, 302, 353, 363, 415; vi. 96, 203; vii. 60; 178, 237, 267, pl. xxxvi, opp. p. 340; viii. 149–150, 153, 156, 157, 158, 159; 226, pl. viii, opp. p. 226, 251, 380 (ch. ii); ix. 48, 59, 61, 53, 64, 67, 84, 85, 213, 249, 336; x. 100, 104, 269 4, 293, 302, 308; xii. 83, 299, 300, 335, 348

Charon, ferryman to Underworld, i. 142, pl. xxxv, opp. p. 142

—survivals of, in modern Greek folk-belief, i. 314

Charos (Charondas), represents Charon in modern Greek folk-belief, i. 314

Charpan buried with young virgin, iv. 29

Charrhae, coins of, v. 154

Chathol, Hambaru defined as, vii. 91

Charybdis and Skylla, i. 113, 263–264

—daughter of Gaia and Poseidon, i. 264

—Odysseus driven to, by Notos and Euros, i. 265–266

Chase, Celtic divinities of the, iii. 21

Chastity, Indian women make vow of, xi. 282

—of Artemis, i. 185

Chautury (from chartularium, charter, record), festival for dead, iii. 235–236

Chavin de Huantar, monolith at, xi. 215, pl. xxxvi, opp. p. 218, 226, 235

Chay Abah, obsidian stone, xi. 179

Chayanpur, Harṣu Pānre local god of, vi. 243

Chazrag, tribe, worshippers of Manāt, v. 21

Chê ch'i shan, viii. 89

Chedorlaomer, v. 255

Cheiron accidentally wounded by Herakles and dies, i. 82

—Aktaion's picture before cave of centaur, pacified his hounds, i. 47

—and the Muses instruct Aristaios, i. 252

—eternal immunity of, from death conferred on Prometheus, i. 128

—Jason educated by, i. 108

—noble attributes of, i. 270

—Peleus places Achilles in care of, i. 122

—saved from death by, i. 121, 122

—son of Philyra by Kronos, i. 11

—trained Aktaion to be a huntsman, i. 46

—Asklepios in the hunt and healing, i. 280

Chekechani, Morning Star, vii. 228

Cheleule, lesser devils, xii. 332

Chelone changed by Hermes into tortoise-shell and then lyre, i. 195

Chembe: see BUMBA.

Chernin, sky-god, xi. 38

Chermis, Babi associated with, xii. 403–15

—Horus born in island of, xii. 116

—Pans and Satyrs of, xii. 114

—shrew-mouse dedicated to Horus of, xii. 165

—site of cult of Mn(u), xii. 137–138

Chên, viii. 113, 134

—Jên (“Perfect Ones”), viii. 108, 113

—Kuang-jui, tale of, viii. 190–193

—Tsung, Emperor, viii. 70, 71, 112, 154

—ceded territory to Kitan Tatars, viii. 58

—Wu reincarnation of Yuan Shih, viii. 111

Ch’ên, capital city of Fu Hsi, viii. 30

Ch'êng Chi, divination before birth of, viii. 138

—Ch'êng, guardian of portal, viii. 78

—Huang, god of city, viii. 67–70

—T'ang, Emperor, viii. 9, 38, 48

—Ts'ui, eunuch, viii. 202

—tu, capital of Liu Pei, viii. 176

—Wang, successor of Wu Wang, viii. 43, 66
THE MYTHOLOGY OF ALL RACES

Cheops and Thoth in inscriptions, v. 378
Chezchen la femme, i. 15
Cheremiss, a people akin to the Finns, iv. xvi, xix
Cherlak, story of Lake, iv. 210-211
Cherruwe, man-headed serpents, xi. 327
Cherry: see Lady Yaye-Zakura, Etc.
Cherry-blossoms, fairy of, viii. 257; see also Flowers, Plants, Trees, Tales of.
Cherub, v. 108
Cherubim guard tree of life, v. 186
—game between Arthur and Owein, iii. 190
—Eochaid and Midir, iii. 81
—men of Becuma and Art stolen, iii. 72
Ches, Adonis hidden in, by-Aphrodite, i. 198
—Auge and her son set adrift on sea in, i. 12
—cave, or cosmic monster, animals released from, x. 294
—containing infant Erichthonios, Pandrosos entrusted with, i. 67
—Danaé and her son Perseus set adrift on Aegean by Akrisios in, i. 67
—eternal life kept in, x. 262
—god-, iv. 38, 120
—god in floating, richly developed in Asia, xii. 399
—infant Horus placed in floating, xii. 116
—Loki shut up in, ii. 83
—money, prayers for, iv. 275
—mystic, iv. 441
—represented in marble relief of Elusinian rites, i. pl. L, opp. p. 230
—Osiris floats in, as a child or as dead, xii. 94, 385
—sun-god represented in, xii. 71, 105
—sun or daylight imprisoned in, x. 256
—Ukko's, iv. 228-229
—young Horus sits in, xii. 396
Chestnut of Kurita, viii. 339
—tree, mythical, viii. 339-340
"Chevalier de la Charette," French poem of Arthurian cycle, iii. 195, 197
Chi Li, Ch'ang son of, viii. 41
Chi, aura, viii. 56
—("Castaway"), Minister of Agriculture to Yao, viii. 41
—palace at, viii. 39
—state of, viii. 9, 11, 32
—Ch'i Hou, set of bronze vessels, viii. 48
—lin, unicorn, viii. 98
—Po, viii. 14, 29
Chia ("moon"), wife of Bochica, xi. 202
—Chang and Yüeh Hsiang, tale of, viii. 172-173
—chia, viii. 138
—Ching, Emperor, viii. 73
—Hsien pavilion, home of Chang Hsien, viii. 83-84
—I, vii. 138
—Yü Hsien, viii. 175
Chiang Ko, person who left example of filial piety, viii. 163
—Shan, name of Purple Mountain changed to, viii. 65
—shih, rigid corpse, which may come to life and waylay people, viii. 150
—Shih, viii. 165
—Ts'ai Kung Ts'ai Tsû put over doors, etc., to frighten evil spirits, viii. 153
—Tsû-wên, tale of, viii. 65
—Tsû-ya destroys Chao Kung-ming by magic, viii. 79-80, 153
—Yüan, father of Hou-chi, viii. 6
Chiao sacrifice to Heaven and earth, viii. 61
Chibcha, myths of, xi. 197, 198-204
Chibchachum, tutelary of natives of Bogotá, xi. 203, 204
Chibiabos, Algonquian prototype of Huron Iouskeha, x. 39, 47, 297-298
Chibirias, virgin mother of (Yucatec) second person of trinity, xi. 143
Chichen Itza, capital of the Itza, xi. 126, 128, 129, 136
Chichimec tribe, xi. 108-109, 111
Chicken bones as omens, xii. 335
—drenched (or bird), Skrata conceived as, xii. 245
—live, cast on coffin to prevent dead taking poultry-luck, iv. 18
Chicomecoatl (seven snakes), female counterpart of Cinteotl, xi. 75
Chicomoctoc (seven caves), xi. 89, 112
Chiconamictlan, ninth hell, xi. 81
Chiconauapan, nine-fold stream of Underworld, xi. 81
Chicuna, lord of all things, xi. 193
Chicunauhtliclan, ninth pit, xi. 53
Chie (Huytaca, Xubchagagua), woman who taught doctrines opposed to Chimirizagagua, xi. 202, 203
| Chief, Bushongo Paramount, vii. 132 |
| Child of woman who died in child-birth |
| lives in grave and is nourished by |
| mother's body, x. 260 |
| —receives shadow-soul from outside at |
| birth, iv. 473 |
| —of Heaven, x. 35 |
| —Wealthy, x. 256 |
| —soul of dead relative may enter newborn, x. 10 |
| Chiefs, female, vii. 198 |
| —spirit of ancestor comes into unborn, |
| through name chosen, iv. 15 |
| —Gothic word ansis used in titles of |
| dead ancestral, ii. 20 |
| Ch'ien, viii. 136, 141 |
| —to carry on line begged of ghosts, vii. |
| 195–196 |
| Ch'ien Lung, Emperor, vii. 17, 88, 95 |
| —water-spirit may appear as, iv. 197–198, 201 |
| Ch'ien, viii. 139 |
| —without father, blood of, used in |
| Foundation Sacrifice, iii. 200 |
| Ch'ieng Mai, remains of Wa forts still |
| found at, xii. 295 |
| Chih, viii. 168 |
| —Nü ("The Weaving Damsel"), vii. 97, 132, 162 |
| Chih Pi (modern Chia Yü Hsien), battle|
| at, vii. 175 |
| —Sung Tù, arbiter of rain, vii. 94 |
| —Yu, country ravished by, viii. 28 |
| Chihli, Province of, viii. 39, 96 |
| —branch of laurus nobilis supposed to |
| aid in, v. 97 |
| —conconnexion of Hekate and Artemis |
| with, i. 185, 187 |
| Chikamasi, sea-spirit (also North Wind) |
| of Congo Bavili, vii. 411 |
| Chikubu-shima, shrine at, vii. 270 |
| Child, acceptance of newly born, by |
| father, ii. 80 |
| —to woman abandoned in tree or pit, |
| ix. 233, 338 |
| —dug up from base of two roots (mandrake |
| superstition), x. 232 |
| —fish by day human at night, xi. 286 |
| —in boar form, iii. 125 |
| —legend of Weeping, x. 146 |
| —must take over spirit of a Bodhisattva |
| on its death, vi. 299 |
| —new-born, laid on earth for strength, |
| ii. 195–196 |
| —shaped by Khnûm, xii. 51 |
| —of sky-maiden and mortal cut in two |
| and animals, birds, etc., made from, |
| ix. 177 |
| —Sun, title of Goranchacha who, |
| born as an emerald, later became hu- |
| man, xi. 201 |
| —Wasserkopf left in place of a stolen |
| child, ii. 212 |
| —Wasserkopf left in place of a stolen |
| child, ii. 212 |
| —Waters mentioned in magic Man- |
| daean inscriptions as Nbat, vi. |
| 360 |
| Child of child-souls, limbo of, xi. 83 |
| Child of woman who died in child-birth |
| lives in grave and is nourished by |
| mother's body, x. 260 |
| —receives shadow-soul from outside at |
| birth, iv. 473 |
| —soul of dead relative may enter newborn, x. 10 |
| —spirit of ancestor comes into unborn, |
| through name chosen, iv. 15 |
| —to carry on line begged of ghosts, vii. |
| 195–196 |
| —water-spirit may appear as, iv. 197–198, 201 |
| —without father, blood of, used in |
| Foundation Sacrifice, iii. 200 |
| Childbed, Nick desires women in, ii. 211 |
| —Navi trouble women in, iii. 254 |
| Child-birth, angels descend from Heaven |
| to aid in, v. 98 |
| —birth-runes aid, ii. 240 |
| —branch of laurus nobilis supposed to |
| aid in, v. 97 |
| —conconnexion of Hekate and Artemis |
| with, i. 185, 187 |
| —demons [Als] at, vii. 88–89 |
| —earth-goddess is goddess of, v. 91 |
| —Epet helpful at, xii. 60, 62 |
| —fruit of Mimaneid good in, ii. 331 |
| —images of deity of, iv. 260–261 |
| —incantations for, v. 96–97, 366 |
| —Ixchel invoked at, xi. 143 |
| —magic ritual for delivery of woman |
| in, v. 274, 276 |
| —Mar goddess of, v. 110 |
| —Norn groats first food eaten after, |
| ii. 245 |
| —of Nintur, v. 196–197 |
| —prohibitions issued by medicine-man |
| before, vii. 280 |
| —see also Gods of birth; Lilith in |
| Judaism and Christianity. |
| —separate abode for those dying in, x. |
| 7, 198, 274 |
| —sky-goddess guardian spirit of, iv. 220 |
| —three Destinies at, iii. 251 |
| —ungirding of belt at, iv. 27 |
| —use of obsidian knives in, ix. 78–79 |
| —Väter ask help of women in, ii. 231–232 |
| —woman condemned to pains of, v. |
| 185 |
| —cut open at, xi. 29 |
| —Zeus as god of, i. 163 |
Child-stealers, Lilith and Gallü as, v. 363, 365
Children, abandonment of, xi. 31-32
—as gifts of Demeter, i. 227
—begetting of, by Sun-goddess and Storm-god, viii. 226
—custom to destroy male, xi. 285
—devouring of, through love for them, vi. 297
—Egyptians desired, to provide sacrifices for souls of parents, xii. 178
—especially tormented by Mora, iii. 228
—exchange of, to learn language of different tribes, x. 102
—exposure of: see EXPOSURE or CHILDREN.
—first, of primeval pair devoured by them, vi. 297
—Hera protectress of, i. 167
—immured in fairy wells, vii. 393
—killed by mothers remain as ghosts in living world, iv. 82
—may be consecrated to some god, iv. 142
—of captive women eaten, xi. 349
—human wife eaten by Nix, ii. 211
—Ler: see "AIDED CHILAINNE LIR."
—Sun, xi. 242-248
—Tuirenn: see "AIDED CHILAINNE TUIRENN."
—only, said to be reincarnated, x. 146
—Pleiades lost, x. 96
—prayers for, iv. 260; v. 64, 171
—sacrifice of, x. 72, 286
—at the feast of the Tlaloque, xi. 72
—to Seides, iv. 111
—under new watermill, iv. 174
—slaughter of all male, vi. 171
—souls of certain, personified as Navky, iii. 253-254
—dead, vii. 239-240
—spirits of, wander for year after death, iv. 479
—stealing of unborn, vii. 89, 394
—still-born, amulets for protection against spirits of, ix. pl. vi, opp. p. 38
—strange fish said to be water-spirits, iv. 192
—substitution of dwarf for human, ii. 272
—superstitions about moon’s effect on, vii. 48
—two, born from swelling on knee of old man, vii. 156

Chilenga (Leza) is institutor of custom, vii. 126
Chililwala, ghosts of, vi. 248
Chiliwa Plain, vii. 144
Chimaira, a storm-divinity, i. 49
—Bellerophon commissioned to kill the, i. 39
Chimaireus, child of Prometheus, i. 12
Chimalmat, wife of Vukub-Cakix, xi. 169
Chimalmatl (Chimalma), second wife of Itxacmixcoatl, xn. 112
Chimera, Egyptian, xii. 169 (fig. 178)
Chimeras and spirits, vii. 91-92
Chimingagagua, supreme god, xi. 199, 202
Chiminzagagua, messenger of Chimingagagua, xi. 202
Chimpanzee, Azizaa an intensified, vii. 242
Chimu, xi. 220
—and Chincha pantheons, xi. 223-224
“Chin-chin Ko-bakama,” tale of, viii. 355
Chin-chow, in Shansi Province, viii. 124
Chin dynasty, viii. 97, 112, 118, 188
—hua, prefecture of, viii. 101
—Ku Chi Kuan, viiii. 169
—Shan monastery, Chen’s son rescued by Abbot of, viii. 192
—Tsung, viii. 95
—Ch’in Ch’iung, early guardian of the portal, viii. 78
—Dynasty, events in, viii. 10, 44, 51, 70, 81, 92, 93, 114, 115, 133, 145, 194
—Kuei murdered Yo Fei, viii. 97
—Prince of, viii. 78
—T’ien Chien, inspector of astrology, viii. 143-144
—Tsung, vii. 95
China, Buddhism carried to Annam from, xii. 260
—Central, Karens probably came from, xii. 269
—date of historical period of, viii. 7
—southern, prototypes of Malay perhaps to be sought among wilder tribes of, ix. 244
Chincha Camac, creator and guardian of all Chincha, xi. 224
—Confederacy, xi. 220
—myths of, the, xi. 227-232
INDEX

Chinchbasuyu, province, xii. 213
Chinese counterpart of Buddhist guardians, viii. 243
expand towards Indo-China, ix. 244
influence on Japanese myth, viii. 255-257
—origin of Annamese, xii. 287
—terms, index of, viii. 403-416
type in Japan, viii. 210
—world-guardians, viii. 243
Ching, viii. 18
—ch'eng chih chih, vii. 113
—Chow, in modern Hupeh Province, viii. 95
—K'6, early guardian of the portal, vii. 78
—Shan (Prospect Hill), viii. 182
—th6, father of Yu Huang, viii. 59
—Ti, Emperor, viii. 11
—Yang, host of Sun, viii. 106
Ching-tu, the Pure Land, the Western Paradise, xii. 261
Ch'ing Ch'eng Mountain, viii. 83
—ch'ing, control of emotions, viii. 147
—Peak, viii. 126
Chinun-way-shun (Wakyet-wa), deity worshipped in Kachin festival, xii. 338
Chione, intrigue of Poseidon with, i. 211
—("Snow-White"), daughter of Boreas and Oreithyia, i. 73
Chios and Lesbos, Phaon ferryman between, i. 200
—Orion married daughter of King Oinopion of, i. 250-251
Chipiapoos, presider over country of the souls, x. 41, 298 n7
Chipiripa, rain-god, xi. 191
Chipoka sent locusts to Mlanje, vii. 182
Chips, Loki's, ii. 149
—sacrificial, ii. 52
Chiruwi, half-men, vii. 244, 245, 258
Chi-sach, execution of, by To-dinh cause of uprising of the Tongkingese, xii. 313
Chitakah, xi. 182
Chitowe (pl. Itove), the "little people," vii. 261
Chitowi (of Yao): see CHIRUWI, ETC.
Chiu-bua, sacred hill, vii. 72, 193
—I, abode of fairies, viii. 114
—Kung ("Nine Palaces"), abode of fairies, viii. 114
—T'ang Shih, viii. 143
Chiu Ti, first epoch, viii. 25
Ch'iu, viii. 268
—Ch'ên-jên, Yo Wang pupil of, viii. 106
—Ch'ú-chi (Ch'ü Ch'ang Ch'un), noted recluse, viii. 23, 190
Chiung Chow, deity resides at, vii. 84
Chiuta of Nyasaland, vii. 115, 126
Chivim, Votan took his origin from, xi. 132
Chloris ("Verdant Herbage"), Zephyros husband of, i. 266
Choice of husband, methods of, ii. 103, 104
Cholera, god of, viii. 66
Cholula, pyramid to Quetzalcoatl at, xi. 71, 96, 108
Chonchoh, vampire, xi. 329
Choosers of the slain (Valkyries, wh. see), ii. 45, 248, 250, 254
Choque Suso, tale of love of Pariacaca for, xi. 231-232
Chors, Slavic deity, iii. 293, 295, 297
Chosroes, sacrifices of, vii. 17, 18
Chot, temple, xi. 208
Chotâ Nâgpur, cobra seal of, vi. 240
Choughs of Valkyries, ravens, ii. 255
Ch'o Wo, T'ai Yuan lived on mountain of, viii. 111
Chou Hsin, cruelty of, brought about downfall of Shang Dynasty, viii. 39-40, 43, 65, 117, 137
—may be smitten, characters meaning, on fish, viii. 43
—i, a system of divination, viii. 137
—Yu, statesman of K'ung Ming, viii. 178
Chow, Duke of Chow Kung, viii. 40, 41, 44, 61
—Dynasty, events in, viii. 6, 7, 9, 11, 27, 49, 51, 61, 63, 66, 67, 79, 122, 135, 194
—Kung, son of Wên Wang, viii. 44
—Li, viii. 44, 45, 46, 47, 73, 135, 136
—Principality of, viii. 40
Chozyain, Russian "Master of the House," iii. 246
Christ, Balder identified with, ii. 137
—called Shahapet of graveyards, vii. 73
—death and resurrection of, identified with those of Adonis, vii. 41
—Nativity of, Conchobar born at hour of, in Cuchulainn saga, iii. 208
—tale of Thor challenging, ii. 76-77
THE MYTHOLOGY OF ALL RACES

Christening feasts, sacrifices left for spirits of destiny at, iii. 251
Christian associations rob Navasard of many original traits, vii. 382
— faith, after disenchantment children of Ler died in, iii. 60
— ideas of successive Heavens, Eddic parallel to, ii. 221
— influence on Eddic ideas, ii. 317-320, 326, 327, 342, 343-344
— seen in Balder myth, ii. 137
— mystery in Grail romances, iii. 202-205
— symbols for four Evangelists and Archangels, guardians correspond loosely to, viii. 379
— Syrians visit Chinese court in 639 A.D., vi. 176
— times, cult of Sin (of Harran) persisted up to, v. 154
Christianity, vi. 347
— abolished sacred groves, wells, etc., ii. 203, 208, 214-215
— and paganism, iii. 206-213
— brought to the Cymry, iii. 106
— expels spirits, ii. 231
— Finno-Ugric contacts with, iv. xix-xx
— in Andean North, xi. 202
— Armenia, vii. 9
— India, vi. 175, 176, 177-178
— Scandinavia, ii. 8
— influence of, on Indian mythology, vi. 176, 206-207
— Maya pantheon, xi. 140, 142, 143
— mythology in Wales and Ireland, iii. 17-18
— Tammuz-Ishtar cult on, v. 413
— introduction of, into Africa, vii. 351, 352
— Isiac religion formidable competitor of rising, xii. 242
— South Arabian people converted to, v. 3
— supersession of Egyptian religion by, xii. 244
— vs. worship of Thor, ii. 76-77
Christians, persecution of, v. 338
Christmas, corn-deity brought into house at, iv. 247
— Eve, foretelling future on, iii. 283
— revels of water-elves, ii. 211
— festivals among Swedish Lapps, iv. 67-68

Christmas, lords of, iv. pl. xxvii, opp. p. 228
— master, iv. 67
— moon, iv. 226
— mothers, iv. 66
— night, shamans on, iv. 66
— stones raised on pillars on, ii. 287
— old man (Jul-gubbe), iv. 248
— people, iv. 67, 68
— pig, or bull, iv. 248
— Russians believe water-spirits wander on land at, iv. 470
— spirits walk at, iv. 66-67
Christmastide, names for, iii. 307, 308
“Chronicle” of Nakuk Pech, xi. 360
“Chronology of the Han Dynasty,” vii. 25
Chronos (“Time”), abstract divinity of time, i. 282
Chrysanthemums, Kiku-jidō genius of, viii. 275
Chrysaor, father of Geryoneus, i. 86
— sprang from severed neck of Medusa, i. 34
Chryseis given as prize to Agamemnon, i. 126, 227
Chryses, priest of Apollo, i. 126
Chrysoor, inventor of hook, bait, etc., V. 54
Chrysothemis, i. pl. xxxiii, opp. p. 132
Chthonic deity, Zeus as, i. 163
— nature of Asklepios, i. 279
— powers, monstrous beings have affinities with, vii. 74
Chthonios, Zeus, i. 163
Chu, viii. 195
— dieu (Red Sparrow), Spirit of the South, xii. 307
— Hsün, commentator and scholar of Sung Dynasty, viii. 49, 56, 77, 118, 144
— Jung (“furnace, hearth”), god of Fourth Month, viii. 32, 76, 77
— —ko Liang (K'ung Ming), vii. 175, 176, 177-178, 179
— kong-thuc, Governor of Ky-chao, statue to, in Dong-do, xii. 320
— Show-ch'ang, one of persons leaving example of filial piety, viii. 164
— Shu, viii. 33, 35, 37, 44, 116
“Ch'ü-u” existence, tale of, viii. 239
Ch'u, nine heroes of State of, viii. 85, 86, 88
— Ch'ieh, viii. 169
INDEX

Ch'u-ch'iu, master of divinations, viii. 138
—Fu, birthplace of Confucius and capital of Shén Nung, viii. 30
—Yüan, author of poem "Falling into Trouble," viii. 85-86, 91
Chua-hai-ba, two sisters deified and commemorated in temple at, xii. 312-314
Chu-Hsi, Emperor, viii. 62, 76
Ch'uan Hsu, Emperor, viii. 62, 76
Ch'ua-hou, goddess of streams, viii. 72-73
Chuang-Chu, Japanese hero of "Wanderings," viii. 362-363
—Tzū, philosopher, viii. 14, 19, 22, 54, 99, 113, 133, 134, 168, 169
Chuchaviva, rainbow, honoured as deity, xi. 203, 204
Chukem, god of boundaries and footraces, xi. 204
Chulavete, Morning Star, x. 176
Ch'un Ch'u, viii. 8, 11, 138, 199
—Hua, Emperor, viii. 100
Chung K'uei, tale of, viii. 152-153
—Li arranged marriage for Yiieh Hsiang, viii. 173
—Shan, Purple Mountain, viii. 65
—T'iao Mountain, viii. 124
—Wu ("Imperial Father"), posthumous title of Kuo Tzu-i, viii. 96
—Yu (Tzu-lu), viii. 162
Ch'ung Ch'eng T'an, viii. 181
—Hsii Chen King, viii. 134
—Hui, Duke of, Kuan Yii ennobled as, viii. 95
Church, Haltia of, iv. 171
—Indian [East], vi. 175
—Nestorian, fate of, vi. 176
—rites, Armenian, vii. 381 (ch. ii)
—see COMMUNAL HEARTH, ETC.
Churel, ghost, vi. 248-249
Churning, method of Wakonyingo, vii. 269
—string, Vāsuki served as, at churning of ocean, vi. 155
Chūtīā Nāgpur, mythical genealogy of Raja of, xii. 270-271
Chuvalete, Morning Star, xi. 120-121
Chuvashes, descendants of Turks who settled on the Volga, iv. xviii
Chwimbian, the Viviane of romance, iii. 201
Chabhan, Clidna eloped with, iii. 116
Cian born with caul, iii. 132
—changed into pig at stroke of Druidic wand, iii. 40
—married Ethne whose son was Lug, iii. 25, 28
Cibas, shells, xi. 32
Cibola, Seven Cities of, x. 187, 310-311; xi. 4, 20
Cicada, Eos changed Tithonos in his old age into a, i. 246
Ciesburc (Augsburg), ii. 98
Cilicia, Sandakos goes to, vii. 41
Cimbri used shields as primitive toboggan, ii. 157, pl. xxxvi, opp. p. 246
Cinders and metals, man created from, xi. 85
Cinteotl, maize-god, xi. 54, 56, 75, 77
Cinvat Bridge, vi. 344, 346
—dog at, vi. 69
—known to Armenians as hairbridge, vii. 100
Cipactli, sea-monster from which earth was shaped, xi. 92, 101-102, 103
Cipactonal, first woman, xi. 92, 102, 112, 120, 184
Cipattoval and Tamagostad equivalent to Oxomoco and Cipactonal, xi. 120, 184
Cipattoval and Tamagostad equivalent to Oxomoco and Cipactonal, xi. 120, 184
Circles, quartered, in Siouan stock, x. 98
—tribal, of the Omaha, x. 97-98
—with cross, symbolizes Plains Indians' conception of physical world, x. 97
—women form a, as they pray in earth-goddess festival, xi. 34
Circles, conjoined, on Gaulish coins, iii. pl. ii (2), opp. p. 8
—fairy, ii. 225
—dog, ix. 255, 259, 262
—magic, x. 290 38; xi. 277
—of Visions, Sun, Father Heaven, x. 273
Circular form, ocean-god depicted in, xii. 49, 96
Circumcision, xii. 186
Citadel for the gods, tale of building a, ii. 89-90
Cit-Bolon-Tum, medicine-god, xi. 137
Cities, five, founded by Enlil(?), v. 266
—sacred, vii. 59; xii. 189
Citzlalachtli, "the Star Ball-Ground," xi. 98
THE MYTHOLOGY OF ALL RACES

Clitallatonic and Citlalicue, "Lord and Lady of the Starry Zones," xi. 88, 89, 95, 98
Citlalxonecuili identified with Southern Cross, xi. 98–99
Citlil (Hare) shot Sun with arrow, xi. 90
Citragupta, Dharma's spy, vi. 180
City-goddess, Tyche is the, v, 20
City gods, viii. 67–68; xii. 17, 18, 19
—moat, Ch'eng Huang and Shui Jung both have the meaning of, viii. 69
—prison in lower world, v. 323
Ciuaacoati ("Snake Woman"), earth-goddess, xi. 75
Ciuaateteo (Ciuaapipiltin), ghostly women who struck children with epilepsy, xi. 77–78, 82
Ciuc, successor of Naymlap, xi. 208
Civilization, beginnings of, i. 16
—decline of, in southern centres, xi. 361
—established by Osiris, xii. 113–114
—of China, viii. 7–8, 27
—origin of, v. 190–193, 194, 237
—value of mythology for knowledge of history of, i. ix–x
Civilizations of Middle and South America show parallels, xi. 44
Clams, ix. 69, 271, 276, 278
Clan, deity as father of a, v. 378
—groves, ghosts live in, vii. 188, 189, 190
—on death one goes to one's own, in Underworld, vii. 180
—Seide protector of, iv. 104
—totem-myths, reminiscence of, in Conaire tale, vii. 75
Clans, x. 241–245
—conflict of two, descended from sungodess and storm-god, vii. 230
—division into, viii. 245–246
—six, in Yakut realm of dead, iv. 485
Classes of deities, formation of, x. 241
—To-Kabinana divided mankind into two, ix. 108
Classical references to Celtic gods, iii. 9
—world, influence of Egyptian religion on, xii. 243
—success of Osirian circle in religion of, xii. 120–121
—writers give no clear idea of vanished Egyptian religion, xii. 244–245
Claw (iron nail) of Ngojama, vii. 242
Clay, Allah created men from, v. 354
—believed to be used in fashioning man and beast, i. 14–17; xi. 100, 122
—creation from, v. 12, 104, 112, 113, 274, 275, 276, 403; ix. 24, 27, 106, 172, 174, 175, 273
—given of, with mare's heart, ii. 81–82
—nebulous spots of Milky Way the track of spirits whose feet are smeared with, xi. 278
—Pandora created from, i. 14–15
—red ferruginous, vi. 245
—seals of, protected sacred rooms in temples at night, xii. 193
—white man created from clean white, with Indian and negro following as it became dirtier, xi. 277
Cleanliness essential for hunting and fishing, as well as worship in lud, iv. 82–84, 145, 148
—necessary to the sky, iv. 400
Cleansing measures after removal of corpse, iv. 23, 24
Cléars, bunches of straw tied on poles and lit, iii. 47
Cleon, v. 75
Clíach, harper, sought hand of Bodb's daughter, iii. 79, 91
Clídna the Shapely, tale of, parallel to Tuag story, iii. 89, 116
Clídna's Wave, iii. 89, 116
Cliff dwellings, x. 182, 184
Climatic conditions, myths concerning, viii. 254
Cloak, magic, of Odin, ii. 41, 42, 43
—of invisibility, Siegfried acquires, ii. 268
Clontarf, battle of, ii. 254
Closed Man, chief, x. 111
Cloth, Cloths:
Cloth, iii. 237, 242
—Master and Mistress of fire covered with red, iv. 455
—(perineal band), xii. 296
—sacrifice Torem, iv. 404
—tearing of, denotes wish for only partial severance of living and dead, iv. 30
—white, in burial, ix. 237
—placed over animal's back at sacrifice if victim not white, iv. 220
Cloths on sacrifice post, iv. 339
—sacrificed as clothing for Fire-girl, iv. 235
INDEX

Cloths, various uses of, iv. 29, 43, 68, 122, 135, 148, 267, 276, 278; see, further, items s.v. LINEN.
—which have absorbed personality from contact, vii. 337
Clothed and bearded stranger stories, xi. 36, 67, 241, 370
Clothes and shoes provided for dead, ii. 305; iv. 486
—may not be taken to abode of dead, x. 148
—of deceased, disposal of, after final memorial feast, iv. 56-57
—visible representation of himself, iv. 43
—one "away," calling or touching, would prevent return, vii. 187
—sacrifice, iv. 193
—soiled, of deceased brought out at memorial feasts, iv. 43, 56
—white linen, worn by enquirer in geomancy, viii. 140
—winged, aid in transformation to a god of thunder, iv. 441-442
Clothing hung on sacred tree to cure disease, vii. 62
—of living, dweller in Underworld may cause illness by obtaining, iv. 5
—Sky, ix. 36-37
—the dead, iv. 18-19, 29
Clothru, mother of Lugaid Red-Stripes, iii. 90, 156
Cloud-gallants, viii. 296, 399
—gatherer, Zeus as, i. 159
—god, viii. 88
—mother, iv. 234
—Parjana personifies the, vi. 37
—snake, vi. 155
—song, vii. 36-37
—symbols, featherdown balls as, xi. 60
Clouds, vi. 15, 62, 129, 137; 263, 264, 265, 267, 269, 291, 301, 303, 317, 320, 323, 350; vii. 102-103; ix. 58, 179; x. xvii, 92, 98, 109-112, 175, 190, 194, 206, 225, 233, 243, 255, 261, 309; xi. 68
—feather-dress of Freyja may be, ii. 126
—made of Ymir's brain, ii. 325, 326
—of five colours surrounded Yuán Shih at birth, viii. 111
—sent forth by ground, xii. 318
—rain-bearing, Pegasos may have originally stood for, i. 41
—ship of Frey may typify, ii. 109
Clouds soiled by people rose higher for cleanliness, iv. 400
—thought of Adam made from, ii. 326
Clowns, "Mudheads," x. 195
Club cut by Herakles in Nemea, i. 80, 81
—magic, ix. 45, 46
—of Herakles, ii. 69
—Perihetes captured by Theseus, i. 98
—Searbhan killed by his own, iii. 55, 152
—track of Dagda's, iii. 30
Cnok, snake, iii. 247
Cnoc Aine (Knockainy), dwelling of Aine, fairy-queen, iii. 47
—Miodhchaoin, hill on which shouting was prohibited, iii. 40
Cnucha, Cumbal fell at, iii. 161
Coagulation, cosmogonic, viii. 233
Coal, burning, x. 41
—Hill, viii. 182
—live, purged from sin, v. 98
—story of fallen oak explained as origin of, viii. 339
Coatepec, "Serpent Mountain," xi. 60
Coatl ("Snake"), day-sign, xi. 104
Coatlmacac (the South), in ancient painting of Aztec migration, xi. 115
Coatlque, Aztec goddess, xi. pl. v, opp. p. 46, 58, 60, 74, 116, 118, 354
Coatrischie, tempest-raiser, xi. 25
Coba, trapper to Erem, iii. 137
Cobweb personified, vii. 322
Cock, Cocks:
Cock, ii. 276, 303, 307, 313, 331; vii. 302-304
—and hen, black, sacrifice to evil spirits, vii. 82, 393
—crowing sign that it has seen a Jinn, v. 352
—fighting, xii. 354, 355
—fire, iv. 236
—follows course of sun, xi. 122
—golden, of dawn, iii. 329
—guards against evil influences, viii. 104
—magic, xii. 309
—see HÜN LAI AND HÜN LU, ETC.
—white, as sacrifice, viii. 233
Cocks ("long singing birds of the Eternal Land"), iii. 226, pl. viii, opp. p. 226
Cock's foot, Orion called, i. 249
Cockroach totem, vii. 279
Cocomes, family of, ruled Mayapan, xi. 126-127

85


THE MYTHOLOGY OF ALL RACES

Coco-nut hung in porch of Burmese houses in honour of Mahāgiri Nāt, xii. 344-345
Coco-nuts, ix. 55-56, 71, 72, 75, 76, 106, 107, 108, 126, 127, 131-132, 137, 211
Codal, foster-father of Ėriu, iii. 136
Codex Borbonicus, xi. 54
—Borgia, xi. 56
—Boturini, xi. 114, 359
—Dresdensis, xi. 151, 360
—Ferjervary-Mayer, xi. 55-56, pi. vi, opp. p. 56
—Persianus, xi. 360
—Regius, ms. of Poetic “Edda,” ii. 7
—Tro-Cortensianus, xi. 360
—Vaticanus B, xi. 56
Codal deities, xi. 139
Codran worshipped ancestor-stone, ii. 312
Coffin and grave, preparation of, iv. 21-22, 29
—glass, with corpse in oil found at Babylon, v. 323
—of late origin, iv. 31
—shavings of, may not be burned, lest corpse be blistered, iv. 25
—spinning about of, to deceive corpse, iv. 23
Coffins, hollowed tree-trunks as, iv. 34
—of dead in Underworld villages their houses, iv. 73
—stone, holy men buried in Ganges in, vi. 243
—see Boats, burial in, etc.; Punts, burial in, etc.; Sleighs used, etc.
—windows in, iv. 29, 31, 32
Coigoba, an offering of tobacco, xi. 25, 26
Cohabitation, symbolic, to fertilize a field, i. 226, 331 (ch, x)
Cohabiting of demons and human beings, v. 337
Coin, naked hand defiles, iv. 276
—of Gaza with ‘Ashtar-Tay or Tay, v. 43, 44
—Trajan Decius with baetyl or stone pillar of Dusares, v. 16
Coins, androgynous form of Śiva on so-called Scythian, vi. 179
—Astarte’s chariot on, v. 385
—buttons, or stones used to cover eyes of dead among Cheremiss and Ostiaks, iv. 21, 22
—cast into water in which corpse washed, iv. 21
—gold, put into rations of Cridenbel, iii. 27
—head of Ogmios on Gaulish, iii. 11
—Iranian deities on, vi. pl. xxxii, opp. p. 260, pl. xxxiv, opp. p. 272
—myths depicted on, iii. 13
—of Charrhae bear symbols of Sin, v. 154
—Nabataean cities with Dusares, v. 17
—South Arabian people, symbolism on, v. 3, 4
—Tyre with head of Greek Herakles, v. 52, 53
—Rhodian Helios on, i. 243
—sacrificial, ii. 187; iv. 132-133, 140, 147, 193, 266, 276, 279
—silver, decorate watermill-goddess, iv. 167
—Water-master, iv. 199
—to buy place beyond the tomb buried with dead, iii. 230
—with Tyche, v. 19
“Côir Anmann,” iii. 85
Coirpre, Doel’s brother, iii. 150
Cold, x. 78
—and frost, Strîbog probably god of, iii. 301
Colhuatzincatl (the Winged), deity, xi. 77
Coll, guardian of demon cat, iii. 191
Collars: see Stones, Antillean, etc.
Collasuyu, province, xi. 213
“Colloquy with the Ancients”: see “ACALLAMH NA SENRACH.”
Colocolo, invisible bird or animal whose saliva is poison, xi. 328
Colonies, Apollo divine founder of, i. 180
Colotlixayac (“Scorpion-face”), star, xi. 98
Colour, changes of, connect chameleon with moon, vii. 166
—idea of cardinal points, iv. 347, 348
—in creation-myths, iv. 323, 324, 371
—of first peoples determined by parts of ox eaten, vii. 150-151
—sacrifices and pieces of silk correspond with colours of jade tablets used in sacrificial rites, viii. 46
—symbolism, x. 92, 93, 96, 158, 166-167, 186, 206, 286, 287, 290; xi. 52
### INDEX

**Colouring of runes, ii. 50, 295**

Colours assigned to Jain saints, vi. 221

—how birds obtained their various, vii. 287

—representing planets on seven stages of Ezida, v. 159–160

—the art of the mixing of, x. 173

**Colours sacred or significant follow:**

Black, i. 32, 62, 101, 102, 145, 223

—ii. 41, 79, 211, 221, 224, 235, 236, 304


—v. 16, 159, 160

—vi. 21, 39, 41, 68, 75, 82, 89, 97, 111, 114, 126, 139, 237; 302, 315

—vii. 41, 293, 394, 144, 150, 208, 226, 239, 248, 339, 411

—viii. 35, 38, 46, 107, 113, 140, 155; 279, 327, 379, 381

—ix. 67, 273

—x. 61, 63, 72, 111, 115, 127, 138, 158, 162, 165, 166, 186, 206, 225, pls. iii, vi

—xi. 33, 62, 92, 122, 138, 139, 145, 170, 173

—xii. 43, 94, 97, 138, 139, 195, 363

Gold, i. 77, 81, 87, 108, 114, 120, 144, 146

—ii. 258, 262; 323, 326, 328, 329


—v. 22, 30, 45, 158; 313

—vii. 34, 35, 37, 38, 43, 46; 336, 346

Green, ii. 210, 223

—iii. 63, 64, 67, 86, 130, 138, 143; 254, 261, 262, 270; 323, pl. xxxvii

—iv. 156, 197–201; 348

—v. 217

—vi. 34, 35, 37, 38, 43, 46; 336, 345

—x. 35

—xi. 50, 59, 129, 189, 367

—xii. 318, 321, 330, 344, 345

Grey, ii. 43, 211, 223

—iii. 128, 129; 326

—iv. 9, 9, 171, 202, 203, 231, 233, 240; 356, 357, 460, 466, 508

—vii. 282

Pink, viii. 282, 336, 346

Purple, i. 23, 69

—iii. 32, 37, 86, 87

—iv. 396

—vii. 70

—viii. 294, 345, 346, 356, 357

Red, i. 62, 86, 198

—ii. 75, 80, 190, 224, 278, 286, 303, 329

---

**Blue, xii. 25, 39, 59, 129, 189, 367**, 386

**Blue-black, iv. 365**

**Blue-grey, iv. 425, 503**

**Crimson, iii. 130 (crimson-brown, 128)**

**Dun, i. 52**

**Gold, v. 159**

**Golden, i. 77, 81, 87, 108, 114, 120, 144, 146**

---

**Brown-red, v. 159**

---

**Copper, iv. 226**

---

**Blue-green, viii. 65**

---

**Brown, iii. 26, 58, 127; 323**

---

**Blue-grey, iv. 202, 275; 371, 405, 459, 460, 464, 467**

---

**Blue, x. 206**

---

**Blue-green, viii. 65**

---

**Blue-black, iv. 365**

---

**Blue, xii. 25, 39, 59, 129, 189, 367**

---

**Blue-grey, iv. 425, 503**

---

**Crimson, iii. 130 (crimson-brown, 128)**

---

**Dun, i. 52**

---

**Gold, v. 159**

---

**Golden, i. 77, 81, 87, 108, 114, 120, 144, 146**

---

**Brown-red, v. 159**

---

**Copper, iv. 226**

---

**Blue-green, viii. 65**

---

**Brown, iii. 26, 58, 127; 323**

---

**Blue-grey, iv. 202, 275; 371, 405, 459, 460, 464, 467**

---

**Blue, x. 206**
THE MYTHOLOGY OF ALL RACES

Red, iii. 65, 70, 76, 90, 139, 200; 240, 247, 253, 309, 322, 323
—v. 147, 316
—vi. 24, 30, 140, 154, 159, 160 (redish-yellow, 133)
—vii. 150, 208, 231, 235, 237, 238, 239, 325, 411 48
—viii. 34, 35, 37, 38, 43, 44, 46, 111, 167, 274, 287, 288, 327, 335
—ix. 24, 27, 36, 106, 114, 226, 275
—x. 48, 60, 63, 71, 72, 93, 111, 128, 138, 147, 159, 186, 206, 219, 221, 225, 249, 287 81, pls. iii, vi
—xi. 33, 55, 56, 62, 81, 116, 122, 139, 170, 173, 174, 181, 183, 199, 200, 230, 272, 277, 313
—xii. 30, 55, 62, 142, 195, 196; 277, 294, 300, 307, 315, 321, 330, 345, 351 352, 354
Scarlet, viii. 270, 309
Silver, iii. 323, 328, 329
—iv. 347, 351, 353, 360, 301(?)
—v. 159
—x. 206
Vermilion, xii. 306
White, i. 62, 73, 103, 143, 147, 247
—ii. 41, 58, 100, 119, 129, 137, 138, 152, 153, 190, 211, 235, 236, 245
—iii. 57, 70, 193; 227, 242, 250, 251, 253, 254, 258, 260, 262, 264, 267, 268; 280
—v. 319 (white-gold, 159)
—vi. 24, 81, 85, 111, 137, 139, 154, 169, 215, 217, 228; 265, 268, 270, 272, 281, 291, 293, 296, pl. xI
—vii. 18; 133, 144, 189, 191, 208, 231, 238, 287, 349
—viii. 35, 37, 38, 46, 65, 106, 112; 233, 275, 280, 304, 305, 317, 327, 346
—ix. 119, 168, 216, 218, 220, 226, 238, 237, 238, 260, 273
—x. xx, 21, 39, 40, 47, 52, 59, 63, 71, 72, 107, 111, 127, 156, 157, 158, 162, 166, 186, 199, 204, 206, 225, 284 27, 287 81
—xi. 32, 68, 98, 116, 122, 154, 165, 170, 173, 251, 277, 313, 323, 340
—xii. 331, 144, 144, 195; 277, 279, 300, 307, 317, 331, 329, 342, 345, 347, 351, pl. xii (A)
Yellow, iii. 64, 65
—iv. 201, 241; 345, 348, 351, 353, 576 (yellowish-white, 446)
—v. 41, 45, 46, 69, 85, 120, 138; 271, 281, 324
—vii. 37, 37, 38, 46, 76
—x. 48, 63, 94, 111, 127, 152, 156, 158, 160, 162, 165, 166, 186, 200, 201, 206, 209, pls. vi, xxii
—xi. 55, 56, 76, 81, 83, 164, 165, 170, 200, 230
—xii. 142, 407 74; 315
Colts disappear on May Eve, iii. 95
Columbus, first encounters of, with natives, xi. 18-21, 348 349
Columcille's cowl, Mongan went to Heaven with his head under, iii. 211
Column primitive symbol of Hekate-Artemis and Hermes, i. pl. xiii, opp. p. 288, 105
Columns, old Irish belief that earth rests on, iii. 12-13
Coma Berenices, v. 317
Comb between ears of Twrch Trwyth, iii. 187, 188, 189
Combabus and Huwawa, no mythological or philological connexion between, v. 253
—myth of, v. 75
Combat between Enkidu and Gilgamish, v. 243 244
—by incantation, v. 293
Combats, gladiatorial, xi. 59
—of Cúchulainn, iii. 153, 155, 156
—ritual, between summer and winter, iii. 109-109
—transformation, ii. 155
Comet, horn-shaped, appearing at battle of Salamis may be identical with that at death of Mahāvira, vi. 223
Comets as portents, xi. 98
—foretold evil, vii. 48
Commoner, king becomes, v. 318 319
Communal hearth may become substitute for church in marriage or baptism, vii. 55, 56
INDEX

Communal heredities and legends, viii. 244
Communities, Phoroneus first taught life in, i. 16
Comox myth, x. 284 27
Compass, beetles set free to each point of, xii. 284
—bowing to points of, to reconcile angry Domovoy, iii. 242
—colours of four points of, iv. 346, 347, 348, 360, 371
—of the dead, point of, points downwards, iv. 486
—points of, doubled in tale of octagonal earth, iv. 308, 371
——represented by animals, iv. 360
—used in selection of burial sites, viii. 141, 142
Composite character of Polynesian myths, ix. 4
Compromise characterized Japanese philosophy of life, viii. 231
Conaire Mór, doom of, iii. 74-77, 82
Conaire’s Druid Tulchainde helped by Morrigan, iii. 67
Conall Cernach (epithet means victorious), iii. 125, 131, 134, 140, 143, 145, 146, 147, 148, 149, 152, 156, 157, 158
Conan, Celtic hero, iii. 169, 170, 173, 199
—Loki parallel to, ii. 149
—Maol, Fionn put fine on, iii. 163
—tried to ride mythic horse, iii. 128
Conapa (Coniraya; Tonapa), Peruvian equivalent of Quetzalcoatl and Bo-chica, xi. 241
Conaran, chief of Tuatha Dé Danann, iii. 170
Conception: see BIRTHS, MIRACULOUS.
Concert of gods, viii. 270
Conch shell blown to drive away ghost, ix. 118
Conchean slew Aed, iii. 72
Conchenn, Cliach loved, iii. 91
Conchobar caused Macha to run against his chariot, iii. 74
—king of Ulster, iii. 82, 83, 84, 88, 90, 134, 136, 139, 140, 141, 143, 144, 146, 147, 148, 153, 155, 157, 188, 196, 198, 208
—River, iii. 140
Concordia (“Harmony”), abstract divinity, i. 299
Concubines, xi. 19, 31, 349 8
——of dead, “dolls” buried provide, xii. 416 14
Condor in carving of ancient gods, xi. 234
——-coto, mountain birthplace of Paria-caca, xi. 230
Confederacy of Araucanians, xi. 324–325
Confession, xi. 78–79
——Negative, read by dead in judgement hall, xii. 175, 184, 185, 187
Conflagration, cosmic or eschatological, possible allusion to, xii. 209, 424 48
——final, ii. 202
Confucius, Confucianism, viii. 8, 9, 10, 13, 16, 19, 20, 24, 33, 44, 70, 98, 133, 161, 162, 168, 189, 199, 219, 220, 256
Conlapuyara, Amazons, xi. 285
Coniraya, idol, xi. 226, 228–229, 241
Conjugal fidelity, pine-trees connected with, viii. 254
Conjuror, O’Donnell’s Kern a, iii. 60
Conjurors, xi. 25
Conloch slays own son, iii. 145
——son of Aife and Cuchulainn, iii. 144, 169
Conn bound by spells, iii. 72
——high king, iii. 87, 127, 161, 162, 164, 165, 175
Connaught, province of, accepted after battle by Firbolgs, iii. 25
——sid of, iii. 57, 58, 78
——tale of son of king of, iii. 37
Connla had head in west, feet in east, iii. 150
——son of Conn, and goddess from “Land of the Living,” story of, iii. 50, 84–85, 116, 197
Connla’s Well in Land under Waves, iii. 120
Conopa, household gods, xi. 223
Conqueror, Seiqt as the, xii. 411 (fig. 229)
Conquerors, Maidu mythic pair, x. 232
Conquest of Mexico, xi. 45–49, 354 4
——the Sid, iii. 50
Conquistadores, xi. 44–49
Consecration of images, ix. pl. xix, opp. p. 198
——shaman, iv. 512
——wine with different symbols, ii. 77, 79
Conservatism, viii. 8, 9, 10, 11, 19, 20, 21, 52
—Egyptian religious, impressed Classical world, xii. 242–243
—in Egyptian religion and religious art, xii. 213–213
Constantine, Arthur resigned crown to, iii. 185
Constellation, knife-bearing cat may once have been explained as a, xii. 107
Constellations, vi. 70; 276; vii. 94; viii. 73; 235; x. xxii, 8, 96, 206, 278 14; xii. 112, 366 8
—monsters of Chaos identified with, v. 108
—watchmen of Heaven are figures of monsters and animals in, v. 303, 306
Consus, purely Italic god, i. 292
"Conte del Graal," French poem of Arthurian cycle, iii. 195
Contests, athletic, held by Danaos, i. 31
—between living and dead, iv. 4
—different sorts of, x. 228
—Huathiacuri challenged to series of, xi. 231
—pole-climbing, xii. 138
Continents, four, iv. 344, 347
Contingencies, eight, viii. 135–136
Continuity, serial and collateral, viii. 218
"Contortion" of Cúchulainn, iii. 141, 153–154, 198
Contracts, Mithra god of, vii. 33
—violation of, v. 108
Contradictory teachings in Egyptian religious texts, xii. 213–214
Convectar ("Garnerer"), Roman divinity, i. 300
Conway, noise of water pouring into, traditionally groans of Dylan, iii. 99
Con-y chant sung to Nguyen-hu'u-do, xii. 321
Cook Group, cosmogonic ideas of, ix. 13–14
—Islands, Indonesian myth-elements in, ix. 97
—Melanesian myth-elements in, ix. 95, 96
—relation of myths of, to those of Hawaii, New Zealand, and Society Group, ix. 93, 94
Cooking, ix. 185, 281
—hearth tabu to Cúchulainn, iii. 156
Coosaw, Cussitaw dwelt at, x. 71
Copper, v. 147
—associated with sun, x. 254–255
—banknote, x. 239
—box (boat), Earth-supporter rests on, x. 250
—rings of, in moon-worship, iv. 225, 226
—sacred to Semitic Queen of Heaven, xii. 367 12
Copts of Egypt, vii. 115
Coqui-Xèe (Coqui-Cilla), creator god, xi. 87
Cor, Welsh ("dwarf"), Coranians connected with, iii. 108
Cora, Mexican tribe, x. 176
Coral thresholds of palace of Anunnaki, v. 333
Coranians, plague of, iii. 107–108
Cord, Cords:
—cord, severing of, means to determine fate, v. 398 101
—with magic knots, xii. 199, 421 6
Cords, earth suspended by seven, ix. 103
—reckoning by, xi. 217
Cordeia, Llyr (in Welsh tradition), father of, iii. 102, 103, 108
Corfu (Kerkyra), perhaps home of giant-children of Ouranos and Gaia, i. 9
Corinth, Aphrodite still associated with modern, i. 314
—cult centre of Poseidon, i. 210
—divine patrons of, i. 36–37
—(Ephyra) said to have been founded by Sisyphos, i. 37
—festival of Dionysos in, i. 221
—fountains of Peirene and Glauke at, i. 258
—Glaukos king of, i. 38
—Gulf of, Aigialeus personification of southern shores of, i. 28
—Iason and Medea in, i. 115
—Isthmus of, place of dedication of the Argos to Poseidon, i. 212
—Poseidon patron of, i. 37, 212
—legends of, interwoven with Argive myth, i. 28
—Medea at, i. pl. xxviii, opp. p. 110
—myths of, i. 36–41
—Oidipous reared in court of, i. 48
—Poseidon chief deity of, i. 212
INDEX

Corinth, Sinis highwayman and murderer at, i. 98
Cormac, Celtic adventurer, ii. 94
—high king, iii. 162
—mac Art, tale of, iii. 117–119, 121, 152, 175
—ordered infant daughter slain, iii. 74
Corn and flax, straw figure erected on Shrove Tuesday to gain good growth of, iv. 248
—game, coming of, to earth, x. 62
—daughter, x. 91–93
—deity, last sheaf cut regarded as, and seed obtained therefrom, iv. 247–248
—Demeter divinity of, i. 226
—depends on gods or on sacrifice, mythic belief that, iii. 36, 46–47
—destruction of, as punishment, iii. 71, 72
—Father, x. 188
—Girl, x. 162
—lucky, horns believed to carry, iv. 247
—Maidens, x. 199–201, 210
—Mother, iv. 241; x. xvii, 81, 92, 107–108, 188; xi. 121–122
—Mountain, x. 193
—seeds, Freyja’s tears may be, ii. 126
—soul of, assumes shape of butterfly, iv. 13
—spirit, x. 27, 289–290
—supreme symbol in Eleusinian Mysteries, x. 92
—Virgin, iv. 247
—Wolf, iv. 247
Cornfield, how soul of, is sought, iv. 240–241
—protected by tutelary spirit, and customs concerning, iv. 246
Cornucopia emblem of Hades, i. 235
Cornwall, iii. 190
Corona Borealis, v. 317
—Arianrhod connected with, iii. 100
—(Aurora Borealis), x. xxii, 96
Coronado went to Seven Cities of Cibola, x. 187, 310–311
Corpre, poet, chants first satire on Bres in Ireland, iii. 27, 137
Corpse, Corpse:
Corpse-boat (made of fingernails), iv. 75
—carrying of, as punishment, iii. 72
Corpse, cleansing after removal of, iv. 23, 24
—coins cast into washing water of, iv. 21
—deduction of length of life from threads laid on, iv. 28
—divided in pieces, xii. 181
—good wishes to, iv. 29, 30, 53
—hungry giantess, ii. 281
—leading astray of, iv. 22
—of vampire does not decay, iii. 232
—ordinary occupations may not be followed during presence of, iv. 22, 61
—rigid, leaves coffin moonlight nights, viii. 150
—sewed in skin in prehistoric period, xii. 418, 420
—spirit, x. 156
—strand, ii. 318
—tables, benches, etc., thrown on sides at removal of, iv. 23
—who caused epidemic in life, bones of, burned after years, iv. 4
Corpse, animated, ii. 309
—believed to injure living at night, iv. 4
—contests between living and, iv. 4
—earlier dead relatives come to remove, iv. 23
—Nasu makes, impure, vi. 261
—of dangerous people, disposal of, iv. 4
—pinned to ground by stake, iv. 4
—restored to life to become familiars, vii. 338
—significance of covering bodies of, iv. 21

“Corpus Poeticum Boreale,” ii. 11
“Corrector”: see Penitential of “Corrector.”
Cortez, third expedition to Yucatan under, xi. 45, 119
Corvus, constellation, v. 305
Cosmas, chronicler, iii. 301
—on religion of Czechs, iii. 227, 240
—states that Christians were in India in A.D. 525–530, vi. 175
Cosmetic usage and implements, xii. 420
Cosmetics, Bês with, xii. 61
Cosmic and cosmogonic myths, xii. 68–69
—chamber, flocks and grain thrived only in, v. 192
Cosmic conflagration, possible allusion to, xii. 209, 424
—cycles, Hindu, v. 205
—deity, Osiris rather early became, xii. 93
—dramas, xi. 105
—forces, personification and divinization of, xii. 23
—functions often attributed to nome-god, xii. 18
—god, nameless, xii. 221-224
—gods especially likely to be divided into male divinities and female consorts, xii. 365
—misinterpreted as, xii. 15
—ideas of the Osirian circle, xii. 167
—myth, fragments of a Mocobi, xi. 319
—number, seventy a, xii. 413
—phenomena, Tilo associated with, vii. 127
—powers, general absence of worship of, xii. 24
—role, local gods have little mythology until given, xii. 20
—of certain deities, xii. 167
—space, arbitr of, vii. 51
—tendency to make gods, xii. 214, 215
—tree, xii. 35, 36


Cosmological conception of world, Babylonian, v. 216, 217
—theories, vii. 52-60

Cosmology, vii. 93-94; x. xxiii-xxiv, 21-23, 185-187, 249-254, 275-276, 293, 294

Cosmos, self-evolving, ix. 5

Costume, fish, of priests, at rituals, v. 84-85
—interchange of, x. 309-44; xi. 282
—match in splendour of, xi. 231
—of Naga, xii. 277
—Siamese Shans, xii. 296

Costume, priestly, xii. 193 and fig. 202

Costumes, shaman, iv. 512-519, 522

Cottages specially built for birth of children, viii. 266

Cotton, bands of, as charms, xii. 309, 335

Covenant of the axe, iii. 148, 149

Covenants, iii. 72

Cow, Cows:
—body of, covered with lines representing water, xii. 39
—born from head of food-goddess, viii. 232
—celestial, Meht-u'ret a name of, xii. 136
—Osiris as neath-herd originally associated with, xii. 391
—sun-god between horns of, xii. 38 (fig. 27)
—sun-god on back of, xii. 50, 78
—sun’s relation to, xii. 38, 39
—cosmic, xii. 40
—four-footed Men, iv. 181, 182
—headdress, as religious symbol, xii. 367
—indication of female divinities, xii. 38
—heavenly, xii. 78 (fig. 77)
—heifer), Kadmos bidden to follow, and to build city where she should first rest, i. 44-45
—Isis assumes form of, xii. 116
—hears horns of, on her human head, xii. 99
—maid, Loki as, ii. 143, 145, 146, 149

Country-side, Pan divinity of, i. 267

Couples, primeval: see PREIMIAL PAIRS.
INDEX

Cow, Neith often appears as, xii. 142
—Nekhbet called "great, wild," xii. 407
—or bull, celestial, most sacred animals sought in, xii. 413
—ox given to clergyman at a death, iv. 46-47
—priestess painting eyes of sacred, xii. 420
—primeval, vi. 48, 52
—reclining in ship, Sothis-Sirius pictured as, xii. 54 (fig. 53), 56
—sacrificed by Kadmos to Athene, i. 45
—shape of sky, xii. 37-40, 56
—Shenjet appears in form of, xii. 148
—sky compared to, xii. 37, 39
—stall, Ks̆̃nas born in, vi. 178
Cowherd, Ks̆̃na as, vi. 357
Cowherd's foster-child: see Mess Buachalla.
Cowherds of Britain, Gwydion one of three, iii. 98
Cows, ii. 53, 102, 216, 276, 309, 324; iii. 26, 58, 63, 69, 70, 71, 72, 98, 118, 120, 127, 128, 132, 151, 192, 208; iv. 205, 259; vi. 15, 16, 22, 28, 29, 33, 34, 35, 37, 47, 54, 55, 57, 61, 62, 63, 64, 65, 66, 67, 86, 90, 93, 96, 98, 129, 134, 142, 145-146, 147-148, 235, 242; 263, 264, 265, 288, 315, 335; vii. 148, 152, 154, 159, 236, 324-336, 337, 373-374; xii. 40, 57, 368
Co-walker (double of fairy), seen by people with second-sight, resembles the Vardogr, ii. 237
Cowards condemned in future world to be slaves, xi. 39
Cowrie-shell became first woman, ix. 110
Coxxco, Mexican Noah, xi. 95
Coyolxauhqui ("She whose Face is Painted with Bells"), moon-goddess, xi. 60, pl. vii, opp. p. 60
Coyote, x. xvi, 121-222, 136, 139, 140-145, 159, 160, 161, 163-164, 175, 176, 178, 179, 180, 181, 217, 218, 227, 230-231, 234, 298 47 48, 308 65; xi. 119
—and crow, xi. 178
—Xolotl may only be a special form of, xi. 83
Coyote's son, myth of, x. 136, 234
Cozaana, creator god, xi. 87

Cozumel, xi. 136
Crab aids hydra against Herakles, i. 81
—and monkey, tale of, viii. 339-339
—in creation of earth, iv. 339-342
—Ko Pala returned to Kengtung reincarnated as a, xii. 279
—which entered Hill, xii. 279
—world-bull stands on, iv. 312
Crabs, ix. 138, 159, 182, 206
—why bloodless animals, xii. 291
Crack in grave for soul to move through, iv. 30
—sky, iv. 336
Cradles, deities with seven, iv. 460
Craftsmen, Sisyphos interpreted as personification of, i. 38
Craftsman, moon-goddess, xii. 30-32
Cranes, Megaros rescued from flood by following cry of flock of, i. 19
—three, on monument, meaning of?, iii. 9, pl. xx (b), opp. p. 158
Crann buidhe, magic spear, iii. 65
Creation, vii. 116-117, 134, 145, 146, 147, 149-150, 152, 155, 164, 372-373, 375; 400 24, 402 22; xi. 152-155, 268-275; see, further, items s.v. ORIGINS and COSMOLOGY.
—Armenian Navasard as commemorating, vii. 21
—Babylonian epic of, and similar Semitic myths, v. 277-325
—Egyptian theories of, xii. 48
—epic of, v. 91-92, 102, 118, 127, 156, 157, 160, 278, 279
—Greek myths of, basic principles of, i. 9-10
—gross interpretation of spontaneous, xii. 372 48
—in Etruscan cosmogony, i. 289
—Genesis, v. 303-304
THE MYTHOLOGY OF ALL RACES

Creation in Genesis admittedly of Babylonian origin, v. 73
—legends, detailed, lacking in Micronesia, ix. 263
—myth from the Sumerian, v. 313-314
—of Adam and Eve, v. 183-184
—Heaven and earth out of body of Tiamat, v. 286, 303-304
—man, i. 10-12, 18
—men and women from stones on Mt. Parnassos, after the Flood, i. 19
—world, i. 4-5
—and men, xii. 68-73
—by sun-god, xii. 30
—Kachin traditions of, xii. 263
—often attributed to name-god, xii. 18
—old Heliopolitan doctrine of, xii. 50
—speculations of priests on, xii. 372-48
—struggle, reminiscence of Babylonian doctrine of, xii. 106
—tale, Asiatic, faint traces of, found in Egypt, xii. 104
—theory of, viii. 56-57

Creative agents, hare, coyote, and raven as, x. 217, 259-262, 293, 294, 295
—force, hammer (of god) symbol of, iii. pl. xvi, opp. p. 116

Creator being, Australian, ix. 286
—god, Cagn as, vii. 134-135, 288-290
—Katonda as, vii. 129
—Lubumba as, vii. 126, 399
—Tonacatecutli as, xi. 75
—gods, Khnum and Heqet transformed from cataract-deities into, xii. 51
—Yakut, iv. 308-399
—Great, viii. 110-111
—high god not always the, vii. 125
—myths, viii. 210
—Odin a, vii. 61
—of-All-Things, the Mixtec, xi. 87
—(Pacific Coast, West), x. 217-221
—Ré as, xii. 238
—Zeus as, i. 238

Creators, gods and goddesses as, v. 7, 9, 11
Creed, Incas apostles of new, xi. 242-248
Creek, migration legend of, x. 70-73
Creidne, divine brazier, iii. 361
—god of smith-work, iii. 21, 31, 40
Creidylad (Cordelia), myth of, iii. 108, 188, 191
Creirwy, daughter of Tegid the Bald, iii. 109
Cremation, ii. 15, 27, 34, 63, 114, 130, 135, 309, pl. xvi, opp. p. 130; iii. 233, 234, 248; iv. 4, 34-35, 42, 130, 481; v. 338; vi. 66-70, 150, 246; vii. 95; viii. 120, 121; x. 179, 181, 214, 280; xi. 27; xii. 415
—self-, in order to become deified, vii. 390
Creosote bush, x. 177
Crescent of sky, fish may typify, xi. 234, 235
—symbol, iii. pl. xvii, opp. p. 134
—worn by Anahit west of Armenia, vii. 29
Crest given bird to show it was a messenger, vii. 169
Crests, x. 238, 239, 241-243, 244, pl. xxxii, opp. p. 256
Crete, according to one account, wife of Minos, i. 61
—Aeneas at, i. 304
—bull of Minos taken from, to Mykenai by Herakles, i. 84
—connexion of Rhea-cult with, i. 274
—cult centre of Aphrodite, i. 196
—Dionysos comes to, i. 216
—herds of Helios located in, i. 242
—legends of, interwoven with Argive myth, i. 28
—Menelaos touches at, i. 134
—Minos claimed crown of, on death of Asterios, i. 61
—explained as pre-Hellenic god of, i. 63
—myths of, i. 60-65
—name of Zeus still survives in, i. 312
—oldest cults and myths of Boiotia and Euboia can be traced back to, i. 42
—reputed birthplace of Zeus, i. 7, 155
—sistrum used in religious ceremonies in, xii. 241
INDEX

Crete, supposed connexion of Perseus legend with, i. 36
—Talos not allowed by Argonauts to land at, i. 114
—Theseus in, i. 100
—Zeus carried Europe away to, i. 44
—wedded Europe on, i. 60
Crichie Stone, iii. pl. xvn, opp. p. 134
Cridenbel, lampooner, iii. 27, 35
Criminals, cairns piled over, ii. 311
Crimthann Nia Nóir, tale of, iii. 90
" Cristne-saga," ii. 312
"Critical Catalogue," viii. 17
Crochan and Etain carried off by Midir, iii. 80
Crocodiles accompany Aker in form of a lion, xii. 90
—became Typhonic animal of Sét, xii. 399
—birth on a certain day condemns to death by, xii. 200
—carried on back of Epet, xii. 59
—character in beast-fables, vii. 284
—evil spirit Maga represented as, xii. 111
—"fish" from which earth made, xi. 57, pl. ix, opp. p. 70, 102
—form may be taken by spirits, xii. 175
—four male gods (probably sons of Horus and Osiris) with heads of, assist at royal births, xii. 394
—Har-khet(l)-khet(?) once represented with head of, xii. 388
—"Horus in Three Hundred" sometimes depicted as composed of, and other animals, xii. 388
—idol half man half, xi. 48
—in form of 'Apop-Sét fights against Horus, xii. 107
—trickster tales, ix. 190, 197–198
—lover, water monster as, xi. 286
—Nhang and Hambaru mean, vii. 89, 91
—primeval animal, vii. 144
—see Horus kills Sét, etc.; Sobk (crocodile-god).
—Sét later often appears as, xii. 398
—tame, of Sobk-Suchos at Arsinóe, xii. 166
—totem, vii. 272
Crocodiles, address to, viii. 201, 202–203
—Neith giving breast to, xii. 142
—souls of Sobks, xii. 219
Cronia, festival of, v. 18
Cronchu, Sainred came to house of, iii. 73–74
Cronus: see Kronos.
Crops and weather influenced by zodiacal signs, vii. 53
Cross, x. 57, 97, 115, 177, 203, 307
—an object of veneration on island of Cozumel, xi. 45, 142
—and Heaven, association of Bacabs with, xi. 143
—as a charm, viii. 159
—world-tree, ii. 335, 336
—at Carabuco, xi. 239
—carved on memorial-tree, iv. 25–26
—forms, explanations of, xi. 55–57
—Hakon signed cup with a, but was accused of making hammer-sign of Thor, ii. 77
—lowered into water to induce water-spirits to return to their homes, iv. 470
—made in Jerusalem carried on Arthur’s shoulder, iii. 184
—Maltese, of Babylonian origin, v. 150
—of archangel Michael, vii. 391
—on boats and trees in Christmas festival, iv. 67
—reindeer’s forehead at bear hunt, iv. 88
—pieces on world-pillar, iv. 335, 339
—roads and forests, Diana (in Autun) haunted, iii. 12
—bhuts at, vi. 249
—games at, iii. 234
—Hekate as goddess of, i. 187, 188
—images of Hermes at, i. 194
—of souls, guardian of, viii. pl. xii, opp. p. 240
—offerings at, ii. 213, 214
—to Itowe at, vii. 261
—sculptured, containing Loki and Sigyn, ii. pl. xvii, opp. p. 146
—sign of, Kikimoras tangle and tear the tow of women who do not make, iii. 228
—made in liquor on forehead, by Norwegian Lapps before Lord’s Supper, iv. 38
—over cup at autumnal festival, iii. 282
—sun represented as, v. 61, 377
—tablet of the foliated, and of the sun, xi. pl. xx, opp. p. 132, 144
THE MYTHOLOGY OF ALL RACES

Cross, veiling of, survival of veiling of shrine, v. 160
—within circle symbolizes physical world, x. 97
Crosses, xi. 66-67, 70, pl. ix, opp. p. 70, 201
—entrances of pueblos, spirits at, xi. 141
—mark graves of those who die of snake-bite, xi. 198, 202
—sewn with metal wire on cloth for bear hunters, iv. 93
—skulls on, xii. 297
—used against Wild Huntsman, ii. 207
—wayside, vampires on, iii. 232
Crossing-place, river’s, on road to village of dead, iv. 484-485
Crown, conical and gazelle head characterize Reshef, v. 46, 47, 48
—feather, xii. 61, 131
—Ishtar with mural, v. 23
—mural, v. 19, 20, 23, 68
—name of Babi written with white, xii. 131, 403
—(of Lower Egypt), Amonet wears, xii. 130
—the sun, xii. 29
—royal, filled with maize, xi. 75
—taken from sid of Cruachan, iii. 68
Crowns, Héphép wears, xii. 64
—worn by gods and goddesses, xii. 131, 132, 144, 146, 150, 155, 156
Crowns, iii. 190; iv. 364-365; ix. 292
Cruachan, cave and sid of, iii. 60, 68, 71, 147, 152
—hunting of magic swine from cave of, iii. 125
—Medb sent bull to, iii. 154
Crucible, sacrifice to, viii. 146
Crucifixion and resurrection of Bacab, xi. 143
—Conchobar died just after the, iii. 209
—Odin’s hanging on the tree may be reflexion from Christian belief on the, ii. 52
—our Lord’s, earthquake at time of, iii. 157
Cruind River in Ulster, swineherd became worm in, iii. 58
Cruithne, wife of Fiann, iii. 168
Crusades, Esthonians returned to old beliefs during, iv. 34
Cryptomeria-tree and fox, tale of, viii. 326-327
—in folk-lore, viii. 288, 341-342
Crystal-gazing, x. 262, 284, 27; xi. 180, 245, 247
Crystal in head of serpent, x. 68, 300
—vision of sun in, xi. 244-245
Crystals, magic, viii. 271-273
—symbolic and magic properties of, x. 284
Cuailnge, smith to Tuatha Dé Danann, iii. 168
Cuare, son of Scáthach, iii. 144
Cúchulainn and Conall Cernach may be Castor and Pollux, iii. 158
—his circle (heroic myths), iii. 139-159
—cycle relatively unaffected by alien elements, iii. 18
—Ulster hero, iii. 11, 36, 55, 56, 64-65, 67, 69, 70, 74, 82-84, 86-88, 90, 98, 120, 128, 131-132, 134, 136, 142, 165, 169, 185, 191, 192, 196, 197, 198, 208-209, 212
Cuicunaqui, one of lords of Underworld, xi. 173
Cuckoo of wood placed on graves, iv. 35
—sacred to Hera, i. 106, 108
Cuculcan, Prince, who was regarded as a god, xi. 126
Cuernavaca, city, xi. 108
Cuerco, monster, sort of octopus, xi. 328
Cuextecatlichocayan (East), in myth of world-quarters, xi. 115
Cuirass brought by dragon-horse, viii. 34-35
Cúldub stole food of the Féinn, iii. 167
Culenn Wide-Maw, “phantoms” revenge their sister, iii. 170
Culhuacan (“crooked hill”), dwelling-place of Aztec ancestors, xi. 116-117
Culprit, Haltia as a, iv. 11
Cult and ethics, xii. 184-197
—festivals, iii. 395-314
—astral, served by women only, v. 25
—bear, iii. pl. xxiii, opp. p. 186
—centres of Poseidon, i. 210
—earth, survival of, ii. 195
INDEX

Cult (hero-), of Mordvins, iv. 157-158
—kuala, iv. 114-115, 144, 149, 165, 174
—lud-, iv. 143-145
—moon, v. 6, 378 14; xi. 224
—mystery, iii. 204-205
—nature: see TANTRIC RITES.
—objects used in lamenting of Gilgamesh, v. 261
—of Adad, v. xvii
—Adonis, i. 275; v. 8, 9, 66, 76, 133, 135
—Æsir, ii. 25-26, 27
—Agni, vi. 65
—Anahit, vii. 26, 29
—anecdotal or tutelary deities, viii.
—animals, ii. 216, 218; vi. 240-243; xii. 73, 159-160, 167-168
—Anu, v. 94
—Aphrodite, i. 196, 199, 275; v. 32-33
—Apis of Memphis, xii. 160, 162-163
—Artemis, i. 182, 183, 184
—Astarte, v. 8
—Astartis, vii. 38, 39
—Athene Alea, i. 22
—Balder, traces of, ii. 138
—Dagon, v. 82
—dead, i. 31, 324 9 (ch. ii); iv. 3, 4, 186-187, 198, 199; xii. 254-255
—at barrows, ii. 309-310, 311
—Demeter, development of, i. 231
—Diana, i. 294
—Dionysos, i. 32, 216, 217, 330 8; v. 19; vi. 110
—and Basilinna, v. 19
—divinized men, xii. 415 82
—drowned, i. 48
—dying god, v. 75-77; 133, 336, 346
—Ea, v. 103, 107
—earth, iv. 198
—earth-goddess, Sumerian, v. 90-91
—El, v. 135
—Enki: see ERIDU, SEAT OF ENKI CULT.
—Enlil and Ninil of Nippur, v. 109
—Eshmun, v. 75
—fire: see items s.v. FIRE-CULT.
—Fortuna, i. 295
—Fosite (Forseti) passed from Frisians to Norsemen, ii. 163
—Frey, ii. 114-115, 118-119; iv. 243, 246, 249-250, 251
—Germanic deities, ii. 203
—Cult of Hades, i. 234
—Hecate, xii. 134
—Hera, i. 32
—“Herakles” (Krśna), vi. 110
—Hesat, xii. 134
—holy men after death, vi. 243, 244
—Horus, xii. 101-102, 387 27, 388 28
—household snake, iii. pl. xxxvii, opp. p. 304
—and Innini and Dumuzi, v. 113
—Irmin, ii. 336
—Ishtar, v. 8; vii. 38
—and Tammuz, v. 19, 113
—Isis, xii. 244
—Krśna, vi. 171
—life, iii. 204, 205
—Mah, v. 111
—Malik, v. 50, 51
—Manat, vi. 22
—Melkart, v. 51
—Mehr, vii. 34
—Moon (u), xii. 138
—moon, v. 87, 153
—mountains, vi. 202
—Muses, i. 239
—Nabû, v. 158, 318
—Nebo at Borsippa, v. 20
—Nergal, v. 47, 49-50
—Nerthus, ii. 28; see also NERTHUS, TACITUS, ETC.
—Nikifim, vi. 132
—Ninurta, v. 45, 132, 135, 136, 137
—Norns suggested, ii. 242, 244
—Odin, ii. 64
—Osiris, xii. 98, 386 17
—and Isis, v. 19
—Pan, i. 267
—peyote (plant), x. 177
—Poseidon, i. 210, 213
—procreation, iv. 259-260
—Ptah, xii. 145
—Quarters, x. 111-112, 275 11, 311 67; xi. 51
—“Queen of Heaven,” v. 25
—Reshep, v. 44-45
—Rhea, i. 274
—Serapis, xii. 239
—sister-goddesses, ii. 186-189
—Siva, vi. 119
—Soma, vi. 65
—souls of deceased kings, xii. 189
—spirits dwelling in stones, ii. 203
—spiritual powers, vii. 179
—sun, vi. 183; see also SUN DEITIES.
Cult of sun and moon in Scandinavia, ii. 197-198
—Tait, xii. 150
—Tammuz, v. xvii, 77, 131, 132, 336-337, 340, 351
—Tammuz-Ishtar, v. 351
—T'ang dynasty, viii. 69
—Thor, ii. 68
—Ull and Frey contained ritual marriage, ii. 158
—widespread, ii. 157
—Veralden-olmai (Norse Frey), iv. 250-251
—virgin earth-goddess, v. 108, 110
—Vulcan, ii. 201-202
—water, ii. 208; iv. 194, 212
—water-god of Eridu, v. 176
—weapons, iii. pl. ii (5), opp. p. 8, 33-34
—whole species of animals, xii. 169
—Wodan, spread of, ii. 29, 38, 59
—worship of dying god, v. 17
—Zamama, v. 117
—Zeus, i. 20, 159, 160
—phallus, iv. 398; vi. 63, 119; xii. 138
—solar, xii. 364
—in Peru, xi. 242-248
—Spartan, i. 26
—Ssabean, v. 336
—symbols of Navaho arranged according to colour-symbolism, x. 158
—titles of Aphrodite, i. 199, 202
—Vanir associated with Æsir in, ii. 25-26, 27
—vegetation, xi. 25
—Vorsud, iv. 134
—war, ii. 28-29, 64, 106; see also War BETWEEN ÆSIR AND VANIR,
—water, iv. 194, 210, 211-215
Cults and myths, oldest, of Boiotia and Euboia can be traced back to Crete, i. 42
—animal, vi. 240-243; xii. 13, 167-168
—Aramaean, v. xvii
—Canaanite, v. xvii
—communal, viii. 244-255
—in Crete, i. 42
—Moabite, v. xvii
—Nabataean, v. xvii, 16
—of Frey and Njord associated, ii. 106-107
—Sin and Ningal, v. 153, 154
—Zeus on mountain peaks, i. 159
—Phoenician, v. xvii
Cults, sacrificial, iv. 407
—spread of Egyptian, to Italy, xii. 242
—Sumero-Babylonian, v. xvi-xvii
Cultural relationships of the Americas, xi. 343
—traits, grouping by, in South America, xi. 254-256
Culture areas of Mexico and Central America, xi. 41-43, 352
—hero, applied to Trickster-Transformer, x. 311
—tales: see HERO-BROTHERS.
—heroes, vii. 219, 220; xi. 364-362
—Peruvian, background of, xi. 367
—renaissance of, in Peru, xi. 219
Cumae, Apollo brought to Rome by way of, i. 300
—home of Sibyl, and place where Aeneas makes descent into Hades, i. 305
—slaughter of giants at, by Hercules, i. 307
—Virgil sent to sleep by Indra, vi. 68
—Cuneiform script, v. xvi; see, further, Cuneiform Tablets, etc., v. 438
—Cumrie Rabbit, antelope called, by English-speaking negroes, vii. 282-283, 284, 294
Cuntisuyu, province, xi. 213
Cup, Cups:
—Cup drunk by heir after death of a king, ii. 162
—glass, of Hymir, ii. 87
—glowing, of ruler of China, while in captivity, iv. 396
—god with a, iii. pl. xiv, opp. p. 120
—golden, of Helios, given Herakles, i. 86
—in Grail romances, iii. 202, 203, 205
—magic, which Prydderi touched, iii. 102
—never-failing, x. 133, 307
—of Tvashtar, vi. 57, 58
—victory captured from the Feinn, iii. 171
—or shell, Odin's pledged eye as, ii. 167
—presented to worshipper, v. 188
—sacrifice Torem, iv. 404
—which would break when a lie was told, iii. 118-119
Cups consecrated at banquets, ii. 77
—given to three heroes, iii. 147-148
—golden, ii. 50
INDEX

Cups, golden, may represent useful things brought from island of gods, iii. 25—of gold to prolong life, viii. 146
—skulls of seven blacksmiths (seven stars of Great Bear), iv. 426-427
Cupid (Cupido), Roman counterpart of Eros, i. 294; vi. 141
Curcog, Manannan's daughter, iii. 207, 208
Curicaveri similar to Huitzilopochtli, xi. 60
Curiosity, iv. 360-361; vii. 163, 170, 174, 209; viii. 223, 227, 266; ix. 209; x. 49, 50; xi. 308
"Curious Tales of the Present and Past," viii. 169
Curlew, red legs of, ix. 291-292
Curoi mac Daire, iii. 140, 146, 148, 151, 155, 156, 157, 188
Curses, i. iii, lvi, 49, 50, 51, 53, 57, 106, 120, 181, 189, 233, 234, 331 (ch. x); ii. 177, 206, 230, 268, 277, 285, 298, 299; iii. 74, 79, 149, 152, 254, 256; iv. 364-365, 376, 378, 444; v. 29, 33, 72, 82, 107, 122, 129, 142, 143, 161, 168, 185-186, 200, 252, 256, 258, 293, 295, 297, 302, 330, 333, 354, 373; vi. 134, 137, 139, 142, 143, 145, 146, 147, 150, 168; vii. 168, 175, 190; viii. 295, 382; ix. 88; xii. 125, 205
Cursing-bell and cursing-pot used by childless man to drive out ghosts, vii. 187, 188
Cursing (one's self) spells, ii. 299
Curupira (Korupira) Devil, xi. 295, 300
Cushi-ant, Emisiwaddo identified with, xi. 259
Cushion, use of, in memorial feasts, iv. 49-54, 55
Cuso, Thora daughter of, ii. 187
Cussitaw (Creek) came forth from Earth in far West, x. 71
Customs, ancient sacrificial, traces of, among Finno-Ugrian peoples inhabiting Russia, iv. xix, xx

CUSTOMS AND BELIEFS OF ANCIENT HEATHEN FINNO-UGRIAN PEOPLE, PREVIOUS STUDIES OF, IV. XX-XXV
—burial: see items s. v. BURIAL CUSTOMS.
Cutha (Arailú), v. 331
Cutting of air to rout Devis and Als, vii. 87, 89
—bodies (of survivors) and hair at time of death, vii. 95
—one's self in time averts capture by ghost, vii. 186
—way out of animals, vii. 221, 224
Cuzco, capital of Peru, xi. 213, 215, 216, 217, 219, 238, 247, 249, 250-251
—sun ritual reminiscent of, x. 89
Cyavana, demon, vi. 31, 87, 98, 141-142
Cycle, viii. 29
—Osiran, xii. 92-121
Cycles, Maya, xi. 146-152
"Cycles" of Battiste Good, x. 128
Cyclic Epics, i. 326 (ch. viii)
Cyclical period, viii. 21
Cyclone, v. 118
Cyclops (Kyklopes), vii. 369
Cynocephali (Kynonous), vii. 189
Cynonous (Cynocephali), vii. 189
—see also Kyklopes.
—Telchins sometimes confused with, vii. 85
Cymbals, brazen, given by Athene to Herakles for use against man-eating birds, i. 84
Cymary (Welsh), Christianity brought to the, iii. 106
Cyprus, cult centre of Aphrodite, i. 196
—of Reshep at, v. 45
—Menelaos touches at, i. 134
—named from Paphos, i. 200
Cyrus conquered Armenia, vii. 8
—the Great, vii. 70
Cyuuari, Suabian descendants of Semnones, ii. 98
Czar, silvan, iii. 261
—Sun = Dažbog, iii. 297
Czeck: see Rzni, etc.
Czechs, "Chronicle" of Cosmas, source for religion of, iii. 222

D

Daauke, Damkina as, v. 293
Dabage, tortoise, tale of Spider born from boil on, ix. 255
Dabaiba, name of river and divinity, xi. 191

DABECIBA (Dabaiba), mother of Creator, xi. 197
Dabbbiti, man favoured by Indra, vi. 68
Dabir ("writer"), epithet of Tr, vii. 32, 384
"Da Derga's Hostel," tale of, iii. 74-77
Dadhica, seer, Tvåṣṭṛ made thunderbolt from bones of, vi. 132
Dadhikrā (Dadhikrāvan), winged horse, vi. 61
Dadhyāśe, horse's head given to, vi. 31, 64
Dādyāne (Diocletian), v. 338-339
Daemon, generative, of flocks and herds, Pan at first a, i. 268
Daemons, xi. 295, 327
—as guardians, x. 145
—Chaco class of nature-, xi. 322-323
—harpy-like, xi. 238
—of death, winged, Sirens are, i. 262
—(or familiars) of shamans, x. 79
Daenn, dwarf, carved runes for Alfar, ii. 220, 265
Daēva contrasted with Vedic deva, vi. 84
Daēvas and drujas, myth of, v. 415-15
—(demons), vi. 261, 300, 303, 305, 309, 333, 335, 342
Dag sacrificed to Odin, ii. 55
Dagan-takala, king of southern Palestine, v. 83
Dagda of Tuatha Dé Danann, iii. 24, 25, 27, 28, 30-31, 32, 34, 39, 40, 41, 46, 50, 51, 52, 53, 65, 72, 78, 112, 121, 136, 174, 204
Dagolayan and Kanag, fight of, ix. 234
Dagon, child of Uranos and Gē, v. 66
—Dagan, Dagan, West Semitic god, deity representing deification of corn and agriculture, v. 78-87, 141, 143
—Saul's head placed in temple of, v. 385-146
—Ashur, v. 381-88
Daguna, Arad-, v. 393-383
Dahae perhaps equated with Dāsas, vi. 66
Dabhrāk: see Azri Dahāka.
Dahlmann on Mahāyāna system, vi. 205
Daida-Delhke-Edzhin, spirit of earth, iv. 460
Daialos, i. 64-65
—aids Arladne in her love for Theseus, i. 107
—connexion of, with Pasiphaē myth, i. 61
—erects statue of Herakles at Olympia, i. 91
Daikoku (Great Black Deity), viii. 279
Dainyō and badger, tale of, viii. 330
Dainā, etymology of, iii. 357-6
Dain made runes for the Alfar, ii. 55
—name shared by dwarfs and elves, ii. 266
Dainsleif, Hogni's sword, ii. 267
Daire, son of Fionn, swallowed by dragon, iii. 137
Dāitya, mythical land and river, vi. 307, 340
Dāityas, vi. 108, 111, 118, 122, 151, 152, 180, 244
Dāka, male deity, vi. 218
Dākinis, female deities, wives of Dāka, vi. 205, 208, 215, 217-219
Dakṣa, creator god, vi. 18, 28, 54, 74, 75, 86, 114, 149, 178-179
—Prajāpatī, gods, and Asuras sprung from daughters of, vi. 106, 134, 136, 139, 151
—Satī daughter of, vi. 184
Dakṣināgni fire, vi. 91
Daktyloi and Korybantes, ritual of, i. 275-276
—Lares Roman counterparts of, i. 299
Dala, child of Parikṣit, vi. 147
Dalai Lama resides in Potala, xii. 262
Dalbhyaśvara replaces Indra as rain-god in Benares, vi. 233
Dam, Urartian, in Van, ascribed to Semiramis, vii. 368
Damascius, Greek philosopher, v. 290, 291, 292, 293
—head of Neo-Platonic school at Athens, v. 102
Damascus, v. 16, 19
Damastes, brigand who fitted captives to his bed, i. 99
Dāmāvand, Mts., vi. 271, 320, 323, 347, 343; vii. 98
—rock, ii. 147
Dāmāvani able to recognize deities, vi. 149
Dām-can rDo-rje-legs, local Tibetan divinity, vi. 216
Dames blanches, goddesses survive as, iii. 133
Dangalunna, epithet of Enki's wife, v. 107, 196
Damkina, wife of Ea, v. 157, 194, 293
Dāṃśa, Asura, vi. 154
"Damsel, The Weaving," viii. 97, 132, 162
Damu, title of Tammuz, deity of Gebal, v. 133, 345, 347, 348, 349
INDEX

Da-mu-ya ("my god Damu"), title of Tammuz, v. 340, 343
Dan, meaning of, iii. 39
Danù, Akrisios, and Perseus, i. 33-36
—mother of Perseus by Zeus, i. 11
—wife of Zeus, i. 157
Danais, connexion of myth of, with Amymone and springs of Lerne cannot be original, i. 32
—myth of the, i. 30-32
—task of, to carry water in a basket-sieve, xi. 269
Danann, commander of Tuatha Dé Danann, iii. 25
Danaos and Aigyptos, families of, i. 30-32
—crime of daughters of, i. 167
Dànavas, demons, vi. 98, 108, 116, 118, 122, 151, 152, 244
Dance, xii. 325, 326, 336, 342, 345, 347, 348, 351, 354
—as magic device, i. 111
—connected with totemism, vii. 271, 416
—death, x. 133; xi. 308; xii. 265
—ghost, x. 149-153
—house of the gods, x. 147, 188, 191, 210, 273
—spirits, x. 50
—in lion’s skin as magic, xi. 231
—medicine, x. 260
—of butterflies, viii. 335-336, pl. XI, opp. p. 336
—heavenly peacock, viii. 357
—Satyr, i. 14 (fig. 2)
—shaman, iv. 294
—Sìva, vi. 180
—Spider transfers sores of man to himself, vii. 330-331
—Yaos, vii. pl. XXV, opp. p. 250
—shade of deceased invited to, iv. 52
—sparrow—, viii. 320
—Spartan military, Kastor and Polydektes invented, i. 26
—to greet new moon, vii. pl. XXXIII, opp. p. 314
—when eleventh variation of Strömkarl’s lay played by mortal, every person and thing must, ii. 211
Dancers at funereal, xii. 182 (fig. 191), 265
—spirit, x. 119
—wedding—, at feast to Utumo, iv. 69
Dances, viii. 226-227, pl. VIII, opp. p. 226, 258, 261, 274, 298, 300, 356, 366; xi. 21, 26, pl. IV, opp. p. 34, 64, 83, 145, 199, 200, 222, 231, 290-295; see also Azetos.
—ceremonial, x. pl. I, frontispiece, xvi-xvii, 58-59, 169, 194, 197-201, 216, 292
—Rása or Halliša, vi. 172
—sacred, ix. 107
—elves in, xii. 377
—Dancing, ii. 104, 225; iii. 308, 311, 313, 327; vi. 143, 172, 212
—and singing of sheep, vii. 248
—animals, viii. 314
—at bear feast games, iv. 96
—before newly created images, ix. 106, 273
—Bes, patron of, xii. 61
—by Nāt-kadaw, xii. 345-346
—Nāt-thein, xii. 342, 351, 354
—cat, vii. 276-277
—death by, iii. 262; iv. 181, 183, 189; 468
—fairy, iii. 256-260, 262
—of ghosts, vii. 188
—water-nymphs, iii. 255
—place of Elle-folk bad grazing for cattle, ii. 225
Dançaka forest, vi. 128
Dandur, stày and "Osiris, much praised in the Underworld," worshipped at, xii. 171-172
Danes, Skjoldings (or kings) of, ii. 32
Dañhi-bi, python-god, vii. 272
Daniel, vision of, v. 156
Dànos, demon, vi. 244
Dante, like Arta Vlraf, visits other world, vi. 344
Danu (Danand; Brythonic equivalent, Dôn), goddess, iii. 39, 40, 97, 106
Dànu, parent of Vṛtra, vi. 67
Dao-ly, sons of Cau took service with, xii. 355
Daozos = god-Dumuzi = Mahalalel, Greek transcription of antediluvian king, v. 205
Daphne changed into the laurel, i. 16
Daphni, Aphrodite still associated with modern, i. 313-314
Darábu, conception of form of Enki as monster, v. 105
d’Arbois on saga of Cuchulainn, iii. 157-159
Dardania, country settled and named by Dardanos, i. 117
Dardanos (son of Zeus), i. 117-119, 157
Darius conquered Armenia, vii. 8
Dark Warrior (Chinese), a tortoise, symbol of Yin, viii. 243
Darkness, ii. 201; vi. 263-274, 317; viii. 137; xi. 51
—caused by the fall in paradise, iv. 419
—Chên Wu ruler of abode of, viii. 111
—controlled by Fei Ch’ang-fang, viii. 132
—deification of, xii. 48
—distinguishing feature of house of Lie, vii. 397 7
—Extinction son of, iii. 35-36
—fire potent against powers of, vii. 55
—first man created to fight against, vi. 255
—killed by Varuna, vi. 137
—magically prolonged, vii. 341
—world of, ix. 31-32, 33
Dart, fairies’, vii. 393
30
Dasa denotes slave, vi. 66, 67
Dasagvas, seers, vi. 65
Dasahra festival, worship of plough at the, vi. 239
Dasaratha, king of Kosala, performed horse sacrifice, vi. 127, 128
Dāsas (Dasys), human enemies who rank as demons, vi. 34, 66, 154
Dāštāyani, sons of, slain by Keresaspa, vi. 324
Dastra (Wonder-workers), vi. 30, 141
Da'tanus, Samogitian god, Dažbog to be compared with, iii. 354 14
Date of Egyptian religious texts, xii. 213
—Flood, v. 205
—founding of Kish, v. 203
—historical period of China, viii. 7
Date-palm, iv. 357; v. 98, 179, 187; viii. 105
Dates, ceremonial, x. 193, 194, 276 10-277; xi. 53, 55
Dating systems, xi. 129-131
Datta, Viṣṇu partly incorporated in, vi. 170
Dāttātreya authority on Yoga or an incarnation of Viṣṇu, vi. 258, 170, 244
Daugawa, “Great Water” identified with, iii. 328, 329, 330
Daughter of the Sun, planet Venus as, xii. 365 10
Daughter of the Sun, Tefnēt as, xii. 45
—Sun bears a, ii. 109
Daughters of the sun-god, xii. 29, 30
Daurrud, vision of, ii. 254
David and giants, v. 355
—(Scriptural) and Nerahualcoytol, parallels in lives of, xi. 199-210
Davis, John, discoverer of Davis Strait, x. 2
Dawn, vi. 18, 20, 21, 26, 28, 30, 34, 60, 62, 76
—announced by bird and fowls, ix. 114, 117, 275
—called grief of Alfar, ii. 222
—captured Sosondowah the hunter, x. 26
—(Eos), i. 245-246
—mother of sun, vii. 49
—people, x. 48
—Qat taught to make, ix. 113-114
—(Te Ata), ix. 7
—water-elves fear, ii. 211
Dawn’s Heart (Jupiter), tale of, vii. 229-231
Day, vi. 31, 69, 85, 86
—counts, xi. 148
—Delling father of, ii. 200, 201
—name of fifth, of week attests widespread Thor cult, ii. 68
—(of danger, evil day), v. 153
—Judgement, ii. 343
—week, fourth, named for Odin, ii. 37
—Frigg occurs in sixth, ii. 176, 177
—third, names of Tyr deduced from, ii. 97, 98
—origin of, ix. 276
—Osiris master of the sixth, xii. 123
—River, temple to Trung sisters on banks of, xii. 314-315
—signs, xi. 55, 99, 100, 101, 102, 103, 104, 146-148
Daybreak, places vanishing at, found in Fionn and Grail romances, iii. 119-120
Daylight and dawn drive away ghosts, ix. 327 28
—fatal to underground beings, ii. 96
—perpetual, ix. 113
Days, lucky and unlucky, viii. 34, 101, 143; xii. 197, 200, 422 7; 337
—names of Maya, xi. 147
—of week, Anglo-Saxon names of, evidence of gods, ii. 19
Days of week, German names of, show where gods found, ii. 18
—year defined by stellar signs, v. 306
Dažbog, “the Giving God,” son of Svarog, iii. 277, 297, 299
Dazima, goddess, v. 201-202
Dea Hludana, inscriptions to, ii. 194
—Quartana and Dea Tertiana, fever-goddesses, i. 296
—Tacita and Mercury, parents of Lares, i. 299
Dead, abodes of: see ABODES OF DEAD.
—after living in Underworld, may die second time, iv. 72
—Agni eater of the, in one aspect, vi. 44
—aid sun in journey through nether world, xii. 27
—aiding ass against dragon, xii. 107 (fig. 106)
—Alfar connected with, ii. 226
—alive in their barrows or mounds, ii. 306-307
—amusement of, iv. 61
—and Night, Nephthys as queen of, xii. 110
—annual rite in commemoration of, x. 215
—Anubis and Thout(i) judges of Egyptian, xii. 366 8
—general god of, xii. 111
—predecessor of Osiris as god of the, xii. 399 111
—appear as birds, iv. 9
—beautiful by night, skeletons by day, x. 230, 276 12
—Armenian Navasard as commemoration of, vii. 22
—aroused for special purposes, ii. 9, 11, 45, 49, 124, 299, 300
—as herdsmen, iv. 39, 286; vi. 174-175
—Asklepios raised people from the, i. 280
—at celestial tree and at tree and spring of life, xii. 35 (fig. 21), 36 (fig. 23), 39 and fig. 23
—attain to different worlds according to what caused death, iv. 80-81
—banquets in honour of, iii. 233, 234, 235, 236
—become members of crew of sun-god, xii. 415 2
—belief in an orifice by which they descend into earth and arise for rebirth, x. 289 34
Dead, black animals sacrificed to, iv. 75
—boats of, iii. 16, 17
—bodies thrown to dogs, iv. 481
—body desecrates fire, vii. 54
—bones of, powerful fetishes, xi. 27
—breaking-up of objects for, iv. 14, 20, 49, 53
—brought to life: see items s.v. LIFE, RESTORATION OF.
—brought to life in standing position because soul still alive, xi. 278
—to be born again, x. 289 34
—towards east, vii. 47
—“burning,” “cry,” or “dance” of, an annual rite, x. 215
—of, ii. 34; iv. 4, 34; vi. 69-70, 243; x. 179; see also items s.v. BURIAL; CREMATON.
—candle at feast for, iii. 236, 238
—care for the, xii. 172
—carried off by birds, vi. 144
—in boat made of fingernails, i. 75
—carry off domestic animals with them, iv. 365
—certain, go to Tlalocan, xi. 81
—chieftains, faces of, blackened, x. 189
—children born of, x. 110, 146, 147, 262, 276 12
—classification of abodes of, ii. 306
—clothes of, calling or touching, would prevent return of, vii. 187
—taken away by Yami, vi. 215
—clothing and outfitting of the, iv. 19-20, 72
—coins, buttons, etc., to cover eyes of, iv. 21, 22
—food, and drink buried with, iii. 230
—come to earth to tell what killed them, vii. 176
—connexion of bones of, with abundance of food and minerals, x. 256
—cotton masks over faces of, x. 189, 190
—covering of mirror in presence of, iv. 22
—cult of, i. 37, 324 8 (ch. ii); ii. 309-310, 311; iv. 3, 4, 186-187, 199; xii. 254-255
—descent to Underworld of, ix. 72
—Dharma takes place of Yama as judge of, vi. 180
—disasters sent by, to remind living of neglect of, vii. 182
—disposal of: see Dead, BURNING OF.
Dead dragged down in sea to house of Sedna by Anguta, x. 6
—early, meet newly deceased and join in funeral feast, iv. 44, 45-46
—entrance to realm of, ii. pl. v, opp. p. 22
—epithets of Odin show connexion with, ii. 44-45, 217
—equipment buried with, aids journey to Hel, ii. 303
—Eumenides the avenging spirits of, i. 50
—eyebrows of, painted in blood from slain hen, iv. 18
—feasts and festivals for the, ii. 310, 311; iii. 236, 235, 352; iv. 37-59, 60-71, 237; v. 222, 398; ix. 118
—ferrymen of, iv. 75; xii. 58 (fig. 59), 176
—first cup and food for, at feasts, iv. 45
—food of, xii. 177, 178
—set aside for, at Christmas meal, iii. 308
—forgiveness implored of, iv. 17, 58
—forgotten, reveal themselves, ii. 307
—forms of, x. 276
—future of, vi. 160-161
—Fylgjukona passes from, to a kinsman, ii. 235
—Gandharvas connected with souls of, vi. 59
—gave revelations to Volva, ii. 209
—general nature of worship of, xii. 172
—gifts to, iii. 233, 234, 235
—Gilgamesh visits land of, v. 263-265
—goats of Thor made to live again, ii. 79
—god of, xi. 54
—gods as leaders of the, ii. 39-40
—land wrongly regarded as realm of, iii. 338
—of earth, demons, and, vi. 41-72
—Grand Lama, spirit of, descends on another, vi. 216
—grave as house of, vii. 189
—graves of, iv. 32-33
—great city of, v. 235
—greeted by Bragi, ii. 161
—guardians of, x. 236
—Hat-hor divinity of, xii. 42
—have knowledge of earthly life, viii. 47
—no navels, xi. 27

Dead, headless goddess as personification of regions of, xii. 99, 100
—hearts of, weighed by Thout(i) and his baboon, xii. 176
—Hel denotes general Underworld of, ii. 303
—Hel-ride performed to gain tidings of, ii. 395
—Hindu idea of, vi. 249-250
—how custom of offerings to, arose, vii. 185-186
—husband, marriage of widow to obtain son for, vi. 150
—images buried with, provide servants, concubines, etc., xii. 177, 416
—in their barrows, ii. 306-312
—Underworld become younger and dwindle until they are born again into the family, i. 73
—inquiries of, ii. 311; iv. 28, 79
—Inue of their graves, x. 5
—invitation to, to return for feasts, iv. 47, 48, 49, 54, 56, 63, 68
—invite living to barrows, ii. 308
—islands of the, in Celtic belief, iii. 16, 17
—jade used in burial of, viii. 47
—Jaik-Khan (Flood prince) ruler of, iv. 365
—judges of: see items s.v. Judge.
—killing of objects deposited with, xii. 418
—kindly (class of the fathers), vi. 15, 57, 67, 159-161
—Klickitat buried the, on islands, x. 146
—land of, believed to lie hidden in Northern Arctic Ocean, or under earth, iv. 77
—Land-vsettir may have included spirits of, ii. 228
—led to place of punishment by baboon, xii. 180
—life of, in the hereafter, xii. 176-177
—parallels that of living, iv. 61, 72
—lighted to other world by sacred fire, x. 47
—live together in villages, iv. 73
—living man resembling, chosen to represent him at memorial feast, iv. 43, 52, 53, 55
—maidens, Gefjun mistress of, ii. 180
—male or female, invocations against, xii. 415
INDEX

Dead, man created from bones of, x. 236, 312 70
—heart of, inserted in image, which then talked and walked, ii. 188
—sacrifices to, iv. 25, 38-39; see also SACRIFICING TO DECEASED, ETC.
—Maruts may be souls of, vi. 102
—may assume solar, lunar, or stellar character with Osiris, xii. 178
—become assimilated to Masters, iv. 465-466
—rejoin living, ii. 307
—men ride to their barrow, ii. 342
—might come from Underworld to Heaven, iv. 75
—moon abode of souls of, iii. 273
—Moquwaio given charge of, x. 43
—mother, breasts of, nourish her offspring, x. 114
—Mothers may be angry spirits of the, vi. 238
—mourned at Sun-dance festival, x. go
—Mulungu sometimes used for spirits of the, vii. 116
—music dedicated to spiritual welfare of, viii. 356
—must cross “black river” of Tuonela, iv. 74, 78
—water, iv. 33, 78
—seek aid of cow over Vaitaranī River, vi. 235
—travel 86,000 yojanas, vi. 159
—need care of relatives until shaman takes their shadow to otherworld, iv. 39
—“Negative Confession” read by, in judgement hall, xii. 176, 184, 185, 187
—Nergal is judge of souls of, v. 49, 50, 147
—no change in position of, in the “Purāṇas,” vi. 185-186
—November month of, iv. 64
—objects intended for, broken, for admission to invisible world, iv. 14, 20, 53
—Odin learned scornful language from, ii. 46
—perhaps god of, ii. 40-41, 42, 44, 45, 65
—offerings to, vii. 95-96, 98
—made towards north, iv. 77
—Osiris as divinity of the, xii. 93, 94-95, 96-97, 100, 111
—judge of the, xii. 118, 120

Dead passed to another world and were not reborn on earth, iii. 14
—pastimes of, xii. 177
—perhaps legend of, partaking of water and plant of life in Arallû, v. 333
—person as local deity, viii. 64, 65, 66, 67
—pillars of Hel-gate made of bones of, ii. pl. xiii, opp. p. 106
—place by door residence of, at memorial feast, iv. 46
—poem recited as incantation to recall souls of, to the parentalia, v. 334
—portion of the, setting sun as, vii. 98
—prayers to, x. 310 68
—preparation of, for burial, xi. 27
—presented sent with, to relatives, iv. 20
—promises to, iv. 69-70
—property of, iv. 20
—protection demanded from, iv. 38, 44, 51, 53, 62
—provided with water-jars, v. iii
—provisions for, for use in otherworld, iv. 19-20, 72
—Ptah opens mouths of the, xii. 407 77
—quest for, x. 50, 118-119, 147, 236, 264, 276 12
—raising of, i. 280; xi. 134
—realm of the: see ABODES OF DEAD.
—reaping “upside down” for, iv. 73
—receive eternal life from Ḥat-hōr, xii. 39
—received by Nut, xii. 41 (fig. 31)
—red kangaroo skin presented to sun in land of, ix. 275
—relative, pregnant woman is given charm of hair to induce rebirth of, x. 100, 302 58
—restoration of, from spirit world at entreaty of living, vii. 184
—restored to life by magic cauldron, iii. 100, 101, 203; see, further, items s.v. LIFE, RESTORATION OF.
—resurrection of, symbolizes personification of plant life in Osiris, xii. 66
—return as animals, vii. 192, 193, 344
—of, x. 50, 137, 302 53
—returned to earth to eat living, xi. 340
—returning to old homes, red dragonfly associated with, viii. 335
—rider of the, ii. 257
—rising of, at end of world, iv. 370
Dead, rites in honour of the, x. xvii
—Roman Junones originally souls of, iii. 249
—roof-boards raised by Russian Karelians to allow for passing of, iv. 17
—rowed by sun-god, xii. 26 (fig. 7)
—ruled by Odin in hills, ii. 202
—Ruler of kingdom of, remembered at funeral feasts, iv. 45, 49, 77
—Russian Lapps have same idea of their Seides as of their, iv. 106
—sacrifice offered to those, whose names are given to children, iv. 15
—sacrifice trees of, must be dark, iv. 152, 158, 220
—Sea of, iii. 17
—see, further, items under ABODES OF DEAD; BURIAL; CLOTHES; CLOTH; CORPSE; CREMATION; GRAVES; TROUGH.
—seeing of, with special preparations, iv. 61
—serpent-keeper of resting-place of, vii. 75
—serving of the, iv. 22
—shoes provided for, ii. 305; iv. 486
—signs in house for, ix. 141
—sleigh to convey, to memorial feast, iv. 56
—smoke-outlets opened for passing of the, iv. 17
—Sokar(i) became god of, xii. 149
—solar myths of, vi. 312, 314, 315, 350
—soul of, believed to stay under table forty days, iv. 48
—dwell forty days on earth, iii. 230
—supposed to enter memorial doll, iv. 41
—souls of, iii. 319
—as snakes, ii. 217
—borne on wind, ii. 193
—fairies are, iii. 256-257
—fed from celestial tree, xii. 39
—have motion like living, iv. 9
—held captive in Hell by Nergal, v. 72
—see, further, items s.v. SOUL.
—wandering, v. 361
—spirits of, dwelt in trees, ii. 204, 207
—Ostiaks sacrificed to, for luck in fishing, iv. 193
—resemblance of kuala cult to worship of the, iv. 115
Dead, spirits of, supposed to wander in wind, ii. 40, 41, 42
—watch over morality of the people, iv. 220
—stars associated with the, x. 96
—stoop for, at forty-day feast, iv. 51-52
—Sumarian mythology attributes origin of demons to wandering souls of, v. 354-355
—Sun as woman nightly visits land of, ix. 275
—sails through regions of the, xii. 27
—shines on world of, vii. 50
—sweep of the, iv. 30
—table of, iv. 54
—tabus connected with, x. 215
—threat to call, from Hell to consume living, v. 29, 330
—three regions of the, vii. 137, 180-181; see also GHOSTS, THREE ORDERS OF, ETC.
—Tiur guides souls of, to nether world, vii. 31
—to return no more, x. 144, 147
—tortured by Rutu or Rota, iv. 75-76
—trees connected with souls of the, vi. 239
—unmarried, i. 324-9 (ch. ii); iv. 19, 29
—viscera of, placed in Canopic vases, xii. 112
—visited by wives, ii. 307
—wailing for: see items s.v. WAILING.
—walked by Odin, ii. 47
—walking, xi. 197
—wandering-nights of, iv. 61-62, 63-64, 66
—warriors resuscitated each night, ii. 316
—washing of, iv. 18, 21, 25, 73
—watched by an idol, x. 57
—weapons placed beside the, xii. 174
—wedding of, or horse-wedding, memorial feast, iv. 57-58
—weeping-songs to, iv. 27, 30, 56, 68, 74
—who died in strange places, tables set up in memory of, iv. 25
—go in the wind, Maruts souls of, vi. 39
—witches feed on bodies of those recently, vii. 335
—witness birth of sun, xii. 35 (fig. 21)
—woman, figure of, appears from a flower, viii. 301
—Woman's Land, iii. 138
INDEX

Death, work of, described by his impersonator, iv. 55
—performed with pious intention, affects the, viii. 386
—worship of, ii. 310; iii. 233-239; vi. 249
—wrappings for, of reindeer skins, iv. 19
—Yima's legend combines first man and the, vi. 316-317
—Zulis water the earth, x. 189-190

Deaf One, Celestial, viii. 113

"Dean of Lismore's Book," iii. 131

Death, iv. 472-482
—abandonment of habitation after a, x. 154
—Absolute may be identified with Time and, vi. 107
—an eight-headed monster, vii. 177
—and birth not permitted to take place on Isle of the Temple, viii. 269
—ratio between, viii. 233
—burial, Finno-Ugric, iv. 17-36
—ghost-world, x. 233-236
—life, viii. 221-224
—tree of, iv. 383
—old age, Connla invited to escape, iii. 234
—Angel of, iii. 234
—Annancy marries his daughter to, and sends her as servant to Death's house, vii. 331-333
—appearance of House-man (god) sign of, iv. 159
—umkovu in kraal means, vii. 338
—articles used for protection against, iv. 23
—as cannibal, vii. 178
—decision of Norns, ii. 239
—associated with owl, god of war, and a divinity of frost and sin, xi. 139
—beating out of homes on, iv. 23
—because of broken tabu, vii. 189, 190
—beetle flying to graveyard as omen of, iv. 9
—bird as portent of, iv. 10, 11
—body ordered to return to respective sources at, iv. 372
—bound about neck of Sisyphos by Zeus, i. 37
—bread and water of, v. 180
—breath's departure synonym for, iv. 7
—bringing powers, xi. 38

Death brought into world by eating of gourd, xii. 289-290
—by sacrifice, Tlahuicol offered citizenship in place of, xi. 59
—ticklings, wrestling, or dancing, iv. 181, 183, 189
—came to man because of touch of devil, iv. 376
—caused by ancestors among Kachins, xii. 297
—death of animal totem, vii. 176-179
—eating of rice in which is found finger-print of departed relative, xii. 297
—comes to master of house when snake guardian dies, iii. 246
—connexion of dog with, vi. 242
—conquered by Herakles on behalf of Alkestis, i. 107
—considered beginning of life, xi. 112-113
—control of Atropos over, i. 284
—creation of, vi. 76
—dance, x. 308; xii. 265
—denoted by falling star, iv. 395
—disposal of articles infected with, iv. 25
—doctrine of life after, xii. 172-183
—does not sever bond between soul and corpse, iv. 7
—door or window left open for ingress and egress of soul while corpse remains in house, iii. 229
—driving out of, iii. 312; iv. 23
—extraction of soul, vii. 94
—folk-myth of introduction of, xii. 264-265
—foretelling of, by dead, ii. 311-312
—from childbirth, ix. 78-79
—from the Kenalma, x. 260-261
—future lot dependent on nature of, ii. 317-318
—gives both good and evil fortune, vii. 175
—goddess "West" personifies, xii. 99
—Greek view of, i. 141-143
—Hel appears before, ii. 304
—Hubur river of, v. 235
—in battle, souls who met, x. 249; see also Violence, Separate Abode, Etc.
—certain cases remediable, vii. 171
—forest: see chap. Forest-spirits (vol. iv. 175-190)
—home necessitates new fire, vii. 95
Death, Ishtar a goddess of, vii. 38

—kûla originally, viii. 38: 15
—-køen, first, in Ireland, iii. 32, 137
—marking place of, iv. 23
—Marta an omen of, iv. 205
—met with in strange locality great calamity, iv. 25, 73–74
—mystery of, x. 115–120, 121, 276, 302
—-not annihilation in Piman ideas, x. 176
—of all parts of witch must be absolute because any surviving part may kill, vii. 334
—great soul causes atmospheric change and pestilences, iii. 14–15
—Heavenly Youth, reference to star in, vii. 235
—man followed that of his Fylgja, ii. 234–235
—master and mistress of house, two house snakes reveal themselves at, then die, ii. 217
—one man for another, viii. 312
—Seide if it became annoying, iv. 107
—shaman follows that of his spirit-animal, iv. 507–508
—temporary incarnation of the Bodhisattva, vi. 209
—omens of, x. 5
—only want of Land of Immortality, viii. 363
—outwitting of, by Spider, vii. 332
—overcome by Hero Brothers, xi. 159
—path of Yama, vi. 69
—personifications of, under different names, vii. 117
—powers of, xi. 79–84
—predestined by deities of winter solstice, x. 253
—presaged by appearance of daemon, xi. 323
—Prince of, iv. 367
—purification after, iv. 365
—rainbow portent of, xi. 203
—region of, termed “daughter of the great god,” xii. 386

Death, repeated escapes from; see chap. Heroes (vol. vii. 64–71).

—repetition of name of god, or use of sacred water and plants efficacious at, vi. 250
—river, iv. 74, 78
—Sea, iv. 486
—second in Underworld, for wicked dead, xii. 179
—shackled by Sisyphos, i. 37–38
—shooting star sign of, vii. 94
—signs of Zodiac caused, vii. 52
—song and dance, x. 133
—songs, iv. 79–82
—soul remains about house some time after, iii. 230; iv. 48, 49, 53; 478
—souls after, abide near human beings, viii. 237
—Spider brought, into world, vii. 329
—stone of Nasu-no, viii. 325
—sudden, caused by Artemis, i. 183
—Sûnitha daughter of, vi. 165
—Tena-ranide is, x. 78–79
—those dying violent, haunt upper earth, vii. 179
—to see mysterious fire sign of, x. 47
—warning of, viii. 138
—warrior-aristocracy at, went to Odin, and folk to Thor, ii. 72
—warrior's, xi. 59, 60, 61
—waters of, v. 214, 215, 218
—worship of, believed by some scholars basis of all religions, xii. 254–255
—“Writer” confused with angel of, vii. 384
—Yucatec have excessive fear of, xi. 138

Death's body, half of (also a boy’s), in state of decay (typifying life and death), vii. 175, 281, 404
—Head god of Underworld, xi. pl. v, opp. p. 46, 57
—heads in tree, xii. 171

De-Babou and De-Ai, primeval pair, ix. 254

“De Gabail int sida,” iii. 50

Debility, Ulstermen’s: see ILLNESS, PERIODIC, ETC.

Decanal stars, xii. 57, 112, 378
Decans, stellar, v. 306

Decapitated mummies point to human sacrifice, x. 222

Decapitation, x. 104, 290 87–291, 302

December 25th festival, v. 16, 18
INDEX

Dechtire or Dechtère, Conchobar's sister, iii. 140, 141, 155, 198
—love of Lug for, iii. 82-84, 117
Decreasing, punishing activity of Heaven related to its, iv. 395
Decrees, collection of, made by Bur- chard of Worms, ii. 69
—divine, issued by Aramazd, vii. 30, 384-51
Decrepitude, Gaokerena-tree produced to avert, vi. 281
Dé, dédek, déduška, ancestor raised to rank of family genius, iii. 240, 244
Dedication of animals to gods, iv. 399, 432
—practice of, viii. 386-38
Déd(u), Osiris originally local god of, xii. 92, 222, 385-38
—ram (or goat?) of Mendes as "soul" of, xii. 385-4
—symbol of, apparently pillar worshipped at Byblos, xii. 399-111
Dédeša, goddess at Busiris and Mendes, xii. 132
Dedun (Dedunti) worshipped at Semneh in Nubia, xii. 157, 411-12
—mentioned among Egyptian gods, xii. 412-15
Déduska Domovoy (Grandfather House-lord), description of, ili. 240-242
—Vodyanoy, water-spirit, ili. 270
Deep, Horus and Osiris born from, xii. 389-29
—western, nightly resting-place of sun, xii. 96
Deer-horn, flute invented by Athene out of, i. 181
Deer, horned, sacrifice-Törem, iv. 404
—king of the, xi. 167
—Learchos changed into, i. 46
—(la), why symbol for promotion, viii. 104
—mortals transformed into, ili. 129
—mouse, and cat, tale of, ix. 202
—Prajäpati in form of, vi. 76
—relation of, to gods and generation, xi. 74, 75, 86
—sacred, viii. 269
—side took form of, ili. 38, 56, 129
—substituted as sacrifice for Iphigeneia, i. 126
—tail, fire-god and singing shaman, xi. 121
Deer, woman transformed into, eats people and is in turn eaten, xi. 231
—zada, iv. 458
Deewa Deenes, Lettish name for October, ili. 352-7
Defilement of man by devil, iv. 374-377
Degeneration of a god, xi. 297
Degradation, conception of, xi. 302
Deianeira, attempted outrage by centaur Nessos on, i. 270
—Herakles suitor for hand of, i. 93
—uses love philtre on garment of Herakles with disastrous effect, i. 94, 95
—wife of Pelasgos, i. 20
Déidameia, wife of Peirithoos, i. 104-105
Delfication, i. 295; v. 78
—of departed not to be overestimated in importance, xii. 183
—heavens, iv. 391
—humans into gods, vii. 117, 119
—lake, iv. 413-414
—peyote into god, x. 177
—process of, xii. 17
—self-cremation in order to attain to, vii. 390-14
Delifactions, viii. 62, 64, 82, 95, 107, 111, 112
—of weapons as gods, v. 128, 146
Deimne, Fionn at first called, xii. 165
Deimos ("Panic"), steed of Ares, i. 189-190
Deinolochus knew Babylonian legend of plant of immortality, v. 228
Deiphobos, brother of Paris, i. 119
—Helen's husband, slain by Menelaos, i. 173
—removes pollution from Herakles, i. 89
Deir el-Bahri, birth-temple at, xii. 414-29
Delos, Greek mind emerged from animism to, i. 287
Deities, ancestral and tutelary, viii. 246
—animal beings rarely to be regarded as, x. 203-40
—Egyptian, of barbaric origin, xii. 13
—animistic, viii. 215
—Asiatic, popular in black magic, xii. 207
—borrowed from Asia by sorcerers, xii. 157, 207-209
—chief, of Armenians, vii. 17-19
—combination of male and female, v. 22, 44, 50, 53, 381-68
The Mythology of All Races

Deities, constellations, fixed stars, and planets identified with, v. 91
- creation of, xi. 335
- descendants of first people became, ix. 159
- explanations of origins of Scandinavian, ii. 31
- good and bad, ix. 118
- Iranian, vii. 20-35
- on Indo-Scythian coins, vi. pl. xxxii, opp. p. 160, pl. xxxiv, opp. p. 272
- local, iii. 8, 9; viii. 63, 64, 65, 66, 67
- assimilation of, into Buddhism, vii. 209, 216, 219
- mixed representations of, xii. 160, 161, 412
- more than 5,000 Sumerian, v. 88
- of Elbe Slavs, iii. 277-289
- flowers, dancing, games, and feasting, xi. 77
- Good Fortune, viii. 279-280
- pagan Russians, iii. 293-302
- Pan-Teutonic, ii. 19
- primitive, xii. 255-256
- develop into tutelary spirits, fetishes, and gods, xii. 15
- Semitic, v. 2-87
- seven, may have been genii of the seven planets, vii. 17
- special names to diverse functions of, v. 91
- temporary eclipse of, iii. 28
- three classes of, vi. 13
- Urartian, secondary and local, vii. 11
- whose deaths recorded appear again in Christian times, iii. 55

Deity, a, not necessarily a creature existing from birth or all time, vi. 190
- actual making of man by, ix. 167
- as father of clan, v. 10, 378 19, 379 21
- astral, Semitic tribes appear to have started with single tribal, v. 11
- bearded, xii. 22 (fig. 2)
- clan, viii. 215
- eponymous, of elements of language, poetry, and letters, Ogyrven perhaps, iii. 12
- father-mother, v. 22
- fire as, iv. 452
- female, vii. 55
- given to first man by, ix. 184
- male, half serpent half human, v. 90

Deity, male, sky-, associated with sun; female with earth, ix. 166
- of medicine, viii. 230
- Tz'u-t'ung, viii. 112
- Underworld, sex of, ix. 48
- original Khaldian pantheon had no female, vii. 11
- without arms or legs created birds, ix. 165
- primitive Semitic tribes believed in descent from patron, v. 7
- serpent symbol of, xii. 307
- supreme, one-god treated as, xii. 18
- with mask and bolts, xi. pl. xxxii, opp. p. 218, 235

Dekanawida, x. 52, pl. xi, opp. p. 52
Delbaeth, Danu daughter of, iii. 39
Delbchar, iii. 72
Delling (Day-spring), father of Day, ii. 200, 201
- magic song before, ii. 265
Delos, i. 250
- Aeneas at, i. 304
- Apollo and Artemis born on, i. 174–175

Delphian Apollo: see Apollo.
Delphinios ("Dolphin-like"), title under which Apollo was to be worshipped, i. 178
Delphi, Apollo in, i. 177
- Galatian Celts vanquished at, because of breach of tabu, iii. 12
- god of, necklace and robe of Harmonia deposited with, i. 55
- Helen consults oracle at, concerning marriage, i. 25
- Herakles goes to, seeking cure for disease, i. 89
- sacks shrine at, i. 89–90
- Hestia dwells in Apollo's sacred house in, i. 209
- influence of oracle of, on development of legend of Herakles, i. 76
- Ion placed in temple of Apollo at, i. 71
- Kadmos enquired of oracle at, concerning Europe, i. 44–45
- Muses attached to Apollo at, i. 239
- Neoptolemos killed at, i. 135
- oracle of, warns Oidipous against entering his own country, i. 49
- pre-Apolline shrine of Gaia at, i. 273
- prophecy regarding Herakles, from shrine of Apollo at, i. 80
INDEX

Delphi, sacred tripod at, desecrated by Herakles, i. 90
Delta, Ash perhaps worshipped in western part of, xii. 131
—eastern, Seth old local god in, xii. 390
—Neith worshipped in the, xii. 142
—Sekhmet adored at, xii. 146
—Seih worshipped in, xii. 389
—worship of Osiris and Isis long local in, xii. 120
Deluge: see Flood.
Delusion, art of, ii. 35, 280; see also Glamour.
—cosmic principle, vi. 184
—to Milesians, magic army a, iii. 44
Dementia, ii. 211
Demeter and Demophon, analogue of, in Osiris myth, xii. 115, 395
—Ision, union of, magic device to bring fertility to soil, i. 99
—Persephone, Iroquois story of Onatah parallel of, x. 27
—connexion of, with fertility, i. 198
—daughter of Rhea and Kronos, i. 225, 274
—earth-goddess of Eleusis, Dionysos affiliated with, i. 219
—Gaia as, i. 273
—Italic Ceres double of Greek, i. 288, 291
—partakes of flesh of Pelops, i. 119
—sickle of, wrought by Hephaistos, i. 207
—survivals of, in modern Greek folk-belief, i. 313
—the Black of Arkadia reverse of Demeter the Beautiful, vii. 97
—use of phallic emblem in rites of, ix. 330
—wife of Zeus, i. 156
Demetrius's Eve, autumnal daziady on, iii. 235, 237
Demi-gods, vii. 118-119
Demiurge, vii. 213, 322
Demon, Demons:
Demon, Bush: see Dodo, etc.
—cursed for crying at window of a harlot, v. 33
—guarded sanctuary on Mt. Roraima, xi. 277
—Humbaba in later mythology a, v. 253
—in idol of Perun exorcised, iii. 294
Demon, Katsumbakazi the Giryama, vii. 243-244, 258
—Loki a fire-, ii. 148
—midday, iii. 12
—Mahr in form of, lii. 289
—Morvran seemed a, iii. 189
—Namziimu a, vii. 409
—of air, Bobd changed Aoife into a, iii. 51
—darkness and sun-god, conflict between, v. 118
—will not enter house on which his name is written, v. 366
—worship, iii. 278; xi. 182
Demons, vi. 33, 34, 36, 44, 66-72, 77, 97-98, 104, 120, 132, 139, 140, 151, 156, 244, 245; vii. 48, 73; viii. 90-91, 105; 242, 243; xi. 48, 49; see also chap. Spirits and Monsters (vol. vii. 72-92).
—and gods, wars of, vi. 263-274
—ogres, tales of, vii. 424-257
—as shades of wicked from Hell, v. 162
—Christians think of old gods as, iii. 203
—corpse-devouring, ii. 281
—dead escaping from Arallit become, v. 330
—devils, good and evil spirits, v. 352-374
—dispersed by St. Patrick, iii. 210
—divinities regarded by Christians as, ii. 18, 41, 68
—figures covered with pitch in forest clearings as protection against, vii. 421, 50; see also Tar-baby
—gods of earth, and dead, vi. 41-72
—regarded as, on Hallowe'en, iii. 68
—haunting-, vii. 119, 241, 242
—images brought to exorcise, xii. 199
—indwelling, of images, iii. 45
—magic ritual for protection against, v. 182
—marriage custom probably indicates exorcising of, iii. 322
—masks of Humbaba as protection against, v. 255
—nightmare, ii. 256
—of air, iii. 134
—the Dark, xi. 82
—prevented by Oscar's flail and sand from tormenting Féinn, iii. 183
—pursued Thorkill, ii. 95
—sent into dead Athenians, iii. 347
—seven, v. 287, 287, 364, 374, 372, 373

THE MYTHOLOGY OF ALL RACES

Demons, seven, death of Tammuz attributed to, v. 337
—tailed, vii. 242-243
—Tuatha Dé Danann regarded by some as, iii. 38-39
—twelve, v. 362, 364
—vampires, and other ghostly beings, viii. 281-292

Demoniac being of waters, Ran is, ii. 191
—guise, those hostile to gods of growth and light depicted in, iii. 34
—one story of Tuatha Dé Danann regards them as almost, iii. 170

Demonology, v. xviii; vi. 184-185
—Arabian and Persian, v. 357
—Christian, Jewish, and Mohammedan, v. 352-354

Demonstrations of sky (comets, meteors, etc.), iv. 396

Demophon, magic rites to cause immortality of, practised by Demeter, i. 228
—son of Theseus, marries Phyllis and is later killed, i. 136

Demos (“the People”), abstract divinity of social institution, i. 283

Denderah, ḫa-r-ṣam-taui perhaps mentioned especially at, xii. 388
—loss of name of deity once worshipped at, xii. 362
—prominent goddess associated with lesser male divinity as her son at, xii. 20
—Tentet at, xii. 155
—Unut worshipped at, xii. 151

“Denial” (in law-suits, etc.), Syn is, ii. 186

Denmark, paganism in, ii. 16
—stir-fre, ii. 133, 135

“Deor’s Lament” refers to Volund story, ii. pl. 1, frontispiece

Dep (Depet), the One of, xii. 403

Dér el-Medineh, memorial sanctuary of Amen-hotep at, xii. 171

Derbenn’s swine fashioned by magic, iii. 127

Derketo (Atargatis), v. 36, 84

Descent, divine, Classical evidence for Celtic belief in, iii. 14
—fate of man depended on his, iii. 249
—how counted, x. 184, 238, 240
—stories of, from fictitious personages, iii. 10

Descents, vi. 170

Desecration of fire, vii. 54

Desert, Osiris lord of the, xii. 399

Deserts dwelling-places of evil spirits, iv. 479
—ghosts haunt, vi. 249

Desmond, Lord, captured and married Aine, iii. 47

Destinies, three, iii. 251

Destruction of effigies in creation by evil spirit, ix. 172

Detysovi, friend of Spider, vii. 327-329

Deukalion and Pyrrha alone survived from Iron Age and became parents of our race, i. 18
—flood of, i. 18-19
—child of Prometheus, i. 12
—flood of, in reign of Kranaos, i. 18, 67
—myth of ark of, v. 37, 38
—son of Minos, i. 63
—teachings of, in beginnings of civilization, i. 16

Deusoniensis, Hercules, ii. 69

Deus Requalivahanus, Vidarr the, ii. 160

Deva, vii. 281

Devadatta, conch of Indra, vi. 132

Devak, or guardian deity, in Bombay held to be ancestor, vi. 240

Devakī, mother of Kṛṣṇa, vi. 171, 224

Devāṇandā and Triṣalā, foetuses in wombs of, interchanged, vii. 222-223

Devardhihāna, vi. 220

Devarśa, divine seers, vi. 145

Devas, vi. 108, 244
—tivar (gods) related to Sanskrit, ii. 21

Devaśarman, vi. 133

Devasenā, vi. 140

Devatās (Jap. Tennyo, Tenmin), viii. 266, 267

Devayāna (Way of the Gods), vi. 71

Developmental type of creation-myths, ix. 7-8, 10-11, 15-18

—Mātā, disease-goddess, vi. 246

Devil, x. 176, 285
—as spoiler of people, iv. 374-379
—Azāzel later became a, v. 356
—child sent to, for washing of rice-stick, vii. 141

—(Curupira, Taguin, Pigtangua, Machchera, Anhanga), xi. 295
Devil ("deble"), Zimwi becomes, in
West Africa, vii. 251
—errand to, vii. 203
—evil by will, not by nature, vii. 82, 253
—(Iblisi) imprisons girls in tree, vii. 414
—in creation-tales, v. 319
—king of the south sea escaped by
means of miraculous rice, viii. 358, 359
—mediaeval, distorted form of Utgard-
Loki with traits of, ii. 94, 150
—of mediaeval lore, Coyote resembles,
x. 142
—(or Satan), in fish, vii. 244
—priests of Cuna communed with, xi.
191
—suitor, vii. 346
—took over features of old evil deities
under influence of Christianity, iii.
288
—tree becomes a, xi. 26
—whose body breaks into stony frag-
ments, x. 68
—wife of, and disease-devil, iv. pl.
DXXVIII, opp. p. 228
—worship and witchcraft, finger-cutters
sect has affinities with, vii. 370-371
Devils, belief that gods were really, ii.
39
—demons, and good and evil spirits,
v. 352-374
—expelled by Marduk, v. 106
—Ise of, Momotaro visits, viii. 313
—Magic Eggs, tale of, viii. 204-205
—Masai, vii. 243
—of Sumero-Babylonian mythology
sons of heaven-god, v. 358
—possessed of, v. 84, 85
—with tails of snakes, xi. 47
Devorgilla and her handmaid appear as
birds, iii. 56, 144
Devs, vii. 80, 83, 86-88, 90, 91, 394-28
Dew, ii. 133, 200; vii. 130; ix. 33, 34
—as spittle of stars, xi. 278
—Eagle, x. 24, 288 82
—isis called, by magician of Roman pe-
riod, x. 95
—Teferet not to be compared to, xii.
45
—Zeus sender of, i. 160
Dhana, a Rudra, vi. 142
Dhanapati, vi. 97
Dhanušaṅka reduced all mountains to
ashes, vi. 159
Dhanvantari, avatar of Viṣṇu, vi. 168
—physician, vi. 106, 151
Dhara, a Vasu, vi. 142
Dharanendra, snake born as, vi. 226
Dhārāṇi, spell containing name of
Uṣṇīṣavijaya, vi. 217
Dharma, vi. 112, 124, 141, 142, 149-
150, 154, 159, 168, 180, 186, 189
Dharmadhātuvāgīśvara, vi. 213
Dharmākara, a monk who determined
to become a Buddha, vi. 200
Dharmakīrti, vi. 210
Dharmapāla of gNas-c’un, diviner, in-
carnation of god Pe-har, vi. 209-210
Dharmapālas, Hindu or local Tibetan
gods brought into the Buddhist sys-
tem, vi. 213-214, 215, 217
Dhārpa (starvation) performed by
Haišu Pānre, vi. 243
Dharti Māi ("Mother who Supports"),
ii. 234
Dhātakikhaṇḍa, part of Jain cos-
mogrophy, vi. 211
Dhātṛ, v. 50, 85, 93, 97, 138, 143
Dhenuka, Kṛṣṇa destroys, vi. 172
Dhiṣaṇa, goddess, vi. 53
Dhouti, earlier name of Thout(i), xii.
33
Dhūtarāṣṭra, vi. 125, 150, 155, 215, 246;
viii. 242-243
Dhruvā, a Vasu, vi. 242, 165
Dhūmaprabhā, vi. 228
Dhūmraṅka, leader of Daityas, vi. 180
Dhunia sent to sleep by Indra, vi. 68
Dhyānibuddhas, vi. 210, 211, 213
Di Penates, i. 298
Dīa ("Divine Earth"), mother of Pei-
rithoīs by Zeus, i. 11
—wife of Zeus, i. 197
Diagrams, eight and sixty-four, viii. 8, 16, 22, 29-30, 44, 67, 101, 136, 137-
138, 141, 142, 144-145
Dialects, special, for each animal among
Bushmen, vii. 427-41
—variety of Chin, accounted for, xii.
266-267
Diamichius, Chrysōr deified as, v. 54
Diana, i. 294
—associated with witchcraft in modern
Romagnola, i. 319
—Dzewana identified with, iii. 355 *
THE MYTHOLOGY OF ALL RACES

Diana in Roman mythology, represents Artemis in Greek, i. 288
—of the Crossways, Hekate known as, i. 187
—perhaps originally a Greenwood goddess, i. 334 (ch. xiv)
—regarded as midday demon in Autumn, iii. 12
Diancecht, commander of Tuatha Dé Danann; divinity of leech-craft, iii. 25, 28, 32, 40
Diar (or Drotar), temple-priests, ii. 26, 33
Diarbekir, sick given ashes and water at, vii. 57
Diarmaid aided by Oengus, iii. 174-175
—and Fionn leap into magic well, iii. 173
——Grainne, iii. 121
———pursuit of, iii. 175-179, 185
——ascended cliff by magic staves, iii. 173
——had weapons of Manannan, iii. 65-67
——head of, demanded by Fionn, iii. 55
——hunted Wild Boar of Gulban, iii. 125
——magic spear of, killed monstrous worm, iii. 132
——nurtured and taught by Manannan, iii. 103
——obtained magic ring, iii. 172
——slew giant guarding quicken-tree, iii. 135, 170
——of Duibhne possessed "beauty spot," iii. 162-163
Dibobe, Duala word for Sun and Spider, vii. 284
Didactic tales, viii. 317, 354-359
Didi (half man half monkey), wild man of woods, xi. 275, 277
Didko or Domovyk, family genius of Little Russians, iii. 244
Dido, queen of Carthage, loves Aeneas, i. 305
Diermes, iv. pl. xxviii, opp. p. 228
Dies, Day parallels, ii. 201
——Jupiter, names of Thursday] equivalents of Roman, ii. 65
Diespiter, Diovis, Dius: see IUPPJTER.
Differentiation, local, of deities, xii. 21
Digambara, oldest Jain sect, vi. pl. xxvii, opp. p. 220
Digger Indians, x. 131
Digging stick, x. 94-95, 114-115
Digichibi, xi. 297
Digini, half wizard half sprite, x. 156-157
Dikaiosyne ("Righteousness"), abstract divinity of virtue, i. 282
Dike ("Law"), one of the Horai, i. 237
——("Precedent"), abstract divinity of social institution, i. 283
Di-kh (gods), Armenian word, vii. 13, 14, 380
Dikte, cult of Zeus on, i. 159
——Mt., reputed birthplace of Zeus, i. 155
Diktynna, Artemis identified with, i. 183, 184
Diktyys made king of Seriphos, i. 35
——releases Danae and Perseus from chest at Seriphos, i. 33
Dil, daughter of Lugmunnair, iii. 67
Dilligina, palace of Anunnaki, v. 333
Dillus Varvawc, leash made from beard of, iii. 199
Dilmun (location of Paradise), v. 158, 184, 193-194, 195, 196, 208, 224
Dilwara temple, vi. pl. xxix, opp. p. 226
Dim-me, v. 416
Dinas Emreis in Snowden, dragons placed in cistvaen at, iii. 130
——Emrys, obtained as citadel by Merlin, iii. 200
Dinay, tale of, ix. 221
"Díní Business," iii. 81, 93, 116, 121, 125, 134, 135, 151, 175
Dinewan, emu, ix. 275, 288-289
Dingir, digir, word for "god," v. 93
Dinku, Nikilim worshipped at, v. 132
Dinsdag, ii. 98
Dio of Dionysos explained as "god," vii. 380
Diocletian persecuted Christians, v. 338-339
Diodorus on origin of northern Gauls, iii. 13
Diokles, a minister of rites of Demeter, i. 230
Diomedes, i. pl. xxx, opp. p. 120
——and Glaukos exchange armour, i. 128, 158
———Odysselw, i. 123-124
——Ares wounded by, i. 189
——armour of, wrought by Hephaistos, i. 206
INDEX

Diomedes brings Philoktetes from Lemnos to Troy, i. 132
—seeks to aid dying Penthesilea, i. 131 (fig. 5)
—son of Ares and king of Bistonians, i. 84, 190
—wanderings of, after return to Argos, i. 136
—wounded and forced to retreat to ships, i. 129
—by Pandaros, but wounds Aphrodite and Ares, i. 128
—wounds Aphrodite, i. 197
Dione, earth-goddess, wife of Zeus at Dodona, i. pl. iv (5), opp. p. l. 156, 165, 197
—El married, v. 6?
—Hebe early supposed to be equivalent of, i. 241
—Dionysos, iii. 55; xii. 355
—afflicted by Hera with frenzy for discovering vine, i. 47, 222
—Alexander the Great said to have been descendant of, i. 223
—and Liber, i. 292
—a Maenad, i. pl. iii, opp. p. xlv
—Aramazd identified with, vii. 21, 22
—Artemis associated with, i. 184
—attendants of infant, identified with Hyades, i. 248
—birth of, from thigh of Zeus, i. pl. xlv, opp. p. 194
—changed into kid by Zeus and taken to Mt. Nysa, i. 46
—character and functions of, transferred to St. Dionysos in modern Greek folk-belief, i. 313
—confused with Spantaramet, vii. 35
—connexion of Maenads and Bacchantes with rites of, i. 270
———with fertility, i. 198
—cult of, in primitive Argos, i. 32
—Dušurā (Gk. Dousares) identified with, v. 16, 17, 18
—emblems of, i. pl. vi, opp. p. lx
—given battle by Argives and Perseus, i. 35–36
—Hermes and the infant, i. pl. xliv, opp. p. 194
—identified with Indian gods, vi. 109–110, 119
———Soma, vii. 380
—in connexion with lightning, vii. 15

Dionysos, infant, nursed by nympha, i. 258
—influence of, over women, i. 47
—mythically foisted on Zeus as son, i. 165
—Ninkasi corresponds to, v. 202
—Orotalt Arabic name of, v. 382
—Osiris as Egyptian, xii. 377, 385
—probably represented by Fafion in modern Romagnola, i. 318
—reared by Ino and Athamas, i. 46
—represented on marble relief of Eleusinian rites, i. pl. l, opp. p. 230
—rescued women of Tanagra from Triton, i. 260
—returned to Thebes while Penthesilea was king, i. 47
—rites instituted by Argives in honour of, i. 36
——of, celebrated on Kithairon, i. 47
—said to have carried Ariadne to Lemnos and married her, i. 101
—St., assumes character and functions of god Dionysos in modern Greek folk-belief, i. 313
—Satyrs and Silenoi in circle of, i. 268
—son of Zeus, i. 157
—spell cast over, by Hera, i. 266
—Thraco-Phrygian, called Sabazios, vii. 13, 364
—votaries of, driven into sea by Lykourgos, i. 190
—weds daughter of Kybele and Sangarios, i. 275
—Yaō had been identified with, v. 43

Dioskouroi, i. pl. xxvii, opp. p. 106; iii. 325
—and Helen, i. 246–247
—(Dioscuri), gods most worshipped by Celts in west of Gaul, iii. 198
—Harpies mothers of steeds of, i. 266
—Idas and Lykeus Messenian doubles of, i. 27
—in essence Aśvins one with the, vi. 31
—Kastor and Polydeukes known as, i. 26
—sons of Zeus, i. 157

Diospolis Parva, goddess (Bat?) of, xii. 40 (fig. 30)

Dipaṅkara, one of the Buddhas, vi. 194, 199, 211

Dipsas, tale of the snake, v. 227–228

Directors of the House, six rain priests as, x. 191

Dirge-mothers, vii. 95
THE MYTHOLOGY OF ALL RACES

Dirges, peculiar, chanted at spring diridays, iii. 237

Diridotis (Teredon), "given to Mercury," city built by Nebuchadnezzar, vii. 32

Dirke bound to the bull, i. pl. xv, opp. p. 42, 43

—wife of Lykos, i. 43

Dirt, goddess of, xi. 54

Dis in proper names, ii. 244

—Pater, attempts to equate Bile with, iii. 46, 106

—great Celtic god of Underworld, iii. pl. xiv, opp. p. 116

—Gauls declare themselves descended from, iii. 9

Disembodiment, x. 8

Disguise, vii. 297, 426

—assumed by gods, iii. 56

Dish placed for deceased at funeral place, iv. 45, 47

Dishes, ceremonial, xi. pl. xxviii, opp. p. 200

Disir, class of female supernatural beings, ii. 18, 188, 189, 226, 236, 240, 244, 248, 252, 255

Disirs, spirits of deceased mothers who have become dispensers of fate, iii. 249

Disk, divine, x. 89

—of earth, iv. 308, 310, 319, 330, 341, 343, 344, 349, 358, 487

—heaven, iv. 351, 405, 410-411

—moon, x. 162

—bear eats, iv. 424

—solar, iii. 327

—worn by goddesses, xii. 136, 146

—winged, Behdeti identified with Horus, xii. 21

—Horus battles in form of, xii. 117

—of Edfu, xii. 303

Disks, double, iii. pi. x, opp. p. 94; pi. xvn, opp. p. 236

Dispersion of mankind, ix. 274

Distingent, fair, ii. 344

"Distortion" of Cuchulainn, iii. 141, 153-154, 198

District serpents, vii. 76

Dili, artificial counterpart of Aditi, vi. 55, 106, 151

Dius Fidius, witness of fidelity to oaths, Jupiter as, i. 290

Diva-ta Zena (Wild Woman), iii. 265

Diver, Apollo in form of, i. 180

Divination, i. 16, 244; ii. 34, 171, 205, 299; iii. 13, 75, 81; 277, 279, 280, 281, 282, 285; iv.: see entries s.v.
Divine beings, ancient Slavs often derived their origin from, iii. 297
- efficacy, things of, viii. 226
- help in Irish myths, iii. 13
- land, iii. 37-38, 114-123
- life, bread and water elements of, v. 178
- nature of kings, v. 41, 42, 337
- or semi-divine offspring are result of incestuous union, ix. 170
- order, evil spirits belonged to, v. 373
- powers, contest of, with hostile potencies of blight; origin of tale of plagues probably in, iii. 107
- producing-goddess, viii. 229
- spouse, xi. 40

Diviners, vii. 187-188, 190, 196, 272
Divining-twigs used to discover more drink for banquet, ii. 86

Divinities, Celtic, apt to be local, iii. 93
- female (or demons), worship of, vi. 184-185
- ordinary Jain, names of classes of, vi. 227
- regarded as demons by Christians, ii. 18, 41, 68
- semi-, may be reborn as bulls, iii. 152
Divinity, Demeter Hellenic, i. 225
- Marduk given double, v. 294
- of articles, vi. 61
- or first Principle existed unconsciously amongst Indians, x. 16-17, 283 28
- size an indication of, in Celtic myth, iii. 30, 56, 58, 104, 127, 150, 163

Divja Žena (Wild Woman), iii. 265
Divji Mož (Wild Man), iii. 265
Divodása, Agni god of, vi. 44
Divous (Wild Brats), iii. 264
Divoženky, Dašive Žony, etc. (Wild Women), iii. 263-266
Diwrnach the Irishman, cauldron of, iii. 192

Djadeks, guardian genii of family in Silesia, iii. 244, pl. xxvii, opp. p. 244
Djaubasien, Tammaru said to be a, v. 339
Djati-plant, ix. 191, 195
Djidjijis, Arabic name of George of Lydda, v. 338
Djiwao (João), adventures of, vii. 358
Długosz on old Polish religion, iii. 222, 301

Dobrichoff, Jesuit missionary, quotations from, xi. 320, 321-322
Dobrynya, uncle of Vladimir, set up idol of Perun at Novgorod, iii. 293

Docetism, vi. 399
Doctors, professional, make the inkata, vii. 110

Doctrine of Five Pecks of Rice, viii. 14
- School of, viii. 8, 10, 13

Dodo, Bush-demon, vii. 325-326, 334, 427 14 14 16

Dodona, Dione, not Hera, regarded as wife of Zeus at, i. 165
- oracle of Zeus at, i. 23
- talking oak of Zeus at, i. 109
- Zeus coupled with Gaia at, i. 272

Doe, Keryneian, captured by Herakles, i. 81
-—sacred to Artemis, i. 184
-—Telephos said to have been suckled by, i. 22

Doel, sons of, iii. 149-150

Dog, Dogs:
- Dog and hermit, tale of, xl. 274
- kangaroo, tale of, ix. 146-147
- mouse-deer, tale of, ix. 191
- Mukosala, tale of, vii. 252-256
- spear given to Prokris by Artemis, i. 184
- appearance of Pörthozjin as, iv. 159
- as guardian, x. 6
-—of creation, iv. 373-378, 379, 381, 382
-—(as Nzasi) disappears in explosion (of thunder), vii. 238
-—associated with Gula as protector of homes, v. 182, 183
-—at Cinvat Bridge, vi. 69
-—(Black Dragon), viii. 107
-—Culann's, iii. 142
-—days, vi. 267, 270
-—death comes through, vii. 162, 168, 169
-—deceit of, caused death, iv. 481
-—eater who reveres Siva ranks above a Brähman who does not, vi. 180
-—eating spirit, x. 246
Dogs, gold and silver, of Alkinoös, made by Hephaistos, i. 207
—Indo-Chinese races claim to be sprung from, xii. 293
—men born, iv. 504
—tear Lino's to pieces, i. 253
Dogai (female bogey and group of stars), ix. 142
Dогедои, horse-herd, groom of Solbon, iv. 432, 433
Doh, Great Shaman, iv. 323, 522
Dokekaoros, iv. 438
Dókkafjár (dark elves), ii. 221, 269
Doliones, people on island of Kyzikos, i. 110
Doll, Dolls:
Doll, iii. 311-312
—of wood represents family god, iv. 137, 138
Dolls, iv. 141
—buried with dead provide concubines, xii. 416
—memorial, of deceased, iv. 41-42, 43
—Samoyed gods, iv. 113
—straw, iv. 248
Dolmen, ii. pi. i, frontispiece
Dolorous Stroke in Grail cycle, iii. 203
Dolphin, Apollo takes form of, i. 178, 180
—attribute of Eros, i. 204
—bears Theseus to Poseidon and Amphitrite, i. 101
—emblem of Triton, i. 260
—star-group, ix. 142
—symbol of Poseidon, i. 67
Dolphins, captain and crew of Dionysos's ship changed into, i. 219
Dolya, name of personification of fate bestowed at birth, iii. 251-252
Do-my occasionally devours sun and moon, vi. 233
Dominae, ii. 206
Domnal the Warlike in Alba, Cúchulainn sent to find, iii. 143
Domovniték, house snake, iii. 246
Domovoy, Russian god, iv. 164, 168
Dón (Brythonic equivalent of Goidelic Danu), iii. 96, 97, 100, 106
—Court of, stars associated with, iii. 100
Donja questions Buddha, vi. 191
Donalitius, Christian, Lithuanian poet, iii. 319

Dog, Europe's brazen, made by Hephaistos, i. 207
—girl who bore children to, x. xxii, 10, 103
—given birth to by tree, forefather of Mongols, iv. 502
—gnaws heart of shaman, iv. 507
—god Makedon companion of Osiris according to Greeks, xii. 393
—hair-covering of, iv. 373-378
—haltia appears as, iv. 169, 170
—headless battle-trumpets, xi. 276.
—heavenly, devours sun, viii. 84, 103
—kept from time of conception and sacrificed at time of confinement, iv. 255, 257
—kindles fire, x. 231
—of Anubis declines in importance, xii. 167
—Mac Dathó, iii. 125, 145
—Odysseus recognized him, i. 139
—Tuila causes earthquakes, iv. 312
—or black jackal, Anubis originally, xii. 110
—sacrificed at grave enters into eternal house of the dead, xi. 81
—spell for bite of, xii. 209
—spirits, vii. 395
—symbol of goddess of healing, v. 182
—transformed into human being to till soil, xi. 274
—votive offering at Spring Feast at Kengtung, xii. 333
—which ate silk-worm, tale of, viii. 322
—Xolotl presides over ball-game, xi. 82
—sent to Underworld for bones of the forefathers, xi. 83

Dogs, ii. 111; iii. 142, 156, 184, 199, 208; v. 357, 368, 399; vi. 58, 62, 69, 149, 149, 237, 242, 248; 292, 297; vii. 106, 200, 212, 220, 418; ix. 55, 70, 86-87, 114, 156-157, 172-173, 183, 216, 285; see also items s.v. HOUNDS.
—Arlez derived from, vii. 90, 295
—at funeral-meals, omens from behaviour of, iv. 45
—belief that daemons of heat and drought ran about like ravening, i. 252
—cause eclipse of moon, xi. 319
—fish transformed into, xi. 95
—four, of Marduk, vii. 395
—gnaw fetters of Artavazd, vii. 99
INDEX

Donar, axe from which well sprang
suggests, ii. 163
— Thor (Loud-sounder; Thunderer),
thunder-god, ii. 18, 24, 68, 69, 70
Dong-co Mountain, spirits of, aid Min-
isters of State in debate, xii. 319
Do-nguyen-khoi, Governor of Kinh-
chu, statue to, near Han-thuy River,
xii. 320
Donn, one of the side, iii. 172, 174
— Tetscorach, steeds of, iii. 76
Donnotaurus equivalent of Donn Tarb
found in Gaul, iii. 158
Doom of the gods, ii. 46, 50, 74, 81, 99,
100, 110, 127, 128, 137, 149, 147, 148,
150, 153, 155, 158, 159, 168, 169, 200,
276, 278, 279, 313, 320, 331, 336–347
— world, Njord given as pledge un-
til, ii. 23, 25
Dooms given by Thor at ash, ii. 23
Doomsmen, twelve, ii. 33
Doon Buidhe, minstrel goddess of sid
of, iii. 121
Door as person, address to, v. 252
— Delling’s, ii. 201
— Elysium lost through opening, iii. 105
— of Heaven, iv. 336
— opened to invite soul to feast, iv. 47
— place by, is residence of dead who
arrive at memorial feast, iv. 46
— woman, Uksakka, receives new born
baby, iv. 254, 256
Doors, concealed, ii. 269
— leading to sacrificial places are divine,
vi. 61
— opened by Esthonians to allow for
passing of dead, iv. 17
— seven, open at shots at bottom of
pool, vii. 188
Doorways, white thorn to banish evil
from, i. 297
Doppel-ganger, shadow-souls trans-
formed into, iv. 10, 14
Dorians besieged by the Lapithai, i. 94
— Herakles the hero of, i. 76
Doris and Nereus, Amphitrite daughter
of, i. 214
— wife of Nereus, i. 260
Dornola, Cuchulainn refused love of,
iii. 143, 153
Dorobo, “helot” tribe among the
Masai, vii. 148–151
Dör-Karing (Door old woman), iv.
256

Double-headed god, Ḥar-akhti as, xii.
388
Double names of gods, v. 381
— or astral, body, viii. 120
— soul, viii. 237, 238
Doubles, ii. 233, 237; x. 78–79
— of kings, xii. 170
Doura, mother-goddess of, v. 20
Dove, attribute of Aphrodite, i. 203
— in Flood stories, v. 38, 221, 230
— returns to Ark with birch twig, iv.
364
— sacred bird of Ishtar, Semiramis dis-
appears in form of, vii. 367, 368
— symbol of Astarte, v. 30–31
Doves above battlefield good omen,
viii. 305
— and turtle doves only birds admitted
in Hebrew sacrifices and purifications,
v. 31–32
— early Greeks saw swarm of wood-
in the Pleiades, i. 249
— figures of, on shrines, v. 30, 34, 37
— flying, form part of Vartavar cele-
brations, vii. 60, 71
Downward, point of compass of dead
points, iv. 486
Dpir (Dipsar), name Tir doubtfully de-
vised from, vii. 384
Drag-gshhed, group of dreadful gods,
v. 214
Dragon, ass aided by the Dead against
the, xii. 107 (fig. 106)
— balustrades, xii. 272
— beliefs of Macedonia, vii. 392–393
— Blue, spirit of the east was Thang-
long the, xii. 307
— bound and given to god of Under-
world, v. 321
— Chimaira compounded of lion, goat,
and, i. 39
— Chinese, Kinkō Sennin riding on, viii.
pl. xxxi, opp. p. 276
— condemned dead before the, xii. 179
and fig. 187
— Festival, viii. 86
— fire-, viii. 123
— fly, red, associated with dead returning
to old homes, viii. 335
— golden, and spirit appear in portent
to Cao-bien, xii. 318
— guards apples of Hesperides, i. 87, 88
— horse, viii. 8, 34–35, 101
— human sacrifice to, viii. 249
Dragons, iii. 67, 107; 325; iv. 425; v. 91, 101, 102, 118, 127, 361; vi. 33, 37, 88; 320-323, 324; vii. 25, 37, 38, 43-44, 141
—conquered by Vahagn, vii. 43, 46
—eleven, became gods of lower world, v. 302
—identified with constellations, v. 316
—endeavour to swallow sun and moon, vii. 48
—fight of, iii. 200

Dragons infesting lochs and as guardians of trees, iii. 129-130, 131
—male, little mentioned, xii. 278
—of Chaos, v. 86, 117-118, 130, 134, 233, 39521
—water-, disturbing of, the cause of drought, viii. 155
—winged, draw Triptolemos in car given him by Demeter, i. 230
—Medea flees to Athens in chariot drawn by, i. 115

Dragons' teeth sown broadcast, men germinated from, i. 10, 112
Drakht (Pers. dirakht), viii. 100
Drama enacted in Nat worship, xii. 342, 345
—lyric, constructed around dance of Basho, viii. 343-345
Dramas, viii. 297, 298
—folk-, ii. 9
Draughts, dead sometimes play, xii. 177
—peasant lost son to giant in game of, ii. 151
Draupnir: see Ring of Odin.
Dravidian tribes worship Earth, vi. 234
Dravidians, influence of, possibly seen in idea of female Bodhisattva, xii. 261-262
—possibly carried some traditions to Indo-China, xii. 257
Drawings sprinkled with blood, mankind from, ix. 107
Drghasyyu drank up ocean and burnt Asuras, vi. 146
Dream adventures, viii. 363-365
—blindness cured through, vii. 349
—death predicted in a, vi. 311, 322
—of A-mong anent the wish-drum, xii. 283
—Oengus, iii. 78
—Rhoneabwy, iii. 190
—oracles, classification of, as necromantic, i. 194
—Vision-Man, viii. 363-365
—voyages, iv. 495
—warning conveyed to Aeneas in, i. 304
—women, ii. 236, 237, 250

Dreams, i. 113-114, 127; ii. 234, 235, 250, 254, 255, 311-314; iv. 472-482; v. 95, 209, 222, 241, 247, 250, 251, 252, 257, 259, 262, 267; vi. 226; vii. 184, 349; viii. 28, 35, 37, 42, 58, 59-60, 70, 128, 154-155, 169, 173; 321,
INDEX

Dreams as omens, ii. 234–235, 250, 251, 255
—oracles, xii. 197
—bad, sent by Mora, iii. 228
—Balder's: see "Balder's Draumar"; Balder; Volva.
—Cheremiss, of a city, indicate that his soul has visited it, iv. 6
—consultation of sibyl to explain Balder's, ii. 9, 43, 127
—Devs assumed forms of wild beasts in, vii. 87
—divination by, after eating flesh of sacrificial bull, iii. 75
—ghosts appear in, vii. 181
—guardian spirit appears in, iv. 10
—Gudrun's, ii. 240
—Hermes as god of, i. 194
—high gods communicate their will to earth in, vii. 125, 132
—indicate position of lùd, iv. 145
—kudur-, Vodya appears to family in, iv. 135
—lùd-spirit appears in human form in, iv. 151
—Nabû god of, vii. 32
—Odin believed to appear before battle in, ii. 34, 40
—spirits may carry off one in, vii. 283
—temptation of men in, by Drujes, vii. 87
—Thor threatens a Christian in, ii. 77
—Tuir's temple famed for interpretation of, vii. 37
Dreamers, a sect, x. 149
Drem, supernatural keenness of sight of, iii. 189–190
Dress, dwarfs divided into white, brown, and black according to their, ii. 266
Dresses, ten, of daughter of Kumush, x. 229–230
Drink, dwarfs': see Mead.
—given to wife of hero of flood to obtain secret of ship, iv. 263
—magic, vii. 306
—composed of earth, sea, and swine's blood, ii. 155
—memorial, iv. 26, 37–38, 39, 44, 45, 46, 47, 49, 50, 51, 54
Drink-names, vii. 428
—of gods, divine smiths associated with, iii. 31
—spirits honours Seides at holy places, iv. 103
—offering to Cloud mother, iv. 234
—offerings, ii. 63
—poured into grave for corpse, iv. 46
—sacrifice at mer festival, iv. 278
—shaman-, iv. 283
—Tenemet patroness of intoxicating, xii. 66
Drinker, Kei a great, iii. 199
Drinking bout, challenge to a, xi. 231
—horn emblem of Triton, i. 260
—for restoring youth, iii. 169
—mead (magic drink) containing scrapings of runes, ii. 297
—of liquid in which written charm has been washed off, xii. 83, 119
—vessel of the gods, vi. 57
Drinks, strong, preparation of, iv. 366
Drôpa, teacher of Pâpañavas, vii. 124, 244
Drôñas, vii. 98
Drôpsy, vi. 25
Drotmar, ii. 16, 33
Drought, v. 271, 273; vi. 332, 333, 334; viii. 70, 155; 276–277; xi. 74, 191; xii. 298
—caused by land Zduhacz, iii. 227
—ceremonies to avert, x. 106
—incantations at grave of rain-maker in times of, vii. 238
—may be caused by improper burial, xii. 298
Drowned property of water-spirits, ii. 212
—of gods, divine smiths associated with, iii. 31
—spirits honours Seides at holy places, iv. 103
—offering to Cloud mother, iv. 234
—offerings, ii. 63
—poured into grave for corpse, iv. 46
—sacrifice at mer festival, iv. 278
—shaman-, iv. 283
—Tenemet patroness of intoxicating, xii. 66
Druid, Fer Fidail a divine, iii. 89
Druids, iii. 14, 20, 29, 30, 32, 36, 40, 42, 43, 52, 54, 60, 65, 67, 72, 79, 81, 84, 88, 140, 147, 157, 164, 167, 168, 175
—religion of, assimilated to that of Rome, iii. 8
—sacred verse of, iii. 8, 9

Druj, vi. 261, 296, 343
—divine, vi. 97
—friction, vii. pl. xxvii, opp. p. 314
—Hare makes chief's skull into, vii. 297
—of temple of Cao-bien at Thanh-long beaten to extinguish flames, xii, 319
—royal, vii. 191
—sacred, x. 270
—said to be stretched with serpent skins, xi. 48
—shaman, in moon, iv. 424
—singing girl in, vii. 250
—to drive evil spirits from sick person, xi. 333
—wish, xii. 282, 283

Drums, ix. 71, 106, 141, 181, 224, 225
—shaman, iv. 335 (fig. M), 424, pl. xxxvn, opp. p. 284, 286, 287–288
—signal-, vii. 322
—used to drive evil spirits from sick person, xi. 333


Drunkness, vi. 185; xii. 231, 282
—cured by Earth, vi. 195
—of Buu tribe, vii. 349–351
—permitted to Persian King at Mithra-kana festival, vii. 34

Družes (Av. Drujes), lewd female spirits, vii. 87
Dryads, iii. 262–263
—and Hamadryads, i. 270
—tree-spirits, i. 258
Drych, a swift runner, iii. 199
Dryope and Hermes, parents of Pan, i. 267
Dryopians, Herakles wars against, because of their inhospitality, i. 94
Dsouvean (sea-born), storm-god, vii. 46
Dsovinar (sea-born), storm-goddess, vii. 46
Dsung, temple to Kaches at, vii. 84
Du aided in catching boar, iii. 108
Du-'Anu, identified with Morning Star and connected with four sons of Horus, xii. 376

Dualism, ii. 337; v. 130, 291, 373, 374; vi. 265, 267, 327, 349; vii. 86; ix. 122, 126, 148, 173, 303; x. 98, 176, 285, 295; xi. 62, 159, 193, 194, 202, 259–260, 295, 333
—apparent, reflected in life of beings who represent nature powers, iii. 34
—cycle of antithesis did not develop into, viii. 225, 231
—in creation-myths, iv. 313–323, 326, 329
—old nature-, mythical story of Bres's sovereignty may parallel, iii. 28
—school of, viii. 8

Dualistic conceptions, ii. 89, 154
Dualities, vi. 56
Duality in creation-myths, ix. 7
Du-it-mu, one of the four sons of Horus or Osiris, xii. 112
Duat ("Rising Abode of the Stars"), Underworld, varying localization of, xii. 356
—star as parent of Orion, xii. 373
Dua(u), perhaps adored at Herakleopolis, xii. 132, 403
Dua[-ufr] confused with Morning Star and Orion-Horus, xii. 132–133, 404
Dub, wife of Enna, chanted spells over sea, iii. 132–133
Dubbisag, oldest title of Nabu, v. 158
Dubh Lacha, daughter of Fiachna the Black, iii. 63, 64
Dubhres, quicken-tree of, iii. 66, 131
Dubhthach, skin-changers, ii. 293
Dubo, snake, ix. 120
Dubsainglend, mythic horse, iii. 128
Duck, mandarin, tale of, viii. 320–322
Ducks' wings hide Corn Maidens, x. 200
Durđegra became the sun, ix. 113
Duel, i. 53
Duels, x. 11, 231, 282
Duezenna, v. 195
Dug-from-the-ground, x. 232
Dughdhova, vi. 342
INDEX

Duhsaha, son of a Brâhman mother and Sudra father, vi. 180–181

Duhsâla, Christian parallels in bringing to life son of, vi. 178

Düker totem, vii. 280

Dukug (“holy chamber”), v. 155, 191, 192

Dumb speak by aid of magic ring, ii. 308

Dumbness inflicted for wounding animals, xi. 192

Dumuzi and Ininni, cult of, v. 112

— = Daozos = Mahalalel, Sumerian antediluvian king, v. 205

Dumu–zi occurs in personal name Ur–dumu–zi, v. 346

— (Tammûzi), v. 339, 341, 344

Dumuzû–Dûzu, Babylonian form of Tammuz–Adonis, xii. 120

Dünd, headless ghost, vi. 248

Durga, patron of singers, v. 105

Dungi as Tammuz, v. 345

— of Ur, v. 2

Dunlaing’s shirt, iii. 69

Dunlang O’Hartigan, tale of, iii. 123

Dûs, iii. 150, 151, 152

Dudona (“the dead one”; “death”; “life beyond”), iv. 74

Durgâ, vi. frontispiece, 83, 118, 184, 246, 247

Durin, creation of dwarf, ii. 264

Durvâsas, form of Siva, vi. 170, 183

Duryodhana, vi. 125, 130

Dusadh tribe, vi. 233

Dushmata, duhükhta, duzhvarshta, vi. 285

Dusi, demons who lusted after women, li. 14

Dust, vi. 37, 39

— Leza as cloud of, vii. 133

— of earth, uses of, vi. 234

Dušurâ (Gk. Dousares), male deity of Nabataeans, v. 16, 17, 18

Duty, vi. 105

Dvalin, Sun deceives, ii. 197

— dwarf, ii. 265

— made runes for dwarfs, ii. 55, 220

Dvâoara Age, vi. 105

Dvârâkâ, vi. 125, 127, 173, 174, 183, 225

Dvârg, dwarf, akin to trolls, ii. 387

Dvergar, ii. 223

Dvergsmâl–kletten (“Dwarf-speech summit”), ii. 269

Dvine, iii. 317, 329

Dvita (“second”), brother of Trita Āptya, vi. 36, 176

Dwâr, Bès as, xii. 61

— deity, xii. 2a (fig. 2)

— divinities usually feminine, xii. 377 a

— fairy-folk, xii. 108

— gods, Plutarch confuses Harpokrates with, xii. 117

— incarnation of Visnu, vi. 29, 79, 80, 168, 169

— nameless cosmic god under form of, xii. 222

— people, x. 18

— roasted heart of dragon for, iii. 166

— types, combination of two — Bès and Khepri–Sokari, xii. 377 a

— water-spirit as, iv. 204

Dwarfs stone, ii. 270

Dwarfs, ii. 9, 10, 35, 46, 53, 55, 66, 78, 95–96, 99, 108, 109, 123, 141, 149, 170, 197, 205, 207, 210, 219, 220, 221, 224, 239, 264–274, 295, 327, 337; vii. 120, 136, 141–142, 145, 243, 258–269, 399 a, 416 b; viii. 259–260, 286; x. 68; xi. 32, 71, 72, 82, 153

— and dwarf-shaped gods of earliest period, xii. 63, 377 a

— as goldsmiths, xii. 377 a

— in sacred dances, xii. 377 a

— Loch of, iii. 116

— mythic hermaphrodite, appear as denizens of moon, x. 257, 309 b

— myths concerning, xii. 63, 377 a

— perhaps identified with Satyrs, xii. 377 a

— sea-dwelling, iii. 134

— worship of family genii associated with myths about, iii. 247–248

Dwelling-places of dwarfs, ii. 265

Dwellings for Votiak and other gods, iv. 114–115, 140, 141

— kinds of, x. 76, 80, 97

— magic, iii. 83

— of spirits preserved in India, vi. 249

Dyadya (“Uncle”), iv. 181

Dyaus, ii. 97; xii. 340

— fire son of, vi. 284

— god of sky, vi. 16, 21, 26, 53, 62, 75–76, 86, 134, 142

— Pitar, war-god, vii. 13

— Tiwaz, vii. 14

Dyâvaprthivî, gods of sky and earth, vi. 16, 21, 86
Dyfed, Manawyddan given land (which became enchanted) in, iii. 101, 102
Dying goddess, v. 113
—myth of, xii. 100-101, 396
—gods, i. 218; v. 17, 28, 75-76, 113, 114, 131, 179, 180, 188, 222, 325, 326, 335, 349, 343-344, 345, 346, 351; xii. 99, 101, 119, 126, 410², 413¹²; see also TAMMUZ AS DYING GOD; LIL.
—"to reach the mountain" expression for, v. 161
Dylan, son of the wave, ii. 191
—twin son of Arianrhod, iii. 96, 97, 99
Dymas (?), Hekabe daughter of, i. 118
Dzajaga, DzajagatSi, iv. 392, 393, 394
Dzajan, iv. 394
Dzewana identified with Diana, iii. 355
Dzhe Manito, x. 40
Dziady, festival to Svantovit shows resemblance to Russian autumnal, iii. 282
Dziady's, deceased ancestors whose memory honoured four times annually; also festivals of same name, iii. 235-237, 305
Dzimwe, butt and victim of Hare, vii. 249
Dziwozony, Polish term for superhuman females, iii. 264
Dzaovits, stone giants, x. 134
Džokh in sense of Hades from Persian Duzakh, Hell, vii. 97
Dzol-Dzajagastí, guardian spirit, iv. 395
Dzydzilelya identified with Venus, iii. 355
Ea and Atarhhasis, poem of, v. 270-275
—as antelope of the sea, v. 105
—creator of man, v. 175, 307, 396
—Lahmu of the sea, description of, v. 103
—charged gods to slay a god in order to obtain flesh and blood for creation, v. 112
—friend of men, v. 141, 270
—gave Namtaru comrades to go with him to Ereshkigal, v. 103
—Tigris and Euphrates, of rivers and fountains, v. 105, 106
—in Adapa legend, v. 175 ff.
—in laments over world catastrophe, v. 141
—Marduk created in Apsu of, v. 157
—identified with, v. 155
—patron deity of 'Anat, v. 26, 27, 101, 395
—see ENKI, WATER-GOD.
—Sumerian hymn on temple and cult of, v. 107
—patron of arts and philosophy, v. 103, 104
—Tammuz and Innini (Ishtar) son and daughter of, v. 344
—Way of, in astronomy, v. 94, 306

Ea, invisible nature-god, iv. 464
Eabani, vii. 69
Eschtach made war on Fionn, iii. 178
Eagles and owl, tale of, viii. 334-335
—serpent, alliance and strife between, v. 168-173
—as dragon in battle with Ninurta, v. 131
—ascends (an augury) to sun with serpent in its talons, xi. 115
—associated with rising sun, v. 119
—bird of sun, clearly distinct from Zů, v. 119
—Zeus, i. 162
—crested, primeval bird, vii. 144
—dew-, related to thunderbird idea, x. 24, 288
—emblem of Hades, i. 235
—dragon (Imig) associated with constellation Pegasus, v. 119
—form, ghostly women in, xi. 77-78
—Ganymedes borne aloft by, i. 118, 240
—lion-headed lion may be Zů, v. 281, 283
—images of, on fire-temple, x. 57
—in West Semitic, v. 398
—lion-headed, emblem of all types of war-god, v. 116-117
—Lieu as, iii. 56, 97
—of "Edda," iv. 357
—Hako ceremony, x. 90
—Mountain Chant, x. 174
<table>
<thead>
<tr>
<th>Eagle on pillar called twin gods of battle, v. 115</th>
</tr>
</thead>
<tbody>
<tr>
<td>—roof of temple of Yāw, v. 117</td>
</tr>
<tr>
<td>—primarily the sun, xi. 74</td>
</tr>
<tr>
<td>—rescued man and woman from flood, ix. 180</td>
</tr>
<tr>
<td>—stands for Ninurta as Sol invictus, v. 119</td>
</tr>
<tr>
<td>—symbol of sun-god, v. 35, 60, 61, 62, 115</td>
</tr>
<tr>
<td>—(yin), why symbol for answer to prayer, viii. 104</td>
</tr>
</tbody>
</table>

| Eagles, vii. 179, 193, 216, 233, 332; iv. 360, 500, 501, 504, 505, 508; vi. 47, 48, 61, 62, 65, 91, 94; 264, 283, 289, 291, 336; x. 122, 179, 204, 229, 252 |

| Eanna, Anu's temple, examined by Gilgamish, v. 235–236 |
| —("house of heaven"), Anu worshipped in, v. 94, 143 |
| —King, iii. 172 |
| Eaoshad ua Flainn, iii. 38 |
| Ea-pe (Jehovah?), creed of supreme deity (of Red Karens), xii. 270 |
| Earendel, constellation, U. 83 |
| Ear-rings, vi. 145, 154, 174; xi. 245 |
| Ears, piercing of, x. 90; xi. 250 |
| —ringing of, as portent, iv. 12 |

| —a form of Amen-Rê, xii. 221 |
| —and Heaven, ceremony of union of, x. 92–93 |
| ——first separation of, gives rise to Osiris, xii. 30 |
| ——made by Rê, xii. 82 |
| ——separation of, xii. 78 |
| ——Penelos, parents of Daphne, i. 180 |
| —Zeus capture Persephone, i. 227 |
| —[as animal?] walking [creation-myth], x. 222–223 |
| —as gaping jaws, xi. 54 |
| —body of Aker, xii. 43 |
| ——born, Choctaw and Creek regard themselves as, x. 63 |
| —cavernous, Lord of Death, xi. 79 |

| Earth contains replicas of what is in Heaven, v. 308, 310, 411 |
| —creation of, vi. 280–281; x. 9, 34–42, 60–64, 278–279; see also Cos-mogony. |
| ——deity, Ethiopic, is sun-goddess of South Arabia, v. 380 |
| ——depths of, represented by Khnûm on back of lion, xii. 369 |
| ——Devil lives in, iv. 481 |
| ——Doctor, x. 176, 178 |
| ——dragon lives beneath, xii. 104 |
| ———dwellers, lii. 308 |
| ——Elysium created by glamour on surface of, iii. 122 |
| ——lost through contact with, iii. 105 |
| ——Eyathentsik goddess of, x. 295 |
| ——female, birth-deity, iv. 397 |
| ——fifth element, rules Middle Kingdom, viii. 379 |
| ——first sacrificial victim to Sun, xi. 74 |
| ——foundation of, vii. 93 |
| ——founded by Horus, xii. 209 |
| ——fructifer, sacrifice to, iv. 259 |
| ——giants: see Giants (vol. xi). |
| ——gnomes, vii. 259 |
| ——god, Dagda in one place a, iii. 40 |
| ——Enlil identified with Babbar-Shamash, v. 380 |
| ——Osiris not treated as, xii. 95 |
| ——Sokar(i) became, xii. 149 |
| ——Sumerian Enlil, v. 14 |
| ——goddess, Aphrodite the mother, as, i. pl. 2, frontispiece |
| ——as female principle of Anu, special titles of, v. 91 |
| ——Astarte as, v. 15, 31, 108 |
| ——Ciucacoal as, xi. 75 |
| ——epithets of, i. 12 |
| ——idea of, dim among Armenians, vii. 21 |
| ——of Syria, Atargatis as, v. 37 |
| ——Pandora as form of, i. 12, 324 |
| ——Sumerian Aruru (Gula, Bau, Ninhursag, Nintud, Bêlût-Iânl), v. 14 |
| ——Teutonic, vii. 14 |
| ——West Semitic 'Ashtart (Ashtar), v. 14 |
| ——goddesses, ii. 194; vi. 128, 237, 238; xi. 26, 33, pl. iv, opp. p. 34, 57, pl. D, opp. p. 70, 122 |
| ——gods of, vi. 41–72, 236 |
Earth, gods of birth live in, under Lapp tents, iv. 252, 254
—demons and dead, vi. 41-72
—increased, vi. 306-307
—inhabited by Jinns before creation of Adam, v. 355
—Lapp sacrifice to, iv. 251
—life beyond is under the, iv. 72
—lodge, xi. 74
—dwellings, x. 76
—made of Ymir's body, ii. 325, 326
—(Mama Pacha), xi. 224, 246
—man created from, i. 11; ix. 24, 25, 27, 74, 172, 173, 174, 175; see various items s.v. CLAY.
—partly from, iv. 371
—marriage of Heaven and, vii. 124
—may be reckoned as thirteenth heaven, xi. 53
—men's beliefs on form of, x. 135
—mother, earth took shape and was personified as, ix. 5, 9, 18, 30, 32, 33, 34, 35, 38, 166
—goddess, primitive pictograph of, v. 90
—only sacrificed to up to winter, iv. 219
—mothers, iii. 8, 39, 98; iv. 239, 240, 243; v. 12, 131; vii. 124, 125; xi. 24, 25, 74, 79
—mountain, iv. 340-348
—of Ekur, v. 100
—new, at end of old, iv. 370
—opens and swallows people, vii. 200, 4068
—origin of, iv. 313-332
—people, x. 97
—Power = Tunkan, x. 98
—priest determines who shall begin sowing, xii. 338
—Python dragon-offspring of, i. 177
—refounded after destruction, ix. 161, 163
—rejects Cian's body seven times, iii. 40
—reputed mother of Erichthonios, i. 67
—rite of going under the, ii. 196
—sacrifices to Four Quarters of, viii. 61
—see JORD.
—sent dream-oracles to visitors at shrine of Apollo, i. 178
—shapes of, iv. 308, 310
—Sirens created from drop of blood from broken horn of Acheloöas that fell upon, i. 263

Earth sliced into creeks and valleys, iii. 136
—soul, iv. 13, 14
—soul dwells on, for forty days, iii. 230
—Spenta Armaiti presides over, vi. 260
—spiders, viii. 271
—spirit, blood sacrifice in Autumn to, iv. 460
—stolen with wedding-like ceremonies, iv. 240
—stretching of, x. 168, 218-219
—superstitions about, ii. 195-196
—supported by Poseidon, i. 211
—supporter, x. 250
—survivals of spirits and guardians of, iii. 133
—taken for granted, vii. 143
—to new home or on journey, iv. 174
—throne of Osiris later sought in depths of, xii. 97
—Titaness, Chalcuitl the jealous, xi. 96
—Toad, xi. 75
—Vahagn son of, vii. 44
—Vasus doomed to be born on, vi. 142
—watching Man, iv. 403
—what exists on, pre-existing in Heaven, v. 192
—withdrawal of sun-god from, xii. 76-79, 84
—worship in Armenia, vii. 35
—worship offered to spirits of, viii. 61
—of Mother, vi. 230, 234
Earthquake caused by dragon of Abyss raging against his fetters, xii. 104
—ended Age of Giants, xi. 91, 94
—Poseidon causes, i. 211, 212-213
—was caused by our Lord's crucifixion, Druid told Conchobar that the, iii. 157
Earthquakes, ii. 92, 145, 147, 150, 3638; vii. 93; xi. 108, 130; ix. 163; x. 232, 250
—restlessness of Chiöschachum causes, xi. 203
—Supporter of earth causeth of, iv. 310, 311, 312
Earth, Osiris supervises dead working in fields of, xii. 97
East, Blue Dragon spirit of, xii. 307
—ceremonial lodge door faces, x. 88, 97
East, doors of house of the world are the portals of the, vi. 17
—facing, in praying to gods, iv. 111, 262
—gate entrance to spirit-world, vii. 184
—god of sun rising in, viii. 90
—guardian of, viii. 242
—head of sacrificial victim towards, iv. 221
—homage to, viii. 46, 50
—in colours of the compass, iv. 346, 347, 348, 360
—man created partly from iron brought from the, iv. 371, 447
—orientation towards, vi. 47
—Prime Man of the, v. 275
—representative of dead man placed on grave with back to the, iv. 55
—represented by Blue Dragon, iv. 360
—sacrifices towards, iv. 399
—Spring came from, viii. 234, 235
—“the before,” x. 287
—to west, at end of world a river of fire (igniting the earth) will flow from, iv. 370
—Yima appears in the, vi. 315
Easter celebrations, vii. 381 (ch. ii)
—kuala sacrifice at, iv. 129–130, 132
—termed “festival of Zatik,” vii. 40
—Tuesday, spring dziadys on, iii. 236–237
—week memorial feasts, iv. 61, 63
Eastern Emperor, viii. 88
—Han Dynasty, viii. 65
—Sea, Island Mountains supposed to be in, viii. 115, 117
—Tengeri, iv. 411, 412
Eastertide, iii. 307
Eastward branches of tree for nourishment, iv. 381, 383
Eastwards, anvil cast, iii. 32
—Earth moves, viii. 29
Eataentsic, Eyatahentsik, x. 295
Eater of cattle: see Ryang’ombe, etc.
Eating flesh of son by father, i. 70
—land bare, iii. 193
—mythic claimed freedom from necessity of, viii. 75
—of elephant from the inside, vii. 199, 313
Eay, Ay, name of sun-god, interpreted as meaning “ass,” xii. 108, 109
Ebarra, statue of Shamash in temple, v. 150–151
Ebb-tides, cause of, ii. 93, 94
Eb’ebta, Ebta, Ebi(?)u, monkey-shaped genius, xii. 403
Eber, Milesian hero, iii. 42, 44
Ebisu, deity of good fortune, viii. 279
Ecatonathi, sun of destruction by winds, xi. 94
Ecclesiastical decrees, ii. 198
Echedoros, river, i. 87
Echemos kills Hylos in duel, i. 95
Echidna and Typhon, parents of the Chimaira, i. 39
—said to have been trapped by Argos
Panoptes, i. 29
“Echius,” legend of a fossil, iii. 14
Echion, father of Pentheus, i. 47
Echo, ix. 312 60, 313 63
—heard at cliff, iii. 133
—literally “speech of dwarfs,” ii. 269
—spear, iv. 421
—when “Boundary man” shouts there is no, iv. 173
—work of Lesiy, iii. 262
“Echtra Nerai,” iii. 68
Echuac, Maya Holy Ghost, xi. 143
Echumech, iii. 30
Ec.ka, x. 19
Eclectic School, viii. 8
Eclecticism, age of, viii. 279
Eclipse, Yugo-Slav tradition of, iii. 229
—thorn-tree rising from body of the dragon of the, xi. 56, 62
Eclipses, ii. 198, 200, 338; iii. 325; iv. 223–224; 424, 425; v. 106; vi. 65, 67, 99, 137, 139, 151, 192, 232, 233, 234; vii. 48; 229; viii. 244; x. 25, 150, 277–255, 257; xi. 81, 94, 135, 277–278, 319
—moon regulates, xii. 33
—myth of pig in sun’s eye probably referred originally to, xii. 125
Ecstasy, x. 249, 254
—hikuli plant induces, xi. 123
—of votaries of Dionysos, i. 221–222
Edaein, woman of the Land of Promise, iii. 116
Edda, woman of the Land of Promise, iii. 116
Edda had son by Heimdall, ii. 153
“Edda” of Snorri, iv. 372, 423
“Eddas,” ii. 3–8, 12, 16, 25, 26, 31, 39, 45, 58, 63, 64, 68, 74, 77, 87, 91, 98, 101, 163, 115, 123, 124, 227, 150, 157, 164, 165, 171, 181, 198, 219, 220, 221,
Egg, sea spume in shape of, from which boy born, ix. 157
—symbolism of, xii. 71
Eggs containing human beings hatched by serpent, ix. 109, 121
—lifeless beings later vivified, 170
—Devil's magic, vii. 204-205
—five, on Mt. Condor-coto, birthplace of Pariacaca, xi. 250
—Indo-Chinese races claim to be sprung from, xii. 293
—Kadrú's serpent sons hatched from, vi. 139
—laid by Nāga, children hatched from, xii. 185
—mankind originated from, ix. 169
—of the hyena, vii. 408
—offerings in form of yolks of, xi. 145
—put on mountain, x. 162
—rolling of, at spring dziadys, iii. 273
—solar and lunar, turned by Ptah on potter's wheel, xii. 415
—sowing of, iv. 241-242
—sun and moon as, xii. 208, 423
—three hens', produced three maidens, ix. 160
Eggther, warder of giants, ii. 276
Egil, ii. 86, 191, 259, 267, pl. xxxv, opp. p. 272, 286
—Skallagrimsson, poet, ii. pi. n, opp. p. 4, 230
"Egils-saga," ii. 121, 122, 191, 240, 292
Egine, sister of Lil, v. 114
Egolm, vi. 174, 179
Egres, creator of vegetables, flax, and hemp, iv. 244
Egypt, account of Israelite captivity in, not influenced by Gilgamish epic, v. 267
—as two countries, xii. 39 (fig. 29), 370
—early boundaries of, xii. 158
—law of, on Semitic religion, i. 6
—Io wanders to, i. 29
—Lower, Buto earliest capital of, xii. 132
—Menelaos sacrifices to gods of the Nile when storms detain him in, i. 134
—sun's eye brought back from Nubia to, xii. 86
—Syria apparently borrowed killing of Adonis by boar from, xii. 399

Egg, vi. 55, 56, 120
Eil, Euf, special name of ram-headed form of sun, xii. 394
Effigies and Masks, x. 309-310
—death and torture by, common throughout world, xii. 205
—of straw used for magic destruction of Chao Kung-ming, viii. 79-80
—probably represented Hrungnir, ii. 96
Egman, temple of Ninsun, v. 249
Egeria, affiliation of Diana with, i. 294
—connexion of, with child-birth, i. 294, 295
Egerton Manuscript, iii. 79, 80, 81, 82
Egg, vi. 74, 75, 138
—all birds sprung from, ix. 25
—birth of Nāga child, Ting Hkam, from, xii. 273
—carried beneath armpit, Šetek (Škrat, etc.) may be bred from, iii. 244, 245, 246
—cosmic, ix. 20, 22, 242
—bird laid, ii. 208, 363
—dragon's or serpent's, vii. 76-77, 301
—Egyptian sun-god born from, vii. 385
—emu's, sun created from, ix. 274
—external soul of fairy or dragon sometimes hidden in, vii. 391
—Hseng Nya hatched from, xii. 276
—laid in teak forest by Nāga princess with whom Mang Kyaw Sa had an amour, hatched by tiger, xii. 292
—lightning-bird's, vii. 237

Eddie poems, dates, origin, and forms of, ii. 8-9
Edessa, v. 35-36
Edfu, altar for human sacrifice found at, xii. 220
—birth-temple at, xii. 414
—cult of Horus at, xii. 101, 368
—Horus battles in form of winged disk of, xii. 117, 363
—Men'et at, xii. 101, 136
Edji, first woman, iv. 381
Edom, Canaanitish god, xii. 157
—desolation of, v. 363
Edomite divine name, v. 58
Edzhi, invisible nature-god, iv. 464
Eel (serpent), Morrigan vanquished as an, xii. 117
Eels, ix. 55, 56, 120
Eg, Ef, special name of ram-headed form of sun, xii. 394
Eggther, warder of giants, ii. 276
Egil, ii. 86, 191, 259, 267, pl. xxxv, opp. p. 272, 286
—Skallagrimsson, poet, ii. pi. n, opp. p. 4, 230
"Egils-saga," ii. 121, 122, 191, 240, 292
Egypt, Upper, worship of Osiris and Isis scarcely recognized officially in, before Second Dynasty, xii. 120

Egyptian religion, development and propagation of, xii. 212-245
—peculiar value of, xii. 22, 245
—possible Asiatic influence of, xii. 365

Egyptians associated sun with celestial tree, vii. 49

Ehcatonatiuh, sun of Air, xi. 91

Ehet (Ehat) as primeval cow-form of sky, xii. 371

—"development of the members of Khepri," xii. 71

—names of cosmic cow, as nurse and protector of sun-god, xii. 40

Ehi (Ahi) associated with Hat-hôr of Denderah, xii. 133

Ehulbul, temple of Sin at Harran, v. 353

Eidothea forced Proteus to reveal to Menelaos state of affairs at Sparta, i. 261

Eight-banners (god Hachiman), viii. 253
—diagrams: see DIAGRAMS, EIGHT AND SIXTY-FOUR.
—divine treasures, Grace-maiden born from, viii. 294

—Gentlemen, viii. 118, 119
—Immortals, viii. 118, 119-130
—living creatures from which all others grew, vii. 144
—Spirits, viii. 68, 69

Eighty-owls, viii. 211

Eikthyrnir, u. pi. vi, opp. p. 32

Eildon Hills, Ui. 195

Eileithyia, goddess of child-birth, i. 78
—helps Leto in child-birth, i. 175
—likeness of Roman Mater Matuta to, i. 200
—Lucina, Nekhbet identified with, xii. 343

Eileithyiai, the, Hera's daughters, control birth of Herakles and Eurytheus, i. 164, 166

Eileithyiaspolis, human victims burned at, xii. 196
—(modern el-Kab), Nekbbet goddess at, xii. 142

E-imhursag, state tower of Ekur, v. 99

Einar, shepherd, ii. 118, 234

Einar slays Halfdan, ii. 240

Eing Saung Nat, household spirit, xii. 344

Einhere, Thor called, ii. 315

Einherjar, warriors in Valhalla, ii. pl. vi, opp. p. 32, 57, 313, 314, 315, 321, 341

Eir, goddess, ii. 15, 186

Eirik, king, ii. 57, 77, 107, 230, 257, 280, 310, 315, 322

"Eiriksmal," ii. 57, 161, 251, 315, 342

"Eiriks-saga," ii. 75

Eistla, giantess, ii. 153

Eithinoha, "Our Mother" = Earth, x. 27

Ek Ahau (Black Captain), xi. 138

Ekajaṭa, vii. 217

Ekalgina, palace of Anunnuki, v. 333

Ekar in Twi, head-pad, vii. 111

Eirene ("Peace"), abstract divinity of social institution, i. 283
—one of the Horai, i. 237-238

Eka-Jrîga, Skt. for Ikikaku Sennin, viii. 381

Ekata ("One"), went to Śvetadvipa, vi. 176

Ekchuab, god of travellers, xi. 137, 139

Ekirit, an ancestor, iv. 503

Ekhutet, ancient goddess, xii. 133

Ekîsiga (House of sacrifices), temple of Tirga, v. 80

Ektenes, entire people of the, perished by plague, i. 42
—Oxygos king of, i. 42

Ek-u-Mayeyab, idol, xi. 145

Ekur, demons ascended from house of, v. 365
—house of Enlil, v. 265
—world named, v. 99, 100

El and Jacob, wrestling of, v. 244-245
—creates heaven and earth, v. 303
—ba'âl, name of ancient king, v. 67

Elôââ, myths of war-god of Sumer and Babylonia attached by Hebrews to, v. 133, 134
—Elôââm, deities Ilâh and Yâw correspond to, v. 5, 11, 43, 245
—Ilâh (Bab. Anu, Gk. Zeus), sky-god, Semitic religion had as first deity, v. 93
—(Ilôs) depicted as cruel tyrant of Gebal, v. 66, 67
—of West Semitic races, Babylonian influence on, v. 71
—special name of Ba'âl of Gebal, v. 67
The Mythology of All Races

El, specific name for Shamash (sun-god), v. 65-66
—statue of, v. 76
—sun-god of Phoenicians, v. 342, 351
—West Semitic deity, v. 14, 35, 37, 39, 41, 42, 43, 44, 45, 46, 54, 66, 67, 68, 69, 70, 71, 72, 73, 80, 389

El Caleuche, witch-boat, xi. 328
—Chaco and the Pampeans, xi. 319-324
—Destolanado, Meulen appears as, in modern folk-lore, xi. 327
—Dorado, xi. 194-198, 199
—El, daemon, xi. 333
—Gran Dios, home of, xi. 140
—Kab, modern name of Hierakonpolis, xii. 101
—-lal, creator-hero, xi. 335-336
—-malak, Aramaic transcription of Elma-la-[kul], v. 58
Elä, ancestors of Karens came from, xii. 282
Elagabal, sacred baetyl of, stands on chariot, v. 54, 55
Elam, temple of Ishtar in, vii. 38
Elamite goddess Nahunta, vii. 48
Elamites capture statue of Ishtar, vii. 38

Eland made by Mantis, killed and restored to life, vii. 289
Elapattra, serpent, vi. 216
Elatha, Fomorian king, Bres son of, iii. 24, 25, 26, 27
Elattipuu, tree to which first-fruits were offered, iv. 26
Elbe, elber, friendly spirits, ii. 219, 222
—Slavs, religion of, contains the best evidences of Slavonic religions, iii. 221, 222
Elbisch, mental unsoundness caused by ghostly beings, ii. 219
Elbjungfer, ii. 213
Elbow stones, xi. 23, 350
Elcmar, foster-father of Oengus, iii. 51, 52, 53, 79, 207
Elder Brother, x. 176, 178, 179
—-mother, asking permission of, to cut tree, ii. 207
Elders (of animal-kind), x. xvii, 31-33, 39, 62, 69, 81, 99, 156, 254, 292 40-293
—of the kinds, x. 30-33, 35, 39, 62, 104, 298 43; xi. 192, 289
—Underworld, iv. 74

Eldhrimnir, cauldron, i. 313
Eldir, "Fire-man" servant of Aegir, ii. 142, 172, 220, 280
Eleegy, origin and meaning of, vii. 385 (ch. v)
Elektra, daughter of Agamemnon, takes Orestes to Strophios, i. 135
—one of Pleiades, iv. 428
Elektryon, son of Perseus, i. 76
Elements, five, viii. 29, 55, 135, 142; 243
—gods of four, attempted representation of, as rams, xii. 65-66
—masculine and feminine, xi. 122
Eleos ("Pity"), abstract divinity of state of mind, i. 282
Elephant, iv. 360; vi. pl. iv, opp. p. 34, 194, 195, 242; vii. 121, 148-149, 191, 284
—and Blind Men, tale of, viii. 355-356
—in trickster tales, ix. 188, 189
—see Lao, Siamese Shans, etc.
—swallows mother and child, vii. 198-199
—symbol, iii. pl. xvii, opp. p. 134
—totem, vii. 272, 274, 279, 345
—White, pagoda in Laihka, xii. pl. XII (A), opp. p. 316
Elephantine, deeper sources of Nile at, four in number, xii. 46, 370
—god had two wives at, xii. 20
—Khnun(u) god of, xii. 50, 135
—triad of, xii. 20 (fig. 1)
Eleusinia, the, i. pl. 1, opp. p. 230, 231, 232
Eleusinian Mysteries, analogies to, in Hako ceremonial, x. 92-93
Eleusis, Demeter earth-goddess of, i. 219
—Erechtheus conducted Athenians against people of, i. 68
—in Attike, Demeter at, i. 228
—Kerkyon killed by Theseus at, i. 99
—mystic rites at, i. pl. 1, opp. p. 230
—St. Demetra now replaces Demeter at, i. 313
Eleutherian, cultic practice at, in connexion with introduction of Dionysos into Attike, i. 217, 221
Elf-beam or -ray, ii. 197, 222
—driving (alf-reka), form of defilement known as, ii. 227
Elfin host, Nerla merely in presence of, iii. 68-69
Elfin traits, ii. 133, 148-149, 150, 170, 207, 223, 254, 286
Elins, water-, ii. 209, 223
Eliduris, name of Iuppiter as rain-god, i. 290
Eliduris taken to visit dwarf fairy-folk, iii. 108
Elijah and Lilith, v. 363
Elilli, wife of Ndabu, vii. 340
'Elioun (Hypsistos), god, v. 66
Elis, Augeias king of, i. 82
—cult of Hades and temple of, at, i. 234
—invaded and captured by Herakles, i. 91-92
—Odysseus inspects his herds at, i. 140
Eliske, on Sassanian Mihr, vii. 381
—voice of dragon, vii. 79
Elivagar (icy stream), Thor waded over, ii. 82
—(stormy waves), ii. 275, 276, 324
—where Hymir dwelt, ii. 86
Elixir of Esir, apples of immortality are, ii. 178
—life: see Life, Elixir of, etc.
Elk commanded the winds, x. 99
Elisar, a centre of sun-worship, v. 150, 153
—capital before Flood, v. 207
Elle-folk, Elver-folk, origin of, ii. 224, 237, 286
Elli (Old Age), Thor tried to throw, ii. 93, 94
Elm and ash = Ask and Embla, ii. 327
Elms, mistress of fire descended from, iv. 453
—planted at tomb of Andromache's father, i. 258
Eloim (elohim), "gods," v. 66, 70, 72, 73-74
Elohim for monotheistic deity in second Hebrew account of Flood, v. 231, 232
—in creation of Genesis, v. 303-304
—sons of, demons, v. 358, 373
Eloquence, Hercules native god of, iii. 10
—Tuir patron of, vii. 31
Elpa'al, in Persian period kings of Gebal called, v. 67
Elenor, shade of, appears to Odysseus, i. 145
Elphin rescued Taliesin, iii. 57, 110
"Elucidation," iii. 196
Elillo, Okuni chief, vii. 340-341
Elurā, Jain sculptures at, vi. 226
Elves (Alfar), ii. 20, 23, 25, 35, 42, 46, 55, 108, 141, 143, 183, 197, 204, 205, 209, 219-227, 239, 266
—(siāhbra) transformed Aige into fawn, iii. 60
Elyon applied to Yaw, v. 66, 70
Elysian Fields, Kadmos and Harmonia sent to dwell in, by Zeus, i. 47
—Island, iii. 72
Elysium, i. 147-148
—a sort of Japanese, viii. 269
—Aeneas visits, i. 305
—Brythonic, iii. 14, 15, 17, 36, pl. v, opp. p. 40, 50, 90, 93, 95, 102, 103, 105, 113, 114, 117, 121, 122, 138, 173, 174, 185, 194, 195, 197, 210, 212, 213, 334
—Irish, influences Eddic beliefs, ii. 321, 322-323
—of Brythonic Celts, Avalon is, iii. 85, 122
—parallel between early Greek and Celtic, iii. 123
—water-world, iii. 194
Emah, temple to Mah, v. 110
Emain Macha, Conchobar's palace, iii. 71, 140, 141, 143, 147, 149, 150, 153, 155, 157, 209
Emakong brings fire, birds, crickets, etc., from underwater city, ix. 117
Emanation of gods from primeval couple, v. 291
Emanation of gods from primeval couple, v. 291
Embalmer: see Anubis as Embalmer.
Embalming of Mimir's head, ii. 46
Embalment, xii. 173, 175
—four sons of Horus or Osiris as guardians of, xii. 111-112
—in Pyramid Period, xii. 172
—necessary to secure bliss for dead, xii. 181
Embers, carrying of, outside village fence said to protect from fever and sickness, xii. 337
Embala (elm), Hanir associated with creation of, ii. 157, 204
—Loki gives heat to, ii. 148
Emblem, Mexican, xi. 115
Emblems-totem painted in cave of chiefs, vii. 418 40
Embryo, in Indian belief, father became an, and was reincarnated in his first-born son, iii. 83
Embryos, interchange of, vi. 222, 223–224, 228
Emmen and Emenet ("the Hidden") sometimes replace third pair of ogdoad, xii. 371 68
Emer, wife of Cuchulain, iii. 87, 88, 143, 144, 146, 149
Emerald born of virgin becomes living creature, xi. 201
—veneration of great, xi. 207–208, 209
Emergence, story of the, x. 63, 175, 210; see also ASCENT THROUGH WORLD-STORIES; LOG, HOLLOW; REED, HOLLOW; SIPAPU; MIDDLE PLACE; NAVEL, EARTH'S.
Emeslam, v. 141, 146
Emest, one of the four sons of Horus or Osiris, xii. 112
Emigrants, Artemis protectress of, i. 186
Emigration tale, ix. 86–87
Emim, legendary race of giants, v, 355, 358
Emisiwaddo, wife of Kururumany, xi. 259
Emi-uet ("the One in the city of (?) Uet"), term applied to symbol of Anubis, xii. 393 62
Em-Ku ("Descent of God"), baptismal festival, xi. 142
Emme (Skt. Yama-rāja), king-judge in hells, viil. 238, pl. xiv, opp. p. 240
Emotions, control of, viii. 147
Emperors, mythical Three, viil. 7, 25–32
Empire, discussion of use of term, xi. 352 2
Empousa, monster, i. 278
—vampire, v. 365
Empty Days unlucky, xi. 99
Emu and bustards, tale of, ix. 288–289
Emu, origin of priestesses of Ḥat-ḥor at, xii. 76
Emuin, Three Finns of, iii. 90
Enarsphoros, son of Hippokoon, Kastor and Polydeukes fought against, at Sparta, i. 26
Enbarr, Lug rode Manannan's steed, iii. 29, 128
Enchanted castle and serpent, vii. 358
—cup in Fionn tales, iii. 203
—fleet, iii. 97
—sleep of Arthur and his knights, iii. 195
Enchantment, fairy, ii. 204
—of Dyfed, iii. 102
—Loch Guirr and tale of tree of, iii. 138
—trees, stones, etc., to become combatants in battle, iii. 31, 100, 155
Enchantments, Fénn overcome by, iii. 172
—Pryderi defeated and slain by Gwydion's, iii. 96
End of world, Meher will come from cave of Zynnymphs at, viil. 34
Endashurimma, watchman of Ereshkigal, v. 164
"Ender," gods fear the, vi. 77, 99
Endukugga, watchman of Ereshkigal, v. 164
Endushuba, watchman of Ereshkigal, v. 164
Endymion, i. pl. xiv (1), opp. p. 36
—grandson of Aiolos, led Aiolians from Thessaly to Elis, i. 55
—story of Selene's love for, i. 245
—wedded a nymph, Iphianassa, i. 55
Eneene seeks wife in Underworld, ix. 74
Enemies recognized and persecuted by bears after their death, iv. 85
—totems influenced to attack clan-, viil. 278, 279
Enemy, charm for keeping back, ii. 18
Engur, title of Ea, v. 105
Enik, horse of Sun, vii. 51
Enim, xi. 194
Eninnu (falcon of hostile land), temple of Ningirsu at Lagash, v. 122, 126, 398 104
Enit (Anit), xii. 130
—wife of Mont(u), xii. 139
Enkar, temple, v. 126
Enkata (Inkata), in Uganda, meaning of, viil. 110–111
Enkelados, Athene in conflict with, i. 172
—giant born of blood of Ouranos, i. pl. viii (3), opp. p. 8, 9
Enki and Damkina, poem on, almost parallel to Adam and Garden of Eden, v. 194–195
—curse in name of, v. 82
Enki-Ea, water-god, v. 190, 344
—fashioned man, v. 104
—Inmini (Ishtar) and Tammuz daughter and son of, v. 329
—(later Ea), water-deity, v. 84, 88, 89, 92, 102-103, 109, 151, 152, 155, 175, 193, 196-197, 198, 199, 206, 275, 291, 310, 327-328, 329, 357
—titles of, as patron of arts, v. 105
Enkidu (a hostile offspring), also Enkimdu, Enkita, v. 236-266, 268, 407
—and Gilgamish slew celestial bull, v. 29
—created by Aruru, v. 115
—death of, v. 209, 212, 237, 258, 260
En-lil and Zu, contest between, vi. 264
—advocacy of, of Irâ's plan to destroy Babylon, v. 141
—and Marduk, Ashur borrowed character from, v. 160-161
—as A erosius, v. 63
—earth-god prophesied destruction of man, v. 270, 271, 272, 274, 305
—god of storms, rain, and agriculture, and as creator, v. 99, 100-101, 102, 193, 200, 201, 206, 221, 222, 223, 257, 265, 287, 288, 303, 307, 357, 367
—author of world catastrophes, v. 141-142
—Dagan identified with, v. 82
—decrees that Humbaba should keep safely cedar forest, v. 247
—devils messengers of, v. 365
—identified with Shamash, v. 63
—lord of both upper and Underworld, v. 63, 99, 400
—man created to serve, v. 314
—Marduk identified with, v. 155
—Ninamaskug shepherd and psalmist of, v. 356
—of Nippur not meant by Bêl, v. 65
—Susa, Elamite god Humba described as, v. 255
—omitted in cosmological list, v. 292
—pantheon, Sin belongs to, v. 152
—receives sceptre from Nergal, v. 148
—Shamash sometimes called son of, v. 150
—Shulpae =, v. 114
—stands on winged lion, v. 396
—Sumerian earth-god, v. 12, 14, 55, 61, 79, 80, 89, 92, 99, 107, 109, 172, 292, 317, 380
En-lil, survival of, in west, only in account of Babylonian theogony, v. 102
—symbol of, v. 105
—tablets of fate stolen from temple of, v. 40-41
—translates Ziûsudra to a paradise, v. 208, 224
—Way of, in astronomy, v. 94, 306
—with Anu in Arallû, v. 259
Enlibanda, title of Ea, v. 107
Enlibani of Isin, magic ritual of expiation copied during reign of, v. 204
Enmeluanna = Amëlon = Enoch, Sumerian antediluvian king, v. 205
Enmunduranna = Euedorachos = Enoch, Sumerian antediluvian king, v. 203, 205
Enmengalanna = Ammenôn = Kenan, Sumerian antediluvian king, v. 205
Enmesharra, god of lower world; title of Nergal, v. 81, 147, 296, 342
Ennugi, god, v. 218
En-nugigi, watchman of Ereshkigal, v. 164
—Heliopolitan, xii. 26
Ennus, i. 304
En-no-shima, shrine of, viii. 271
En-no-Ozuna (Gyoja, “the Ascetic Master”), viii. 276
Ennusgi, god, v. 218
En-nugigi, watchman of Ereshkigal, v. 164
Ennunsilimma, god in service of Anu, v. 385
Enoch = Enmunduranna = Euedorachos, Hebrew patriarch, v. 205
—descendant of Cain, v. 95, 160, 202, 205
Enosh = Enmeluanna = Amelôn, Hebrew patriarch, v. 205
Enshagme, lord of Dilmun, v. 202
Ensiubzianna = Amempsinos = Jared, Sumerian antediluvian king, v. 205
Enthralls in omen literature, v. 254-255
Enyeus, king of Skyros, son of Ares, i. 190
Enyo pronounced in oath of the “Seven Generals,” i. 190
En-zu: see ZU-EN.
Enzulla, watchman of Ereshkigal, v. 164
Eochaid, iii. 25, 36, 73, 74, 87, 208
—Airem, Etain married by, iii. 80
—Bres, "the beautiful," miserliness of, iii. 26
—Ollathair, a name of Dagda, iii. 40

Eocho Glas arrived to fight Coirpre, iii. 150

—Rond, Cúchulainn cursed by, iii. 149, 150

Eogabal, father of Aine, iii. 47, 73, 89

Eogan, Fand dwells in bower of, iii. 335
—heard music from yew-tree, iii. 73
—stream, iii. 36

Eol, supernatural foe of Labraid, iii. 36

Eolus, son of King of Greece, iii. 116

Eopuco scourged and crowned with thorns the Mayan Christ, xi. 143

Eormanric, ii. 134

Eos, abstract divinity of time, i. 282
—and Astraios parents of the Winds, i. 265
—Aurora, Uñas one in origin with, vi. 32
—Kephalos, i. pl. xx, opp. p. 72
—parents of Phaethon, i. 244
—carries Orion away to her dwelling, i. 250
—("Dawn"), i. 245-246
—enamoured of Kephalos, i. 71-72
—mother of Memnon, i. 130

Eosophoros and Phosphoros, two names for Morning Star, i. 247

Eoten, water-giants, ii. 280

Epagomenal day, Osiris and Isis born on first, xii. 173
—days, sun yields to moon, xii. 373

Epaphos ("Touch"), son of Io by Zeus, taken by Hera and hidden, i. 29-30

Epeios endowed with skill by Athene, i. 170
—makes wooden horse of Troy, i. 132

Epet appears at birth and death of sun each day, xii. 60
—as divine nurse, xii. 376
—assists Horus-Orion fight Ox-Leg, xii. 110 (fig. 110)
—helpful at child-birth, xii. 60
—hippopotamus-deity, lives in water, but does not represent it, xii. 15, 412
—(later "she who bears the sun"), identified with Nut and bears head of Ḥat-hôr-Isis, xii. 60

Epet, mistress of talismans, xii. 60
—month Epiphi sacred to, xii. 60
—names of, xii. 60, 376
—originally local divinity but later identified with constellation Boötes, xii. 60
—representation of, xii. 59-60 and figs. 60, 61, 376
—Tuéris sometimes identified with Meskeren, xii. 372
—Urt-ḥekau epithet of, xii. 151

Ephesos [Ephesus], v. 19

—Artemis of, i. 183

Ephialtes and Otos bound Ares in vase, i. 189, 329 (ch. iv)
—giant born of blood of Ouranos, i. pl. viii (2), opp. p. 8, 9, 250
—nightmare demon, ii. 288
—punishment of, in Hades, i. 144

Ephka, genius of the holy fountain of Palmyra, v. 20

Ephods, v. 35

Ephyras, cave believed to lead to Underworld, i. 143
—= Corinth, i. 37

Epics, Cyclic, i. 326 (ch. viii)

Epidaurus in Lakonia and also in Argos, shrines of Asklepios at, i. 281, 301
—mythical relationship of Apollo and Asklepios at cult-shrine at, i. 279
—Periphetes slain by Theseus at, i. 98

Epidemics, offerings to Rutu during, iv. 76

Epigoni consult Delphic oracle, i. 179
—("Later Born"), sons of seven generals who had fought against Thebes, i. 54

Epikaste = Iokaste, i. 48, 49, 50

Epilepsy, xi. 77
—caused by moon, vii. 48
—charm against, ii. 70

Epimetheus ("Afterthinker"), brother of Prometheus, i. 12
—Pandora brought to, by Hermes, i. 15
—warned to accept nothing from the gods, i. 15

Eplone, wife or daughter of Asklepios, i. 281

Epios, Asklepios first known as, according to Epidaurians, i. 281

Epiphanius, v. 16

Epiphany is called "the following of the water-spirit," iv. 196
INDEX

Epiphany, water-spirits dwell among humans at, iv. 198
—Epirus, Aeneas at coast of, i. 305
Epochs, ten, in Chinese chronology, viii. 25-27
Epona, horse-goddess, iii. 9, 124, pl. xv, opp. p. 124, 129
Epopeus, Antiope wedded to, in Sikyon, i. 43
Epunamun, Evil, war-god, xi. 327
Equality, School of, viii. 8
Equinox, Apollo appeared in sky near vernal, i. 10
Equinoxes, v. 306, 308, 315
—symbolized by twin obelisques, xii. 31
Er, vii. 66, 68, 69, 390
Erato ("Loveliness"), one of the Lyric Muses, i. 240
—wife of Arkas, i. 22
Erazamyn, temple of Tiur at, and meaning of name, vii. 29, 383
Erc, son of Cuirbre, iii. 155
Ere, part of spoken spell, ii. 195
Erol, iii. 147
Erebos, abode of, in Underworld, i. 278
—("Lower Darkness"), i. 5
—Nor parallels, ii. 201
Erec," French poem of Arthurian cycle, iii. 195
Erech, Astarte goddess in, vii. 38
—(Badaniki), city of Anu and Ishtar, v. 143, 144, 240, 242, 243, 312, 351
—citizens of, compelled by Gilgamish to build their city walls, v. 267
—cult of Anu at, v. 94
—in Tammuz myth, v. 326
—may be connected with exploits of Gilgamish, v. 55, 227
{return of Gilgamish and Enkidu to, v. 256
—wall of, built by Gilgamish, v. 235
Erechtheus, daughters of, i. 71-73
—Harpies mothers of steeds of, i. 266
—son of Pandion, i. 67-68
Erem, son of Mile, iii. 137
Eres-Reshep, name of section of Sidon, v. 45
—Babylonian goddess popular in black magic, xii. 207
Erez (Eriza), Anahit worshipped at, vii. 17, 28, 29
—sacred prostitution in honour of Anahit at, vii. 26
Erginos battles against, and is killed by Herakles, i. 79
“Erh-shih-su Hsiao,” vii. 161
Eri, vii. 70
—of the Tuatha Dé Danann through succession of female line, iii. 25
Eri-hems-nofer, local deity of island near Philae and manifestation of Shu, xii. 86, 133
Eric, a fine, iii. 81
Eric the Red discovered Greenland, x. 1
Erica-tree grew and enveloped coffin of Osiris, v. 71
Erichthonios, birth of, i. pl. xix, opp. p. 66
—finds doublet in Erechtheus, i. 68
—mares of, Boreas in form of horse beget foals by, i. 265
—Poseidon later identified with, i. 66
—son of Athene, fertility-rites in connexion with birth of, i. 172
—Dardanos, succeeds father on throne of Dardania, i. 117
—Hephaistos, i. 67, 208
Eridanos [Eridanus], Apollonius on Celtic myth of waters of, iii. 10
—constellation, v. 317
—Eridu identified with, v. 310
—given place among constellations, i. 244
—Phaëthon fell from chariot into river, i. 244
—river, i. 87
Eridu, v. 175, 176, 194, 312, 327
—in astronomy, v. 310
—magic tree in, v. 152
—Marduk of, v. 155
—School, v. 103, 104, 175
—seat of Enki cult, v. 102, 103, 107, 112, 140, 152, 206, 207, 310
—first king, v. 166
Erigena, Duns Scotus, iii. 43
Erigone, daughter of Ikarios, hanged herself at father’s grave, i. 217
Erimanuthuk, god, v. 128
Erin-bird called poisonous tooth, v. 129
Erin, Bran not to visit, iii. 115
—Fand made tryst with Cúchulainn in, iii. 88
Erin, nobles of, satirized by transformed birds, iii. 60
—Oisin’s visit to, iii. 181
—sometimes hazels of wisdom thought to grow at heads of rivers of, iii. 121
—wasted by birds, iii. 126
Erinyes ("Furies"), born from the blood of Ouranos, i. 6
—Hades father of, i. 333
—lesser divinities of Underworld, i. 276–277
—of Klaysia pursues Orestes, i. 135
—punish violations of marriage vow, i. 167
—Sirens akin to, i. 263
—translation of Waelcyrge, ii. 253.
Eriny or Fury drove Alkmaion mad, i. 54
—of Tilphossa, similarity of story of Saranyu to, vi. 53
Eriphyle beguiled by necklace of Harmonia to decide in favour of Adrastos’ expedition, i. 52
—bribed with Harmonia’s robe, i. 54
—holding fatal necklace, i. pl. xvn, opp. p. 54
—to decide mutual differences between Adrastos and Amphiaras, i. 52
—slain by her son Alkmaion, i. 54, 179
Eris causes strife at wedding of Peleus and Thetis, i. 124
—("Strife"), steed of Ares, i. 189
Eriu (still surviving as Erin), queen, iii. 42, 43, 44, 136
Eriu-Mergen, iv. 420
Erkin, Heaven, vii. 14
Erkis, earth, vii. 14
—(Perkunas), Armenian earth-goddess, vii. 35
Erben-Khan ("Prince of Death"), iv. 477
Erlik, first man, iv. 316, 370, 373–374, 378, 387, 411–412
Erlik-Khan, on black throne, with court of evil spirits, iv. 487
Erment, modern Hermonthis, xii. 139
Eros, abstract divinity of state of mind, i. 282
—Aphrodite still known as mother of, in modern Zakynthos, i. 314
—child of Hephaistos and Aphrodite, i. 197
—Cupido (Cupid) Roman counterpart of, i. 294

Eros ("Love"), i. pl. iii, opp. p. xlvi, 5, pl. x (1), opp. p. 20, pl. xlv, opp. p. 200, 203–204
Erotes, i. pl. xix, opp. p. 66
Erotic elements in customs of St. John’s Day, iii. 313
Erp slain by Hamther, ii. 240
Eruption (disease) caused by Vetehinen, iv. 207
Erwand, King, confined in rivers and mist by dragons, vii. 80, 83, 84
Erymanthis, Artemis hunted over, i. 183
—boar of, conquered by Herakles, i. 82, 83
—Centaur especially associated with range of, i. 271
Erysikhthon, son of Kekrops and Agra-los, i. 67
Erytheia, island, whereon lived Geryoneus’s red cattle, i. 86
Eryx, king of Sicily, wrestles with Herakles for possession of hill, and is killed, i. 86
Eryxa, a dialect of the Mordvins, iv. xvi
Es, Heaven-god, iv. 399, 401, 481
Esa (sing. 65), supernatural beings hostile to men, ii. 20
Esagila, Askul corrupt survival of, v. 337, 339
Esaou, Ousos is probably, v. 389–252
Esbus, v. 19
Eschatological reference in Irish mythology, iii. 34
Eschatology, vii. 96–100
—association of Mihr with, vii. 34
—Iranian, vi. 344–347
—no evidence of Egyptian speculations on, xii. 398 104
Esden, later name for baboon-form of Thout(i), xii. 366 a
Esdes, xii. 133, 366 a
—(Esden?), god mentioned with Thout(i), xii. 366 a
Esgeir Oervel, Ireland, iii. 190
Esbarra, earth, made for En-lil, v. 303
INDEX

Eshmun, altar to, v. 75
—as god of generative heat, v. 74, 76
—as Ashtart, name of deity at Carthage, v. 13, 44, 381
—Canaanitish god, v. 13
—(Esmounos, "healer of sick"), one of eight Kabirs, v. 74–75
—"healer ", v. 77, 78
—in Phoenician pantheon, vii. 41, 381
(ch. ii)
of Sidon identified with Asklepios, v. 67, 74
—Paeon name for, v. 74, 392
—Sydyk father of, vii. 41
—West Semitic deity, v. 14
—with serpents on coins, v. 77
Eshmun'azar of Sidon, inscription of, v. 72
Eshumera, temple of Ninurta in Nippur, v. 120, 398
Esikilla ("holy house"), v. 109
Eskimos, x. 2–13
Esneh, Khnum deity of, xii. 135
—Menhu(i) confused with Menehtet at, xii. 136
—Nebt-uu worshipped at, xii. 140
Esoterism largely absent from Celtic mythology, Hi. 20, 21
Esplumeor, Merlin disappears in an, iii. 201
Etain, Irish goddess, iii. 40, 52, 56, 59, 69, 74, 79–80, 82, 193
—king of Kish, v. 166
—ystery, vi. 283, 347
—sought plant of birth, v. 94, 166–174
—king of cavalcade from Sid, iii. 74
—lif of woman who changes, x. 157, 164, 166, 192, 273, 296
—ruling-Lord grew out of Chaos, viii. 395
—eternity, Ncheh deity of, xii. 378
—son of Oidipous and Iokaste, i. 49
—life beyond Western Sea for four inmates of Ark, v. 204
—lost through jealousy, v. 175
—plan of, to reign singly in alternate years unsuccessful, i. 51
—Ethiopia as region or type of lower world, xii. 395
—Ethnic, iii. 25, 29, 86, 90, 207, 208
—Ethnic, American, x. 2, 347
—Lugh, iii. 25, 29, 86, 90, 207, 208
—Ethnicity, American, xi. 254, 371
—limnu, ghost, v. 162, 362
—limnu, v. 364

Esus cutting down a tree, to what myths related?, iii. 9, pl. xx (A), opp. p. 158, pl. xxi, opp. p. 169
Etain, Irish goddess, iii. 40, 52, 56, 59, 69, 74, 79–80, 82, 193
Etain fell into golden cup of wife of, iii. 80
Etalak and Latarak stood at gate of sunrise, v. 134
Etan, Cúchulainn gave ring to, iii. 150
Etana and eagle, myth of, v. 129
—in Arallú, v. 259
—king of Kish, v. 166
—healer, vi. 283, 347
—sought plant of birth, v. 94, 166–174
—tales of, iii. 38
—king of cavalcade from Sid, iii. 74
—plan of, to reign singly in alternate years unsuccessful, i. 51
—son of Oidipous and Iokaste, i. 49
—lost through jealousy, v. 175
—ruling-Lord grew out of Chaos, viii. 395
—Eternity, Ncheh deity of, xii. 378
—Etethelbert, St., church of, on site of temple of Triglav, iii. 285
—Ether, Shu and Tefnet gods of, xii. 44
—Ethical aspects of Zeus, i. 160
—Ethics, viii. 16, 17, 19, 20; xii. 184–197
—and myths, i. lii–lvi
—Confucian, viii. 120
—Ethiopia as region or type of lower world, xii. 395
—Ethnic, American, xi. 254, 371
—Ethnic, American, xi. 254, 371
—Ethnic, American, xi. 254, 371
—Ethnic, American, xi. 254, 371
THE MYTHOLOGY OF ALL RACES

Etna, Arthur in, iii. 195
Etnar, ii. 285
Etowah Mound, birdlike deity from, x.
Etruscan mythology, i. 289
Etruscans, survivals of divinities and myths of, in Romagnola, i. 316, 317, 318, 319
Etuda, mother of Tammuz, v. 347
E-u, first woman in Karen myth, xii. 269
Eua, first land, ix. 19
Euboia, a Pelasgic centre, “sacred marriage” of Zeus and Hera celebrated at, i. 165
—adventures of Herakles in, i. 89
—Aiias, son of Oileus, cast up on coast of, i. 135
—legends of, interwoven with Argive myth, i. 28
Euechoros (Ga-ur), v. 203
Euedorachos = Enmenduranna = Enoch, Greek transcription of Sumerian antediluvian king, v. 203, 205
Euhemerism in Eddic mythology, ii. 6, 12, 16, 23, 25, 26, 27, 28, 31-36, 58, 106, 114, 120, 135, 181, 205, 223, 281, 316, 329
—influence of, on Celtic mythology, iii. 18, 19, 24, 31, 35, 36, 39, 46, 49, 92, 94, 106
Euhemeristic method of interpreting myths, i. Iviii
Eumaios, Odysseus visits, in guise of beggar, i. 138
Eumenides, i. 277
—Oidipous a suppliant at shrine of, i. 50
Eumolpos, a minister of rites of Demeter, i. 230
—legendary founder of Elusinian priesthood, of Thracian origin, v. 203, 205
Euros (south-east wind), son of Astraios and Eos, i. 265-266
Eurotas River worshipped in Sparta, i. 257
—son of Myles, i. 23
Euryale and Poseidon, reputed parents of Orion, i. 74
Eurydike and Orpheus theme, x. 50, 118-119, 236, 264, 302 88
—hangs herself on learning of death of Haimon and Antigone, i. 53
—soul of, passes into Hades, i. 146, 147
Eurykleia, nurse of Odysseus, recognizes him, i. 139
Eurymede (or Eurynome), wife of Glaukos, i. 39
Eurymedon, king of giants, born of blood of Ouranos, i. 9
Eurynome and Thetis, Hephaistos takes refuge with, i. 206
—daughter of Okeanos, i. 236

Euphrates, Ea god of, v. 105
—horses sacrificed to, and sources worshipped, vii. 59
—Nhangs in the, vii. 90
—Tammuz cast upon, and sunk in sign of falling summer stream, v. 348
Euphrosyne, abstract divinity of state of mind, i. 282
—“(Good Cheer”), one of the Charites, i. 237
Eurimeimanki, stage tower of Ezida, v. 159
Euro carried fire in its body, ix. 282
Europe and Asia, separation of, due to a flood, i. 19
—Peru, likeness of development of civilization in, at same period, xi. 219-220
—influence of Egyptian religion on, xii. 241
Europe appears in Boiotia as Io, i. 42
—daughter of Agenor, carried away by Zeus to Crete, i. 44
—(or of Phoinix), i. 60-61
—[Europa] and the bull, i. pl. xviii, opp. p. 60
—Idama form of, i. 42
—Kadmos consults Delphic oracle for help in finding, i. 179
—Minos explained as sun-god in conjunction with moon-goddess, i. 65
—search for, i. 44
—wife of Zeus, i. 157
Euros (south-east wind), son of Astraios and Eos, i. 265-266
Euros (south-east wind), son of Astraios and Eos, i. 265-266
Eurotas River worshipped in Sparta, i. 257
—son of Myles, i. 23
Euryale and Poseidon, reputed parents of Orion, i. 250
Eurydice and Orpheus theme, x. 50, 118-119, 236, 264, 302 88
—hangs herself on learning of death of Haimon and Antigone, i. 53
—soul of, passes into Hades, i. 146, 147
Eurykleia, nurse of Odysseus, recognizes him, i. 139
Eurymede (or Eurynome), wife of Glaukos, i. 39
Eurymedon, king of giants, born of blood of Ouranos, i. 9
Eurynome and Thetis, Hephaistos takes refuge with, i. 206
—daughter of Okeanos, i. 236
INDEX

Eurynome ("Wide Rule"), wife of Zeus, i. 156
Euryphaësa and Hyperion, parents of Hecileos, i. 242
Eurypylos, Herakles engages in battle with, at Kos, i. 91
Eurytheus, birth of, i. 78, 164
—flight of, i. 83 (fig. 3B)
—slain by Hyllos, i. 95
—son of Thenclos, i. 76, 80, 81, 82, 84, 85, 87, 88, 89
Eurytion guards cattle of Geryoneus, i. 86
Eurytos, Her aides punishes faithlessness of, i. 94
—lord of Oichalia, i. 89
—refuses money from sale of Herakles, i. 90
Eusebius, v. 341
Euterpe ("Delight"), one of the Lyric Muses, i. 240
Euxine, lo crosses, i. 29
Evadne burned herself on husband's funeral pyre, i. 54
Evaki claps lid on pot in which sun is, xi. 306
Evander becomes an ally of Aeneas, i. 306
—dedicated Ara Maxima to Hercules who married his daughter, i. 303
Eve (Hawwâ), v. 402
Evening and Morning Stars sometimes called Moon's wife, vii. 228
—glory, story of, viii. 301, 385
—Star, Ishtar goddess of, vii. 38
Evenos River, Centaur Nessos ferryman at, i. 93
—uncle of Leda, father of Marpessa, i. pl. xi, opp. p. 24, 27
Evil, vi. 261, 262
—Aramzd less marked antagonist of, than Ahura Mazda, vii. 21
—aspect of dwarfs, ii. 268-269
—being destroyed creation, ix. 172-173
—Forest-master, iv. 467
—comes from Maruts, vi. 39
—creation of, vi. 74
—day, rules for, v. 153
—devils, incantations against, v. 106, 366-369
—doers, place of, vi. 70-71
—eclipses and comets signs of, vii. 48
—enters life of men, i. 14
—existence of third place for, vi. 101
Evil eye, Balor possessed the, iii. 32
—is blue, vii. 392
—is of woman cast on Conaire, iii. 76
—god of (contrasted with good), Černobog as, iii. 288
—influences, cock guards against, viii. 104
—magic, Freyja said to have introduced, to Æsir, ii. 120
—Power must be placated, xi. 260, 295
—Powers, head- and shoulder-souls wander about as, xi. 39
—son of Carman, tale of, iii. 35-36
—spirit, dragon in sense of, vii. 77, 391
—spirits, viii. 78; 211, 226, 349
—fire drives away, vii. 54-55
—seize souls, iv. 474
—star, vii. 48
—warding off of, viii. 105
Evils, how they befall mankind, xi. 261-268
—origins of, from Pandora's jar, i. 15
Evnissyen, half-brother of Bran, iii. 100, 101
Evolutionary type of creation-myths, ix. 5-18, 21, 23, 30, 166-167
Excalibur, sword, iii. 194, 197
Excavations near Santa Elena, xi. 206
—of Bingham, xi. 218
Exchange of possessions between sungoddess and storm-god, viii. 226
Exchanges, series of, carried out by Hlakanyana, vii. 219-220
Excitation, drums as means of, iv. 291, 293, 295
Excrement, man made from, ix. 274, 293
Exemplars, four, viii. 136, 137
Exile as punishment for murder, i. 93
—of the Sons of Doel the Forgotten, iii. 149
Existence, finite, produced by great self-existent, viii. 56
Exogamy, sacred prostitution explained as modification of, vii. 382
Exorcism, iii. 294, 322; v. 161; vi. 241, 243, 247; xii. 199
Expiation, x. 282
—dish containing emblems of, xi. 56
—doves in ritual of, v. 34
—rituals, v. 88, 204, 235, 354, 356, 361
Exposure of children, i. 43, 48, 56, 118, 253, 280, 307; ii. 196, 263; v. 157, 234, 349; vii. 89; viii. 41; ix. 42, 268, 315
Exposure of dead, vii. 170, 403

"Expulsion and Return" formula, iii. 168, 202

Extinction, tale of three sons of, iii. 35-36

Eyafjord, temple of Frey at, ii. 117, 119

Eyuhentsik goddess of night, x. 295

Eye disease punishment for neglecting rites to idols, xi. 145

—evil, vii. 80, 392; xii. 205

—illusions, ii. 93

—of Atumu, first beings created from plants and, xii. 379

—dead child kept in water till whole body (restoration to life) grows, vii. 289-290

—God's son torn out by squirrel, iv. 440

—Horus injured or put out by Seth, xii. 50, 167, 168

—Ingcel, iii. 76

—Khepri, xii. 69, 70, 379

—Odin pledged for drink from well, xii. 117, 119

—Ogmios, ray from, suggests parallel to Cuchulainn, iii. 11

—Rê aids him in destruction of mankind, xii. 74

—sun-god, myth of lost, xii. 85-91, 214

—sun in religious poetry, xii. 30

—Tefnet as, xii. 45

—pig in sun's, xii. 124-125

—Poloznita's, a blue flower of cornfields, iv. 247

—ruler of dead has only one, iv. 479-480

—Sekhmet as a solar, xii. 146-147

—solar, in watery depth, xii. 89 (figs. 80, 81)

—soul is fled when no reflexion is seen in pupil of, xi. 26

—stones, v. 334

—sun as an, xii. 25

—third stride of Visu described as an, vi. 29

—Thout(f) heals sun's, xii. 33

Eyebrows, bushy black, meeting above nose indicate a Mora, iii. 228

—of dead painted in blood from slain hen by Cheremiss, iv. 18

—Qat blackened, ix. 113

Eyebrows of Ymir, circle surrounding Midgard created from, iv. 372

Eyelash, certain plant called Balder's, ii. 129

Eyebrows of Balor, iii. 32-33, 187

—Ispadadden, i. 187

—tree made to grow by lifting of, x. 136

Eyes, creation from, iv. 372

—disease of, tales of, v. 363

—given to restore sight, ix. 318

—gorgoneus, ii. 253

—Horus with, or before, Two, xii. 388

—in feet of Aigamuchab, vii. 243

—itching of, as portent, iv. 12

—nameless cosmic deity, like Argos, covered with, xii. 223

—of Adam made of the sun, iv. 371

—all except two who approached secret well burst, iii. 121

—Cannibal's victims, Bear and Raven feed on, x. 246

—celestial god, xii. 29, 30

—Heaven, sun and moon as, x. 257; xii. 38

—Indra, vi. pl. iv, opp. p. 34

—soul of shamans, Heaven picture seen by, iv. 403-404

—spider put out, vii. 132

—sun-god, men proceed from, xii. 30, 50

—sun, myth of two, xii. 87-88

—Oidipous put out his own, i. 50

—sun and moon as, ix. 37, 314

—two, as guardians of righteousness, xii. 418

Eyjafjord, ii. 75, 230

Eyjolf lamed by fall caused by Fylgjur of enemy's kinsfolk, ii. 234

Eyllum, king, ii. 251

"Eyrbyggja-saga," ii. 169, 191, 293, 300, 307

Eyrgjafa, giantess, ii. 251

Eywind settled Flatey-dale, ii. 203

Ezida, temple of Nabû, v. 158, 159

Ezekiel, dirge of, on Tyre, v. 188

—says Tammuz wallings known in temple at Jerusalem, v. 336

—vision of, v. 160

Ezen-Ninazu ("Festival of Ninazu"), month name, v. 162

Ezya, temple of Nabû, v. 158, 159

—wailing in temple of, v. 342
INDEX

F

Fa (Wu Wang), son of Ch'ang, viii. 41
Fa Hien, vi. 201
Fa Hsien, viii. 188
Fabulous beings, xii. 169
—Bushmen considered in light of purely, vii. 120
Face-painting, x. 80, 86, 252; xi. 115
—preceded tatuing, ix. 73
Faces, shapes of, correspond to shapes of four continents, iv. 347
Fachtna Fathach, king of Ulster, Nes-sa's lover, iii. 140
Facing the Sun, region of Himukai, vii. 277
Faebor beg-beoil cuimdiuir folt sceobairt sceo uath, gibberish name of sorceress, iii. 70
Fafnir, dragon, ii. 216, 267
—Sigurd obtained wisdom through tasting roasted heart of, iii. 166
"Fafnismal," ii. 220, 239, 244, 343
Fa-get, Nekhet worshipped at, vii. 407
Faggot and Meleagros, tale of, i. 56
Faggots, bundle of, attached to dead, vi. 70
Fainting fit caused by sun, iv. 222
—soul leaves body in, and returns with consciousness, iii. 227
Fair roof and wheel, ii. 227
—Weather, conquest of Tlaik by sons of, iii. 243
—Yellow son of, iii. 148
Fairs, Vu-murt may seek company of humans at, iv. 195
Fairies, ii. 204, 223, 226; iii. 256–260; vi. 228; vii. 80, 83, 391, 393; viii. 103, 114–115; 256–280, 335, 342–348, 385; see also IMMORTALS (vol. viii).
—dart of, in Scottish folklore, vii. 393
—food and milk left out for, survival of sacrifice for corn and milk, iii. 47
—Insects as, viii. 335
—mischievous, Welsh Coranians still known as, iii. 108
—of the Toothpicks, tale of, viii. 355
—see PUKWUDJIES.
—serpent-, vii. 73

Families who befriend mortals when human aid fails, iii. 65
Fairy as wild boar, iii. 126
—Bloom Lady conceived as, viii. 234
—boy transformed into, at concert of gods, vii. 270
—fell in love with Lanval, iii. 85
—folk(side), iii. 38, 47, 49–53, 121
—music induces sleep, iii. 165
—of the Floating Veil (Rafu-sen), vii. 275, 348–349
—Palace of the Quicken-Trees, iii. 170
—race, Christianized tribes regarded old gods as, iii. 45
—rings, iii. 255, 259
—stories of New Empire employed Asiatic motifs, xii. 153, 398
—tales of animals, viii. 104
—sources of, viii. 256–257
—week, iii. 253
Faith, new, Oisin's paganism prevailed over, iii. 182–183
—souls in Jainism develop into, vi. 228
Faizábád, vi. 248
Fal, Stone of, iii. 41, 204
Falcon of Horus, xii. 101
—men, legendary invaders, viii. 210
—or hawk, hieroglyph of, as class-sign for all male divinities, xii. 102
—Sopd(u) shown as, xii. 149
Falcon's plumage, ii. 22
Falerii, Minerva originally a goddess of the, i. 299
Falga, Isle of (Isle of Man) as Land of Promise, iii. 67, 151
Falias, Stone of Fal brought from, iii. 41
Fall of man, i. 18; v. 181, 184–187
—Karen myth of, xii. 269–270
—myth of eye of sun-god possibly connected with, xii. 383
—of Babylonian origin, v. 73
Fallen Sennins, viii. 276–277
"Falling into Trouble," poem, viii. 85–91
Falsehood, vi. 23, 24; viii. 263
Familiar spirit, help of, iii. 126
Familiars, animal, of witches, vii. 336, 338, 339
Familiars, corpses restored to life to become, vii. 338
—of shamans a class of personal spirits, x. 79
Family and village name same among
Votiaks, iv. 116–117
—beer, ceremony of, iv. 174
—Seide protector of, iv. 104, 106–107
Famine, v. 29; x. 200
—man destroyed by, v. 271, 272, 273
—Sun of, xi. 94
Famines, cannibalism at times of, viii. 155
Fan Ch'eng-ta, viii. 76
Fan, Tengu, viii. 287, 309
Fand, Cuchulainn's journey to, iii. 145
—daughter of Flidais, iii. 32
—goddess, iii. 36, 55, 56, 86–88, 145, 155, 194, 335
Fang sacrifices, viii. 61
Fang-chang, viii. 115
Fang-ming, emblematic cube, viii. 47
Fang shih, viii. 54, 104
Fangge, life of, bound up with tree, ii. 207
Fanggen, wood-elf, ii. 205, 206
Fanio successor of Faunus in modern
Romagnola, i. 317
Fantasy, imported, xi. 4–5
Fara: see SHURUPPAK, ETC.
Faraguvaol (zemi), tree-trunk with
power of wandering, xi. 25
Farbauti ("storm"), giant, father of
Loki; also peasant, ii. 139, 140, 148
Farðýnú: see TIRIAIYONA.
Farm-yard, soul of, iv. 14
Farnese Bull, i. pl. xv, opp. p. 42
Faroe Island's ballad of Ouvin, Honir, and
Lokkjá, ii. 151
Fast, xi. 245, 356
"Fastenings and bands" or "fetters,"
gods described as hópt ok bond meaning,
ii. 21
Fasting, iii. 88; vi. 196, 197; viii. 33, 94
—after creation, ix. 182
—against, obtaining entrance to fortress
of warrior by, iii. 207
—and vigil, x. xvi, 58, 85, 86, 215, 247, 282
—at grave of Fergus mac Róich, iii. 211
Fasting during couvade, xi. 37
Fata morgana, iii. 268
Fatalism, x. 83
Fatalists, old Armenians, vii. 94
Fate, Fates:
—Book of, or Table, iv. 366, 408, 409, 410, 415
—deity of, iv. 357, 358, 392, 394–395
—Destinies decide, iii. 251
 differ, for different deaths, xi. 28
—(Dzajaga) of heavens, iv. 392–393, 394, 395, 396
— each mortal has arbiter of, in Heaven,
iv. 395
—, Fates, ii. 47, 64, 73–74, 154, 174, 180, 238–247, 254, 255, 259, 278, 327, 331, 337; see also NORMS.
—foretold, iv. 419, 432
—genius of, iii. 249–252
—god of, iv. 358
—goddess of, iv. 260
—Hat-hor in leopard-skin garment
assimilated to, xii. 368
—goddesses of, v. 19, 20, 21, 22, 23, 24, 383, 384, 384, 393, 398
—Heimdall's, ii. 154
—hymns to planet of, v. 25
—inevitable operation of, iii. 74
—Ishtar as goddess of, v. 21, 398
—Marduk possessed power to decree, v. 300
—Meskhenet goddess of, xii. 151
—(Moira), Fates (Moirai), i. 5, 282–284
—names of, have Babylonian origin, v. 23
—of Adapa, v. 181
—child written down by Kaltes
mother, iv. 200
—dead, Mars called star of judgement
of, v. 147
—to be cast on Ishtar, v. 334
—Gilgamesh, v. 243
—man, "net and trap" may refer
to, v. 263
—plants, v. 199
—Tagtug, v. 201
—or Providence connected with sky, iv. 392–393
—Pleiades constellation of, xii. 40, 376
—see also items s.v. MOIRA.
—Sekha(u)it as, xii. 52, 53
—Selqet analogous to goddess of, xii. 147
INDEX

Fate, severing of cord of life by goddess of, v. 20, 398
—(Shay, the male principle), counterpart of birth-goddess, xii. 52
—spirits, iii. 250
—the goddess, v. 22
—tree of, xii. 58, 53
—tree, Yggdrasil the, ii. 331
—Zeus as, i. 153
—Zeus’s will is, i. 153

Fates, x. 117, 143-145, 249, 252-253, 254; xi. 54, 53, 97
—Ea creator of, v. 107
—for year determined in Marduk’s temple, v. 157, 307, 320, 337
—foretold by lines on heated tortoise shell, viii. 100
—grant boon to Admetos at Apollo’s request, i. 107
—of gods written for each year, v. 102, 307
—seven, v. 22, 138
—seven, v. 22, 138
—identical with seven Hat-hôrs, xii. 40
—originally Pleiades, xii. 40, 376
—three, in Aischylos, limit dominion of Zeus, i. 102

Father, divine, Parjanya the, vi. 37
—god, vii. 225
—Aramazd as, vii. 20, 381 (ch. iii)
—birth of sun-goddess from left eye of, viii. 224
—Heaven, circle of, x. 80, 277, 275
—human, not given to hero, vii. 223
—of Fathers, setting sun as, vi. 317
—Heaven, the sky-god, iv. 220
—home, sacrifice to, iv. 173, 174
—magic, Odin as, ii. 45
—Sun, x. 87-90
Fatherhood of god to man, v. 5, 7, 9, 10, 11, 12

Fathers, vi. 15, 21, 57, 67, 70, 71, 82, 91, 92, 101, 157, 159, 248
—serpent, of remarkable men, vii. 79, 80
—Yama ruler of, vi. 312
Fathir, Rig’s host, ii. 153
Fat-Neck refused to fulfil his part of covenant, iii. 149

Fa-tsang, name of Amitâbha when he became an ascetic, xii. 261

Fauna, Hercules said to be husband of, i. 303
—wife or sister of Faunus, i. 293
Fauns, Schrat akin to, ii. 205, 206
Faunus, i. 293, 306
—represented by Fanius in modern Romagnola, i. 317

Faustus, a shepherd, found and brought up Romulus and Remus, i. 307

Faustus of Byzantium on survivals of cult of Anahit, vii. 26-27

Fawn, blood of, for purification, x. 21
—connected with south wind, x. 23
—skin, emblem of Dionysos, i. 222
Fawns associated with fire, x. 233
—conveyed to heaven by stone, x. 233
Faxabrand, ii. 118

Fayum, Neith worshipped in, xii. 142
—Pharoahs of Twelfth Dynasty built their residence in the, xii. 408
—Sobk ruled over country of the, xii. 148

Fear of Celts (based on myth) of a future cataclysm, iii. 12
—Heaven unnecessary, when it does not direct fate, iv. 397

Feast, beer, iv. 56
—before and at time of sowing, xii. 337
—flood, ix. 180, 181
—bull-, iii. 75
—cow’s milk, iv. 259
—farewell, on anniversary of death, iv. 56
—to deceased at the end of forty days, iv. 49-53, 237
—Fifth Moon, viii. 86
—fifty years’ common, iv. 68
—for dead, iii. 236, 238
—souls of dead, v. 122, 162
—funeral, ix. 118
—gods found food and drink for, v. 299
—harvest, viii. 225
—in honour of unknown dead who have no relatives, iv. 68-69
—Kekri-, iv. 64-66, 248
—memorial, iv. 68, 70
—New Year’s, x. 57-59
—of Assumption, vii. 381
—Bricriu, iii. 134, 145-146
—dead, Lithuanian autumnal, iii. 352
Feast of full moon of Babylonian calendar, v. 152
- Man-flaying, xi. 76
-mourning for Ba'alti, v. 339-340
-Pekko, iv. 244-245, 246
-Pergrubrius, iii. 356
-St. Iliya's Day, ii. 195
-St. John the Baptist, iii. 313
-Tapani, xi. 266
-Transfiguration, vii. 22
-Winding Stream, viii, 352
-planting-, ix. 212-213
-prepared by Luk, ix. 260
-to Utumö, iv. 69
Feasting on sacrifice to Jupiter by Christian priests, ii. 68
Feasts at Whitsuntide, iii. 306, 311-312
- bears and bear, iv. 83-98
-dates of, xii. 90-91, 113, 195
-funeral, ii. 311; iv. 39-40, 44-59
-in honour of dead, ii. 310, 311
-memorial, and kuala ceremonies similar, iv. 134
—general, iv. 60-71
—special, iv. 37-59
—to dead who cause illness, iv. 58, 133
-of first-fruits, vii. pl. xxiii, opp. p. 238
—long-deceased and newly deceased celebrated together, iv. 44
—sacrificial, ii. 162, 226; iv. 263-264
—see also items s.v. FESTIVALS.
—taper, iv. 60
—to Jengk-tongk, iv. 193
Feather-bearing deities present at judgement of Osiris, xii. 102
—crows, xii. 62, 131
—dress of Freyja or Frigg, ii. 22, 85, 88, 120, 121, 126, 140, 141, 149, 174, 179
—Swan-maidens, ii. 258, 259, 260, 261
—see SWAN-MAIDEN PARALLELS IN OCEANIC MYTHOLOGY.
—jackal (?) with a, xii. 393 (fig. 226)
—Khenset wears, xii. 135
—magic, cured Rustam, vi. 290
—Ma'et wears, xii. 100, 135
—of magic bird used in conjuring, vi. 289-290, 331
—patterns of dress of deities, xii. 213
—rope, x. 220
—snake, green, xi. 57
Feather supposed to symbolize conquest of Seth by Horus, xii. 362
—symbolism, x. 109, 190, 232, 306
—Woman, x. 95, 96
Feathers, viii. 229, 287; xi. 59, 60, 67, 68, 313, 336
—Amon wears, xii. 129
—'Anezti wears, xii. 130
—Antaeus wears, xii. 130
—exchanged between fowl and parrot, vii. 286
—flint, x. 291
—goods with two, at Judgement, xii. 101
—head, turn into bird, vii. 210
—Horus with two, xii. 388
—in open lotus flower emblem of Nefer-tém, xii. 140, 141
—iron, iv. 495, 519
—life preserving, x. 164
—magic, vi. 290, 331; x. 133
—Mfn wears, xii. 138, 219
—Mont(u) wears, xii. 139
—Nefer-tém wears, xii. 140
—ostrich, xii. 47, 99, 100, 386
—pall of, to cover corpse, xi. 265
—replace brains in restoration to life of Ready-to-Give, x. 306
—robe of, property of all celestial maidens, viii. 260
—Shu with four, xii. 144, 369 (fig. 222)
—Sopd(u) wears, xii. 149
—tale of Robe of, viii. 257-260
—Tatunen wears, xii. 150
—Tekhi wears, xii. 150
—two, symbol of Amon, xii. 129
—white, symbol of breath of life, x. 59, 92
Febris, i. 296
February and January, Finnish tale concerning, iv. 226
—fire-festivals in, vii. 33-34
—moon, iv. 226
—thirteenth, festival on, vii. 58, 75
Fecundity, Anahita goddess of, vii. 25, 28
Fedelm the prophetess, iii. 152, 153
Feeding of fire at mealtime, iv. 452, 454, 455
—soul, iv. 478
“Feelers” symbol of Meskhenet, xii. 372
Fées, ii. 204, 206, 207, 222, 242, 245
—cauldron symbol of, iii. 112
—chief function of Rivers, i. 256–257
—connexion of Demeter with, i. 198, 226–227, 331 2 2 (ch. x)
—Dionysos with, i. 198
—Hephaistos with, i. 208
—Hermes with, i. 195
—Hyades with, i. 249
—Poseidon with, i. 213
—Satyrs and Sileni with, i. 268
—Theophoria with, i. 331 3 (ch. x)
—deities, vii. 48, 379 1 (ch. l)
—Dionysos as god of, in Phrygia, i. 216
—fires to prevent disease and to secure, vii. 388 11
—fish and tortoise symbols of, xi. 286
—formulae for restoring fields to, ii. 195
—Frey god of, ii. 114–115, 126, 158, 218
—functions of some divinities as controllers of, iii. 47
—god, Ahamazd as, vii. 21, 28
—Dagda probably, iii. 40
—Hermes as, i. 195
—goddess, Aphrodite as, i. 198, 329 3 (ch. vi)
—goddesses apt to possess a double character, iii. 98
—gods, v. 179
—magic, vi. 231
—of land, preservation of, by rituals, iii. 204
—souls interested in, vii. 22
—lands connected with lives of rulers, v. 326, 327
—nature, Dionysos represented, vii. 12–13
—Priapus god of, iii. 352 25
—rite, bathing as a, i. 257
—butter used in, iv. 416
—rites, i. 172; vii. 13, 75, 379 4
—human heart in, x. 203
—trees, branches, and twigs in, ii. 204
—sacrifice of virgin to Morning Star for, x. 75, 94, 286 28, 306 58; xi. 79
—Siva as god of, vi. 119
—suggestion of Fomorians being pre-Celtic gods of, iii. 33
—symbols of, x. 188, 290 35, 293 40; 300 50

Fertility, thunder storm regarded as beneficent aspect of, ii. 75
—was Branwen a goddess of?, iii. 104
—Zeus god of, i. 160
Fertilization, magic, of grain, by sacrifice of a virgin, x. 76, 94, 286 29; xi. 225; see also morning Star, sacrifice to.
Ferzol, sculpture of sun-god at, v. 36
Festa calendarum, iii. 307
Festival after couvade, xl. 38
—Akitu, v. 156, 315, 411 44
—and feast to Anahit, vii. 28–29
—April, on banks of Havola, iii. 306
—Armenian New Year’s, vii. 21–23
—autumn, iii. 282
—baptismal, xi. 142
—boy’s doll, viii. 345–350
—Bulgarian, in honour of deceased ancestors, iii. 237
—Busk, x. 58
—Carib, xi. 38
—Celtic (Lugnasad), ili. 99, 138
—Chautury, iii. 235–236
—Dasahr, vi. 239
—dragon, viii. 86
—for Gerovit, iii. 306, 356 14
—increasing (sheep), iv. 259–260
—Magna Mater, i. 304
—Stopan, iii. 238
—Genevia, i. 273
—harvest, ili. 235–236, 237
—Hyakinthia, i. 24
—(January), Lenaia, i. 221
—July (“marriage of virgins”), at Kengtung, xii. 334–335
—knot of the Years, xi. 101
—Kupalo, iii. 313–314
—Lapp Christmas, iv. 67
—Lugnasad, iii. 69, 138
—medicine, xi. 137
—mer, iv. 265
—Mithrakana, v. 34
—New Year’s, for Bacabs, xi. 144
—Nga-hlut Pwe, xii. 293
—nine years’ songs at, ii. 115
—of Anu, v. 156
—Cronia, v. 18
—Kikellia, v. 18
—mourning death of vegetation, i. 244
—Naná-Ishtar, v. 156
—Ninazu, v. 162
—Pamela, xii. 396 58
—Roses: see Vartavar, etc.
INDEX

Festival of Svantovit in Arkona, iii. 305, pl. xxxii, opp. p. 280, 281-282
—Ta-üz, v. 336
—Thesmophoria, i. 331 n (ch. x)
—Varuna, vi. 85
—weeping women, v. 336
—Yule, evil powers ascendant in, ii. 96, 109, 191, 233
—Zatik (Jewish Passover), vii. 49
—on Peritos, v. 52
—Panathenaic, i. 68
—ploughing, vii. 63-64; xii. 328-332
—potlatch, x. 239
—Rek Na, xii. 329-330
—Saturnalia, i. 292
—spring, connexion of Wa with, xii. 281
—of Marduk, v. 18, 156
—to follow the ice a, iv. 214-215
—star, xii. 235-237, pl. x, opp. p. 236
—summer, iii. 306
—sun-dance, x. 89
—swing, i. 217; xii. 277, 324-326
—Tana-bata, viii. 235, 369, 372-373
—Thagyan, xii. 323
—throwing water at Persian New Year's, vii. 60
—to earth-goddess, xi, 33-34
—Vartavar: see VARTAVAR, ETC.
—water, vii. 60-61; xii. 298-300, 324, 333
—Yurupari, xi. 293-294


—Akitu or Zaghmuk, v. 315, 411 44; see also ZAGMUK, ETC. (vols. v, vii).
—and cult, iii. 305-314
—feasts, xii. 272, 277, 281, 298-300, pl. x, opp. p. 302, 310, pl. xi, opp. p. 310, 319, 322-326, 328-357

Festivals and plants, New Year's days', viii. 348
—autumn, xii. 336
—celebrating Virgin conception, v. 18
—fire-, vii. 33-34, 57-58
—first toast drunk at, ii. 60
—for dead, iii. 235; see also Dead, FEASTS, ETC.
—Rusalky and Vily, iii. 257
—gods instituted, iii. 138
—harvest, Lityerses connected with, i. 253-254
—Indo-Chinese, xii. 323-338
—May Day, ii. 108-109
—mer-, iv. 262, 263, 265, 267, 269, 272
—New Year's, iv. 227, 248; v. 52, 148, 153, 156, 160, 307, 309, 315-325, 337; vii. 21-23, 60; xi. 144; xii. 76; 298-300, 324, 341, 381 48; see also FESTIVALS AND FEASTS.

—of Dionysos, i. 217, 221-222
—Indo-Chinese, xii. 323-338
—Kikellia and Cronia, v. 18
—resurrection of Melqart and Marduk, v. 52
—on which women anointed images, ii. 138
—seed, iv. 241-242
—sixth and fifteenth days of each month as, xii. 384 116
—spring, iv. 242; 402; v. 18; xii. 323, 333, 335
—summer, xii. 334
—water, iv. 242; vii. 60; xii. 272, 298

"Feth Fiada" (“Deer’s Cry”), Manannan’s spell, iii. 55, 65, 208

Fetish-construction, West African, making of wooden zemis analogous to, xi. 25

Fetishes, vi. 211, 239, 240; vii. 178, 279, 344-345, 407 7, 421 20; x. 189, 191, 216, 279 8, 284, 290 38; xi. 23, 26, 27, 179, 224, 275; xii. 75; 340

Fetishism, vi. 61
—of Central Africa, Pietschmann regarded beginnings of Egyptian religion as parallel with, xii. 10, 11-12

Fetishistic form, “medicine” in some, x. 269 6, 270

Fetters, unloosening of, ii. 252, 253, 298

Feuds among gods, vi. 19-20

Fever from meeting invisible elves, ii. 225
THE MYTHOLOGY OF ALL RACES

Fever demon, vi. 157
Feyness, ii. 45
Fergi (Vergil), books of, iii. 109
Fiacha, Ulster hero, iii. 143, 152
Fiachna and Loegaire, tale of, iii. 37-38
— Dub ("the Black"), wife of, bore a
   daughter Dubh Lacha, iii. 63
— Manannan appeared as, to Fiachna's
   wife, iii. 56, 63
— tales of, iii. 62-64
— worm spoke to, iii. 58
Fiadr-hamr: see FEATHER-DRESS.
Fianna, troops, iii. 160, 161, 162
Fidga, Plain of, iii. 87
Field-god, songs of, viii. 370-372
— goddess, xii. 66, 67 (fig. 74)
— gods, Chenemiss sacrifice to, iv. pl.
   opp. p. 242
— Lord of the, vi. 60
— mother, iv. 239, 240, 243
— of Sacrifices, xii. 36-416 12
— rites as associated with Demeter, i.
   226, 227
Fields, divine, xii. 176
— formulae for restoring fertility to, ii.
   195
— genii of, vii. 73-74
— Holy Water sprinkled on, to expel
   spirits, i. 231
— of the Blessed, magic plant from, iii.
   131
— tutelary spirits ascribed to, xii. 15-16
Fifteenth and sixth day of each month
   "fill the sacred eye" of sun, xii.
   90-91, 238
Fifth Moon Feast, viii. 85
Fifty years' common feast, iv. 68
Fight between two groups of dead, ii.
   308
— of Thor and Hrungrir, ii. 81-82
— till doom for Credylad, iii. 108
Fighting of dead warriors, i. 316
— shaman animals, iv. 593, 597
— the waves with weapons at high tide,
   Muireartach story may be romantic
   treatment of, iii. 171
Fights with barrow-wight, ii. 308, 309
Figuol the Druid, iii. 30
Figure-head on ship, law against ap-
   proaching land with, ii. 229
File, man of letters, iii. 92
Fillet of Amon, xii. 129
— transferred from goat's to man's
   head, v. 356
— transferred from goat's to man's
   head, v. 356
Fifth inside man, iv. 374-377
Fimafeng slain by Loki, ii. 142, 172
Fimbul-tyr, rune, iii. 345
— winter, ii. 168
Fimnilene, ii. pl. xii. p. 98
Fin mac Cumhal, name of Fionn, iii. 167
Findabair, daughter of Ailill, iii. 130-137, 147, 154
Findbennach ("White-Horn"), Medb's
   cow bore, iii. 58, 69, 152, 154
Findchoem, mother of Conall Cernach,
   iii. 150, 158
Findgoll and Lug advise Nechtan to
   singe kite to trick Bres, iii. 26
Findias, Nuada's sword came from,
   iii. 41
Finding lost things by means of magic
   mirror, iv. 419
Fines, iii. 55, 81, 165, 173, 176
Finger, biting of, v. 333
— cutters, Albanian, vii. 370-371
— marks, three, made on beasts at
   memorial feasts to get protection
   from dead, iv. 38; see also BREAD,
   SACRIFICIAL.
— nail boat, iv. 75
— nails, parings of, desecrate fire, vii.
   54
— of deceased gathered by slain hen
   in afterworld, iv. 18
— people came from hole in, vii. 236
Fingers and toes, fire concealed in, ix.
   47, 49, 316 33
— of Vu-murt stones resembling
   thunder-bolts, iv. 195
Finnabair and Riangabair, castle of,
   iii. 149-150
— corresponds to Welsh Gwenhwyfar
   (Guinevere), iii. 193
Finnéces, salmon of knowledge caught
   by, i. 166, 167, 168
Finno-Ugrians, contacts of, with Turco-
   Tatars, iv. xviii
Finns, Baltic, iv. xv, xvi, xvii-xix
— Teutonic influence upon, iv. xvii-xix
— certain saints have replaced ancient
   gods among, iv. xix
Finntain, all Cessair's company perished
   except, iii. 206
Finuweigh, creator-god, ix. 175
Fionn, iii. 15, 33, 38, 56, 64, 66, 67, 74,
   116, 117, 125, 126, 128, 131, 139, 160-
   183, 185, 195, 198, 205, 210, 212
INDEX

Fionn and giant daughter of king of Maidens' Land, story of, iii. 13
—cycle relatively unaffected by alien elements, iii. 18
—demanded head of Diarmaid or berries of immortality as fine, iii. 55
—King Mongan regarded as rebirth of, iii. 62, 112
Fionnghula, iii. 60
Fir, branches of, represent Votiak family god, iv. 129
—sacrifice animal must be killed on twigs of, iv. 161
—striking with, at cemetery gates, iv. 24
—tree, iv. 152, 158, 179, 220; 339, 349
—offerings to forest-spirits under, iv. 179-180
—symbolizes ritual of annual death and rebirth of god of wild vegetation, i. 275
Fir Dea ("Men of the God") suggested earlier name of Tuatha Dé Danann, iii. 39
—Donnann, Nemedian survivors who returned to Ireland, iii. 23, 161
—side, iii. 49
Firbolgs, ii. 30
—Nemedian survivors who returned to Ireland, iii. 23, 24, 35, 137, 161
Fire, iv. 449-456; vi. 233; vii. 44, 59, 60, 61; x. 58, 88, 98, 100, 110, 130, 140, 179, 186, 221, 223, 230-233, 256, 299, 309
—about barrows, ii. 308
—place of confinement of Brynhild, ii. 251
—Agni god of, vii. 43, 44
—Ahavaniya, vi. 91
—altar and -temple, vi. pl. xxxiv, opp. p. 272
—among Ostiaks, may not be allowed to go out on death, iv. 23
—an eye of Siva, vi. 110-111
—and air, sacrifice thrown into, for Solbon, iv. 432
—heat sources of life and its destruction, ii. 339-341
—water are children of octopus, ix. 17
—anger of, causes skin disease, iv. 235
—art of making, xi. 93
—as cause and cure of disease, ii. 202; iv. 451, 453; vii. 55
Fire as divine weapon of first man, vi. 295
—gift of the sea, x. 256
—means of transmission of offerings, iv. 142, 154
—such, not Armenian main deity, vii. 56
—Asha spirit of, vi. 260
—associated with sun, vii. 44, 49
—at end of world foretold, iv. 367-368
—spring festivals, iv. 402
—time of creation of man ordered to return to its source on death, iv. 372
—Atharvan associated with production of, vi. 64
—birds incarnation of, vi. 291
—birth of gods of, fatal to Izanami, vii. 223
—blood and portion of flesh of offering thrown into, iv. 148, 154
—bound in bowels of red salmon, iv. 238
—Branwen's child thrown into, iii. 101
—breath tabu in connexion with, iii. 11
—bringer of Moody, quotation from, i. 255
—brought from Heaven by Spider, vii. 321
—old to new home, iv. 236
—village to light sacrificial fire, iv. 154, 267
—built within sea-monster, ix. 69
—burst from girl's body in Maruwa tale, vii. 208
—came upon altars at noon, xi. 138
—captive in the stone Gak Chog, xi. 180
—cattle driven through, in time of cattle-plague, ii. 202
—caused by red stone from mystic chest, iv. 442
—claimed by Argives to have been discovered by Phoroneus, i. 16
—coming of, to earth, vi. 47, 104
—Conaire broke tabus to avoid, iii. 76
—cosmic, Agni represents, and is fire in man, vi. 135, 136
—could not destroy great shaman, iv. 283
—cult, ii. 201-202; vi. 44, 64, 233-234
—of Finno-Ugric peoples, Iranian influence on, iv. 237
—Demeter bathes Demophon in, i. 228
—demon, Loki a, ii. 148
Fire derived from the ocean or from ghosts, x. 301
—destroyed giants for sin of sodomy, xi. 205-206
—divine, as souls of men, i. 14
—dragon, x. 35, 294
—who presents magic sword, viii. 123
—dragon-slaying associated with, vii. 45
—dragons cast into, v. 315, 316, 320
—drill, ii. 148
—kinds of wood to be used for, vi.
—parent of flame, x. 223, 224
—(esh), v. 74
—established on Mt. Asnavand, vi. 306, 337
—feeding of, at mealtime, iv. 452, 454, 455
—fests, vii. 33-34
—Fire-gods, iv. 235-238
—in mer sacrifice, iv. 271-287
—(Fire-Lapp), shaman may fly in form of, iv. 286-287
—first gift of Tohil, xi. 166
—flood, and transformation, xi. 311-315
—food and drink sacrificed in, iv. 139, see also Blood, Sacrificial, etc.
—Gārhapatya, vi. 97
—giants, ii. 279-280, 344
—gift of, to Chipiapoa, x. 41
—giving no heat, ii. 179
—god, Marduk described as a, v. 157
—Seven gods (addressed as one), identified with, v. 147
—god of, vii. 76-77; xi. 54, 74
—devours army of Sahadeva, vi. 136
—gods, v. 100
—gold as Ægir's, ii. 172
—Greeks believed all natural, originally divine, i. 14
—Head passed through wall of, x. 104
—hearth of universe, created, xi. 92
—hearth-, one of the lesser powers, x. 81
—heavenly, brought down by Spider and others, vii. 135
—Hephaistos held to be god of, i. 205, 206, 207, 208
—house of, vii. 56
—importance of, in family life, iii. 298
—impure, vii. 54
—in barrows, ii. 308
—primordial ocean, iv. 328, 329, 330
Fire in tent at shaman ceremonies, iv. 510
—inve at times appear in form of, x. 5
—invented by infant Hermes, i. 192
—Laki Oi, ix. 184
—Irish story of first camp-, iii. 136-137
—Jinns created from, v. 352, 354
—jumping over, iii. 914; iv. 24, 63, 83, 237; see also Fire, Leaping, etc.
—Keresāspa's sin against, vi. 327, 328
—knowledge of, vii. 134, 137, 142, 155
—lake of, xii. 179 (fig. 186)
—leaping or casting things across, vii. 58, 60
—Loki subterranean, ii. 145
—luminous, on graves, vii. 336
—magic shower of, iii. 32
—making of, xii. 200
—man created partly from, iv. 377
—half of, iv. 447
—Manabush the, x. 40
—men punished for accepting, i. 14
—Mihr god of, vii. 33, 34
—mother, medium of keremet sacrifice, iv. 154
—myths, Kuhn's comments on, vii. 387
—Norwegian tale of Agne and King Dag an echo of, vii. 365
—myths of, vi. 33, 264, 265, 266, 267, 283, 284-286, 299, 301, 303, 306; vii. 44-45, 46
—name of Loki connected with, ii. 147-148, 149
—necklace of Freyja connected with, ii. 124
—new, vii. 388, 11; x. 58, 59, 301
—at death in home, vii. 95
—kindling of, xi. 101, 115, 118, 141
—obtained from owner's body, ix. 47, 49, 115, 283
—Odin tortured by, ii. 9, 62, 156, 175
—Odin's, sword is, ii. 59
—of bracken, Bres caused kine of Munster to pass through, iii. 26
—moon and sun, vii. 51, 52
—sacrifice lit at dawn, Ušas associated with Agni as, vi. 32
—Surt will destroy world, ii. 159, 168, 279-280, 339, 341, 343, 346
—one of the elements, vii. 29, 142
—or bright light marks presence of beautiful woman, ix. 222, 337
—light at child-birth, vii. 394
INDEX

Fire, origin of, iii. 136-137; ix. 112, 114-117, 182-185, 254-256, 278, 281-285, 286
— in Finnish poem, iv. 343, 445, 450
— mankind from, ix. 252
— passing through, v. 52
— of Sita, vi. 128
— people, x. 7, 28, 274, 286
— perpetual, in temple of Sul, iii. 11
— maintained at sacred oak, iii. pl. xxxvii, opp. p. 304
— of oak, before statue of Perun, iii. 254
— placed in waters by Vaiuna, vi. 22
— porcupine inventor of, iv. 421
— powers, x. 99
— priests walk through, at offering, vi. 232-233
— producers, viii. 26
— Prometheus god of, i. 324
— pursuit by, ix. 293
— quenched by magic song, ii. 46, 47
— quest of Maui, ix. 43, 47-51
— rain of, xi. 72, 94
— conjured against Firbolgs, iii. 24, 30
— red bird born from, viii. 43
— rite, two snakes cut to pieces in felling of tree for, vi. 226
— ritual in land claims, ii. 201
— Rudra the, in its dread form, vii. 83
— sacred, vii. 15, 54-58, 387, x. 47, 56-57, 194
— in the sacrificial ritual, vi. 76
— of Nila, tended by his daughter, vi. 136
— St. Brigit at Kildare, iii. 11
— sacrifice by primeval pair, vi. 297
— sacrificial, ii. 83; iv. 131, 132, 237, 280
— entering the, xi. 88-89, 90
— in India, vi. 284
— must be lighted even if only bread sacrificed, iv. 131
— serpent (meteor), living, as well as dead, souls may fly about as, iv. 10
— shaman-bird becomes flame of, iv. 495
— shows establishment of Aryan civilization, vi. 92
— singing, on King of Mountains, x. 63
— signs of, iv. 170
— sister and Spring brother, vii. 56, 57, 58

Fire snake, xi. pl. vii, opp. p. 50, pl. xiv, opp. p. 100
— as source of, ix. 116, 121
— snapped up by bush-fowl, therefore his red wattle, xi. 270
— soul, iv. 13, 14, 236
— Spider mistakes sun for, vii. 325
— spirit of forest, xi. 182
— spirits destroying earth’s verdure conquered by dew, x. 24
— spirits which do not burn in, viii. 28
— stick (or twig) stuck in ground as walking-stick for dead, iv. 56
— sticks, vi. 41, 233
— stone man, x. 41, 44
— sun created from, iv. 421
— (sun), daily lighting of, for world, ix. 275
— supernatural, vi. 337, 338
— surrounding the ambrosia extinguished by Garuda, vi. 139
— Svarožič god of, iii. 298
— temple, x. [a temple of fire, 46] 36-57
— temples, vi. 284, pl. xxxv, opp. p. 284
— terrestrial, Hephaistos principally concerned with, i. 207
— theft of, x. xvii, xxiii, 46-47, 56, 61, 104, 134, 140, 162-163, 223, 224, 230, 231, 256, 257, 293, 301, 301, 301, 301, 301, 313, 313
— by Prometheus from Zeus, i. 13
— thrown after followers of hearse, iv. 23
— to consume body of Kasyapa when hill miraculously opens, vi. 212
— guide souls of dead, x. 43
— Underworld people of Polynesia unacquainted with use of, vii. 137
— undying, on altars of solar god, xi. 247
— used in creation of Adam, iv. 371
— uraeus asp symbol of, xii. 26, 29
— Vahagn a god of, vii. 34, 37, 44, 46
— (Vulcan), worshipped by Germans, ii. 197
— water, and salt as elements in old Germanic cosmogonic myth, ii. 326
— will consume hall of Ægisir, ii. 144
— wine poured into, at festival, iii. 238
— within ghost’s gate, vii. 184
— world, ii. 279
— worship of, iii. 273
Fire-worship, possible origin of use of
—warman in, vii. 385 18
—worshippers, vi. 260, 284–285
Fireplace, abode of gods under, or
on hearth of, iv. 159, 164, 236
—bestowed on woman, x. no
—first ray of sun over, x. 88
—stone over, entrance to lower world,

x. 137
Firesteel used against fish-god, iv. 191–
192
Fires as symbol of life of Gisli, ii. 236
—at Beltane, iii. 26
—built by birds destroyed giants, x. 134
—enumeration of, vi. 285, 306
—Kekri-, iv. 66
—made by wandering spirits may be
stolen and thief then becomes rich, iv.
479
—of straw, coffin carried between two,
to cemetery, iv. 24
—three, vi. 91; 306
—to prevent disease and to secure fer-
tility, vii. 388 11
First-born, Erinyes defenders of rights
of, i. 277
—sacrificed in fire, v. 52
—fruits, x. 20, 22, 58
—feasts of, vii. pl. xxxi, opp. p. 238
—must be garnered and offered to
Nats before reaping begins, xii. 338
—of harvest dedicated to Demeter,
i. 226–227
—offering of, to tree, iv. 26, 174
—sacrifices of, i. 56
—man, iv. 351–352, 355–356, 358, 359,
366; x. 160, 162
—people, x. 217, 223, 225–230
—degeneration of, xii. 265
—emergence of, xl. 30, 31
Fish, v. 83, 84, 85; viii. 38, 43, 73; xi.
29, 234, 235, 288–289, 290
—Andvari took form of, ii. 141, 210
—blind, as soul, iv. 508
—(Brahmā or Viṣṇu) saves Manu
from the deluge, vi. 75, 99, 124, 147
—devil in, vii. 244
—earth-supporting, iv. 310–311, 328
—eating of, prohibited, xii. 169
—flying, men shot by sea-spirit with,
ix. 135
—god, Dagon described as, v. 83, 84
—Selse stone sometimes, iv. 191
—guardian spirit in form of, iv. 15
Fish-hawk and pheasant, tale of, ix. 290
—hook, lost, viii. 265–266
—by Parpara, tale of, ix. 156, 328 8
—in cannibal tale, ix. 133–134
—incarnation, older attribution of, to
Brahmā or Prajāpati, vi. 170
—Loki as, ii. 144, 146, pl. vi, opp. p. 32
—man, v. 83–86, 103, 106, 282, 283,
395 21
—miraculous, bearing texts of Koran
on its sides, vii. 348
—net invented by Loki, ii. 140
—ocean adored in form of a, xi. 223
—of Maui, ix. 43
—(or spirit possessing such), devouring
mankind, vii. 244
—parent of all other fish, vii. 144
—people transformed into, x. 93, 94
—reports of monstrous, inhabiting
depths of Great Lakes, vii. 151
—rescued from falling floods by Bud-
dhist, xi. 298, 300
—returned to water by Chên contained
the Dragon King, viii. 191
—robe, v. 84, 367
—sacrifice for foals, iv. 162
—of, to Selse, iv. 111, 191
—saivo-, used in journeying to Under-
world, iv. 285–286
—scale house, viii. 90
—seven elders have form of, v. 140
—Skylla changed into, i. 69
—son of Kṛṣṇa swallowed by a great,
vi. 173
—stick, magic, ix. 221
—strange, said to be children of water-
spirit, iv. 192
—swallowing man, legends of, x. 44–45,
51, 79, 274 9
—(the sun), ii. 313
—trap, Chameleon finds man and
woman in, vii. 134
—water-spirits may appear as, iv. 195,
198, 199, 202, 205, 216
—why considered unclean, xii. 395 80
—woman's leg pregnant by a, ix. 112–
113
—worshipped, vi. 242–243
Fisherman, Glaukos (sea-god) a, i. 261
Fishermen swore in name of Zaden, vii.
40
Fisher-woman and lost crystal, viii. 272–
273
INDEX

Fishes, creation of, from finger-bones of daughter of Anguta, xi. 39
—god of, viii. 90
—(mazomba), vii. 140
—of underground rivers, iv. 487
Fishing, luck in, iv. 339
—regarded as holy and has vocabulary of its own, iv. 83-84
—rules for, iv. 84
—sacrifice to wind-god while, iv. 233
—up of land, ix. 20, 43-44, 105
"Fitness of Names," iii. 85
Five Brigands, viii. 168, 169
—Nations, x. 14, 282-283
—sacred mountains, viii. 70, 71, 193
—Tact dance ascribed to fairies of the cherry-blossoms, viii. 261
Fjalar, another name of Skyrmir, ii. 93
—cock, wakens giants at Doom of gods, ii. 276
—dwarf, made poetic mead, ii. 53, 265, 269
Fjallar, epithet of Suttung, ii. 49
Fjolnir (Odin), ii. 93, 121
Fjolsvid, giant, ii. 124
"Fjolsvinnsmal," ii. 7, 11
Fjorgyn, Thor's mother, Figg's daughter of, ii. 174, 194
Fjorgynn, Frigg's husband, ii. 194
—Scandinavian thunder-god, iv. 228
Fjorgynn, Teutonic goddess of earth, vii. 14
Flag in temple of Svantovit, iii. 279
—of Huyen-vu represents seven stars of the north, xii. 307
Flags, three, of grave of Lugaid called Murder, Disgrace, and Treachery, iii. 156
Flagstaffs, xii. 188
Flail and sand spread on earth by Oscar to keep demons from tormenting Féinn, iii. 183, 212
Flame, blue, soul may manifest itself as, iv. 10
Flame-flash and Flame-fade, tale of, viii. 265-266
—Forest mother sometimes takes form of, iv. 184
—phosphorescent, ghost with, vii. pl. xl, opp. p. 240
—spirit-bird shot and falling to ground became a, iv. 495
—tongue of, Lope de Aguirre haunts savannahs in form of, xi. 279
Flames, flickering, protection about Gerd's abode, ii. 121, 112
—horse of Frey can go through, ii. 109
—Isis and other deities surrounded by, xii. 395
—seen over Aarnion Haltia on Midsummer Eve, iv. 173
Flaming Island: see ISLAND OF FLAMES.
Flat, earth, ix. 178-179
Flatey-dale, ii. 203
Flax mother, iv. 246
—Shrove Tuesday offering for good crop of, iv. 248
Flaying alive, vii. 63, 370
—of captive, xi. 76, pl. x, opp. p. 76
"Fled Bricrend," iii. 134, 143-146
Flesh, Agni as eater of raw, distinguished from the Agni who carries oblations, vi. 70
—and bone created out of earth, iv. 371
—Brāhmans made to eat human, vi. 146
—eating class who came from gourd, xii. 292
—human, madness of Glaucos's horses said to be caused by eating of, i. 39
—Lapp belief that new, grows on bones of sacrificial victims, iv. 3
—of Ningyo, women eating of, gain perpetual youth and beauty, viii. 273
—raw, devoured by Mairnads, i. 270, pl. lvi, opp. p. 272
—sticks (also meat-), iv. 273, 274, 276, 281
Fliðaís and her cow, iii. 127-128
—mother of Fand, iii. 32
Flies, Fly:
Flies, vii. 325
—evil spirits rioted like, viii. 212
Fly in temple of Siva, Pulaha was, vi. 180
—why it rubs its hands together, x. 180
Flight, magic, ix. 235; x. 308-309; xi. 304
—of witches and sorcerers, ii. 48, 300-301
—on earthen jars, vii. 84, 393
—swift, depends on falcon's plumage or feather-dress, ii. 22
Flint, vii. 54, 55
—making, x. 44
—(Tawiscara, "Warty"), x. 36-37, 40, 44, 68, 231, 291-293, 295, 296
—steal of, x. 223
Flintstone and steel, iv. 450, 453
Floci, Viking, set out to seek Snowland, ii. 216
Flocks, Veles (and St. Blasius) guardians of, iii. 300
Flogging, x. 282
—ceremonial, x. 194
—ages before, v. 166, 167
—Babylonian high gods cowered in terror before the, iii. 28
—dead may cause a, xii. 298
—episode, birth from incestuous union follows the, in Philippine area, ix. 170, 171-172, 178
—Great, xii. 39, 390 38
—caused by Re', xii. 383, 383 37
—Zeus punishes world with, i. 158
—legend, Iranian equivalent of, vi. 307-309
—considerably developed in Indonesian mythology, ix. 240
—found all over Indo-China, xii. 267-268
—magic, from Balder's barrow, ii. 134
—Marduk, or Irra, or Enlil, sent, v. 739, 140
—may be caused by improper burial, xii. 298
—myths, i. 18-19; ix. 17, 38-40, 53, 111, 119-121, 170-171, 178-183, 256-257, 279-280; xii. 278-282, 286; see also Flood-Legends.
—of Babylonian origin, v. 73
—blood, ii. 276, 324
—Deukalion, i. 67, 244
—Zeus, i. 158
—Poseidon covered plain of Attike with, i. 67
—possible allusion to, xii. 73, 75, 76
—primeval, sacred lake as remnant of, xii. 31

Flood prince, iv. 365, 402
—Samothracian, i. 19
—strata at Kish, v. 203
—tales of coming of Noah's grand-daughter to Ireland before the, iii. 206
—tales may be influenced by Christianity, ix. 40, 119
Floods believed to be caused by demons who are elaborately propitiated, vi. 335
Floor, friendly (Vingolf), ii. 45
—living beings rooted to the, x. 243, 245
—sacrifice killed and buried in home of god under the, iv. 160, 161
—stone should not be cast across a, as it stirs stone in Thor's head, ii. 82
Flora, i. 294
—functions of, partly absorbed by Flora in modern Romagnola, i. 319
Floral Calendar, viii. 338, 348-353
Flora in modern Romagnola a contamination of Flora and Pomona, i. 319
Flower, attribute of Aphrodite, i. 203
—enchanted, dragon-killers born from, vii. 45, 385 8
—form may be taken by spirits, xii. 175
—god as maize-god, xi. 54
—gods, xi. 77
—maidens, viii. 296
—special, sacred to Osiris, xii. 385 8
Flowers, Bés with, xii. 61, 62 (fig. 64)
—comparison between Buddha and the, vi. 191
—may be infested by bhûts, vi. 249
—plants, trees, tales of, viii. 338-353
—rain of, on warriors, vi. 144
Flute calls dwarfs, ii. 272
—dance, x. 194-195, 199
—invented by Aðarne, i. 34, 171, 181
—music of, dedicated to the dead, viii. 356
—of reed, attribute of Pan, i. 269
Flutes, vii. 62, 364; viii. 36; 359; x. 95, 231; xi. 64, 294
—spirit-, vii. 389
"Flying, go thither," command to Ayar Auca, xi. 251
—gods, iv. 172-173
—of people before creation of sun and moon, iv. 419
—palace, ix. 208
INDEX

Flying, abusive dialogue between gods, ii. 10, 81, 143, 249
Foal (also as offering) ridden by magician to find site for new lud, iv. 145
—demanded as offering, iv. 156, 157
Foals, birth of two, iii. 83
Foam from mouth of boar resembled waterfall, iii. 125
—Woman, x. 242, 273
Foaming Water and Sun parents of Divine Ones (Twins), x. 199
Fog, ix. 179
—in creation, x. 229, 233
Föglie like Fylgja, ii. 237
Folk-belief, Russian, penetrated Finno-Ugrians along with Russian colonization, iv. xviii
—customs descended from rituals of vanished paganism, iii. 8
—lore, Chinese, viii. 148–160
—of civilization corresponds with savage ideas out of which it has grown, xii. 357
—people, land, and climate in relation to, vii. 220, 245, 246
—songs, iii. 318, 319, 320, 321, 324, 325–326, 327–328
—folk-lore in, viii. 369–374
—tale, story of Perseus in its bearing on primitive, i. 325 (ch. ii)
—tales, diffusion of five groups of, vii. 357–359
Folkvaldi-god (Frey), ii. 119
Folkvang, dwelling of Freyja, ii. 120, 314
Fellkvitr (Battle-wight), ii. 248
Follower (Fylgja), ii. 233
Followers of gods, xii. 179, 417
—Rata multiplied, ix. 61
Following woman (Fylgjukona), ii. 235
Fomorians, ii. 30
—descendants of Ham, iii. 23, 24, 25, 39, 33, 34, 35, 144
Fongsigde, xi. 208
Fons (Fontus), son of Ianus and Iuturna, i. 295, 297
Food, cooking, in sun’s rays, ix. 46, 316
—disappearance of year’s, iii. 107
—Dish, x. 5–6, 273, 289
—divine, makes one unfit for earth, iii. 90
Food, eating easily perishable, brings mortality to man, ix. 182
—festival, must not be reserved, iv. 53
—for chief’s son bewitched, vii. 340
—mortals, debate of Wolf and his brother on, x. 143–144
—genius, viii. 232
—giver of the sea, xi. 223
—gods jealous of man’s sharing their, iii. 131
—inexhaustible vessel of, ix. 127, 209, 325
—magic, from the Grail, iii. 203
—in Isle of Joy, iii. 115
—rejuvenation may be influenced by, ii. 180
—replenishment of, iii. 84, 118, 119, 120
—unsalted pork, new milk, mead, iii. 81
—makers and dance masks, xi. 287–295
—Melanesian tale of stealing of, presents parallels with Indonesian tales, ix. 134–136
—Memhui(i) special giver of, xii. 136
—miraculous, ix. 218–220, 221–224, 237–238
—of Balder contained magic strength, ii. 133, 134, 135, 243
—dead, xii. 177, 178
—fathers and gods, vi. 71
—gods, iii. 126
—Underworld tabu to mortals, ix. 77
—offered to tree by harvesters, xii. 16
—offerings to dead, xii. 175
—ralment, etc., in hereafter furnished to dead in proportion to that presented at funeral, iv. 483
—restrictions on clean and unclean, xii. 185–186
—rubbed into mouth of image, iv. 173
—sacrificed and buried together with image at memorial feasts, iv. 39
—sacrificial, xii. 195, 196
—on anniversary of death, iv. 25
—stage, ix. 80, 134
—stealing of, from blind person, ix. 45, 46, 59
—various kinds of, used at funeral feasts, iv. 39–40, 44–59
Fool-Coyote, a star, x. 116
Foolish tales, vi. 145
Foot-holders of Math, iii. 96
—in back of neck, vii. 252
Foot of Haider's colt charmed by goddess, ii. 18
Footmarks in funeral ashes indicate whether next death animal or human, iv. 28
—of funeral procession swept away, iv. 23, 24
Footprints of first creations, vii. 147
Footsnare, iv. 268, 271
Footsteps of Visnu and Ramanand revered, vi. 240
Force, meaning of term, xii. 220
Forehead, divine decrees written on, vii. 30
Foreign god, worship of, viii. 82, 84
—Influence on Egyptian religion, xii. 239-240
—Japanese mythology, viii. 212, 213, 214-220
—lands, Ťát-hŏr rules over, xii. 367
Foreknowledge, ii. 25, 47, 60, 209
Forest at Breag to be cut down, iii. 81
—Common representative of all trees, iv. 189
—demons, ix. 178
—fire spirit of the, xi. 182
—game-sharing man, sky-god, iv. 403, 404
—god, sacrifice to, iv. 99
—guarded by one-eyed black giant, iii. 197
—magic creation of a, iii. 136
—man, iv. 232
—region and tribes, x. 13-52
—soul, iv. 14
—spirit, protector of cattle, same height as grass, iv. 243
—spirit-berry forbidden to man, iv. 384
—spirits, iv. 178-190, 232
—elfin beings earlier, ii. 204, 205
—sometimes in guise of birds, ix. 61
Forests in charge of genius ("shadow"), iii. 228
—planted from hairs of Guzu Tenno, viii. 228
—storm-god transformed into genius of, viii. 228
—tropical, of the Orinoco and Guiana, and of the Amazon and Brazil, xi. 253-215
—Underworld, iv. 484, 485
Forgall, Emer daughter of, iii. 143
Forge, ii. pl. 1, frontispiece
Forge of Hephaistos, i. 129
Forgiveness implored of dead, iv. 17, 58
Forgotten deities, revival of, xii. 207
Formalism in Egypt after 1000 B.C., xii. 235
Formula, magic, said over images to create life, ix. 173
Formulae, language of magic, xii. 206-207
Fornjot (old giant), ii. 171, 281
Forseti (Fosite), god; son of Balder, ii. 15, 19, 162-164, 197, 209
Forst, Dagda required to build, iii. 27, 28
Fortuna, i. 283, 205
—coins with figure of, v. 19, 20
—prototype of goddess of fate, v. 22
—Roman deity, influences development of Greek goddess Tyche, i. 283
Fortune, deities of good, viii. 279-280
—good and evil, given by Death, vii. 175
—precedes and announces the coming of the man, iv. 11-12
—wheel of, turned by Meher, vii. 34
Fortunes, divination for, viii. 140-141
Forty days' time on earth for soul of dead, iii. 230; iv. 48, 49, 53
Forum Boarium, i. 302
—Janus and Vesta connected with, i. 297, 298
Fossegrim: see Grim, Water-Spirit.
Fothad Airglech, death of, iii. 180
Fotla, queen, iii. 42, 43, 44
Foundation boxes, clay figurines in, v. 176-177
—sacrifice, iii. 200; xii. 176
Foundling, taunts on being, ix. 68
Fount (Well of Connla) overwhelms seeker of wisdom, iii. 121
Fountain, Arethousa changed into a, i. 257
—of Youth, i. 261; ii. 205; viii. 351, 352; x. 234-235; xi. 4, 20, 349; see also REJUVENATION.
—with five streams seen by Cormac, xii. 127
Fountains, holy, v. 20
—sacred, ii. 208; viii. 247, 251, 252, 267
Four Beautiful Objects of Emperor Ch'ien Lung, viii. 88
—celestial number, xii. 39, 52, 65, 368
INDEX

Four corners of earth, blessing of, vii. 381
—guardians: see FOUR LOKAPALAS.
—head of god of Underworld, xii. 394
—watchmen, viii. 104
—Heavenly Kings, vii. 14, 110
—Horus or "sons of Horus," xii. 387
—Hundred Southerners, xi. 169, 176
—Lokapalas, viii. 14, 110
—Meskhenets of Osiris apparently symbolize four sources of Nile, xii. 95
(or five) sons of Horus or Osiris, xii. 104, 105, 110-113, 111 (fig. 114), 112 (fig. 115), 375, 376, 377, 378, 391, 392, 424, 426
Fourfold serpent of the Abyss, xii. 105 (fig. 101)
Fourteen as mystic number, xii. 395
—(six, sixty-four) pieces, solar eye of Osiris torn into, xii. 90
—souls (manifestations) of the sun-god, xii. 384, 115
Fowl of the Ghosts emissary of ancestor-gods, vii. 288
Fowls and birds brought to announce dawn, ix. 114, 117, 275
Fox, viii. 37, 156-157
—god, xi. 204
—in story of horse sacrificed at funeral, iv. 458-459
—nine-tailed, xii. 309
—ravages Thebes and is changed into stone, i. 73
—star, v. 310
—uncanny powers of, viii. 324-327, 329-330
Fráðhii, vi. 335
Franang's waterfall, Loki as salmon hid in, ii. 144, 146
Frea, Irish hero, iii. 67, 127, 130-131, 144, 154
Frukashtti, father-in-law of Zoroaster, vi. 341
Fraternities, x. 184-185, 188, 191-192, 196-197, 245, 249
Frau Holle, African variants of Grimm's, vii. 118, 138, 141, 196, 202-203, 204, 265
Fravak and Fravakain, twin children of primeval twins, vi. 298, 299
Fravarti, month of, consecrated to ancestral souls, vii. 22
Fravashi, double; external soul or self, vii. 94
Fravashis, vi. 261, pl. xxxiv, opp. p. 272, 286, 300, 327, 342
—have some affinity to conception of Dhyânibuddhas, vi. 211, 338
Frea Ingwina, king of East Danes, ii. 113
Free will in cuneiform literature, v. 314
Fremt, Dionysos afflicted with Hera, vii. 65
Frenzy, Dionysos afflicted with Hera, i. 47, 219, 222
—Gerd's, ii. 298
—giants', ii. 66, 90, 182, 277-278, 292
—Mongan's, iii. 119
—potion given Fionn causes, iii. 168
—Rinda's, ii. 45-46, 48
Frey, cult of, iv. 243, 245, 249-250, 251
—god, ii. 7, 10, 15, 16, 17, 20, 22, 24, 25, 26, 28, 29, 30, pl. vi, opp. p. 32, 33, 34, 35, 60, 66, 71, 72, 102, 103, 108-110, 126, 143, 144, 158, 162, 165, 166, 188, 266, 278, 329, 341, 343
Freyði, ii. 244
Freyfaxi, horse of Hrafnkell, ii. 118, 216
Freyja, goddess, ii. 7, 10, 15, 17, 20, 22, 25, 27, 28, 56, 79, 81, 88, 89, 90, 91, 102, 110, 120-126, 140, 143, 153, 155, 176, 180, 182, 186, 194, 220, 229, 244, 249, 250, 265, 270, 278, 314, 337
Freyjuhar, fern, ii. 177
Friagabi, ii. 358
Fricco: see FREY.
Fricco: see FREY.
Fricco: see FREY.
Fricco: see FREY.
Fricco: see FREY.
Fricco: see FREY.
Fricco: see FREY.
Fricco: see FREY.
Fricco: see FREY.
Fricco: see FREY.
Fricco: see FREY.
Fricco: see FREY.
Fricco: see FREY.
Fricco: see FREY.
Fricco: see FREY.
Fricco: see FREY.
Fricco: see FREY.
Fricco: see FREY.
Fricco: see FREY.
Fricco: see FREY.
Fricco: see FREY.
Fricco: see FREY.
Fricco: see FREY.
Fricco: see FREY.
Fricco: see FREY.
158  THE MYTHOLOGY OF ALL RACES

Fro, king of Sweden, ii. 115
Frobag, frobak, or farnbag (Pers.) fire,
vi. 306; vii. 56
Friblot (sacrifice to Frey), ii. 113
Frodi, myth of, ii. 114, 282-283, 378
Frog, vii. 284, 418
---advices Ulgen to allow his creation to
live, iv. 377
---earth-supporting, iv. 311, 319-320,
327
---form of evil spirit, in Shan belief,
which swallows moon in eclipse, xii.
333
---Heqet has head of, xii. 50
---no positive knowledge of cult of
Heqet as incarnate in, xii. 167
---Nuu has head of, xii. 47
---used in rain-making, xii. 430
---who drank all the water, tale of, ix.
279
---woman, xi. 273
Frogs, abandoned children turned into,
xi. 32
---born from burnt bones of man-eating
giant, iv. 388
---compared to priests and are connected
with rain, vi. 62, 63, 89
---conjured against Fiðbolgs, iii. 24
---Pariksit orders massacre of, vi. 147
---Yatawn and Yatai as, xii. 203
Frost feared by Northern people, ii. 96
---giants, ii. 49, 96, 111, 147, 167-168,
166, 275, 276, 278, 279, 374, 340
---man and woman, iv. 233-234
---of the Autumn Mountain, viii. 294
---song of origin of, iv. 207
Fruit, eating of forbidden, vii. 316-319,
424, 425
---forbidden, ii. 322; iv. 381-382, 383,
384, 419
---god of, xi. 48
---of tora'a-tree, man originated from,
ix. 169
---thrown at primeval man transforms
him into woman, ix. 107
Fruitfulness, ring symbol of, ii. 66
Fruits of tree, man made from, ix. 176
Fryanas, vi. 335
Fu, viii. 104
Fu chi, control of breath, viii. 147
Fu Hsi evolved the Eight Diagrams, viii.
8, 137
---mythical Emperor, viii. 25, 26, 27,
29-30, 55, 136
---Fu-pao, magical pregnancy of, viii. 27
---Fu Shan, viii. 30
---Fu-shou-lu, spirits of longevity, happiness,
and prosperity, viii. 82
---Fubito, chief of Fujiwara family, viii.
272-273
---"Fudo-ki," viii. 245
Fukien, viii. 5
Fukuji, Mt., viii. 251
Fukuro, owl, tale of, viii. 334-335
Fukurokuju, genius of fortune, etc.;
also incarnation of southern pole stars,
viii. 280
Fulla, goddess, ii. 15, 18, 61, 130, 174,
184-185
Funen, ii. 143
Funeral, iii. 312, 314
---ceremonies, tree played part in, vii.
401
---customs because of fear of witches,
vii. 336
---description of Russian chieftain's, iii.
233-235
---feasts, ii. 311
---games, i. 35, 39, 57, 69
---meals, vii. 95
---phantom, vii. 342-343
---processions, superstitions on, iv. 24,
30-31
---pyre of Burmese monk, xii. 326, pl.
xiii, opp. 326
---rites, vii. 95-96, 397; xi. 23, 27
---denied to foes of Thebes by Kreon,
i. 53
Funeral rites performed, in fifth month of pregnancy, for father, iii. 83
—sacrifices, xii. 196–197, 420
—services, Babylonian, v. 262
—urns, xi. 286–287
Funerary pictures, Nut in, xii. 41
Fur, giant's, made of beards of kings, iii. 185
Furies, Fury:
Furies in battle of Mag-Tured, iii. 25
—of Hades, viii. 224
—Klytaimnestra, i. 135
Fury, divine, ii. 82, 85
—giants, viii. 211
—of Adad, v. 40–41
Furious Host (Storm personified), names of leader of, ii. 40–44, 56, 255
—Spirit, viii. 187
Furnace, tsao means both hearth and, viii. 76
Gabhra, battle of, iii. 161, 179, 181, 182
Gabrie of Romano-German inscriptions, Gefjun found in, ii. 182
Gad, deity of fate, v. 21, 23, 383
Gad-fly sent by Hera to madden the cattle of Geryoneus, i. 86
———pursue Io, i. 29
Gaga, messenger of Anshar, v. 298, 299
Gagavit, xi. 178, 179, 180, 181, 182
Gagnrath (Odin), ii. 62
Gā-gorib, enemy of mankind, vii. 214
Gagua (light-giver), Spaniards called, ii. 28
Gahonga, stone throwers, x. 28, 283–284
Gai bolga, spear, iii. 145, 150, 200, 212—dearly, magic spear, iii. 65, 177
Gaia: see Ge.
Gable, son of Nuada, iii. 136
Gail (Wolf), underground river, vii. 370
Galon (Garuda), Khrut name for the, xii. 333
Gak Chog, fire captive in form of the stone, xi. 180
Gaki, hungry ghosts, viii. 282, 287
Galalah, iii. 198, 202
Galai-Khan, ruler of fire, iv. 456
Galarr, dwarf, ii. 53, 265, 268–269
Galateia and Pygmalion, legend of, i. 200
Galateia, double of Aphrodite, i. 198
Galatia, Artemis thought to wander with demons at midday in, iii. 12
Gali-Edzin, Master of fire, iv. 456
Galibi, legend of origin of Carib from among the, xi. 39
Galikalangye, miraculous birth and tale of, vii. 223, 224
———mother of, promises him to demon, vii. 214
Galiadæ, a division of the Baltic peoples, iii. 317
Gal'tôn, Nemedian survivors who returned to Ireland, iii. 23
———suggestion that Fionn was hero of the subject race, iii. 161
Gall, Herakles dipped his arrows in hydra-, i. 83
———of bear sucked in hardens one's nature, iv. 91
Gallows called Odin's steed, ii. 43, 334, 336
—of Odin, Yggdrasil possibly, ii. 52
Galôn (Garuda), Khrut name for the, xii. 323
———heraldic bird of Burmaese, corresponds to Indian Garûda, xii. pl. vii (2), opp. p. 272
Galta-Ulan-Tengeri, god of fire, heat, and drought, iv. 449
Gama ĤGoub, evil spirit almost identical with ĤGouñab, vii. 159
Gama Sennin ("Toad-master"), viii. 276
Gamal, men's house, ix. 133
Gambara, mother of Lombard leaders, ii. 38
Gambler sent back into world to rule Mexicans, x. 234, 235
Gambula, v. 187
Game and Corn, entrance of, into world, x. 62, 289, 294
Games, iii. 307, 308, 312; ix. 42, 76, 77
—bear-feast, iv. 96
—first Olympian, celebrated by Heracles, i. 92
—funeral, at Pelias, i. 39, 57, 69
—Perseus contestant in, i. 35
—in honour of Dusares, v. 16, 18
—Isthmian, in honour of Poseidon founded by Theseus, i. 103
—said to have been established in honour of Melikertes, i. 37, 46
—Nemean, instituted in honour of infant son of Lykourgos, i. 52
—Pythian, instituted by Apollo, i. 177
—(scenae), performed with pagan rites at crossroads, iii. 234
Ganadhara, Jain leader of disciples, vi. 221
Ganapati, vi. 358
Ganas vi. 204, 217
Ganaskidi, or Humpbacks, harvest-deities, x. 156
Gandjak River, sacred stone in, vi. 240
Gandalf, dwarf, ii. 266
Gandarewa, dragon-like monster, vi. 58, 59
—(Gandharva), vi. 273, 279, 324, 325, 328, 350
Gandayah, one of three tribes of Jogaoh, x. 28
Gandhamâdana Mountain, vi. 158
Gándhari, vi. 217
—mother of the Kauravas, vi. 125, 145
—smallpox-goddess, vi. 246
Gándiva, bow, vi. 138
—sacred images of, xii. 327
Ganges, heavenly birth of, vi. 48
—Mother (Gângâ Mâi), most holy river, vi. 234, 235
—Nâgas dwell on northern banks of, vi. 154, 155
—one of the Buddhas born on mystic island in the, vi. 194
—received in Śiva's hair, vi. 115
—Śiva connected with, vi. 115
—valley, "Herakles" worshipped in, vi. 110
—Vasus children of, vi. 142
Gang-i-Dizhûkht, Dañhâk's capital, vi. 365
Gangler (Odin), ii. 42
Gangleri, ii. 6, pl. iii, opp. p. 12, 199
Gangr, giant, ii. 279
Gangways (of the sky), two and four, xii. 363
Ganiś (Gidne), forest-maiden, iv. 177
Gansâm Deo metamorphosed into Ghanasyâma, vi. 238
Gânyklos, Veles corresponds to Lithuanian, iii. pl. xxxv, opp. p. 300
Ganymedes and the eagle, i. pl. iii, opp. p. 242
—horses given by Zeus to Laomedon for theft of, i. 86
—son of Tros, i. 117–118, 240
Ganzir, name of Ereshkigal; also of Arallû, v. 161
Ga-oh, wind giant, x. 23, 26
Gaokerena-tree, vi. 265, 281, 286, 288, 289
Gaping Jaws of Earth, xi. 54, 80
Garawada, tale of, ix. 136–138
Garden of Eden, v. 184–185, 186, 188, 189, 314
—Vâw, v. 402
Gardener in Dilmun, v. 198
Gardeners of Anu, v. 385
Gardens of Adonis, v. 350
—Egyptian parallels to, xii. 399
Gargantua, natural features associated with, iii. 135
Gârhapatyâ fire, vi. 91
Garland as symbol of divine birth given to Theseus by Amphitrite, i. 101
—poisoned, sent to Glauke by Medea, i. 115
INDEX

Garm, dog of Hel, ii. 100, 303, 304, 339, 341
—Icelandic dog, x. 121
Garman, son of Glas, iii. 136
—took Bodb’s daughter Mesca, iii. 91
Garment, indestructible, promised by devil to man, iv. 374
—(of Bel), ceremony with a, v. 324
—swan-, iv. 501
Garments, Arkas taught Arkadians how to weave, i. 16
—exchange of, between sexes, vi. 185; x. 309
—magic, conferring invisibility, viii. pl. xxxvi, opp. p. 314
—mourners’, v. 332
—Pelasgos first to contrive fashioning of, i. 16
—rendering of, v. 261
—theft of: see SWAN-MAIDENS.
Garma, iii. 147
Garðmán, paradise, vi. 328, 345
Garše-tree, viii. 391
Garþsp: see KERESÁSPA.
Garškaz: see KERESAVADAH.
Gartuk, mopoke, and two Brams, tale of, ix. 296-297
Garuda dwells in tree, ii. 334
—(Garón), xii. 323
—(Garide), iv. 345, 357
—(robber of Soma), iv. 356, 357, 447
—Tengu resemble Hindu, viii. 288
Garudas, vi. pi. x, opp. p. 118, 120, 139, 140, pl. xvi, opp. p. 140, 149, 183, 203, 210, 214, 216; ix. 224, 242, 310, 337
Garutmant (“winged”), sun called, vi. 140, 291
Gaur (Korenice), iii. 283
Gastansubur, messenger of Innin, v. 327, 328
Gatamudug, goddess, v. 404
Gate gives entrance to Pohjola, iv. 79
Gates, charms against pestilence put on, viii. 251
—leading to spirit-world, vii. 184, 195
—to Underworld, iv. 75; v. 329, 330, 331, 334
Gateway leading to Wakonyingo country, vii. 268
—monolithic, xi. pl. xxxxi, opp. p. 218, 233-234, pl. xxxv, opp. p. 234
Gaul, saga of Cuchulainn perhaps known in, iii. 157-158
Gaulish coins, iii. pl. ii, opp. p. 8, pl. iii, opp. p. 14
Gauls, account of origin of Northern, by Diodorus, iii. 13
Gaunab, Hottentot evil spirit, vii. 157, 158, 214, 215, 344
Gaunu-Tsachau, child of Mantis, vii. 289
Ga-ur (Gk. Euechoros), founded first dynasty at Kish, v. 203
Gaut, Gautatyr, Odin called, ii. 59
Gautama, adventure of, with Arundhati, vi. 144
—cursed Indra, vi. 134
—rejuvenates Utanka, vi. 145
Gautland or Gotland, Odin perhaps first worshipped in, ii. 59
“Gautreka-saga,” ii. 52
Gavida, uncle of Lug, iii. 99
Gawain, Arthur’s nephew, iii. 188, 196, 197, 198, 202, 203
Gayá, vi. 211
—footsteps of Viṣṇu revered at, vi. 240
Gayā Maretan (Gayomart), first man, iv. 358; vi. 293, 298, 299, 313, 316
—Sukumāla, vii. 224
Gayāl, sonless ghost, vi. 247
Gayatri, bird and metres, vi. 91, 140, 233
Gaza, v. 82
—Yāw of, v. 43
Gazelle, Brer Rabbit may be the, vii. 282
—head of, symbol of Resheph, v. 46, 48
—Mārica killed in form of, vi. 196
—Resheph’s head-dress ornamented with, xii. 155
—tabs connected with, xii. 362
Gazelles, Antaeus as hunter of, xii. 130, 240 (fig. 218)
Ge (Gaia), i. 5, pl. viii (2), opp. p. 8, 20, pl. xix, opp. p. 66, 272-273
—and Ouranos, Eros son of, i. 203
—founders of “first royal house of gods,” i. 5
—parents of Hyperion and Euryphaēssa, i. 242
—Okeanos according to Hesiod, i. 256
—Rhea daughter of, i. 274
Ge and Pontos parents of Nereus, i. 260
—Poseidon parents of Charybdis, i. 264
—Demeter form of, i. 225
—Earth-goddess, v. 66
—Greek identification of 'Ashtart with, v. 15
—Mother and wife of Ouranos, i. 5, 272
—Persephone offshoot of, i. 230
—Said to be mother of Prometheus by Iapetos, i. 12
—See BACHUE, ETC.
—Tellus Mater stood for, in myth, i. 292
Ge Hamom, Canaanitish centre of worship of Malik, v. 50
Geasa: see TABUS (vol. iii).
Gebal, coffin of Osiris drifted to, v. 71
—Cult of Ninurta at, v. 135
—Tammuz at, xvii, 357
—Founded by Ilos, v. 66-67
—Ninurta and swine at, v. 132
—Sacred city, v. 351
—Tammuz at, v. 340
—Temple of Ninurta at, v. 132
—West Semitic cult of Adonis and Astarte (Tammuz and Ishtar) at, v. 8
—Yâw worshipped as early as 1000 B.C. at, v. 44
Gefjun, goddess, ii. 15, 23, 50, 143, 180-182, 278
Gefn (Freyja), ii. 125, 181
Gehenna, how myth of, arose, v. 50
Geide the Loud-voiced, iii, 137
Geinos, inventor of brick making, v. 54
Geirbilde, wife of Alfrek, ii. 121
Geirrid summoned to the Moot as a Dark-rider, ii. 300
Geirrod, king, ii. 9, 61, 62, 81, 83, 84-85, 95, 139, 141, 175, 176, 184, 321, 322, 323
Geirronul (Spear-bearer), Valkyrie, ii. 249
Geirstadar-älf, sacrifice to, ii. 226
Geirvimul, river in Hel, ii. 383
Geirvor, singing skull found on a scree called, ii. 159
Geissmar, sacred oak at, ii. 68
Geite, second sight of, ii. 234
Gelantor, king of Argos, yielded crown to Danaos, i. 30
Gelder, king of Saxony, ii. 134, 135
Gelló (Gelou, Gilou, Gelu), v. 363, 365, 366, 369, 416; see also GALLÔ.
Gem, Gems:
Gem containing inscription fished up by Li Shang, viii. 42
—of sky, Sûrya as, vi. 26
Gems, magic properties of, xii. 421
—Shower of purple, iii. 32
—Nine, vi. 104, 107, 120, 151
—Thrown into water, viii. 38, 43
Gem-bu, Japanese name for one of Chinese world-guardians, viii. 379
—Gem-Pei, Minamoto and Taira clans collectively called, viii. 307
Gemini, xi. 98
—Gilgamesh wrongly identified with, v. 268
Gendenwitha the star-maiden which is the Morning Star, x. 28
Gender of sun, moon, and stars, iii. 320
Genealogical lists of Anglo-Saxon royal families trace back to Woden, ii. 19
—Type of myths of origin, ix. 5-18, 21-22, 30, 166-167
Genealogy of Chichimec, xi. pl. xvi, opp. p. 112
—Giants, ii. 281
“General of the Five Ways,” viii. 169
Generation, cult of Frey connected with, ii. 115
—(Life and death), spontaneous, viii. 221-224
—Male and female powers of, xi. 53
—Serpents associated with, xi. 74
—Turtle symbol of, xi. 288
Generations, Wachaga do not sacrifice to ghosts of more than three, vii. 183
Generative powers, serpent symbolic of, v. 90
Genesia, Gaia associated with the festival, i. 273
Genesis, Biblical, Pawnee myth suggests, x. 112
—Navaho, x. 159-166
—Pueblo, x. 185
Genghis Khan, first Yuan emperor, viii. 23, 190
—Yoshitsune said to have become, viii. 383
Genii, vii. 62, 73, 74-76
—Ancestral spirits, may appear as serpents, vii. 73
INDEX

Genii, belief in, iii. 227–232, 243, 244–245, 247–252, 254
—eight, viii. pl. i, frontispiece
—female, of trees and fountains, viii. 267
—fighting with nets or snares, xii. 109 (fig. 209)
—four, at birth of Osiris, parallel four harvest-goddesses, xii. 378
—Pravashis are, in Zoroastrian creed, vi. 261
—of earth, air, water, xi. 234
—Plants and trees, viii. 340–342
—Quarters, four old men represent the, xi. 137, 143
—rivers, v. 19, 20
—("souls") assemble on mountain-tops and battle for their countrymen, iii. 227
—worship of, iii. 277, 305–306
Genitals of mummy cut off and wrapped with it, xii. 118–22
Geniti Ghinni ("spirits of the Glens"), iii. 134, 147
Genius and Lares, i. pl. lx, opp. p. 290
—bear as underground, x. 293
—family, iii. 240
—Iuno, i. 292
Genji, Prince, stories of, viii. 297, 300–301
"Genji Monogatari," romance, viii. 297, 298, 301
Gentlemen of the Wood, viii. 114
Geoffrey of Monmouth euhemerizes Celtic myths, iii. 93
—reports Arthurian legend as known in South Wales, iii. 184, 185–186
Geomancy, viii. 135, 140, 141
Geometric qualities and construction of images, viii. 50–52
Georgia, region named for St. George, v. 338
Geraistios, Athenians sacrifice four maidens on tomb of, i. 60
Geras ("Old Age"), abstract divinity of time, i. 282
Gerasa, coins bearing figure of Fortuna at, v. 19
Gerda, giantess, ii. 10, 16, 66, 110, 111, 112, 114, 144, 220, 278, 279, 298
Geri ("the Ravener"), wolf of Odin, ii. 65
“Germania” of Tacitus, ii. 12
Germanic tribes, few references to gods of pagan, ii. 17–18
Germany in Lettish folk-songs, iii. 328, 359
Germinating powers, viii. 222
Germ, three, of Zoroaster left in world, vi. 342–343
Gerovit, festival for, iii. 306, 356
—(Herovit), Pomeranians worshipped, iii. 283
Gerraci, land of, v. 4
Gersimi, daughter of Freyja, ii. 120
Geruthus: see GEIRROD, KING.
Geryoneus, cattle of, stolen from Hercules by Cacus, i. 303
—killed by Herakles, i. 86
—legends of, vi. 263
—son of Chrysaor and Kallirrhoë, i. 86
—three-bodied, i. 34
Geshinanna, goddess, v. 349
"Gesta Danorum," ii. 12, 34
Gestation, 260 days approximate period of, xi. 102
Gestumbindli, Odin as, ii. 62, 190, 201
Gëush Urvan ("soul of the ox"), v. 186, 288, 328, 362
Gewar, king of Norway, ii. 131, 132
Ghanaśyāma, Gansām Deo metamorphosed into, vi. 238
Gharma, sacrificial kettle, vi. 80
Ghat, burning, Śiva at the, vi. 113
Ghaṭotkaca, vi. 156
Ghora Ahgirasa was teacher of Kṛṣṇa son of Devaki, vi. 126
Ghośā befriended by Aśvins, vi. 31
Ghost baby, vii. 189, 190, pl. xvii, opp. p. 190
—Bushman idea of a, vii. pl. xxx, opp. p. 290
—comes to drink Yule-ale, ii. 191
—derivation of, in Semitic, v. 355
—gallū is a, v. 359
—hand of, disease laid to, v. 364
—of Chén became general in bodyguard of Dragon King, vii. 191
—Etana invoked, v. 173
—(or Satan), in fish, vii. 244
—sword taken from, ii. 136
—world and death, x. 233–236
—worshippers, heathen Armenians, vii. 94
Ghostly beings, vampires, and demons, vii. 281-292

Ghosts, ii. 308, 309, 315; vi. 203, 228, 243, 245, 246, 247-250; vii. 117, 118, 125, 128, 141, 180, 181, 183, 185, 186, 187, 188, 189, 190, 193, 196-197, 198, 242, 244, 288, 399; viii. 150, 151, 152, 154, 184; 224, 238, 239, pl. xi, opp. p. 240, 282, 287, 299, 301; ix. pl. xiii, opp. p. 116, 118, 142-144, 145, 226, 327 24; x. 117-120, 133, 145-153, 162, 230, 246, 262, 263, 264, 275 10, 275 18, 281 10; xi. 328; xii. 293; see also Shade; Shades; Shadows; Spirits, Ancestral.

—ancestral, ii. 204, 208
—clothed like birds and fly, v. 329
—Eskimo, are men in front, skeletons behind, x. 8, 146
—fire derived from, x. 301 81
—gods, bogies, xi. 295-300, 323, 342
—Haltias appear as, iv. 11
—harvest withheld by, vi. 198
—in living world, children killed by mothers remain as, iv. 82
—shape of hills, v. 361
—interest of, in human welfare, vii. 73-74
—Kukuwazuka the fowl of the, vii. 288
—man fearing extinction of his line applies to, vii. 195-196
—of family, prayers to, for protection against tormenting demons, v. 162
—Hades, viii. 324
—strong men, xi. 279
—prayers against, v. 235
—present race sprang from bones of, x. 230
—property burned to supply, x. 215
—receive fire, x. 256
—scalped men become, x. 117-118, 275 10, 276 12
—shield-maids and their, ii. 256
—three orders of; three orders of beings correspond to, vii. 136
—(urvakan), vii. 94

Ghoul, Arabian, v. 352, 353
Ghoulish spirit, ix. pl. xxiii, opp. p. 284
Ghrattáci, an Apsaras, vi. 143
Giaidruvava, companion of Guagugiana, xi. 30-32

Giaia and Giaiæl in origin of sea-myth, xi. 29

Giant, Bès as, xii. 61

Giant, Great Hare as a, x. 49
—killer (Thor), ii. 75, 81
—power, Utgard-Loki abstraction of, ii. 94
—race preceded gods, ii. 324

Giantesses as consorts of gods reckoned with deities, ii. 16, 106, 186
—Hekimdall son of nine, ii. 153, 154

—and gods, i. pl. viii (1), opp. p. 8
—Zeus conquer Titans and drive them into depths of earth, i. 8
—armed, born from blood of Ouranos, i. 6
—Asvins as succouring, vi. 31
—born by blood of Ouranos perhaps forefathers of human race, i. 9
—of Gaia and Ouranos, i. 272
—challenge Zeus, i. 9
—Dance erected as memorial, iii. 201
—freed by Zeus, i. 8
—in Hebrew mythology may be wandering souls of dead, v. 355
—Land of, viii. 363
—offspring of angels, v. 357
—overthrown by Zeus and Athena, i. 9
—primitive race of, x. 108, 163, 228
—stone, x. 29, pl. ix, opp. p. 38, 132, 133, 134, 268 2, 291 88-892, 297 46
—struggle of, replica of battle of Titans, i. 9
—volcanoes piled upon, i. 9

Gibborim, ancient Hebrew heroes, v. 358
Gibil, fire-god, and god of lustration, v. 100, 102-103, 296, 317
Gid-kuzo (Cattle man), iv. 161-162

Gifts, Arthur distributed, iii. 191
—at creation to Indian and white man, x. 70
—of Odin, ii. 56
—sacrificial, left at memorial tree, iv. 25-26
INDEX

Gifts to dead, iii. 233, 234, 235
Gigim, gidim, ghosts, Semitic giants and demons correspond to Sumerian, v. 355, 354
Gihon, river, v. 315
Gilan, vi. 363
Gilded Man, legend of, xi. 194, 196
Gilgamesh, iii. 131
—an historical character, v. 234
—became Underworld deity, v. 235
—created by Arum, v. 114-115, 236
—epic, v. 209-218, 224, 225, 226, 227, 234-269, 274, 330; vii. 69, 390
—Ishtar heroine of, vii. 38
—exposed, v. 234
—fills his jar from overflowing vase, v. 95, 96, 98
—legend of, and bull, v. 28, 29, 98, 238, 385
—Nimrod the Babylonian, v. 55
—prayer to, v. 162
—scanty fragments of original Sumerian Epic of, v. 234-235, 406
—with Tammuz, v. 235, 407
Gilla Caemhain, traces of annalistic scheme in chronological poem of, iii. 160
—Dacker and his Horse, tale of, iii. 173
—Decair brought horse to Fionn, iii. 128, 173
Gilling drowned by dwarfs, ii. 53
Giv, son of Gudarz, companion of Haosravah, vi. 339
Girnar, Neminatha became a Kevalin and attained final bliss at, vi. 221, 222
Girtablili (Sagittarius), scorpion-man, dragon of Tiamat, v. 282
Gir-unu-gal, title of Lugalmeslam, v. 135, 136
Gishgimmash, Hittite pronunciation of Gilgamesh, v. 253
Gishzida and Tammuz disappeared, v. 178, 180
Gisla, dream-women appear to, ii. 236
“Gisla-saga,” ii. 110, 236, 302
“Gittagovinda” of Jayadeva, vi. 185
Gitch (Kitshi) Manito, x. 19, 40, 82
Giv, son of Güdarz, companion of Haosravah, vi. 339
Gjallar-horn, ii. 50, 152-153, 154, 168, 340
—promulgated a date by completion of ship of antelope of Apsû, v. 166
Gimle, hall in Heaven, ii. 221, 318, 346, 347
Gina, tale of, ix. 277-278
—teiga is Haida designation for animals as such, x. 252
Ginabai, daughter of Bake, ix. 228-229
Ginnunga-gap, ii. 275, 324
Gioauvaghama, prophecy from, xi. 36
Giovava, grotto from which sun and moon emerged, xi. 28-29
Gir, Gira (“fire”; also god), Girra (fire-god) early title of Nergal, v. 49, 93, 136, 137, 259
Girdle at sacrifice, iv. 266, 271, 272, 273-274, 276, 280, pl. xxxvii, opp. p. 288
—Parsi, vi. 184
—sacred, vi. pl. iii, opp. p. 26
Girdle: see BELT, UNGIRDING OF, ETC.
Girdles, ii. 22, 77, 80, 84, 133, 272
“Girl and the Cannibals,” Zulu tale, vii. 136
—Ground-Heat, Yellow-Corn, etc., x. 158
—in moon, with yoke and buckets, iv. 423
—sun, moon, and stars made from body of, ix. 314
—who Ate Pork, vii. 424
—married a star: see Poía, ETC.
—Plaited Devil’s Beard, vii. 251
Girnar, Neminatha became a Kevalin and attained final bliss at, vi. 221, 222
Girtablili (Sagittarius), scorpion-man, dragon of Tiamat, v. 282
Gir-unu-gal, title of Lugalmeslam, v. 135, 136
Gishgimmash, Hittite pronunciation of Gilgamesh, v. 253
Gishzida and Tammuz disappeared, v. 178, 180
Gisla, dream-women appear to, ii. 236
“Gisla-saga,” ii. 110, 236, 302
“Gittagovinda” of Jayadeva, vi. 185
Gitch (Kitshi) Manito, x. 19, 40, 82
Giv, son of Güdarz, companion of Haosravah, vi. 339
Gjallar-horn, ii. 50, 152-153, 154, 168, 340
Gjalp, daughter of Geirrod, caused Vimur to rise, ii. 84
Gjoll River and Gjoll-bridge, ii. 130, 304-305, 321
Gjolp, giantess, ii. 153
Glæs, father of Garman, iii. 136
Glass house, Merlin went to sea in a, iii. 202
Gladian sacrificial altars and stones on altar fused into, ii. 110
Glastonbury, identification of, with Avalon, iii. 194-195
Glauc, fountain of, at Corinth, i. 258
—Medea dismisses her children with fatal gifts for, i. pl. xxxviii, opp. p. 110
Glauke, poisoned robe and garland sent by Medea to, i. 115
—quenched flame caused by Medea’s drugs in spring, i. 41
—wife of Jason, in succession to Medea, i. 115
Glaukos and Diomedes exchange golden and bronze armour, i. 128, 158
—of Anthedon duplicates son of Minos, i. 42
—Potniai, son of Sisyphos or of Poseidon, i. 38–39, 211
—said to have died in collision of chariots at Olympia, i. 39
—sea-god, i. 261
—son of Minos, i. 61, 62–63
—raised from dead by Asklepios, i. 280
—returns from Hades, i. 144
Glaumvor, ii. 311
Gleipnir, fetter made of non-existent things, ii. 99
Glen of the Deaf, Cuchulainn concealed in, iii. 155
Glen, Sol married, ii. 183
Glitnir (sky), hall of Forseti, ii. 162, 197
Globes, dying fire in temple of Sul turns into stony, iii. 11
Gloom, Land of, Japanese Hades, viii. 223, 237, 239
Glooscap: see MANIBOZHO.
GloUCESTER, nine witches of, iii. 191
Glove of Skrymir, ii. 92, 144
—wolf-skin, causes transformation, ii. 293
Gloves of Thor, ii. 22, 77, 78–79, 80, 84
Ghum, ii. 117, 119, 235
Gluttony, ii. 88, 89, 92
—poetry of Northwest tribes pervaded by spirit of, x. 248
Gna, goddess, ii. 15, 174, 185
Gnæla, ii. 185
gNas-c’uN, vi. 209, 216
Gnat which rises with sun, iii. 190
“Gnawer,” auger, ii. 54
Gnipahellir, cliff cave in Hel, ii. 304
Gnomes, ii. 223
Gnosticism, Babylonian influence on, v. 156
—Harranian elements in, v. 154
—myth and ritual of Bêl-Marduk known to, v. 323
Gnostics, iv. 321, 322
—Patagonian principles in common with, xi. 333
GoAT, vi. 27, 36, 56, 58, 62, 70, 91
—Chimaira compounded of lion, dragon, and, i. 39
—fish, v. 105, 106
—is a good šedu, v. 359
—Khurmusta’s daughter in form of, iv. 503
—of Odin, ii. pl. vi, opp. p. 32, 125
—part of materia medica of Artemis, i. 185
—primeval animal, vii. 144
—six-headed wild, legend of, v. 129
—skin, babies carried in, vii. 190
—star (Lyra), v. 317
—upon whom sin poured out is sacred to Ninamaškug, v. 356
—with seven horns, iv. 492
Goatskin attribute of Pan, i. 269
Goats of Thor, ii. 22, 77, 78–79, 79, 87, 92, 93, 94, 100
—satyrs as, v. 355, 356
Goat’s stomach, contents of, favourite medicine, vii. 231
Gobharana, Buddhist priest, viii. 189
Gobi, Desert of, hints of, in Karen myths, xii. 269
Goblet-bearers, iv. 277–278
—golden, Helios believed to be conveyed in, i. 243
—sun embarks in, vii. 49
—Ukko’s, iv. 228–229
Goblin captors of Tawhaki’s mother killed, ix. 58–59
—slayers, Agni and Indra as, vii. 45
Goblins, ii. 205
—three, of Sescind Uairbeoil, iii. 148
God, Gods:
God as modern equivalent for ancient Zeus in Greece, i. 312
—becomes incarnate in his votaries, vil. 13
—chief, divided their various spheres among divinities, iii. 50
—cult of a local, on hill within which his abode was, iii. 122
—desertion of, ii. 312
INDEX

God-Father, iv. pl. xxviii, opp. p. 228
—four-faced, x. 177
—frost-, iv. 233
—general use of word, iv. 391
—goddess, low conception of, in Pyramid Age and later, xii. 16
—Greek, when conceived not reality but symbol, i. xlviii
—Heaven as synonym for, viii. 51; see also HEAVEN, "THE SUPREME RULER."
—heaven-: see HEAVEN-GOD.
—house, spirits of drowned escorted to, by priest, iv. 209
—(Iruwa) seen by woman as large body white one side red other, vii. 38
—Kalunga one of the names for, vii. 117
—kings, v. 326
—male, of Thracians gradually usurped certain functions of the Asianic goddess, vii. 12
—man, semi-divine nature of mankind, v. 276
—Mash, name of Ninurta, v. 116
—meaning of, v. 65, 93
—name for, borrowed by Mordvins from Indo-European source, iv. xix
—Norse use of tyr in general sense of, ii. 97
—of death and resurrection of religions that preceded Christianity was Dumu-zi, "the faithful son," v. 346
—hot springs, Suku-na-biko sometimes called, viii. 230
—plenty, horned deity with bag of grain, iii. 9
—Rayed head and wands or bolts in hands in monolithic gateway, xi. 234, pl. xxxv, opp. p. 234
—Zeus as supreme, i. 157
—abandoned?, how were the old, iii. 45
—above, belief in pre-existing world of, ix. 19
—abstract, i. 299
—Agni benefactor to, vi. 44
—alternating twin-, ii. 64, 106, 158
—Asuras, enmity between, vi. 150-151
—sprung from one father, vi. 106
—demons, wars of, vi. 263-274
—giants, i. pl. viii (1), opp. p. 8
—and goddesses), dying: see DYING GODS.
—katcinas, x. 187-192
—men formed by Khnum(u) and Heqet, xii. 50
—mortals, signs distinguishing, vi. 149
—animals associated with, ii. 218
—arise by emanation from primeval pair, v. 291
—as patrons of upper and underworlds and as rulers and tutelaries, xi. 54
—supposed mortals, deified and worshipped after death, ii. 310
—assembly of, at Kitsuki, viii. 250
—beliefs of Egyptians of historical period concerning, xii. 15
—birth of, vi. 17-18
—Celtic, iii. 7, 8, 9, 54-51
—citadel of, built by giant, ii. 278
—connected with nature, xii. 33-67
—cosmic, not conceived as human beings, vii. 50-51
—emphasized by earliest Egyptian theology, xii. 46
—could transform each other and mortals, iii. 59, 60
—council of, ii. 264; x. 191
—cutting down trees, iii. 157, 158, pl. xx, opp. p. 158
Gods, deification of aspects and activities of, v. 128
—deifications of humans into, vii. 117, 119
—departmental and momentary, i. 300
—descriptions of, ii. 21
—developed from buds on top of tree, ix. 175
—development of, from spirits, xii. 16-17
—Egyptian, prehistoric, xii. 22 (fig. 2)
—embodiment of, in human form common to Tibet, vi. 248
—family, iv. 113-138
—Fæinn possessed magic articles once belonging to, iii. 175
—fertility-, sun-, thunder-, and wind-, iv. 250 (fig. 9), 280
—foreign, xii. 153-158, 410
—further principal, xii. 129-132
—Gaulish, iii. 8, 9
—general survey of the, ii. 15-24
—ghosts, and bogies, xi. 295-300
—of chiefs or famous medicine-men may become, vii. 183
—giant wishes to gain the power of the, ii. 89
—given to clans, xi. 166, 181
—good, dwell in Abyss, xii. 73
—great, xi. 57-73
—of the Epic, vi. 103-130
—Plains, x. 80-81
—greater, i. 151-235; ii. 37-100
—personified parts of nature eventually became the, iii. 133
—Greek, influence of community on development of, i. xlix
—intimate relations of, to life-interests of men, i. xlix
—rise of, from one stage to another, i. xlviii-xlix
—having abode in sky, vii. 123, 131, 132, 133
—helping mortals, iii. 62-67
—heroic, v. 147
Gods, process of creating, for one's own
uses, iv. 172
—product of, or emanation from, uni-
verse, ix. 16
—rank and functions of, ii. 23
—ransom, ii. 141
—reckoning of, and prayers to groups
of, vi. 19
—regarded as brothers and sisters of
men, v. 7, 8, 9
—Roman, equation of Celtic gods with,
iii. 31, 32, 40, 51, 54, 97, 99, 361
—Roman-British, iii. 8
—sacrifices to nature, among Volga
Finns, iv. 262-281
—servitude of beings who are, parallels
to, iii. 28
—Sumpio Lake Lapps worshipped first
sighted objects on leaving tent in
morning as, iv. 107
—special, represented each hour, xii. 66
—stations of, v. 364
—story of advance of, at Doom, ii.
340-341
—strife of the, iii. 23-41
—subjected to mortals, iii. 82
—Sumenian kings not infrequently as-
sumed title of, v. 158
—things shared in common by the,
vi. 148-149
—travelled through air or appeared
over men's heads, iii. 56
—two heavenly, as creators, vii. 210
—various, xi. 50-51
—worship of the, iii. 305-306
—Yucatec, xi. 136-142
Godress, Ashtar-Kemosh a father-
mother, v. 47
—from Land of Living appears to
Connla, ii. 84
—mother in Sumerian, v. 17
/of baked things, xii. 66
—as sun, ii. 196
Godness, virgin Earth mothers, v. 12
—worshipped by Elbe Slavs, iii. 289
Godin, battle of, iii. 100
Godjheim, Odin goes to, ii. 34
Godmund, ii. 292
Go(d)vetter, a good spirit, iv. 177
Goewin, Math's foot-holder, iii. 96
Goga, fire from body of, ix. 115
Goheone, winter, x. 26
Goibniu, Irish celestial smith, iii. 31,
32, 40, 51, 54, 97, 99, 361
—Godels: see IRISH CELTS.
Gojo, bridge of, over river Kamo, viii.
310
Gokarna, cult of "Dionysos" prevalent
round, vii. 170
Gokuraku, Buddhist paradise, viii. 241
—Jūdo (Skt. Sukhavati), one of three
chief paradises, viii. 241, 242
Gold, vi. 32, 145, 149; vii. 75, 146, 155;
x. 20-11, 44, 45
—as a curse, i. 141
—as solar, xii. 30, 140
—associated with Anahit, vii. 26, 29
—Ascension Eve, vii. 30
—citadel made of, vi. 116, 152
—Colombian, work of, xi. 196, pl. xxvii,
opp. p. 196
—creation of men of, i. 17
—first smelting of, iii. 137
—found by watching flight of butterfly
(as soul), iv. 8-9
—Gjoll-bridge thatched with, ii. 130
—Gollveig thought to embody power
of, and its refining by fire, ii. 27, 28
—ground from mill, ii. 114, 283
—hair of, ii. 141
—in place of fire, gave light in Ægir's
hall, ii. 172, 314
—possession when drowning good, ii.
191
—religious symbolism, xii. 30
—Isatprāgabhāra consists of pure, vi. 228
—Midas receives from Dionysos power
to transmute objects into, i. 220
—pounded, resource against poison, ii.
378
—Ṛ's members of, xii. 74
—same number of mouthfuls of, method
of dividing inheritance, ii. 279
—smiths, myth that dwarfs best, xii.
377
—(sunlight), theft of, x. 48
—tears of, ii. 27, 175, 126
Gold was Gaya Maretan's seed, vi. 294
—workers, Xipe Totec patron of, xi. 76
—Zeus approaches Danaë in form of shower of, i. 11
Golden Age, vii. 103
—descriptions of, influence early Christian delineations of Heaven, i. 18
—of gods, ii. 241, 327, 378
—Saturnus ruler of the, i. 292
—cities, search for, xi. 194-196
—Fleece, i. 108, 109, 112
—Heraclés sails on Argo in search of, i. 91
—ram of the, offspring of Poseidon, i. 211
—flower cat, viii. 327, 328
—Germ, vi. 50
—Hordes of Tatars, viii. 66
—Immortal of Great Knowledge, Buddha's title, viii. 194
—Lad, statue of, viii. 71
—table service which gave immortality to those eating therefrom, viii. 75
—the, as epithet of Kaltes mother, iv. 260-261
Goldun, Valkyrie, ii. 250
Goll, head of Fëinn, iii. 161, 163, 164, 165, 168, 170-171, 173, 179
—nephew of Fiachna, iii. 37, 117
—Valkyrie, ii. 249
Gollinkambi, cock, ii. 313
Gollrond, witch, ii. 229
Gollveig ("Gold-might") is burned and comes alive again, ii. 27, 28
Goloka, a world given to Nandini, vi. 234
Godthn, persistence of paganism in, vii. 43, 385 (ch. v)
Gomati, Nāgas dwell on shores of the, vi. 154
Gómēz, bull's urine, vi. 302
Gondatti, iv. 403
Gonds propitiate souls for one year, vi. 249
Gondul, Valkyrie, ii. 250
Good, vi. 261
—and Evil, contest of, iv. 370, 373
—god of, iii. 288
—as well as evil, said by late poets to have been contained in Pandora's jar, i. 15
—People, vii. 258

Good Spirit the creator in Guiana, xi. 256-257
—spirits recognized by Caribs, xi. 38
—thought, word, and deed, vi. 345
Goomblegubbons, bustards, be. 288-289
Goonur, kangaroo-rat, tale of, ix. 284
Goose as sacrifice, iv. 160, 163
—association of, with Qēb, xii. 42
—early sacred animal of Amon, xii. 129
—Pairekse travels in form of, iv. 409
Gōpatsah, bull-man, vi. 333
Gopis, Kṛṣṇa dances with, vi. 172, 177, 185
Gorakhpur, sacred fire at, vi. 234
Goranchacha, child born of virgin, xi. 261
Gorddu, sorceress, iii. 188
Gordias, in myth husband of Kybele, i. 275
Goreu, cousin of Arthur, iii. 189
Gorget, x. pl. iii, opp. p. 8
Gorgo, type of, influenced by Bēs, xii. 63
Gorgon, Athene invented flute on witnessing death of, i. 34
—head of, used to turn monster to stone, i. 35
—Perseus's quest for head of, i. 33-34
"Gorgoneion " of Athene, i. pl. viii (3), opp. p. 8
Gorgons, Athene imitated lamentations of the, on flute, i. 171
—represented a phase of the sea, i. 259
—three, after flight of Perseus with Medousa's head, i. pl. ii (2), opp. p. xlii
Gorgophone, daughter of Perseus, queen of Perieres, i. 24, 35
Gorias, Lug's spear brought from, iii. 41
Gorilla, vii. 418
Gorlois, Duke of Cornwall, iii. 184
Gorm, ii. 84-85, 94, 95, 321
Gortyna, mythological relationship of Apollo and Asklepios at cult-shrine at, i. 279
Gosala, vi. 223
Goshr-e, giant, xi. 336
Gospels, Christian, said to be influenced by Buddhism, vi. 296
Gotama Rahūgana, vi. 92
—Sākyamuni: see BUDDHA.
INDEX

Go6 (neuter), gods, with epithets "holy," "blessed," ii. 20
Gourd, viii. 121, 132; 319, 382, 385
— in Wa creation-myths, xii. 288–289
— Wa race sprang from seeds of a, xii. 281
Gourds grew on place where Zimwi died, vii. 251
— splitting of, by successful suitor of Nang Pyek-kha Yek-khi, xii. 290–292
Gourgourgahgah, bird who laughs to announce dawn, ix. 275
Govannon, Brythonic equivalent of Goidelic Goibniu, iii. 97, 99
Govardhana, Kr§na upraises Mt., vi. 172, 236
Government, "Chow Li" treats of, viii. 45
— of Pacific North-west, x. 238–239
Grace-maiden, tale of, viii. 294–295
Graces at creation of Pandora, i. 15
— Hephaistos said to be married to one of the, i. 205
— see CHAIriTEn.
Graeco-Roman accounts of Egyptian religion, xii. 92
— exaggeration of value of Egyptian mythology, xii. 7–8
— influence on Egyptian religion, xii. 239–240
— types of divinities, adaptations to, in late Egyptian religious art, xii. 212
Graivas, or "Seizers," vi. 157
Graiai, ancient daughters of Phorkys and Keto, i. 33–34
— the, represented a phase of the sea, i. 259
Grail romances, iii. 120, 186, 196, 198, 202–205
Grain-god: see NEPRA, etc.
— goddess created, v. 191, 193
— in Sumerian creation poem, v. 313, 314
— on primitive seals, v. 90
— Hou-chi and Yin Hung patrons of, viii. 66, 67
— images of Osiris in sprouting, symbolize resurrection, xii. 399
— sacrifice, iv. 405
— to, viii. 67
— staple, Triptolemos first taught cultivation of, i. 16
— under protection of Demeter, i. 226
Grainne and Diarmaid, pursuit of, iii. 65–66, 175–179, 185
— as deer, tale of, iii. 168
Grailveyakas, vi. 227
Gram, Sigurd's sword, ii. 267
Grammarian in myth, Linos a, i. 253
Grand Buddha = Tran-vu Pagoda, xii. 306–310
Grandfather Above, xi. 134
Grandmother, magic, x. 289
Grapes, blessing of, at Assumption of the Virgin, vii. 381 (ch. ii.)
Grapevine extended from world above to underground village, x. 105
Grasper of Locks, Underworld being, xii. 202
Grass-folk and tree-folk, battle of, viii. 347–348
Grass, as hair, of Earth mother, x. 91
— man made from, ix. 176
— mother, iv. 249
— Mower, magic sword, viii. 304
— rings, importance of topmost of, supporting thatch, vii. 110–111
— sacred, Vena slain with the, vi. 166
— sacrifice for, iv. 242
— sacrificial, vi. 61
— twines around feet of belated travelers, vii. 338
Grasshopper form may be taken by spirits, xii. 175
— Girl, x. 162
— people, x. 160
Grasshoppers called "mother dead," x. 63
Gratitude, virtue of, viii. 317, 318–324, 354
Grave, iv. pl. xxviii, opp. p. 228
— Armenian and Avestan words for, vii. 96
— as house of dead, vii. 189
— hills, ancestral, ii. 311
— house of dead, iv. 31–32, 42
— houses in Russian Karelia, iv. pl. 1, frontispiece
— man (Merlin) who speaks from, iii. 201
— mound at Indeoin na nDese, iii. 32
— of unmarried, water-jar placed on, i. 324 (ch. ii)
— Urashima, viii. 265, 381 (ch. iii)
— participants of memorial feast go to, to invite deceased, iv. 48, 49–50
— plate, ii. pl. xxix, opp. p. 176
Grave-stone, Swedish, ii. pl. viii, opp. p. 60
—water pouring out at digging of, forms loch, iii. 136
Graves, cairns found in South Africa called Haitsi-aibeb’s, vii. 216, 217
—ceremonies at, iii. 234
—cuckoos of wood placed on, iv. 35
—lucky or unlucky sites of, viii. 140-141
—of Armenian kings violated, vii. 95, 396-397
—Gwythur, March, and Arthur, iii. 192
—Lapps and Northern Ostiaks, iv. pl. iii, opp. p. 36
—those who died of snake-bite marked by crosses, xi. 198, 202
—opened at cannibal feast, vii. 337
—ringed about to prevent dead from trampling down fields, iv. 35
—swept with birch sprigs called “giving Dziady’s steam bath,” iii. 237
—themselves become luminous, vii. 336
—three, of Yamato, viii. 305
—Unai and her lovers, viii. 295, 296
Gravestones, vii. 75, 95-96
Graveyard, ruler of, remembered at funeral feasts, iv. 45, 62, 73
—serpent-ghost genius of the, vii. 74, 75
Gravitation, dead in Celtic belief not subject to laws of, iii. 56
Greasing of hoes in flesh of human victim to acquire good crops, x. 306
Great Bear: see Ursa Major.
—Destroyer, x. 38
—Divide, in United States, seven principal stars of Ursa Major, wh. see.
—Fear, giant, iii. 148
—God, the, xi. 54
—who became by himself, commentary of “Book of the Dead” on meaning of, xii. 219
—Hare, x. 39, 40, 43, 44, 46, 48, 49-50, 67, 121, 143, 296 45, 297 47-298, 298 48; see also Coyote; Manibozho.
—Heads, x. 29, pl. viii, opp. p. 30, 56, 104, 290 32-291
—Land-Master: see Oh-kuni-nushi, successor, etc.
Great Learning, viii. 161
—Medicine, creator, x. 124, 284 29, 308 68
—Mother, Artemis of Ephesos a hybrid form of, i. 183
—influenced Classical mind more deeply than Isiac mysteries, xii. 121
—Mountain, x. 194
—Plain (gods’ land), iii. 86
—Plains, x. 74-128
—Sea Serpent = dragon of Chaos, v. 118
—Serpent married a human, xi. 309-310
—Shining Heaven, sky-being, x. 257
—Spirit, x. xxvii, 5, 10-21, 22, 63, 82, 90, 105-106, 141, 271 6-272, 308 63
—list of indigenous appellations of the, xi. 258
—Star, Venus, xi. 54, 57-58
—Tortoise of Zulus, vii. 320
—Turtle of Quirigua, xi. pl. 1, frontispiece
—Uncle, Votiak spirit, iv. 179
—Vehicle: see Mahavāna.
—Wain, xi. 319; see also Ursa Major.
Greaves, magic contest of, x. 161
Greece, approach of cult of Dionysos to, i. 216
—influence of Egyptian religion on, xii. 241, 242
—influence of, on Italic religion, i. 288-289
—Modern, survivals of Ancient Greek divinities and myths in, i. 311-315
—southern, Ishtar’s cult in, vii. 38
Greek and Celtic myth of Apollo mingled, iii. 10
—astronomical systems borrowed from Babylonia, v. 304-305
—doctrines, echo of, found in Hawaii, ix. 5
—gods exercised relatively little influence on Egyptian pantheon, xii. 158
—influence on Armenia, vii. 16
—religion, nature of the, i. xlvi-xlix
Greeks, Egyptian religion less edifying than, and not to be compared with, religion of, xii. 245
Green, colour, in Egyptian mythology, xii. 367 12
INDEX

Green Feather Snake, xi. pl. vii, opp. p. 66, 67
—Isle, now above, now below waters, iii. 123
—ocean, the great, xii. 46, 400.10
—Osiris sometimes represented as, xii. 386.14
Greenland colonized by Icelanders, x.
1–2
Gregorian calendar, Floral Calendar adjusted to meet changes in, viii. 348
Gregory Magistros quotes fragment of poem of Artaxias, vii. 22
—the Illuminator substitutes festival of St. John Baptist for Navasard, vii. 382.11
—wages campaign against paganism in Armenia, vii. 24, 28, 34
Greip, giantess, ii. 84, 153
Greit, Little Dog of, iii. 199
—one of three notable prisoners of Britain, iii. 103
Grendel, x. 44
—female monster, ii. 209, 280
Grettir, ii. 230, 280, 285, 286, 308, 309
“Grettis-saga,” ii. 280, 285, 286, 308
Grey of Macha, horse out of Grey Lake, iii. 128, 147, 156
Grhapati, Agni bears title of, vi. 44
—domestic fire, vi. 284
Grianan (bower) of Etain, iii. 79, 80
Grid, mother of Vidarr, ii. 48, 84, 158, 174, 278
Grief, three drops of, became lochs, iii. 135
Griffin, xii. 169
—became Typhonic animal of Seth, xii. 300.25
Grigsbaya, Juan de, commanded second expedition to Yucatan, xi. 45
Grim, son of Stein, dedicated to Thor as Thorgrim, ii. 76, 119
—water-spirit, ii. 210, 211
Grimhild, ii. 155
Grimnir, Odin as, ii. 9, 61
“Grimnismal,” ii. 6, 9, 15, 16, 23, 45, 61, 65, 77, 104, 127, 152, 156, 157, 158, 175, 176, 284, 199, 217, 220, 248, 313, 319, 321, 325, 326, 330, 331, 332, 333, 339, 341, 343
Grims River, ii. 229
Gringalet, steed of Gawain, iii. 197
Grjotunagard, Thor and Hrungrir fight at, ii. 81
Groa called from grave, ii. 124
—sang spells and recited charms, ii. 82, 265, 243
Groats, Norn, ii. 245
Grodno, iii. 317
Gromovnik, St. Iliya as, the dispenser of good harvests, iii. 296
Gronw Pebyr, lover of Blodeuweodd, iii. 97
“Grotta-song” (“Grottasongr”), ii. 7, 282, 283
Grotti, mill, ii. 283
Grotto, painted, of Sun and Moon, xi. 34
Grottoes as dwelling-place of dead, iv. 486; xi. 279
“Grougaith,” ii. 7, 10–11
Ground cut from under Muireartach, iii. 171
—first men came out of, ix. 169
—lying on, to avert evil from bhûts, vi. 247
Grove-folk, ii. 225
—tabued, near Marseilles, iii. 11–12
Groves and trees, sacred, ii. 203–208
—people have access to ghosts dwelling in sacred, vii. 196–197
—sacred, iii. 305–306
—and sacrificial, iv. 143–158, pl. xvii, opp. p. 146, 184, 189, 261–281
—connected with tailed Heaven-dwellers, vii. 191
Grunau, Simon, historian of 16th cent., iii. pl. xxxvii, opp. p. 304
Grus (Adad), v. 317
Guabancex, goddess of wind and water, xi. 25
Guabonito taught use of amulets, etc., xi. 32, 261
Guacarapita, one of five names of mother of supreme Being, xi. 24
“Guacharos, to join the,” equivalent to being gathered to one’s fathers in the tomb, xi. 279
Guagugiana (Vagoniona), parallel of HERO-TRANSFORMER-TRICKSTER (wh. see), xi. 30–32, 261, 285
Gualicho, evil spirit, xi. 333, 335
Guamaonocon and locauna, two names for one supreme Being, xi. 24
Guamu, ruler, xi. 24
Guañape, decapitated mummies found on island of, xi. 222
Guanhumara, form of name Guinevere in Geoffrey of Monmouth, iii. 185
Guarantee of sun, moon, etc., of Bres, against fighting points to animistic view of nature, iii. 29

Guardian deities, vi. 210-211, 213, 215, 237, 240
—deity of Eneene, ix. 75
—domestic snake as, vi. 141
—female, watches souls in ovens of Hell, xii. 180 (fig. 189)
—goddess against poison, Sigyn may have been, ii. 150
—of children, vi. 246
—gods of Balder's barrow, ii. 134
—of Heavens, Thunderer as, x. 24
—image-house of Siryans, iv. 149
—kuala, iv. 117, 118, 121
—lud, iv. 145, 148, 150, 151
—Moonlight Night, viii. 224
—sacred groves (burial places) has charge of sacrifices, vii. 190, 191
—pêists, iii. 131
—sea-dwelling, of yellow shells of the West, xi. 32
—spirit, Nâga as, xii. 280, 281
—of name of ancestor descends to child, iv. 15
—understood by Siryan ört, iv. 10
—spirits, ii. 20, 204, 255, 346, 347; iv. 394-395; ix. p. 104; x. 11
—Saivo spirits originally, iv. 105

Guardians, v. 20
—bear, serpent, lightning, x. 5, 164
—Chinese counterpart of Buddhist, viii. 243
—daemons as, x. 145
—Fravashis as, vi. 261, pl. xxxiv, opp. p. 272, 286, 300, 327
—(of animal-kind), x. xvii, 292 40
—of dead, x. 236
—fire, x. 230-233
—king's crown in well, iii. 68
—men, x. 5, 145, 270 4
—portals, viii. 77-78, 103
—Sun, x. 255
—waters, dragons as embodiment of, iii. 150
—world, viii. 242-247, 279, 379 28, 383 5
—see also Vættir; Fylgja; Norns (vol. ii).

Guatauva, messenger of goddess of wind and water, xi. 25
Guatavita, famous shrine, xi. 196
Guatemotzin, xi. 45

Guayarakunny, lord of the dead, xi. 335
Guacumatz, xi. 134, 161-163, 182
Gudanna, celestial bull, v. 28, 98, 256, 319
Güdarz, vi. 339
Gudatrigakwitl ("Old-Man-Above"), x. 221, 229
Gudea, birth of, v. 404 15
—expelled the ú-dug-ga, v. 364
—inscriptions of, v. 170
—of Lagash, Sumerian priest-king, v. 68, 126
Guadensberg, ii. 44
Gudmund killed by Illugi, ii. 252, 321, 322
—ox as Fylgja of, ii. 234
Gudrun, ii. 44, 155, 240, 241; iii. 104
Guggiahora, supreme Being, xi. 297
Gufttar, underground dwarfish creature who brings cattle to earth, iv. 177
Güga, snake-god, vi. 241
Guhyakas, vi. 141, 157, 158, 204
Guiana and the Orinoco, xi. 253-280
—leg-bands worn by Carib of, xi. 37
Guianos, yellowish shells, xi. 32
Guide (rare), the Saattaja is, iv. ii, 12
Guilds, actors' and musicians', Dionysos patron of, i. 221
Guillotine and its inventor, story of, resembles that of first trap in Ireland, iii. 137
Guimazoa, one of five names of mother of supreme Being, xi. 24
Guinea-fowl associated with cult of Artemis, i. 184
—sisters of Meleagros changed into, i. 16
Guinevere (Guanhumara; Gwenhwyfar), iii. 185, 188, 190, 192-193, 197, 199
Guineveres, a triad speaks of three, all wives of Arthur, with different fathers, iii. 193

Gujarât, "Mothers" in, vi. 238
Gula (Aquarius), v. 86, 395 22
—(Bau), wife of Ninurta, in epic, v. 120-121
—Damu appears for, v. 133
—Earth mother, v. 13, 115
—name of earth-goddess as patroness of medicine, v. 91, 110, 182, 183
—Sumerian earth-goddess, sister of Enlil, v. 14
—Sumero-Babylonian mother-goddess, v. 15
INDEX

Gulf Region, x. 53-73
Gull, Apollo in form of, i. 180
—forms the sky, ix. 249
Gullfaxi ("Golden-mane"), horse of Hrungnir, ii. 66
Gullinbursti, boar of Frey, ii. pi. vi, opp. p. 32. 109
Gulliantani (Heimdall), ii. 153
Gulliver, Japanese, by Bakin, viii. 381
—motif, viii. 363-364
Gulltop, horse of Heimdall, ii. 153
Gullveig, slaying of, by the gods, ii. 337
Gulu, "Heaven," vii. 117, 129, 152, 172
Gulumpambe, name of chameleon in Nyasaland, vii. 160, 161
Gum of wattle-tree, origin of man from, ix. 272
Gumba, cannibal dwarf race followed by the, vii. 259
Gunakesi, daughter of Matali, vi. 132
Gund stones, ii. 203
Gundlaug ridden, ii. 300
Gungnir, spear of Odin, ii. 43, 66, 266
Gungi, goddess, vi. 53
Gunn and Gondul sing of blood before battle, ii. 250
Gunnar Helming and image of Frey, tale of, ii. 115-115
Gunnar's barrow open, ii. 308, 311
Gunnbild, queen, ii. 230
Gunnlod, giantess, ii. 11, 48, 49, 53, 54, 174, 279
Gunnodoyah, once mortal, now a lesser Thunderer, x. 24
Gunthram and snake as soul-animal, tale of, ii. 217
Gunwald the Thul or "Reciter," ii. pl. XXXI, opp. p. 238
Gurguntius, son of Belinus, Gargantua may have been, iii. 135
Gurikhosib, First Ancestor, vii. 158
Guthasp fire, vi. 306
Gushtap kills dragon, vi. pl. XLIII, opp. p. 340, 341
Gusts-of-wind, x. 35, 36
Guth, Valkyrie, ii. 248
"Guthrunarkvitha," ii. 155, 195
Guzhak and Haoshyangha, Iranians descendants of, vi. 298
Guzu Tenno, another name of storm-god, vii. 228
Gwadyn Odyelth, sparks from foot of, iii. 190

Gwadyn Ossol, highest mountains became a plain under feet of, iii. 190
Gwalchmai (Gawain, wh. see), iii. 188, 191
Gwales, Bran's head-bearers remained at, iii. 101
Gwanazi, chief of Maputa, vii. 358
Gwawl, iii. 94, 95, 102
Gwynedd governed by magic, iii. 98
—grave of, iii. 192
Gwenhwyfach, sister (in "Kulhwch") of Guinevere, iii. 192
Gwenhwyfar, Welsh form of name Guinevere, iii. 185, 188, 190, 193
Gwenn Pendragon, Arthur three nights in prison near, iii. 189
Gwevyl, strange lips of, iii. 190
Gweir imprisoned in Caer Sidi, iii. 103, 188, 192, 339
Gwenhwystach, sister (in "Kulhwch") of Guinevere, iii. 102
Gwenhyfar, Welsh form of name Guinevere, iii. 185, 188, 190, 193
Gwenhwyfar, Welsh form of name Guinevere, iii. 185, 188, 190, 193
Gwenhyfar, Welsh form of name Guinevere, iii. 185, 188, 190, 193
Gwenhyfar, Welsh form of name Guinevere, iii. 185, 188, 190, 193
Gwen, magician and warrior, iii. 108, 122, 191, 194, 212
Gwynnedd governed by magic, iii. 98
Gwyth, Creidylad affiliated to, iii. 108
—grave of, iii. 192
Gwyddneu, basket of, iii. 192
Gwydion, iii. 96-97, 98, 100, 105
Gwydion's Castle name for Milky Way, iii. 100
Gwydion's weir, wealth found at, on May-day, iii. 110
Gwyn, magician and warrior, iii. 108, 122, 191, 194, 212
Gwynnedd governed by magic, iii. 98
Gwyth, Creidylad affiliated to, iii. 108
—grave of, iii. 192
Gyes born of Ouranos and Gaia, i. 6
"Gylfaginning," ii. 5-6
Gylfi, king of Sweden, ii. 6, 24, 29, 32, 33, 181, 314
Gynir (Ægir), Gerd daughter of, ii. 110, 111, 117, 276-277
Gyōja (the Ascetic Master), viii. 276
Gyrd, dream woman, ii. 250
Ha(?), xii. 133, 405 40
Ha-ak, cannibal monster, x. 179
Haamu, "shadow-soul," iv. 12
Habiru and their god Ilani, v. 72–73, 392 881
—introduced cults of Sin and Ningal at Harran, v. 153
Habonde, Dame, may be Fulla, ii. 184
Habnutu, vessel, v. 333
Habur (Eridu), city of water-god Enki-Ea, v. 207, 344
—River, v. 287, 288
Hacavitz, god of Mahucutah, xi. 166, 167
Hachman ("Eight Banners"), viii. 252, 383 8, 387 4
Hackelberg, leader of Furious Host often bears some form of the name, ii. 42
Hadad, male deity, v. 39, 42
Hadb'ad, Aramaic deity, v. 42
Hades, iii. 105; vii. 50, 69, 96–98; viii. 223–224, 238; xi. 80
—Aeneas descends into, i. 305
—Aiakos accorded high place after death in kingdom of, i. 121
—all dead must go to same, xii. 417 81
—(Babylonian Arafit), vii. 50, 69
—dead remembered during first period in, iv. 40
—Dionysos as releaser from, i. 220
—Harrowing of, iii. 209
—Hermes conductor of souls to, i. 194
—inside of elephant's stomach the Zulu, vii. 198
—Jaik-Khan escort for souls bound to, iv. 402
—Odysseus's descent into, i. 137
—or Arallû possible explanation of Aralez, vii. 395 88
—Hell, Annwfn later equated with, iii. 122
—place, not person, in modern Greek folk-belief, i. 374
—punishment of Danaïds in, i. 30
—punishments of, i. 144
—seven gates must be passed to enter, v. 328–329, 330, 331
—shade of Orion in, i. 250
Hades, storeys in, iv. 309
—visits of living to, i. 144
Hades binds Theseus and Pelirtheos to Seat of Lethe, i. 105
—born of Rhea and Kronos, i. 274
—cap of, rendered Perseus invisible, i. 34
—carried Persephone off in his golden chariot, i. 227–228
—condemns Sisyphos to roll a stone up hill, i. 38
—fighting on side of Pylians wounded by Herakles, i. 92
—image of, on tomb of Apheres, i. 26
—kine of, i. 88
—king of Underworld, i. 142
—meaning of Persephone's espousal to, i. 231
—Pelirtheos and Theseus go to home of, to capture Persephone, i. 105
—releases Persephone from Underworld, i. 229
—see Pluto.
—sometimes called Zeus, i. 152
—Zeus consigned Sisyphos to, i. 37
Hadramut, inscriptions from, v. 3
—map of, v. 377 8
Hadrian constructed temple of Venus and Rome, i. 294
Hadui episode, x. 37, 285 28
Haduyabsh, ox, vi. 289
Halgygr ("sea-giantess"), ii. 209
Hafra dröttin (Thor, "lord of goats"), ii. 78
Hafsman, water-spirit, ii. 210
Hagen seized garments of merewlf, ii. 212
Hagene compelled water-women to prophesy, ii. 261
Hag-ridden men, ii. 289, 290, 300, 302
Hags of Doom in battle of Mag-Tured, iii. 25
—supernatural, iii. 169, 170, 171
Hāhāhūhū, vi. 97
Hai-chow, viii. 190
Hai-uri (Bush-Jumpers), viii. 243
"Hai Yü Ch'ung K'ao," viii. 127
Hail, prayer against, iv. 245, 246
—soul of Tanshikai came as, iv. 398
Haimon, death of, before cavern in which Antigone sealed, i. 53

Hades, storeys in, iv. 309
—visits of living to, i. 144
Hades binds Theseus and Pelirtheos to Seat of Lethe, i. 105
—born of Rhea and Kronos, i. 274
—cap of, rendered Perseus invisible, i. 34
—carried Persephone off in his golden chariot, i. 227–228
—condemns Sisyphos to roll a stone uphill, i. 38
—fighting on side of Pylians wounded by Herakles, i. 92
—image of, on tomb of Apheres, i. 26
—kine of, i. 88
—king of Underworld, i. 142
—meaning of Persephone's espousal to, i. 231
—Pelirtheos and Theseus go to home of, to capture Persephone, i. 105
—releases Persephone from Underworld, i. 229
—see Pluto.
—sometimes called Zeus, i. 152
—Zeus consigned Sisyphos to, i. 37
Hadramut, inscriptions from, v. 3
—map of, v. 377 8
Hadrian constructed temple of Venus and Rome, i. 294
Hadui episode, x. 37, 285 28
Haduyabsh, ox, vi. 289
Halgygr ("sea-giantess"), ii. 209
Hafra dröttin (Thor, "lord of goats"), ii. 78
Hafsman, water-spirit, ii. 210
Hagen seized garments of merewlf, ii. 212
Hagene compelled water-women to prophesy, ii. 261
Hag-ridden men, ii. 289, 290, 300, 302
Hags of Doom in battle of Mag-Tured, iii. 25
—supernatural, iii. 169, 170, 171
Hāhāhūhū, vi. 97
Hai-chow, viii. 190
Hai-uri (Bush-Jumpers), viii. 243
"Hai Yü Ch'ung K'ao," viii. 127
Hail, prayer against, iv. 245, 246
—soul of Tanshikai came as, iv. 398
Haimon, death of, before cavern in which Antigone sealed, i. 53

Hades, storeys in, iv. 309
—visits of living to, i. 144
Hades binds Theseus and Pelirtheos to Seat of Lethe, i. 105
—born of Rhea and Kronos, i. 274
—cap of, rendered Perseus invisible, i. 34
—carried Persephone off in his golden chariot, i. 227–228
—condemns Sisyphos to roll a stone uphill, i. 38
—fighting on side of Pylians wounded by Herakles, i. 92
—image of, on tomb of Apheres, i. 26
—kine of, i. 88
—king of Underworld, i. 142
—meaning of Persephone's espousal to, i. 231
—Pelirtheos and Theseus go to home of, to capture Persephone, i. 105
—releases Persephone from Underworld, i. 229
—see Pluto.
—sometimes called Zeus, i. 152
—Zeus consigned Sisyphos to, i. 37
Hadramut, inscriptions from, v. 3
—map of, v. 377 8
Hadrian constructed temple of Venus and Rome, i. 294
Hadui episode, x. 37, 285 28
Haduyabsh, ox, vi. 289
Halgygr ("sea-giantess"), ii. 209
Hafra dröttin (Thor, "lord of goats"), ii. 78
Hafsman, water-spirit, ii. 210
Hagen seized garments of merewlf, ii. 212
Hagene compelled water-women to prophesy, ii. 261
Hag-ridden men, ii. 289, 290, 300, 302
Hags of Doom in battle of Mag-Tured, iii. 25
—supernatural, iii. 169, 170, 171
Hāhāhūhū, vi. 97
Hai-chow, viii. 190
Hai-uri (Bush-Jumpers), viii. 243
"Hai Yü Ch'ung K'ao," viii. 127
Hail, prayer against, iv. 245, 246
—soul of Tanshikai came as, iv. 398
Haimon, death of, before cavern in which Antigone sealed, i. 53
Hair, ii. 38, 80, 95, 141, 191, 266; v. 236, 261; vii. 228, 229; x. 29, 49, 85, 91, 100, 215, 302
—attaches giant to a rock, x. 163
—bridge, vii. 100
—burnt in fire desecrates it, vii. 54
—catching in tree saved woman from flood, ix. 257
—colours of: i. (golden) 77; (purple) 69; iv. (black) 193, 195; (green) 197, 201; (white) 198; (yellow) 201
—covered man, iv. 374-376, 380, 383-384
—cutting as sign of mourning, vii. 95
—deceased by river side combing her, x. 162
—from mother-deer's lick, on forehead of Oisin, iii. 168
—Ganges received in Siva's, vi. 115
—how Fionn's, turned grey, iii. 168-169
—ladder of, sorcerers climbed to tie moon and sun, vii. 167
—mats, persons dying on, must reckon number of hairs in afterworld, iv. 21
—of bear, biting of, as one swears oath, iv. 85
—Xochiquetzal, woman formed from, xi. 92, 93
—primitive pair meet through finding of, ix. 169
—removing all, from body, xi. 302
—soul in, iv. 5
—straight and curly on first two males, ix. 273
—strength of fairy in her, iii. 258
—surrendered as token of devotion of life to a deity, i. 97
—tearing of, expression of sorrow for dead, iv. 27
—Thanatos clips lock of, from head of dying to hasten last breath, i. 278
—unbound, ensures free passage of dead, iv. 27
Hairs, golden, promised to dog, iv. 373, 374, 375
Haitli (Hispaniola), myths of, xi. 28-32
Haltsi-alibe of the Hottentots, vii. 119, 158, 159, 214, 215, 216
Hakalanilea, husband of Hina, ix. 89
Hakama, viii. 355
Ha-ka-Ptaḥ, sacred name of Memphis, i. 324
Hakemann, water-spirit, ii. 210
Hakkas, a raiding sept who turned the Tashōns out of their capital, xii. 267
Hako ceremony, x. xx, 92-93, 97, 170, 274, 292; see also FEATHER-SYMBOLISM.
Hakon, Earl, ii. 65
—king, ii. 77, 104, 161, 187-188, 250-251, 315, 342
"Hakonarmal," ii. 161, 250, 315, 342
"Hakonar-saga," ii. 113
Halāhala, form of Dhyāni-bodhisattva of Gotama, vi. 212
Halāhala, poison which burned all creation, vi. 106
Haldja, Ruler, household god, iv. 269-270
Half-cidian slain by Einarr, ii. 240, 280
"Hálf-s-saga," ii. 121
Halfway between Heaven and earth, wicked spirits stop, iv. 479
Halieus, the Fisherman, descendant of Samem-roinos, v. 54
Hallirrhothios, son of Poseidon, attacks Alkippe and is killed by Ares, i. 69
Hall and kinsmen, Fylgjur of, ii. 236, 237
—Odin's, Gollveig burned in, ii. 27
—of slain (Valhalla), ii. 45
—the Thirty-third Heaven, viii. 196
Halla, sorcerer's stool, xi. 264
Hallat (Allat), mother-goddess of South Arabian religion, v. 15
Hallfred, skald, ii. 194, 235
Hallinskid (Heimdall), ii. 153
Hallia dances, vi. 172
Halmund, a Land-vfettir, ii. 230
Hallowe'en, Cuchulainn active from, until Spring, iii. 141
—gods regarded as demons on, iii. 68, 69
—(Samhain), four Fomorians expelled on, iii. 33
Halmahera, ape or tortoise as trickster-hero in, ix. 203, 204
—Indian influence in, ix. 242
Halman perhaps Aleppo, v. 387, 388
Halogaland, ii. 106, 186, 187
Halta, tutelary genius of man which may precede him, iv. 11, 169-171, 173
THE MYTHOLOGY OF ALL RACES

Halu, uncle, ancestor, v. 10
Halvanli and his brothers (Cain and Abel story), xi. 274-275
Halziqu, leather water-jar, v. 332, 333
Ham, Fomorians descendants of, iii. 33
Hama, necklace carried off by, i. 124
Hamadryads and Dryads, i. 270 — tree-spirits, i. 258
Hämärvän, vi. 336
Hatama songs, x. 248-249
Hambarus, chimeras, vii. 01
Hamingjur, weapon-bearing guardian spirits, ii. 255
Hamlstakan, resting-place for those whose sins and good works counterbalance, vi. 344-345
Hamlet (Amleth), ii. 83
Hamlet, god of, known in primitive Egypt, xii. 18
Hammer, god with a, iii. 8, 9, pl. ix (b), opp. p. 86, pl. xiii, opp. p. 116, pl. xiv, opp. p. 120, pl. xxvi, opp. p. 208 —iron, reason for veneration of, by a Lithuanian people, iii. 318 —may denote creative power, iii. 8 —Ngawn-wa Magam shaped earth with, xii. 263-264 —of Donar, ii. 69 —Thor, ii. 22, 22, 60, 69, 74, 77, 74, 77, 78, 79, 80, 84, pl. xi, opp. p. 84, 87, 88, 89, 92, 130, 142, pl. xxxi, opp. p. 238, 266, 267, 346, 384 81 —shaman, iv. 288, 289 —weapon of, and offering to, thunder-gods, iv. 230, 231
Hammurabi and sun-god, v. 149, 150 —calls himself "establisher of holy re-
Hamr (sing. Hamingja), skin, covering, ii. 233, 235
Hamramr, wolf-form, ii. 293
Hamšiká, vi. 134
Hamsker slays Erp, ii. 240 "Hamthesmal," ii. 222
Hana, Dagan appears in, v. 80

Hančíruka of Mata, vii. 389 10
Han Ch'ì, statesman, viii. 106
Han Chung-li, viii. 122
Han Dynasty, viii. 10, 19, 20, 25, 32, 44, 55, 62, 70-71, 73, 75, 76, 81, 93, 94, 117, 122, 134, 144, 174, 176
Han Fei Tzu, viii. 19
Han History, viii. 140
Han Hsiang, one of the Eight Immor-
tals, viii. 126-127 "Han Li Chih," viii. 25
Han Yu, scholar, viii. 226, 200, 201, 202, 203
Hand, fire obtained from, iii. 137 —left, used in washing or sacrificing to dead, iv. 18, 67, 73 —loss of, ii. 99, 100 —of glory caused invisibility and sleep, iii. 107 —silver made for Nuada, but a spell restored the flesh hand, iii. 28 —open, symbol of, xii. 422 8 —writing, dexterity in, viii. 387 8
Hands, black, iv. 502 —in creation, x. 227, 258 —of Bêl, priest prepares to take, to lead him to the Akitu, v. 318
"Hanes Taliesin," iii. 109, 111
Hangchow, viii. 66, 65, 97
Hanged go to Paradise, xi. 139 —men talk, ii. 46, 47 —Odin god of the, ii. 43
Hanau, lord of Mînal, xi. 139
Hankow, vii. 5
Hannibal and Artaxias expelled Seleuc-
cids from Armenia, vii. 8 —expelled from Italy by Magna Mater, i. 303, 304
Hannouch, wild beings, xi. 340
Hannouchmachaainan stolen by the Hannouch, xi. 340
Hanôi, Le-loi crowned king in, xii. 303 —Mountain of Jade and Pagoda of Tran-vu in, xii. 304-307
Hanpa, Pazuzu son of, v. 371, 372
Hanthawâdî Sinbyuyin (Branginoco) ordered sacrifices to Mahâgiri Nâts stopped, xii. 345
Ha-nui-o-rangi, child of Rangi by his first wife, ix. 8
Hanumân, monkey-god, vi. 128, pl. xv, opp. p. 128, 129, 236
"Hao Ang Hsien Hua," vii. 79
Hao T'ien Yü Huang Shang Ti, viii. 59
INDEX

—as tree of life, iv. 356
—plant, Zarathushtra’s soul comes to earth in stalk of, vii. 45
—(a god), vi. 269, 270, 282, 333, 337, 338, 341, 342
Haoshyangha (Phi. Hoshang) and Guzhak, Iranians descendants of, vi. 298, 299-300, 303
Hapet (Embracer), arms which hold the sun, xii. 387
Ha’pi, Apis compared secondarily with, xii. 163, 412
—fertility-god, xii. 46
—(the Nile), nearest representative of element of water, description of, xii. 45-46, 370
Hapikern, Nohochakyum will wear serpent, at end of world, xi. 141-142
Hapi-nunos, harpy-like daemons, xi. 238
Happiness (/a), why symbolized by bat, viii. 104
—Hpetet deity of, xii. 67
—spirit of, viii. 82
“Happy Land” (Fu-ti), viii. 115
Haptok Ring (Ursa Major), vi. 276
Har (“high”; Odin), one of lords of Asgard, ii. 6, pl. III, opp. p. 12, 24, 199, 243
Har-akhti and Horus retained in worship by Amen-Rê, xii. 226
—“Horus of the Horizon,” xii. 27, 55, 388
—hymn of penitence to, xii. 235
—lu-s’a-s wife of, xii. 134
Har-em-akhet: see HARMACHIS.
Har-hekenu, Re’ called, xii. 81, 388
Har-khent(i)-khet(?), local form of Horus worshipped at Athribis or XoIs, xii. 388
Har-khent(i)-merti(?), (“Horus before the Two Eyes”) honoured at Panopolis, xii. 388
Har-merti (“Horus with Two Eyes”), local form of Horus at Athribis, xii. 388
Har-pe-khrad (“Horus the Child”) later most popular form of young Horus, xii. 117; see HARPOKRATES.
Har-sam-taui (“Horus the Uniter of Both Countries”), local form of Horus especially at Denderah(?), xii. 388
Har-shaf, Amen-Rê identified with, xii. 221
Har-shuti (“Horus with Two Feathers”), local form of Horus, xii. 388
Har-si-eset (“Horus, son of Isis”) later form of young Horus, xii. 117
Har-tehen (“Bright Horus”), later form of young Horus, xii. 117, 397
Hara, appellative of Rudra or Siva, vi. 84, 112
—Siva invoked as, in words âhara and prahara, vi. 180
Hara Berezaiti, vi. 278, 280, 282, 299, 301, 330, 331, 334, 335, 339
—sacred mountain, vii. 389
—world-mountain of the Iranians, iv. 344, 356, 358, 414
Harahey, x. 311
Harhvaîtì: see SARASVATI.
Harald Gormsson and Rolf, quarrel of, ii. 76
—horse and chariot of, burned on his pyre, li. 305
—king of Denmark, ii. 118, 229
—learns wedge-formation of army, ii. 56-57
—offers Odin souls of slain, ii. 57-58
—Hardradi, ii. 250
—seeks to open Balder’s barrow, ii. 134
Harbard, ii. 10, 93, 285, 311
—Odin as, ii. 10, 43, 45-47, 72-73, 351
“Harbardsljod,” ii. 10, 45, 46, 48, 55, 56, 60, 72, 81, 83, 91, 93, 179, 182, 311, 314
Harbour-mark, Hrimgerd turned into stone and mocked as, ii. 277
“Hardar-saga,” ii. 252
Hardaul Lala, cholera-god, vi. 246-247
Hardgrep, giantess, ii. 278, 311
—and tortoise, tale of, ix. 192
—City (Hermopolis), xii. 251
—corn-spirit as a, iv. 247
—escaped from cut gourd, xii. 291
—in moon, iv. 424; vi. 137, 232
Hare-lip, xi. 224
—White, of Inaba, tale of, viii. 317–318
Hari, name of Viṣṇu, vi. 121, 165
Harīasa, war-goddess, ii. 255
Harīhara, name of Viṣṇu and Śiva in one person, vi. 121
Harimella, war-goddess, ii. 255
Harinaigamaisin, vi. 228
Harinegamesi, vi. 224, 228
Harivamśa family, two Tirthakaras belonged to the, vi. 221
Harke (Herke), Frau, erce connected with, ii. 195
Harlech, Bran at, iii. 100, 101, 105
Harlots, v. 32, 33, 256–257, 258, 334
Harma (“Chariot”), city of, founded on site of Amphiaros’s disappearance into the earth, i. 53
Harma, father of Aram, vii. 67
Harmachis (Har-em-akhet), local form of Horus at Great Sphinx, xii. 388
Harmonia and Kadmos sent to dwell in the Elysian Fields by Zeus, i. 47, 158
Harpoons, x. pl. vi, opp. p. 8
—bearers in battle against ‘Apop, xii. 109
—hieroglyphic symbol of Min(u) looks like, xii. 137
—of Horus, xii. 391, 397
Harran (Carrhae), centre of moon worship, v. 19, 253–254
Harranians, adherents of cult of Sin at Harran known as Ssabeans or, v. 154–155
Harṣu Pānre, local god of Chayanpur, vi. 243
Hart of Odin, ii. pl. vi, opp. p. 32
Hartebeest, story of, vii. 289
Haru-yama no Kasumi-onoko (“Mist Man of the Spring Mountain”), tale of, viii. 294–295
Harun-al-Rashid, vii. 353–354
Harvest, Erinyes sometimes entreated for good, i. 276
—feast, viii. 225
—festival, iii. 235–236, 237
—festivals, Lityerses connected with, i. 253–254
—god (Mi-toshi-no-kami), story of, viii. 232–233
—goddesses, four, parallel four genii at birth of Osiris, xii. 378
—Meht-ue’ret brought into connexion with, xii. 39–40
—Min god of, xii. 139, 406
—of the dead, iv. 55, 58
—Pharaoh’s dream of seven cows to indicate nature of coming, xii. 358
——serpent, xii. 66, 378
—withheld by ghosts, vii. 198
—Zeus god of, i. 160
Harpsies (Snatchers), i. 266
—steal food of Phineus but later made to cease by Argonauts, i. 111
—Zetes and Kalais killed in pursuit of, i. 73
Harpokrates, classical misinterpretation of picture of, xii. 243
—Hat-mētīt termed mother of, xii. 133
—parallel to, in American Indian, x. 87–88
—see HARP-PE-KHRAD.
Harpoon, x. pl. iii, opp. p. 8
—bearers in battle against ‘Apop, xii. 109
Harrio (Herio), Frau, erce connected with, ii. 195
Harro Clicach kept from Caer by magic, iii. 79
—of yew-tree made contention between Eogan and Lugaid, iii. 73
Haru-yama no Kasumi-onoko ("Mist Man of the Spring Mountain"), tale of, viii. 294–295
Harvaksar, vi. 98
INDEX

Hat-hör, snake found under hazels of knowledge, iii. 166
Haselwurm, talking god, god of dawn, x, 156, 163, 164, 166, 170; xi. 370
Hastshhehogan, house-god and god of evening, x. 156, 163
Hastvads, vii. 380
Hat, iv. 47, 96, 109, 148, 171, 190
—flood-bringing, x. 261
—of Odin, ii. 41, 42, 43
—use of, in sacred dances, ix. 107
Ha-thanh, birthplace of Nguyen-hu'udo, xii. 321
Hat-hor, xii. 29, 30, 366
—among flowers and plants, xii. 38
—and Ré', attempt to connect myth of lost eye of sun-god with battle of, against rebellious men, xii. 86
—apartly goddess of Hôt, xii. 392
—Behdet resembles, xii. 132
—bestows eternal life upon dead, xii. 39
—connected with sun by epithet "golden," xii. 30
—description of, in cow-form, xii. 38
—divinity of the West and of the dead, xii. 42
—double emblems of, borne by Ehet, xii. 71
—early assimilated other goddesses, xii. 40
—identified with cow-shaped goddess, xii. 37
—entering western mountain and green thicket, xii. 38 (fig. 26)
—eye of Ré' in form of, xii. 74
—feeds dead from celestial tree, xii. 39, 136
—foreign countries thought to be under protection of, xii. 410
—four sons of Horus or Osiris become an interpretation of blue-black tresses of, xii. 394
—tresses of, marking cardinal points, xii. 39, 366
—functions of, xii. 40, 42, 45
—goddess of third, sixth, seventh, tenth, and twenty-second nomes, xii. 19
—Horus male counterpart of, xii. 39
—identified with many local goddesses, xii. 41
—Sothis-Sirius, xii. 56
—in cow-form, assumed functions of Asiatic Queen of Heaven, xii. 40
Hat-hör in leopard-skin garment assimilated to goddess of fate, xii. 368
—Isis identified with, xii. 69
—Justice associated with, xii. 386
—long existence of human and bovine personifications of, xii. 38
—Matit and Mâ(t)-si-s compared with, xii. 135
—meaning of, xii. 367
—Men'et compared with, as wife of Horus, xii. 101, 136
—Nebet local form of, xii. 140
—Neht-hotep and Nebt-uu forms of, xii. 140
—Nehem(t)-'aut identified with, at early date, xii. 141
—NN., female dead addressed as, xii. 178
—of Byblos, xii. 154 (fig. 157)
—Denderah, Ehi associated with, xii. 37, 133
—patroness of malachite mines and of Malachite City, xii. 367
—women and deity of love, beauty, joy, music, ornaments, xii. 40
—represents sun as principal eye of heaven, xii. 38
—Satet compared with, xii. 146
—seven cows with bull, identified with Pleiades, xii. 40, 57
—similarity of Bat's (?) symbols with, xii. 40-41, 368
—sitting amid green rays identical with celestial tree, xii. 39
—Sobk associated with, at Ombos, xii. 148
—sometimes mistress of war, xii. 40
—sun's eye as, xii. 86
—symbol of, xii. 37 and fig. 25, 38
—Tefnêt identified with, xii. 87
—tresses of, attributed to Horus as celestial god, xii. 39
—wife of Horus, xii. 40, 102
—Mont(u), xii. 139
—worshipped in Emu, 383
—Isis, Epet bears head of, xii. 60
Hathor [Hat-hör], v. 69
—in inscriptions, v. 378
Hat-hôrs, "the seven," foretell future, xii. 40
Hat-mehit, goddess of nome of Mendes, xii. 133
Hati, giant, ii. 209, 278
—wolf, ii. 199, 201, 279
Hātim Tāi, Nhang appears as sea-monster in tale of, vii. 89
Hattatal (enumeration of metres), ii. 7
Hatuey, cacique, story of, xi. 20, 350
Haumea, female deity, ix. 62
Haumia-tikitiki, god of uncultivated food, ix. 32
“Haunted Prince, Story of,” Asiatic motifs in, xii. 153, 398
Haunting by certain souls, iv. 479
Haupu, high cliff, ix. 89, 90
Haurochiri, myths of the, xi. 226
Haurvatāt, vi. 260, pi. xxxiv, opp. p. 272; vii. 62
Hauskuld, dream of, ii. 234
“Haustlong,” ii. 78, 178
“Havamal,” ii. 9, 20, 43, 46, 49, 50, 54, 55, 195, 201, 202, 220, 243, 252, 296, 297, 298, 300, 328, 329
“Havardar-saga,” ii. 65
Havfolk, water-spirit, ii. 210
Havgan, rival of Arawn, iii. 93
Havola (Havel), April festival on banks of, iii. 306
Hawai, Indonesian myth-incidents in, ix. 96, 97
—Melanesian myth-incidents in, ix. 95, 96, 97
—relation of myths of, to those of New Zealand and Cook and Society Groups, ix. 93, 94
—resemblances of early doctrines of, to those of Greece and India, ix. 5
—shows close myth-relationship to Micronesia, but little with Melanesia, ix. 98
Hawliki, image of Woman made at, ix. 25
Hawk, xii. 32
—City: see Hierakonpolis.
—divergence of some local forms of Horus from shape of, xii. 388
—east wind as, xii. 65
—eye of, symbolizes lost eye of sun-god, xii. 89
—god, earliest identification with sun, xii. 101
—Sokari a, xii. 98
—Horus a solarized deity with head of, xii. 101
—of four sons of Horus or Osiris has form of, xii. 112
—Hawk or falcon, hieroglyph of, as class-sign for all male divinities, xii. 102
—plumage of Frigg, Loki flies in, ii. 83; see also Feather-dress of Freyja or Frigg.
—sanctity of, xii. 362
—sea-, malignant winds thought to reside in, i. 265
—solar, Amon as, xii. 402
—soul of boy escapes in form of, vii. 177
—sun as egg of, xii. 208, 423
Hawks of Horus at Edfu, xii. 167
—three, from Buto (Pe-Dep), xii. 365
Hawthorn in moon, iv. 423-424
Hazige, x. 298
Hay, Hayastan, vii. 65
Haya-to, legendary invaders, viii. 210
Hayagriva, god with horse's head, vi. 214
Hay, hero; giant, vii. 64-66, 389
—Orion and Sirius may be involved in myths concerning, vii. 49
Haykanush, vii. 390
Hayowentha, x. 52
Haze, primeval, viii. 223
Hazel-pole with horse's head, ii. 230
—tree, head of Balor split, iii. 33
Hazes of wisdom grew above Conna's Well, iii. 121, 166
He, He of Seven Syllables, gods, vi. 205
—of the Sun, xi. 163
Head-band, Amon Master of the, xii. 129
—Bran's, iii. 105
—bringing in of boar's, ii. 109
—buried, of Bran protected land from invasion, iii. 101, 104, 203
—called Heimdall's fate, ii. 154
—decapitated, followed sons, x. 104
—dress, x. 123-124, 140, 303
—Toga, worn at Swing Festival at Bangkok, xii. 277
—of shaman, reindeer or stag type, iv. 513
—removed as greeting to lud-spirit, iv. 148
—hunters, Wa, xii. 293, 294
—of shaman, iv. 234-235
—coco-nut reminiscence of, xii. 345
—expedition of egg, snake, etc., ix. 202-203
—of Balor, tree split by, iii. 33
INDEX

Head of Brahmana, role of, in Burmese Spring Festival, xii. 323
—Connachtman under knee of Connal while he slept, iii. 145
—Drunken Boy after death tried to attack Raikok, viii. 307
—Gorgon Medousa, i. 33-34, 35, 36
—Komdei-Mirgan, quest for, iv. 489-494
—Mim consulted, ii. 340
—Mimir, ii. 46, 66, 168, 169, 240
—Osiris worshipped, xii. 393
—Ruadh's child hurled after him, iii. 133
—pad, vii. in—passed through wall of fire, x. 104
—rings, vii. 420
—sea flowed from Pele's, ix. 39
—singing, iii. 105
—soul, heart-soul, xi. 39
—soul of shamans in, iv. 498-499
—tabu, xii. 362
—taking, xi. 303, pl. xlii, opp. p. 304
—wager of Loki's, ii. 267
Headless goddess as personification of regions of dead, xii. 99, 100
—explained as Isis, xii. 118
Heads, ix. 56, 70, 81
—as seats of life, burning of, xii. 180
—buried in spring of Lerne, i. 31
—cannibal, also great, x. 290-291
—Celtic myths and customs about, ii. 46
—divine, iii. 104-105
—gaping, ii. 229, 159, pl. xxx, opp. p. 230
—in Yunka art, xi. 222
—many, of giants, ii. 173, 277
—Odin and giant wager their, ii. 62
—of father and uncle of hero-brothers become sun and moon, xi. 196
—of river, i. 257
—remedy of Rudra, vi. 38
—Wodan as god of, ii. 39
Heaps of Gold, vii. 353
Hearing, incantation against, iii. 84
—of Fahocr, iii. 131
—powers, vi. 38, 39
—of rivers, i. 257
Hears, Lafcadio, viii. 248, 249
Heart, Hearts:
Heart as seat of life, symbolism of, x. 195, 203, 285, 302-305
—created from iron, iv. 377
—eating of, to obtain courage of slain man, x. 285-286
—green gem to serve as a, xi. 90
—of father and uncle of hero-brothers become sun and moon, xi. 176
—human, in fertility rites, x. 203
—miraculous, of axe-cuts on chestnut-tree, viii. 340
—of Fraoch, iii. 131
—of Khust, iii. 190
—Sozem (Sodem, Sotem) god of, xii. 27-28
Healer, deified, Trita Aptya held to be Zeus as, i. 162-163
Healing, Apollo and Artemis as gods of, i. 177, 179, 182
—Asklepios's function of, i. 279, 280, 281
—emerald as god of, xi. 207-208
—founder of art of, viii. 14
—from sacred springs, vii. 59
—god of, viii. 66
—hill of, ii. 186
—incantation for, v. 182
—miraculous, of axe-cuts on chestnut-tree, viii. 340
—of Fraoch, iii. 131
—powers, vi. 38, 39
—of rivers, i. 257
—remedy of Rudra, vi. 38
—song, iii. 86
Heart Revelation, Classic of, viii. 57
—thief of, from burning corpse, x. 180
Hearts burned as incense, xi. 48
—of animals and reptiles offered for rain, xi. 137
—bread-dough, offerings of, xi. 144
—captives eaten for various reasons, iv. 5
—three, of son of Morrigan, with shapes of serpents through them, iii. 132
Hearth, bhûts on the, vi. 249
—fire of, vi. 284
—god of, viii. 74, 76
—Hestia the, i. 208-209
—of the universe world's centre, xi. 53; see also items s.v. MIDDLE PLACE.
—sanctuary of home, iv. 452
—Tsao means both furnace and, viii. 76, 77
—worship associated with ancestor spirits, vii. 55, 387
Hearths have fire maidens, iv. 236
Heat, vi. 17, 26; x. 78, 167-168
Heater, the, a torture, viii. 39
Heathen, dwarfs called, ii. 272
Heaven, ii. 42, 120, 153, 156-157, 221, 318, 340; vi. 15, 37, 34, 70, 86, 99-100, 101, 131, 145, 148, 149, 150, 152, 160, 194, 200-201, 211, 250; viii. 29, 32, 46, 53, 128, 137; see also UPPER-WORLD.
—and earth, ceremony of union of, x. 92-93
—divine pair, worshipped on wooded mountain, ii. 194
—made by Ré, xii. 82
—originally one, or earth let down from, iv. 330-331
—separation of, xii. 78
—(first), of, gives rise to Osiris, xii. 30
—two lines separating, iv. pl. xxvii, opp. p. 224
—high gods, vii. 123-142
—Apollo driven from, iii. 10
—as a stone arch, iv. 342
—ascent to: see items s.v. ASCENTS TO OR DESCENTS, ETC.
—attempt to fly to, vi. 336, pl. xlii, opp. p. 336, 347
—Babylonian picture of, iv. 309
—bull of, v. 238, 239, 256-257, 330
—conception of, vi. 344, 345

Heaven, Conchobar said to have been first pagan who went to, iii. 209
—daughter of, Spider marries, vii. 427
—deities of birth also deities of, iv. 258, 265-266
—description of, in early writings, xii. 417
—dwellers, tales of, vii. 138
—tailed, vii. 192, 238, 241
—unacquainted with use of fire though in Polynesia this is told of people of Underworld, vii. 137
—Wakonyingo resemble, vii. 269
—early Christian delineations of, influenced by descriptions of Golden Age, i. 18
—eastern and western gates of, xii. 24 (fig. 3), 28 (fig. n)
—entrance to, by gate in east, vii. 184
—father, vii. 124
—sky personified into, ix. 5, 9, 16, 166
—fire of, vi. 263
—first people and animals from, vii. 149-150
—forefathers of Burials came from, iv. 503
—funeral of Waka-hiko took place in, viii. 235
—god, iv. 219-223; 390-401; vii. 14
—Heimdall a poetic form of old, ii. 152
—"Writer man" may be of late origin and sprung from, iv. 408-409
—goddess, Freyja as, ii. 124
—(Gulu), Walumbe son of, vii. 117, 129
—Illuminating Deity, viii. 224
—Isis represents, xii. 99
—land of, ancient Babylonian belief that Zodiac is, iv. 347
—life in, resembles that of earth, iv. 487-488
—meaning of, iv. 391
—mountain, iv. 344-345, 401
—of Contentment, viii. 241
—personified as female, xii. 37
—propper, ix. 35
—quarters, xi. 54, 56
—Queen of, vii. 235
—Rockies regarded as pillars of, x. 132
—ruled by sun-goddess, viii. 225
—shadows [souls] may ascend to, during sleep, iv. 6
INDEX

Heaven, special orders from, viii. 35
—storeys in, iv. 397
—sun and moon symbolize eyes of, xii. 38
—sometimes regarded as life of, x. 277
—symbolized by arms stretched from sky or ocean, xii. 99
—tendency to remove local spirits and fetishes from earth to, xii. 214
—the supreme Ruler, viii. 49, 51, 52, 63, 66, 89
—third, vi. 315
—thirty-third, viii. 196
—throne from which Odin and Frey overlook worlds, ii. 22
—translation to, of family of Hsiü Hsun, viii. 114
—trees and plants from, transferred to earth, ix. 248
—trees: see TREE, HEAVEN.
—Tuatha Dé Danann banished from, on account of their knowledge, iii. 38
—upheld by dwarfs at cardinal points, ii. 264–265
—Vahagn son of, vii. 44
—vault of, iii. 324
—wife of god of, bore son whose body became the earth, iv. 330
—Yamato race descended from, viii. 212

Heavenly bodies, viii. 51
—figures representing, xi. pl. xii, opp. p. 88
—caves, wells, rivers, etc.; see CAVE, HEAVENLY.
—Consort, T'ien Hou canonized as, viii. 72
—Father, Biblical epithet, x. 272
—tree of Buddhism, viii. 339
—Youth, Amo-no-Waka-hiko is the, viii. 235

Heavens, raising of, x. 179; see also SKY, RAISING OF.
—received power of creation, ix. 12
—series of, v. 94, 95; ix. 59, 70, 255
—seven, above earth, xi. 140–141
—superimposed, xii. 49 (fig. 47), 366
—supported on four corners by four daughters of Sarvakāmadahā, vi. 134
—supporters of, xi. pl. ix, opp. p. 70
—thunder guardian of the, x. 24
—two (opposed skies of upper and lower worlds), xii. 41, 367
—Young Spider visits all series of, ix. 255
—Zeus as god of, i. 159

Heaven’s river, Ama-no-kawa is, viii. 235–236

Hebe, abstract divinity of time, i. 282
—daughter of Hera and Zeus, i. 166
—Herkles weds, in Heaven, i. 95
— (“Youth”), i. 240–241

Hébet, uncertain if Sop worshipped in, xii. 409

Hebrew belief, Babylonian influence on, v. 156
—religion stands apart from Semitic, v. xviii
—tradition uninfluenced by Gilgamesh epic, v. 266–267

Hebrews, Habiru probably identical with, v. 72–73, 74

Hedin, ii. 286

King, ii. 212, 216

Heh, air-god, xii. 89
—and Hehet (Hehut), lift sun (Khepri) over eastern horizon, xii. 48, 49 (fig. 45)
—blended with Shu, xii. 44, 65 (fig. 71), 369
—created to support Nut, xii. 77
—Shu soul of, xii. 219

Heid, magic-wielder, ii. 27, 117

Heidraupnir’s head, runes from fluid from, ii. 168

Heidrik, king, ii. 62, 109, 190

Heidrun, goat of Valhalla, ii. 313–314

Helper, black-maned, of Dagda, by its lowing brought cattle demanded by Fomorians, i. 28

—Ilos guided by, to found Ilion, i. 118
—sacred to Anahit, vii. 29
—Spartoi grew from teeth (scattered broadcast) of, i. 45
Heifer, white, Io changed into, by Zeus, i. 29
Heifer's Glen, Brown Bull of Cúalnge flees to, iii. 153
Height, increasing or diminishing of, iv. 467
"Heike Monogatari," Kiyomori hero of epic, viii. 270
"Heimdalar-galdr," ii. 153, 154
Heimdall (Vindler), god, ii. 10, 15, 21, 25, 33, 65, 88, 111, 123, 142, 144, 147, 152-156, 160, 278, 329, 340, 341, 385 45
"Heimskringla," ii. 5, 33, 106, 140, 181, 229, 244, 281, 290
Heir occupied high-seat first at funeral feast, ii. 311
Heith, child of Hrimnir, ii. 278
Heithdraupnir, thought-runes arranged from draught from head of, ii. 46
Heithiurun, British idol, suggests Taran, iii. 93
Hei-tiki, amulet, ix. pl. vi, opp. p. 38
Heka, god of magic, in myth of sun-god's withdrawal from earth, xii. 79
—in solar ship, xii. 96
—may accompany sun-god in his ship, xii. 67, 378 101
—reason for yellow skin of, xii. 407 74
—Shu early identified with, xii. 27 (fig. 10), 44 and fig. 39: 133
Hekabe, dream of, and its interpretation, i. 118
—taken by Odysseus as prize of war, i. 133
—wife of Priam, i. 118
Hekatalon, an Attic, i. pl. XLIII, opp. p. 188
Hekate, i. 186-188
—and Sun saw capture of Persephone, i. 228, 243
—assumes moral qualities of Selene, i. 244
—connexion of Artemis with, i. 185
—curse in name of, v. 161
—description of, v. 164-165
—identified with Selene, Artemis, and Persephone, v. 369
—Medea priestess of, i. 112
—probably represented on marble relief of Eleusinian rites, i. pl. L, opp. p. 230
Heke-heke-i-papa, third wife of Rangi, ix. 9
Heken, hawk-god, xii. 133
Heknet, goddess, xii. 133
Hektor, i. pl. xxix (1), opp. p. 116
Hektor and Aias fight in single combat until truce established for both armies, i. 128
—farewell of, to wife and child, i. 128
—healed by Apollo, i. 177
—kills Proteus, i. 26
—proposes that Paris and Menelaos fight a duel with Helen as prize, i. 127
—slain by Achilles, i. 129-130
—slays Patroklos, i. 229
—son of Hekabe and Priam, i. 118
—taking leave of Andromache, i. pl. xxxi, opp. p. 124
—wounded by Greeks but revived by Apollo, i. 129
Hel-gate, ii. pl. XIII, opp. p. 106
—road to, ii. 304; iii. 340; iv. 78
Helblindi, brother of Loki, ii. 139
Héél, Jupiter, v. 144, 145
Helen, i. pl. xxxi, opp. p. 124; iii. 325
—Achilles (after restoration to life) dwells with, in White Isle, i. 131
—admitted to Elysion, i. 147
—and Dioskouroi, i. 246-247
—Menelaos, i. 133-134
—Paris, i. pl. x (1), opp. p. 20
—birth and beauty of, i. 124
—consents to Paris carrying her to Troy, i. 125
—daughter of Tyndareos, i. 24-27
—Zeus by Nike, i. 284
—imitates voices of wives of Greek leaders in wooden horse of Troy, i. 132-133
—inspired by Aphrodite to go with Paris, i. 197
—kidnapped, i. 25, 105
—released by brothers, i. 105
—tomb of, i. 134
—wife of Menelaos, i. 121
Helena, niece of Duke Hoel, iii. 185
Helenos and Andromache, Aeneas comes to home of, in Epirus, i. 305
—prophetic son of Priam, captured by Odysseus and forced to tell outcome of Trojan war, i. 132
Helga-fell ("Holy fell"), sacred hill, ii. 227, 307, 310, pl. XI, opp. p. 316, 317
INDEX 187

"Helgakvitha Hjorvardssonar," ii. 11, 24, 162, 189, 190, 225, 256, 300
"Helgakvitha Hundingsbana," ii. 11, 183, 190, 249
Helgi (Helgo, Hölggi), king of Hålogaland, ii. 132, 186, 187, 188, 189
—hero of Helgi poetic cycle, ii. 11, 56, 162, 190, 209, 228, 233, 235, 240, 251, 260, 279, 307, 342
—Hundingsbana, ii. 55, 240, 307
—Thorn sought help of Thor, ii. 75
—Thoreson met Ingibjord, ii. 322
Helgoland, Fosite said to be worshipped on sacred island of, ii. 19, 162
Helgrindr, Tuonen-portii (Underworld's gate), corresponds to, iv. 75
Helike, tidal wave which submerged, demonstration of Poseidon's power, i. 33^2 (ch. viii)
Helikon, Linos buried on Mt., i. 253
—Mt., in Boiotia, southern centre of cult of Muses, i. 239
—Pegasus returned once to earth and created spring of Hippoukrene on, i. 40
Heliopolis as place where sun's eye was lost, xii. 384^114
—centre of solar cult, xii. 364^13
—ennead of, xii. 26, 50, 215-216
—Har-akhti lord of, xii. 335, 388^23
—local god of, xii. 27, 363^9, 364^18
—parallels to sacred tree of, xii. 31
—localization of Khepri at, scarcely original, xii. 363^8
—Menektet worshipped at or near, xii. 136
—Nefer-tém associated with, xii. 140
—On of the Egyptians, xii. 31
—phoenix came to temple at, xii. 166
—seat of worship of Shentet, xii. 148
—Sekha(u)it sometimes localized at Persa of, xii. 53
—Ser localized at, xii. 147
—sun's eye reconciled to father at, xii. 86
—worship of Osiris at, xii. 98, 400^8
Heliopolitan as epithet of Osiris, xii. 400^3, 425^23
—doctrine, double occurrence of sun in, xii. 50
Helios, i. pl. xxviii, opp. p. 110, pl. 11, opp. p. 236
Helios and Kurios ouranou identified, v. 64
—Perse, Aletes son of, i. 242
—Apollo as, i. 181
—association of, with Eos, i. 246
—cup of, wrought by Hephaistos, i. 207
—father of Lampetë, i. 281
—Phaëthon, i. 244
—frequently translated by Dažbog in early Russian texts, iii. 297
—gives Herakles golden cup, i. 86
—grandfather of Medeia, gives her a chariot drawn by winged dragons, i. 115
—Palmyre inscription renders Ba'al Shamin by, v. 64
—Phaëthon recognized as person of, i. 243-244
—(Sun), rival of Poseidon for lordship of Corinth, i. 36-37
—son of Hyperion and Euryphaëssa, i. 241-243
—with chariot, v. 54
—witnesses seizure of Persephone, i. 228, 243
Helkappe, ii. 269
Hell, Hells:
Hell, ii. 42, 305; iii. 209, 212; v. 49, 50, 72, 162, 330, 267; vi. 71, pl. viii, opp. p. 100, 101, 105, 145, 150, 154, 160, 186, 201, 212, 214-215, 250; vii. 238
—called Mitnal, xi. 138
—Cave of Cruachan regarded as Ireland's gate of, iii. 126
—conception of, vi. 344, 345
—dead in, xii. 180 and figs. 188, 189, 417^21
—descent into, x. 708
—Diaz's description of idol-house as, xi. 49
—fire, v. 156
—and tar-kettle of, iv. pl. xxviii, opp. p. 228
—Hel may have borrowed traits from Christian, ii. 304
—in some ballads Féinn shown to be in, iii. 183
—supreme Ruler of, viii. 196
Hells, doctrine of, in Purânas, vi. 186
—Jain, names of, vi. 228
—nine, xi. 53
Hellas, native abode of the Muses, i. 238-239
Helle, daughter of Athamas, i. 107-108
Hellebore in materia medica of Artemis, i. 185

Hellen (son of Deukalion and Pyrrha), name of, perpetuated in Hellenic race, i. 37—son of Zeus, i. 11, 157

Hellenizing, possible, in Armenian mythology, vii. 381 ff (ch. iii)

Hellespont (Helle’s Sea), i. 108

Helmet in grave at Vendel, Sweden, believed to represent Odin, ii. 58

Helmets, boar-shaped, as protectives, ii. 110

—snakes on, added to strength, ii. 216, 217

Helmod on Černobog, etc., iii. 288, 289—religion of Elbe Slavs, iii. 222, 240

Helmund, identification of Sarasvatī uncertain, but connected with Harāvaiti and, vi. 49

Helper, Zeus as, i. 162—163

Helpers, x. 5, 7

Helveg, road to Hel, ii. 304

Helyas, Knight of the Swan, ii. 263

Hema, son of Whaitari, ix. 58, 59, 65, 66, 67

Hemād pánta, Rākṣasa, minister of Mahādeva, vi. 245

Hemen, hawk-god of Upper Egypt, xii. 133—or Amon, readings instead of Menhu(i) in old manuscripts, xii. 405 ff

Hemera, abstract divinity of time, i. 5, 282—child of Eos and Tithonos, i. 246

Hemset (“sitting, resting force”), once recorded as consort of Ni(u), xii. 371 ff

Hephaistos, amulet figures of Bēs at prow of Phoenician ships are called representations of, xii. 64—Anahit identified with, vii. 381 ff (ch. iii)—and Prometheus, curiously allied in relations to human culture, i. 12—Aphrodite wife of, i. 197—armour of Achilles wrought in forge of, i. 129—Athene associated with, i. 171—attacks Skamandros, i. 256—Baltic celestial smith compared to, iii. 330—created Pandora from image of clay, i. 14—15—depicts Pleiades on shield of Achilles, i. 248—father of Erichthonios, i. 67—Periphetes by Anticleia, i. 98—fires of, quell waters of Skamandros, i. 129—Goibniu equivalent of, iii. 31—husband of Ba’alti, v. 339, 340—makes armour of Memnon, i. 130—Mihr identified with, vii. 33—parallel with Weyland the Smith, ii. 271—Ptaḥ compared by Greeks to, xii. 145—robe and necklace wrought by, i. 45—son of Zeus, i. 157, 166—Svarog often identified with, iii. 277, 298—Volcanus wore mask of, i. 296

Hephek, god in human form, wearing crowns, xii. 64

Hepi, Apis sometimes confused with, xii. 412 ff

—one of the four sons of Horus or Osiris, xii. 112

Heqes, stellar character of, xii. 64, 377 ff

Heqet and Khnūm(u) transferred to Abydos, xii. 50, 51—transformed from cataract-gods to creators, xii. 51—as a birth-genius of Osiris, xii. 385 ff—master of necropolis of Abydos, xii. 372 ff—frog-headed and frog-shaped goddess and wife of Khnūm(u), xii. 50, 133, 404 ff—gives children life, xii. 51 (fig. 51)—lake of, xii. 364 ff
INDEX

Heget later consort of Khnûm(u) transformed into birth-deity, xii. 52
—no positive knowledge of cult of, as incarnate in frog, xii. 167
—one of the two first gods who formed men and gods, xii. 50
—sometimes parallel to Meskhenet, xii. 52
Hera, i. pl. vii, opp. p. lxii, pl. viii (2), opp. p. 8, 14 (fig. 2), 83 (fig. 3B), 85, 163-168
—and Athene induce Aphrodite to make Medea fall in love with Iason, i. 112
—Heraclis reconciled in Heaven, i. 95
—appears to Semele in guise of her nurse and prompts request to Zeus, i. 45-46
—as goddess of wedlock, Hypermenestra probably a priestess of, i. 30
—protector of wedlock, vii. 27
—awarded divine supremacy of Argos by Inachos, i. 30
—born of Kronos and Rhea, i. 5, 6, 274
—cattle of Geryoneus sacrificed to, i. 87
—caused by Eris to quarrel with Athene and Aphrodite at marriage of Peleus and Thetis, i. 124
—cult of, in primitive Argos, i. 32
—curses Pelias in his youth, i. 106
—dedication of temple to, v. 22
—equated with Atargatis, v. 37
—hastens birth of Eurystheus and delays that of Herakles, i. 78
—in form of Melampous, i. 35
—inflicts frenzy on Dionysos for discovering vine, i. 47, 219, 222
—Io priestess of temple of, i. 29
—probably identical with, i. 30
—surrendered to, i. 29
—Milky Way formed when breasts of, were snatched from infant Herakles, iv. 414
—origin and name of, i. 163-164
—represented by Juno in Roman mythology, i. 288, 299
—rousing wind against those who incur her anger, i. 153, 328 4 (ch. i)
—sacrifice to, by Argonauts, i. 110
—said to be offshoot of ‘Assah of Gaza, i. 169
—Hera sends gadfly to pursue Io from land to land, i. 29
—madness on Herakles, i. 80
—sent plague of madness on Ino and Athamas, i. 46
—the Sphinx to destroy citizens of Thebes, i. 49
—stood for government of household, i. 209
—suspended from Heaven by Zeus, i. 92
—turns Kallisto into a bear, i. 16, 11
—wedded to Zeus, i. 5, 7-8
—wife and sister of Zeus, i. 156, 157
Heraion, temple of Hera near Argos, source of earliest form of Io-myth, i. 30
Herakleia, cave believed to lead to Underworld at, i. 143
Herakleopolis, association of Ḫat-ḥor-Sekhmet with, xii. 75
—Dua(u) perhaps adored at, xii. 132, 403 21
—Her-shef worshipped at, xii. 135
—Khnûm(u) deity of, xii. 135
—Magna, Nekhbet worshipped at, xii. 407 71
Herakles, i. 75-95, pl. xxvii, opp. p. 106; iii. 131; iv. 414
—Alexander the Great said to be reincarnation of, i. 223
—and Apollo separated by lightning of Zeus, i. 160
—Auge, intrigue of, cause of plague, i. 22
—boar, i. 83 (fig. 3A)
—hydra, i. pl. xxx, opp. p. 82
—lion of Nemea, i. pl. xxv, opp. p. 76
—arrows of, dipped in bile, vii. 393 27
—as original husband of Hera, i. 105
—birth of, retarded by Hera, i. 164
—bow of, i. 126, 132
—breaks shackles of Prometheus, i. 13
—challenged to wrestling match by Polygonos and Telegonos, i. 261
—Charybdis stole cattle from, i. 264
—conquers Death on behalf of Alkestis, i. 107
—consults Delphic oracle regarding a cure for disease, i. 179
—duplicates lock of his hair to Apollo, i. 180
—development of, as mythological character, i. 326 1 (ch. v)
Heracles, Dua(u) perhaps identified with, xii. 132
—forced Nereus to point out way to Apples of Hesperides, i. 260
—founded feast of mourning for his daughter Ba'ali, v. 339–340
—given Horn of Plenty by Acheleos, i. 257
—granted invisibility by Zeus, i. 158
—identified with Indian gods, vi. 109–110, 126
—insanity of, i. 166
—in search of Golden Apples, i. 114
—Khöns(u) identified with, xii. 34
—killed Linos, i. 253, pl. liv, opp. p. 254
—left on coast of Mysia by crew of Argo, i. 110
—legends of, vi. 263
—restored Tyndarcos to his kingdom, i. 24
—see also HERCULES.
—sends men of the Argo on their way from Lemnos, i. 110
—sets Theseus free from Seat of Lethe, i. 105
—slays Autochthons attacking Argo-

nauts at Kyzikos, i. 110
—Laomedon, i. 91, 118
—Lityerses and throws his body into Maeander River, i. 253
—Nereus and his children at Pylos, i. 106
—son of Zeus, i. 157
—strangles serpents, vii. 45
—taught music by Linos, i. 253
—took sea-born bull to Argolis from whence it escaped and ravaged lands about Marathon, i. 62
—Vahagn and Verethraghna identified with, vii. 43, 365, 365
—visits Hades, i. 145
Herald of gods, Hermes as, i. 191
Heraldry, viii. 353
Heralds protected by Hermes (as her-

ald of the gods), i. 194
Herb, cleansing, xi. 31
—fish eat of certain, and regain life, i. 261
—magic, madness of Glaukos's horses said to be caused by, i. 39
—symbolism, xi. 52
—white, ii. 129
Herbs grew from grave of Miach, iii. 28
Herbs, knowledge of, given, x. 63
—magic, in spring changed Skylla into monster, i. 263
—medicinal, iii. 24, 32, 65, 110
—in China, viii. 105
Hercules, i. 302–303; ii. 27, 37, 69, 70
—and daughter of king of Celtica progenitors of northern Gauls, iii. 13
—Sanda identical, vii. 379 (ch. i)
as god of eloquence, Gaulish explanation of, iii. 10
—Ba'al-Hamman identified with, v. 53
—founding of city Alesia by, native myth given by Diodorus in terms of Greek mythology, iii. 13
—Germanic, placated with animal vict-

tims, ii. 69
—Indian parallel to, x. 232
—Keresáspa and Rustam parallel, vi.

324, 339
—Melk of Tyre identified with, v. 52
—Melqart the Tyrian, v. 52, 53
—of the Armenians, Verethraghna be-
came the, vi. 271
—Ogmios possesses attributes of, iii. 10
—sacred grove of, near the Weser, ii.

203
—see also HERAKLES.
Herding song, vii. 268
Herd, Apollo protector of, i. 180
Herdsmen, constellation, viii. 235, 236
Herdsmen, dead are, for Death, vii. 175
—returned dead as, iv. 39, 286
—three, of Eregia, iii. 148
Here, the, x. 287 87
Hierem-Bethel worshipped by Jews of Elephantine, v. 38 68
Herfadir (Odin), ii. 38
Herfjotur, Valkyrie, ii. 249, 252, 253, 256
Herjan's Disir, ii. 248, 255
Hermanubis ("Hermes-Anubis"), the Greek term for Anubis, xii. 393 61
Hermaphrodites, vii. 367; x. 160, 257, 308 64–309
Hermes, i. 14 (fig. 2), pl. xxxii, opp. p.

82, pl. xxxiii (1), (2), (3), opp. p. 88, 191–195, pl. xlv, opp. p. 194; 301; xi. 204
Hermes and Artemis, Eros son of, i. 203
—Athene led Perseus to the Graiai, i.

33
—Dryope, parents of Pan, i. 267
—brought Pandora to Epimetheus, i. 15
INDEX

Hermes, child of Hephaistos and Aphrodite, i. 197
—credited with invention of flute, i. 181
—developed on pattern of Nabû, vii. 31
—Dionysos distinguished from, in art, i. 222
—entrusts infant Dionysos to nymphs of Mt. Nysa, i. 217-218
—gave Aristaios to care of Gaia, i. 252
—Greeks compared Anubis with, xii. 81
—Mercurius identified with, i. 301
—mustered immigrants for Underworld, i. 142
—of Kyllene, temple of, erected by Lakaon, i. 20
—Perseus supposed to have been identified with, at Thronion in Lokria, i. 36
—replaced by Archangel Michael in modern Greek folk-belief, i. 312
—sells Herakles to Omphale, i. 90
—sent with message by Zeus to Underworld to release Persephone, i. 228-229
—slew Argos, earning for himself title of Argeiphontes ("Argos-slayer"), i. 29
—son of Zeus, i. 157
—takes unborn child of Kallistos to his mother Maia, i. 21
—Tiur identified with, vii. 31
—Trismegistos, Tir possible component of name, vii. 384 88
—watches Herakles slay Lernean hydra, l. pl. xxii, opp. p. 82
Hermione, cave at, believed to lead to Underworld, i. 143
Hermione, wife of Orestes, seized by Neoptolomos, i. 135
Hermiones, son of Mannus progenitor of, ii. 328
Hermod (son of Odin), subordinate god, servant of higher gods, ii. 16, pl. vi, opp. p. 32, 65, 129-130, 131, 161, 304, 315
Her-monthis, Buchis, bull of Mont(u) worshipped at, xii. 139, 163
—Sobk worshipped at, xii. 148
—Tenenet adored at, xii. 150
Hermopolis, Nehem(t)-'auit associated with Thout(i) at, xii. 142
—Unut worshipped at, xii. 157
Hermund, ii. 286
Hermunduri, ii. 357 2
Hernandez de Cordova discovered Yucatan, xi. 44-45
Hero and Leandros, i. 201-202
Hero, Heroes, Heroic:
Hero, Aren, iv. 156-157
—Artaxias became legendary, vii. 8-9
—brothers, the, ix. 41-42, 105, 107-108, 122-129; x. 39, 104, 133, 164, 231, 277 18, 295 44, 298 48; xi. 159, 164, 165, 166, 168-177, 297, 312-313, 330
—cult of the Mordvins, iv. 157-158
—culture-, x. 52, 113, 311 69
—deliverer rescues mankind from the stomach of monster, vii. 119, 399 12
—demiurge, serpent an antagonist of, x. 300 80
—transformer-trickster, x. 136, 258, 298 48-299
—Trita as beneficent, vi. 265
Heroes, iv. 42, 70, 139-158 [used in different senses in different volumes of this series]; vii. 64-71; 118-119, 213-224
—and kings, Odin patron of, ii. 56
—birth of, from god and human mother in Irish myth, iii. 13
—created to aid dwarfs, ii. 265
—Gilgamish had charge, in month of Ab, of souls of, v. 235
—Gods seek help of, iii. 36-37
—great national, viii. 85-97
—inspired by birds to build towns, iii. 13
—or divinities converted to Christianity, iii. 207-208
—primeval, vi. 292
—race of, placed on earth by Zeus, i. 17
—sleeping in hills, iii. 202
—survive their bodies as "shadows" or images, iv. 13
Heroic myths, iii. 139-205
—stories, viii. 303-315
Herodotus confuses Osiris with Mykerinos, builder of the Pyramids, xii. 398 106
Heron, ii. 49
—and ape, tale of, ix. 192-193
—snake, fight of, ix. 68
—lightning-bird identified as, vii. 237
—primeval bird, vii. 144
—Ute possibly had form of, xii. 151
Heron's Feather, tale of, vii. 210–212
Herovit (Gerovit), iii. 283
Herse, i. pl. LVI, opp. p. 266
—("Dew," or "Offspring"), daughter of Kekrops and Agraulos, i. 67
—union of Hermes with, in Attic legend, i. 329 (ch. v)
—wife of Hermes, i. 70
Hersephoria, ritual of, i. 325
Her-shef worshipped at Herakleopolis, xii. 134
Hertyr (Odin), ii. 58
Her-uret, Heqet worshipped at, xii. 133
"Hervarar-saga," ii. 109, 201, 244, 308
Hervey Group, cosmogonic ideas of, ix. 13–14
Hervor takes sword from barrow, ii. 308
—the All-wise, ii. 259, 260
Heryan (Odin), ii. 58
Hesat, cow-goddess, xii. 134
He-She, Zuni bisexed Creator, x. 187, 206, 309
He-Who-Holds-the-Earth, Chief, x. 34–35
Hesi-Nekht Astarte, v. fig. 14, opp. p. 32
Hesiod, four ages set forth in, vi. 103
Hesiodic story of creation, i. 5
Hesione, daughter of Laomedon, offered as sacrifice, but saved by Herakles, i. 85–86
—given to Telamon as prize of war, i. 91
—said to be wife of Prometheus, i. 12
—wife of Telamon, i. 121
Hesperia (Italy), Aeneas bidden to establish his colony in, i. 304, 305
Hesperides children of Atlas and Hesperis, i. 248
—gardens of, i. 5
—Golden Apples of, taken by Herakles, i. 87, 88
—Herakles in search of Golden Apples of, i. 114
—myth of Garden of, influenced Idunn myth, ii. 180
Hesperis, wife of Atlas and mother of the Hesperides, i. 248
Hesperos (Latin Vesper), i. 247–248
—and Phosphoros, v. 36
—identification of, xi. 97
Hessians at Geismar revere sacred oak, ii. 68
Hestia, i. 208–209; vii. 55
—"Anuqet compared by Greeks with, xii. 131
—born of Rhea and Kronos, i. 274
—fire adored in Greece as, vi. 284
Hestiaia founded by defeated Thebans, i. 54
Hetaera, Semiramis a, vii. 367
Hethin, brother of Helgi, ii. 233, 235
Hetmet, Egyptian goddess, xii. 134
Hetpet, god of happiness, xii. 67
Hetu (Hetet), name of baboons associated with sun, xii. 365
Hevajra, a Yi-dam, vi. 215
Heveidd Hên, father of Rhiannon, iii. 94
Hi, river, viii. 249
Hian, tale of, ix. 156
Hi-asa, blood of, origin of a primeval pair, ix. 109
Hiawatha, x. 51–52, pi. xi, opp. p. 52, 302
Hidaka-gawa, tale of, viii. 333, 384
Hides of Buriat offerings, iv. pi. XLVII, opp. p. 410
—used in shamanizing, iv. pl. LVII, opp. p. 488, 512
Hidimba, a Raksasa, attacked the Pandavas, vi. 156
Hiding of boy by means of transformation, ii. 151
—places of Arthur and Fionn, traditions of, iii. 180
Hei, Benkei belonged at monastery of, viii. 310
Hierakonpolis (City of Hawks), cult of Horus at, xii. 101–102, 387
—(Nekhen) had "souls" instead of "gods," xii. 32, 361 (ch. i)
Hierodules in worship of Anahit, vii. 26
Hieroglyphic writings, xi. 43, 352–354
Hieroglyphs of Dedun and Selqet, xii. 158 (fig. 166), 412
—plant, xii. 370
Hieropolis, old names of, v. 36, 387
Hieroglyphs of Dedun and Selqet, xii. 158 (fig. 166), 412
—plant, xii. 370
Hieropolis, old names of, v. 36, 387
—gods, iii. 28, 98
—priest could force king to abdicate, v. 319
—producing-god and Divine-producing-goddess, primeval couple, viii. 222, 231, 378
Highroad, Hermes as god of, i. 194
INDEX

Highwaymen destroyed by Keresaspas, vi. 326
Hiho, forest of, viii. 258
Hilden väki = Huldre-folk, iv. 77, 178
Hiisi, evil spirit, iv. 138, 189
Hiko-Hohodemi, tale of, viii. 265-266
Hiku and Kawelu, tale of, ix. 75-76
Hikuli [four-faced god], peyote deified as, x. 177
—[plant], adoration of, xi. 113
Hilaeira, daughter of Leukippos, i. 24
Hild ("Warrior"), Valkyrie, ii. 249
Hilde, king, ii. 123
Hildisvini ("battle swine"), boar of Frey, and Freyja’s lover Ottarr in that form, i. 109, 120
—boar made for Freyja, i. 265
Hili, Zulu water-sprite, vii. 244
Hilb synonym of Ganzir, v. 161
Hill-Damara came out of a rock, vii. 147
—dying into the, ii. 310, 315
—giants, ii. 155, 202, 278, 279
—of Allen (Almha), iii. 162
—Ares, i. 70
—the Axe, iii. 133
——Two Wheels, iii. 89
—totem, vii. 270, 271
Hillock near Pagán raised from riverbed by a Naga, xii. 271
Hills, ii. 202-203, 227
—armed men came out of, ii. 316
—four sacred, of Buddhism, viii. 71-72
—hollow, known as sid, iii. 49
—many, associated with Gargantua, iii. 135
—(mountains), dwelling-place of wind, Host, and dead, ii. 44
—origin of, iii. 136
—regarded as petrified giants, ii. 279
—split by stones from a sling, xi. 249
Himalayas, Kaimur and Vindhya ranges fabled to be offshoots of the, vi. 236
Himavant as father of Gaurl, vi. 182-183
—Mt., Brahmap sacrified on, vi. 108
Himawunta (Himalayas), Hkun Hsang L’rong journeys through, xii. 290
Himeros ("Longing"), abstract divinity of state of mind, i. 282
—River of Sicily, healing powers of, i. 257
Himinbjorg, abode of Heimdall at, ii. 33, 152, 153
Himinbjorg, heaven-mountain, ii. 336; iv. 343
Himinbrjot, Hymir’s largest ox, head of, used for bait, ii. 85
Himmel, vii. 14
Himukai, mounds at, viii. 211
Himyaritic, Akkadian language allied to, v. 2, 4
Hina and Kapipikauila, tale of, ix. 89-91
—daughter-wife of Taaroa, ix. 26-27
Hina-ua, mankind derived from, ix. 26
Hina-uri, Maui’s sister, ix. 70
Hinayâna has displaced Mahâyâna in Burma and Siam, xii. 260
—"Little Vehicle," vi. 189, 202, 203-204, 205, 206, 207
Hind, sacred, of Artemis killed by Agamemnon, i. 125
Hindu cosmogonic ideas, New Zealand parallels, ii. 20-21, 22
—mythology and religion, vi. 13
Hindulism, Buddhism of Tibet penetrated with, vi. 207
—mythology of modern, vi. 230-250
Hine and Tinirau, tale of, ix. 82-84
Hine-ahu-one ("earth-formed maid"), ix. 25
Hine-l-tau-ira became Hine-nui-te-po, ix. 74, 165
Hine-maki-moe (Daughter of Troubled Sleep), ix. 7
Hine-nui-te-po, guardian and goddess of Underworld; goddess of night, ix. 27, 52, 74, 77, 182
Hine-tu-a-maunga, wife of Tane, ix. 24
Hinges, goddess of, i. 297
Hino, the Thunderer, x. 24, 26
Hip-bone, ruler of spirits changed into, iv. 480
Hippios ("Equestrian"), Poseidon’s title at Corinth, i. 213
Hippocamp, fabulous, included in materia medica of Artemis, i. 185
Hippodameia, Pelops suitor for, i. 119
—yields to spell of Aphrodite, i. 199
Hippolyte, queen of Amazons, whose girdle Herakles was directed to, and did, obtain, i. 85
Hippolytos and Aphrodite, i. 104
—Artemis patronizes, i. 185
—bull maddening horses of, offspring of Poseidon, i. 211
—destroyed by Poseidon, i. 104
Hippolytos raised from dead by Asklepios, i. 280
—sent to death for spurning love of Aphrodite, i. 199
—son of Theseus and Ariadne, i. 104
Hippopotamus, vii. 284
—Armenian translators of Bible use Nhangs in sense of, vii. 89
—became Typhonic animal of Seth, xii. 388 28
—in form of ‘Apop-Seth fights against Horus, xii. 107
—tabus connected with, xii. 362 8
—totem, vii. 276
Hippoukrene ("Horse's Fount", created by Pegasos, i. 40, 213
HIR ATYRM AND HIT ERWN, Medraut resembled, iii. 193
Hira hurricane, story of, viii. 254-255
Hiranyakasipu, vi. 122, 123, 146, 154, 164-165
Hiranyapurana, vi. 152, 153
Hiranyatirtha, Soma directed to bathe at, vi. 137
Hirata, viii. 381 1
Hi-son, Mt., Trung-trac carried to heaven from, xii. 314
Hischen, mother of the virgin Chibirias, xi. 143
"Historia Danica," ii. 12
"Historical Record" of Su-ma Ch'ien, vii. 145, 199
—Records of Shantung, account of "Jade Lady" in, viii. 71
History, legendary Mexican, influenced by cosmogonic and calendric cycles, xi. 105-111
—mythic, x. 69-73
—Nennius's, on Arthur, iii. 284
—construction of Yucatec, xi. 129
Hitachi, vii. 257, 258
Hitasp, vi. 324, 326
Hitpu, sacrificial kid, v. 153, 400 184
Hitavainen, game-spirit, iv. 185
Hittites, Indo-Iranians among, vii. 379 2
Hittites, original models of Amazons may have been, i. 86
Hiwanama, tale of, xi. 274-275
Hjadrings' strife, ii. 316, 342
Hjalitri Siggasjason outlawed by Thing, ii. 122
Hjalmingunnar slain in battle, ii. 251
Hjallmeyjar ("helmet-maidens"), ii. 258
Hjalmvir ("helmet-wight"), ii. 248
Hjalprek, king, ii. 267
Hjalti, sons of, thought by Icelanders to be Æsir, ii. 27
Hjorvard, Helgi's father, ii. 189
Hjuki, child of Vidund, ii. 184
Hka-chê, race of northern Lao country, xii. 296
Hkas (meaning "slaves"), name applied by Shans to all savage tribes, xii. 278
Hkê (Chinamen), six clans of, xii. 292
Hkmêr (Khmêr), language perhaps originally spoken throughout Farther India, xii. 253
Hkrip Hkrawp, male spirit representing earth, xii. 263
Hkun Ai married a Nâga princess, xii. 272-273
—Hsak hatched from the egg of Nâga princess but later called Hso Hkan Hpa, xii. 292
—Hsang Long, creator spirit, xii. 289
—L'rong, debasement and pilgrimages of, xii. 290
—Lai and Hkun Lu (sons of Tung Hkam), first Shan kings, and variant beliefs, xii. 274-275
—Lu founded kingdom at Mông Kâwing, xii. 275
—Sakya (Indra) invoked by Hkun Hsang L'rong, xii. 290
Hladgud the Swan-white, ii. 259, 260
Hlebard gave Odin magic wand, ii. 46
Hleidra, Gefjun's dwelling-place, ii. 181
Hlor (Ægir), ii. 173
—sea, in genealogy of giants, ii. 281
Hlesey, island, dwelling of Hler, ii. 91, 173
Hlidskjalf, seat of Odin, ii. 38, 60, 61, 110, 119, 146, 174, 175, 329
INDEX 195

Hlin, goddess, ii. 15, 174, 176, 185
Hlodver, king, ii. 259
Hlodyn, Jörd called, ii. 194
Hlok ("Shricker"), Valkyrie, ii. 249, 252
Holo, a rabbit, foil to Hare, vii. 293, 249
Horitteri (Thor), ii. 75
Hludea (Jörd), ii. 194
Hnikar (Odin), ii. 44, 58, 240
Hnitbjorg, Suttung hid mead in rock, ii. 53
Hnit-ma-dawgyi Nät, xii. pl. 1, frontispiece
Hnit-ma Taunggyi-shin, xii. 342
Hnoss, goddess, ii. 15, 120
Ho, island and river, viii. 33-34, 37, 43
—höng, officer of fire, viii. 77
—Hsien-ku, woman, one of Eight Immortals, viii. 128
—Hsing, Stork Peak, viii. 123
—Po, viii. 77
—Po, god of Yellow River, viii. 90
—Shên, god of fire, viii. 76-77
—Ti, Emperor, viii. 134
—T' u, viii. 34
—t'u, origin of, viii. 35
Ho-no-susari, tale of, vii. 265-266
Hoakils, spirit, xi. 341
Hoa-kiem-ho (the Lake of the Great Sword), ii. 302, 303-309
Hobby-horses, shaman with, iv. pl. LVII, opp. p. 488, 521
Hobgoblin: see Sk̄t̄ek, etc.
Hobgoblins, dwarf races of America, Scotland, and Deccan believed to have become, xii. 255
Hobnill, omen of Kan year, xi. 144
Hobowakan, calumet, x. 21
Hockey, x. 232; see also Lacrosse.
Hodbrodd, king of Sweden, ii. 131
Hoddmimir, Mimir called, ii. 168
Hodrofnir, thought-runes from horn of, ii. 46, 168
Hoe-handies, talking, vii. 205
Hoeing Star, vii. 410 15
Hoel, Duke, iii. 185
Hœrin (Honir), god, ii. 15, 24, 26, 49, 61, 139, 141, 151-152, 160, 178, 179, 327, 345, 393 4
Hoes, sacrificed to "World's man," iv. 251
—wooden, exchanged for iron, vii. 220
Hofvarpnir, horse of Gna, ii. 185
Hog and woman came from tree, ix. 168
Hogeaz vank', convent, vii. 27
Hög-folk, ii. 225
Hogni, Dag avenged, ii. 56, 240
—king, ii. 251, 308
"Hokke-kyō," viii. 336, 344
Hokomata, x. 179, 180
Holda or Hulda, tale of, vii. 202-203
Hole, first people came from a, vii. 147
—opening in earth, vii. 175
—under waterfall, ghosts ascend through, to seize sheep, etc., vii. 186
Holes in earth lead to spirit-world, vii. 184, 195
—sky, iv. 336
—on gravestones for food offerings, vii. 96
—stars as, iv. 336, 417-418, 487
Höll: see Helgi, Hero, etc.
Hökan-Okot, Dance of the Warriors, xi. 138
Holly sticks, yarn on, for magic binding of Fionn, iii. 170
Hollyhock, Lady, viii. 300
Holm ("wind"), vii. 14
Holocaustic offerings, xii. 195, 196
Holy animal, bear a, iv. 85
—(cosmic) chamber, v. 191
—figure 613 in Lilith myth, v. 364
—Gebal, title of sacred city of West Semitic religion, v. 351
—location of Seides considered, iv. 101, 104
—men, vi. 243, 244
—places, animals caught near the, iv. 85, 143
—Lapp, superstitions about behaviour near, iv. 102-103, 104
—the, highest grade of supernatural beings, viii. 108, 109
—water, ii. 237, 309, 372; iii. 209, 212; v. 176, 318; xi. 193
—Water connects three parts (sky, earth, Hades) of world, iv. 307-308
Holzfrauen, forest-elves, ii. 205, 206
Holzmuoja, forest-elf, ii. 205
Holzweibel, forest-elf, ii. 206
Home left open after death by Russian Lapps, iv. 23
Home, new fire carried to, iv. 451
—of the Moon, x. 257
—visitors (Kodukäati), dead who return, iv. 37
Homer, HOMeric poems, "blameless Ethiopians" mentioned in, xii. 245 26, 428 86
"Homilia de Sacrilegiis," ii. 68
Homonoia ("Unanimity"), abstract divinity of social institution, i. 283
Homs (Emesa), the temple to Συνεκ at, v. 22, 54
Hon, Brahman priests of Bangkok, prognostications of, xii. 323
Honan, viii. 80
Honduras, xi. 183-186
Hone of Odin, ii. 53
Honey, vi. 29, 30
—and blood blended to form mead, ii. 53
—drink, iv. 266, 267, 269
—guide, vii. 245, 418 86
—miraculous properties of jar of, belonging to Kubera, vi. 158
—sprinkling with drink of, during prayer for rain, iv. 188
—tabu in one nome, xii. 362 8
Honotato kako, x. 305
Hood, magic, made in Land of Promise, iii. 175
Hood, Mt., x. 134
Hook, Hakemann seized children with a, ii. 210
—magic, ix. 43, 44, 65
Hooks, baiting of, with various things, ix. 43, 44, 315 18
—Samoa drawn from under sea with, ix. 40
Hoop, marvellous, x. 125, 165
Hoopoe, Tereus changed into, i. 16, 70
Hop-field master, iv. 246
Hope alone remained in Pandora's jar, i. 15
Hopt ok bond ("fastenings and bands," or "letters"), gods described as, ii. 21
Hor (Odin), ii. 49
Horo-galles (Thor-man), thunder-god, iv. pl. xxvii, opp. p. 224, 230, 231
Horai ("Hours"), i. 237-238
—("Seasons," "Hours"), affinity of Aphrodite with, i. 197
—the, i. pl. 1x, opp. p. 235
Horeb, Mt., may have been ancient centre of moon worship, v. 6
Horiuzi, old manuscripts in Japanese monastery at, vi. 217
Horizon, vii. 131
—Horus of the (Har-sakhti), xii. 27, 55, 388 28
Horizons, Horus of the Two, xii. 388 (fig. 215)
Horn-bill, tale of, ix. 145
—blowing to banish evil spirits, xi. 276
—covered man spoiled so that only finger- and toe-nails remain, iv. 376
—end of, in sea, so that Thor could not empty it, ii. 93
—(Freyja), ii. 125
—Gjallar-, ii. 50, 152-153, 154, 168
—if Finnn drank from, death would follow, iii. 179
—in hand of statue for annual offering of mead, iii. 279
—of Acheloös, drops of blood from, i. 262
—restored by Herakles in return for Deianeira, i. 93
—Ammon, i. pl. iv (3), opp. p. 1
—Plenty given to Herakles, i. 93, 94
—presented to Herakles by Achełoös, i. 257
—stag, horn implement, x. 44
—sign of fertility, x. 199
—used as synonym of might, especially divine power, iii. 129
—on Midsummer Day, ii. pl. xx, opp. p. 160
—yard at sacrifice to Seides, iv. 109
Horned gods, ii. pl. xxx, opp. p. 238, pl. xxxiv, opp. p. 246; iii. 8, 9, pl. viii, opp. p. 72, pl. xii, opp. p. 112, pl. xv, opp. p. 124, 129, 158, pl. xxv, opp. p. 204
Horns, blowing of, iv. 246-247
—breaking of last of world-bull's, indicates end of world, iv. 312
—Hat-hör's, symbolize limits of sun's course, xii. 38
—indicate connexion of Sekha(u)it with subterranean sky, xii. 53
—indication of female divinities, xii. 37
—interlaced sign of Odin, ii. pl. xxxi, opp. p. 238
| Horns, magic, buried in hut to prevent escape, vii. 246, 248 | Horse of Gwyn, iii. 108 |
| ----may suggest divine strength or early beast-god, iii. 8, pl. viii, opp. p. 72, 129 | —Iddawc, iii. 190 |
| —of Sekha(u) it mistaken by Plutarch for lunar crescent, xii. 373 | —on Gaulish coins and monuments, iii. 13, pl. xii (1-3), opp. p. 8, pl. xiii (2, 4), opp. p. 14, pl. xv, opp. p. 124 |
| —musical instruments, vii. 295 | —which none could be killed, iii. 29, 128 |
| —wise hare, vii. 294 | —one-legged, with chariot-pole through its body, iii. 70 |
| —spirit-, vii. 189 | —post ruler = world-pillar, iv. 337 |
| —three, of divine animals, cranes may be rebus for, iii. 157 | —provided for journey to afterworld, iv. 486 |
| Horoscopes, xi. 102; xii. 306 | —racing, iii. 73-74 |
| Horse and horsemanship under patronage of Poseidon, i. 211 | —rejected suitors took oath over severed pieces of, to defend Helen, i. 35 |
| —Angra Mainyu ridden as a, vi. 302, 303 | —sacrifice of, in ritual of Poseidon, i. 213 |
| —as component of names, viii. 210 | —sacrifice to keremet-spirit, iv. 156-157, pl. xxix, opp. p. 156 |
| —black, offered in praying for cessation of rain, viii. 379 | —Votliak, iv. 410 |
| —Boreas in form of, begat twelve foals, i. 265 | —sacrificed at funeral demanded back, iv. 488-489 |
| —born from head of food-goddess, viii. 232 | —sacrificial, iv. pl. xxvii, opp. p. 224 |
| —buried or burned with dead to ride over Hel-way, ii. 305 | —sun-, vi. 96 |
| —celestial white, appeared to Cao-bien, xii. 317 | —Targeldeš, iv. 185 |
| —divine, Pegasos a, i. 40 | —Tishtrya enters contest as, vi. 268-269 |
| —dragon-, marks on back of, vii. 8 | —water, viii. 104 |
| —drawing hearse, omen of further death if it raise left foot first, iv. 28 | —wedding, iv. 57-58 |
| —eaten by Abatwa, vii. 262-263 | —white, altar of, xii. 321 |
| —enchanted, vii. 347, 358, 431 | —as sacrifice, viii. 233, 379 |
| —first, produced by Poseidon, i. 213 | —consecrated to Svantovit, iii. 280 |
| —foretold in Jason's dream, guides Argonauts to Tritonian Lake, i. 114 | —winged, a form of Zü, v. 283 |
| —god, Poseidon as, i. 213 | —battle of, with Ninurta, v. 131 |
| —Usching, iii. 329-330 | —Pegasos the, i. 34 |
| —grey, of giantesses, term for wolf, ii. 286 | —wooden, of Troy, i. 132-133 |
| —head of, doctrine of Madhu told by a, vi. 122, 124 | Horsemans, Kastor type of expert, i. 26 |
| —given to Dadhyañe, vi. 64 | Horsemen: see AS'VINS. |
| —on hazel-pole called insulting-post, ii. 230 | Horses, ii. 18, 22, 43, pl. viii, opp. p. 60, 82, 90, 109, 111, 131, 134, 137, 138, 153, 157, 185, 196, 197, 200, 251; iv. 360, 431, 432-433; vi. 56, 61, 62, 63, 106, 115, 125, 127, 128, 132, 133, 147 |
| —in worship of Triglav, iii. 285 | —associated with Mithra-Meher, vii. 34 |
| —iron, xii. 314 | —Astarte mistress of, xii. 155, 156 (fig. 160) |
| —lake formed from well produced from micturcation of, drowned Eochaid, iii. 73 | —at Jerusalem, v. 388 |
| —miraculous, viii. 358 | —Ercol's, Loegaire's, and Cuchulainn's, iii. 147 |
| —miraculously cured, vi. 341 | —first trained by Athene, i. 171-172 |
| —provided for journey to afterworld, iv. 486 | —given by Zeus to Laomedon for theft of Ganymedes, i. 86 |
Horses, Glaukos famous for swiftness of his, i. 38-39
—gravestones in shape of, vii. 95-96
—introduction of, and horse-stealing, x. 76-77, 205
—Lykourgos drawn asunder by, on Mt. Pangaion, i. 218
—man-eating, of Dioraedes, i. 84-85
—mythic, lii. 128, 129
—of Achilles deprived of speech by Erinyes, i. 277
—Glaukos, cause of madness of, i. 37-38
—Manannan personifications of waves or locks of his wife, ii. 191
—the sun, v. 36, 54, 61; see also Horse, sun.
—four, vii. 50-51
—patrons of, iv. 244
—ridden by night by Cattleyard ruler, iv. 166-167
—sacred, kept in Frey’s temple, ii. 118
—sacredly preserved at breaking up of ice, iv. 214
—to sun (or Mithra) by Armenians, vii. 15, 47
—shaman’s, iv. 521-522
—stars as drove of, iv. 337
—swift, of Oinomaos, i. 119
—tethered to heaven-post, iv. 337, 340, 349
—tutelary genii of, iv. 402
—war—, of King Setho, v. 30
—warnings not to dismount from, iii. 90, 128, 181

Horse, sun.

Horus, xii. 24, 26, 27, 29-30, 34, 54, 55, 69, 209
—and Ḥar-akhti retained in worship by Amen-hotep IV, xii. 226
—Isis, statues of, interpreted as representing Child and Madonna, xii. 244
—Khnum draw net to capture dragon, xii. 391 52
—Seth, conflict between, merged with myth of Ṭe and serpent, xii. 107
—Isis in combat of, xii. 126-127
—Sonet-noftet, Neb-taui son of, xii. 140
—Sothis-Sirius, association of, unexplained, xii. 56
—Thout(ī) come from Ptah, xii. 220

Horus, Antaeus compared with, xii. 130
—as god of ocean, xii. 373 80
—male counterpart of Ḥat-ḥōr, xii. 39
—begotten by Ḫeb and Nut, xii. 69
—binds a great serpent, xii. 391 48
—blended with Shu, xii. 44
—(celestial), house of, xii. 367 11
—children of, bind Ḡap, xii. 104-105
—connected with Morning Star, xii. 94
—conquest of Seth by, supposed to be symbolized by feather, xii. 362 6
—cosmic explanation of, xii. 215
—earthly reigns of, listed by Turin Historical Papyrus, xii. 390 108
—Ehi represented like, xii. 133
—eye of, xii. 384 109
—fetters Ḡap, xii. 127
—fighting monster of northern sky, xii. 61
—followers of, xii. 179
—four (or five) sons of, xii. 104, 105, 110-113, 111 (fig. 114), 112 (fig. 115), 375 77 86, 387 27, 391 42, 394 67
—god of light, regarded as ruler of place of torture, xii. 417 21
—harpoon of, xii. 397 (fig. 227)
—Ḥat-mehit wife of, xii. 133
—(Ḥor, Horu) in the Osirian cycle, xii. 121-122, 115-118, 124-125, 126-127
—husband of Ḥat-ḥōr, male ruler of sky, xii. 40
—identified with Behdeti, xii. 21
—Min, xii. 219
—Orion, xii. 57, 58
—in the Underworld and Khnūm hold infernal monster down, xii. 391 51
—Three Hundred produced by later speculation, xii. 388 28
—infant, nursed by Nephtys, xii. 110, 117
—instructs Seth in fighting with spear, xii. 103 (fig. 99)
—Kenemef(ī) sometimes identified with, xii. 134
—Khasti identified with, xii. 134
—kills Seth in form of ass and as crocodile, xii. 119 (figs. 121, 122)
—later rôle of, in Osiris-myth, xii. 363 1
—legend of, as parallel to deluge-myth, xii. 76
—local forms of, xii. 388 28
—lord of the four greens, xii. 400 10
INDEX

Horus, Men'et compared with Ḥat-hōr as wife of, xii. 101, 136
—Merui called "son of," xii. 137
—Nefert-Ḥem identified with, xii. 141
—Nephthys sister of, xii. 394
—nursed by Isis in the marshes, xii. 116 (fig. 119)
—of Chemmis, shrew-mouse dedicated to, xii. 165
—Edfu, Behdet consort of, xii. 132
—symbol of, xii. 101 (fig. 96)
—Mesen(?), lion-headed local form of Horus, xii. 388
—Ombos, Sonet-nofret wife of, xii. 140, 149
—Praises, xii. 81, 388
—Shesmet, Shesemtet seems to have been companion of, xii. 375
—the Horizon, xii. 27, 55, 388
—star-abode (abode of dead, Underworld), xii. 373
—Two Eyes, xii. 28, 29
—Horizons, xii. 388 (fig. 225)
—on his green, xii. 125, 400, 401 (fig. 228)
—one of smiths of, xii. 101 (fig. 97)
—Onuris regarded as same as, xii. 143
—parallel to, in American Indian, x. 87-88, 89
—partially portrayed in pictures of nameless cosmic deity, xii. 223
—patron of the races of man, xii. 426
—pig abomination to, xii. 124
—rides in sledge-bark, xii. 409
—Seloqet sometimes termed wife of, xii. 147
—Sēth originally adversary (and brother) of, xii. 103, 390, 394
—perhaps confused with, xii. 392
—Shu assumes form of, xii. 86
—Sokar(i) at first regarded as manifestation of, xii. 149, 409
—son and doublet of Osiris, xii. 113, 394
—Sopђ(u) compared with, xii. 149
—Sothis mother of, xii. 398
—spear or harpoon of, xii. 109
—temporarily half blinded by pig entering his eye, xii. 124–125
—to be heir of Osiris, xii. 72
—tresses of Ḥat-hōr attributed to, xii. 39
—violates his mother Isis, xii. 125, 398

Horus-Orion fights the Ox-Leg, xii. 110 (fig. 110)
—Osiris, sons of, near Orion, xii. 112 (fig. 116)
—Rē as renascent Osiris, xii. 54
Hoshangābād, vi. 242, 246
Hosi ("chief; lord"), Tilo sometimes called, vii. 127
Hospitality, story of, viii. 250–251, 252
—to deceased, iv. 47-49
Hospitaliers, Oengus and Midir appeared as, iii. 56
Hospodāf, house-snake, iii. 246
Hospodāřček, Bohemian "Master of the House," whose symbol is snake, iii. 246
Host, iv. 123, 131
—see FURIOUS HOST, ETC.
—Wodan's, ii. 41
Hostages, iii. 36, 174
—given by Æsir and Vanir, ii. 26, 27, 131, 143, 152
Hostius, vii. 380
Hor, capital of seventh nome of Upper Egypt, Ḥat-hōr apparently goddess of, xii. 392
Hotel, deity of good fortune, viii. 280
Hotherus: see Hod.
Hotots, spirits who lure people to death by drowning, vii. 396
Hött (Odin), ii. 121
Hottentot god, Mantis called the, vii. 288
Hottentots, discussion of supreme Being of, vii. 157-159
Hotu-papa, fourth wife of Rangi, ix. 9
Hoturu, winds, x. 91
Hou-chi, legendary founder of Chow Dynasty, patron of grain, viil. 6, 66
—t'-u (Hou-t'u nai-nai), myth of, viii. 62, 67
—Shên, Ko Lung deified as national god of soil, viii. 62
Houmai-tawaiti, tale of dog of, ix. 86-87
Houmea, tale of, ix. 84-86
Hound, venomous, turned against sheep, ili. 63
—Underworld's, iv. 75, 76
Hounds of Aktaion, stricken with madness by Artemis, killed master, i. 46-47
—Fionn, nephews of his own, iii. 126, 169, 172
Hounds of Norns, wolves as, ii. 241

—Odin, ii. 41, 65
Hour, an, xii. 66 (fig. 72)
Hourglass, iv. 344
Hours at creation of Pandora, i. 15
—care for Aristalos, i. 252
—each of twenty-four represented by special gods, xii. 66
—gods of, xi. 53
—of day, four sons of Horus or Osiris patrons of first four, xii. 113
House, buhuts on roof of, vi. 249
—building contest in which animals aided, xi. 231
—built of feathers demanded by Anuana’itu’s father, xi. 264–265
—fire carried to new, vii. 55
—first, in Ireland, iii. 137
—haunted, tale of, viii. 151–152
—man, god of the dwelling, iv. 159–161, 165
—of Birth, xi. 114
—Dark Cliffs, x. 166
—Descent, xi. 114
—God, xi. 132
—Myths, x. 253, 254
—sacrifices (to dead), a temple to Dagan, v. 80
—Serpent, xi. 107
—Seven Caves, xi. 112, 113
—Sun, journey of song-seeker to, xi. 90–91
—Thirteen Serpents, xi. 132
—world, vi. 17
—offerings to all previous tenants of, viii. 81
—riders, ii. 46, 300, 301
—serpent, vii. 76, 391
—spirits, ii. 108, 224, 226; vii. 91
—to be built in air, vii. 354
—where names of Lilith written unapproached by her, v. 363
Housecleaning, ceremonial, vii. 56
Household genii: see chap. The World of Spirits and Monsters (vol. vii. 72–92)
—gods: see Gods, Household.
—spirits, iv. 499–500
Houses, communal, x. 274
—conceived as animate forerunner of household spirits, iv. 168
—excavated, people still live in, viii. 80
—for cemis, xi. 22, 26
Houses, Hopi speak of solstitial points as, x. 194
—in charge of genius (“shadow”), iii. 228
—Tuonela, iv. 74
—mysterious, iii. 119, 169–170
—of Gloom, Lances, Cold, Tigers, Fire, Bats, etc., xi. 171, 174
—partitions in, to guard sacrifice shelf, iv. 135
—tutelary spirits ascribed to, xii. 15–16
Houses on Hadrian’s Wall, old altars found at, ii. 98
“How the Ill-treated Maiden became Rich,” vii. 141, 305
“How Wives Restored Husbands to Life,” vii. 359
“Howard the Halt, Story of,” ii. 292
Howler, the, Rudra, vi. 38
Hoy in Orkney, ii. 316
Hoza, invisible nature-god, iv. 464
Hozanek, omen of Cauac years, xi. 145
Hpai, ten clans of, xii. 292
Hpaung-daw-u, guardian of the lake, xii. pl. xx, opp. p. 352
—image carried around Lake Yawng-hwe on raft, xii. pl. x, opp. p. 302
Hpi Hpai = ogres, xii. 294
—and Hpi Lu, kings at Nawng König, xii. 292
Hpi Yek-kha, thirteen clans of, xii. 292
Hraesvelg (“Corpse-eater”), giant in eagle form, ii. 193, 276, 279, 340
Hrafn-god (raven-god), Odin as, ii. 65
Hrafnkell, half-share of horse of, dedicated to Frey, ii. 118
Hrunash, vii. 390
Hrapp, ii. 188
Hraudung, king, ii. 176
Hreidmar, ii. 49, 141
Hrimfaxi, horse which brings night, ii. 200
Hrimgerd, daughter of Hati, ii. 190, 209, 228, 269, 277, 278, 279, 281
Hrimgrimnir, giant, ii. 111, 278–279
Hrinnir, frost-giant, ii. 111, 278
Hrimthursar, frost-giants, ii. 279
Hringhorni, funeral ship of Balder, ii. 130
Hrist (“Shaker”), Valkyrie, ii. 248
Hrod, slayer of, ii. 91
Hrodvitnir (Fenris-wolf), ii. 199
INDEX

Hrolf Kraki, bear fought by side of, ii. 234
—(Mysing), sea-king, ii. 283
"Hrolfs-saga kraka," ii. 293
Hromund and Helgi, fight of, ii. 260
—possesses Mistelteinn, ii. 136
"Hromundur-saga Greipssonar," ii. 136
Hropt (Odin) arranged thought-runes, ii. 46, 128, 168
Hroptatyr (Odin), ii. 46, 201
Hross, daughter of Freyja, ii. 120
—thjof, child of Hrimmir, ii. 278
Hrosshars-grani ("Horse-hair-beard"), Starkad called, ii. 73
Hrotic, Armenian name of month Fravarti, vii. 22
Hruden (Thraetaona, Faridun) bound Aždahak, vii. 98
Hrungrir ("Blusterer"), giant, ii. 21-22, 65, 66, 74, 81, 82, 83, 96, 122, 123, 182, 279, 283
Hrym, giant, ii. 147, 278, 340, 384
Hsen-wi, chronicle of, gives chronicle of ancestry of first kings of Mong Mao country, xii. 272
Hseng Nya hatched from egg and became Udiwra, xii. 276
Hsia, viii. 35
—Dynasty, events in, viii. 9, 27, 37, 49, 66, 76, 137
—p'i (modern Hsü Chow), viii. 94-95
Hsiang Wu, An Lu-shan established himself as, viii. 96
Hsü Hkan Hpa, hatched from egg of Naga princess, founded Wing Mai, xii. 292
Hsiao, Duke of Chow Dynasty, viii. 122
—Hsüeh, viii. 118
—Kan, viii. 163
—King, viii. 100
Hsien-t'ien bu kuo chung i ta ti, vii. 95
Hsien, Hsien Jen, viii. 108
—("Immortals"), viii. 114
—Ching, viii. 114
—ho, viii. 104
—introduced into Japanese, viii. 266
—Shan, viii. 114
—Tan (Altar of the Fairies), viii. 114
—Tsung, Emperor, viii. 200
—-yüan given name of Yellow Emperor, viii. 27
Hsin-ch'ou day, viii. 34
—Yin King, viii. 57
Hsia, viii. 74
—ch'i, control of the breath, viii. 147
—Shên, viii. 82
Hsü-ch'i, mother of Yu, viii. 37
Hsiung Wu, An Lu-shan established himself as, viii. 96
Hao Hkan Hpa, hatched from egg of Naga princess, founded Wing Mai, xii. 292
Hsü Chow (ancient Hsia-p'i), viii. 94-95
—Hsü (Hsü Ch'en-jen), one of the "Perfect Ones," viii. 113-114
—Shên, viii. 140
—Shih, viii. 115
—Wu, tale of, viii. 169-171
—Yen and Hsü Pu, brothers of Hsü Wu, viii. 169-171
—Yu, viii. 167-168
Hsiian Chiao, Taoism referred to as, on tablet, viii. 23
—Ti, Emperor, viii. 75-76, 105
—T'ien Shang Ti, viii. 111
—Tsung, seventh Emperor of T'ang Dynasty, viii. 18, 96, 112, 134
—Wang, viii. 167
—yang, viii. 113
—Yüan Huang Ti (Emperor of Mysterious Origin), viii. 22
Hsiieh Shan, Snowy Mountain, vii. 23
Hsün Tsü, viii. 139
Hsuriya (Skt. Surya), prince, fell in love with serpent princess Thusandi, xii. 276
H'Uraru, the earth, x. 91, 92
Hu associated with birth of sun-god, xii. 71
—connected with Nile-god, xii. 66
—("Feeling, Wisdom," frequently confused with Hu, "Abundance") one of sense-gods, xii. 66
—god in form of man or sphinx, xii. 66–67, 96, 134
—of abundance, xii. 66
—in solar ship, xii. 96
Hu, viii. 46
—Ching-té, early guardian of the portal, viii. 78
—(house), viii. 74, 80
—jade tablet, viii. 46
—k'ou, P'eng Yu-lin protector of, viii. 66
—Kung, magician, viii. 131–132
—li, viii. 103
—sisters, tale of, viii. 156–158
—(tiger), viii. 103
—Yin destroys serpent with mysterious powers, viii. 203
—Ying-lin, critic, viii. 128
Hu, dog, sky-region, ix. 178–179
Hu, Gadarn, oxen of, iii. 129
Huacas applied to anything wonderful, xi. 224, 227, 246
Hual-and Tzù, viili. 19, 54–55
—Wang song, viii. 115–116
Huallilepén (Guallipén), causes birth of deformed children, xi. 328
Huallallo Caruincho, idol, xi. 227, 228
Huaman Poma, xi. 370
Huan, Duke, viili. 138
Hiian Tsang on cult of sun in India, vii. 183
Huang, jade tablet, viili. 46
—Chin, viili. 174
—chow, viili. 154
—Hsiang, viili. 164–165
—Lao, viili. 144
—Li, viili. 143
—Ti (Yellow Emperor), first of Five Sovereigns, viili. 7, 17, 21, 25, 26, 27, 28, 32, 33, 47, 75, 82, 94, 98, 99, 100, 133, 135, 144
—Ping King Su Wên, viili. 28
—Tien (Imperial Heaven), viili. 49
—Shang Ti (Supreme Ruler of Imperial Heaven), viili. 49
Huang T'ing-chien, viili. 165–166
—Yao, viili. 34
Huari Runa, xi. 240
Huarocho, arming of sons of knights of, xi. 250
Hua or Úas, explained as Hayk, viili. 389
—Huascar and Atahualpa, conflict of, xi. 214
—replaced symbol of creator by image of sun, xi. 246–247
Huasi-camayoc, household gods, xi. 223
Huastec, sacrifice of, xi. 79
Huathiacuri cured brother of Pariacaca of disease, xi. 230–231
Huayna Capac gave Inca empire greatest extent, xi. 44, 110
—Quito subdued by, xi. 207
Hubecane, viili. 119, 213, 214, 217, 219, 223, 224, 353, 355
Hubur, designer of all things, v. 295
—legendary river, v. 261
—river of death, Gilgamish crossed, v. 235
Huécuvu (Guecubu), daemons able to assume human form, xi. 327
Húgar, Ml., vii. 278
Hugi, ii. 81, 93
Huginn (Thought), raven of Odin, ii. 65
Hui Tsung, Emperor, viili. 59, 95, 135, 194
Huichaana, creator god, xi. 87
Huichilobes, god of war, description of, xi. 47, 354
Huitranalhue, friend of strangers and protector of herds, xi. 329
Huitzilopochtli, Aztec war-god, xi. pl. v, opp. p. 46, 47, 57, 58–61, pl. viii, opp. p. 60, 65, 66, 74, 87, 92, 114, 116–118
Hukairya, a summit of Mt. Albürz, vii. 280
Huldra, mountain fairy, possesses tail or is hollow behind, ii. 223
Huldres-folk, ii. 223–224, 231; iv. 77, 178
Huldreslaat, music, ii. 223
Húm, a god, vi. 205
—Haoma has become the hermit, vii. 338
Human aid required by dwarfs, ii. 271–272
—being, Hare once a, vii. 168, 291
—porcupine a, iv. 450
INDEX

Human beings, anthropomorphic forest-spirits originally, iv. 186
—kuala-spirits appear as, iv. 127
—metamorphosis of, into animals and trees, i. 15
—within gourd dropped from sky by Hkun Hsang Long, xii. 289
—character of pair surviving flood emphasized, ix. 172
—flesh fed to serpents, vi. 320
—form, figures (of earth) of, ii. 264
—fire-spirit may take on, iv. 236
—ghosts may live their life in, vii. 189-190
—Seide may appear in, iv. 105
—Leopards, society for protection against witches, vii. 342
—origin of Tammuz almost entirely suppressed, v. 347
—Sacred Pack, x. 305-306
—sacrifice: see SACRIFICE, HUMAN.
—shape, Devil in, in creation-myth, iv. 317, 318, 326
—ghosts in, vii. 73-74, 75
—Master of fire may take on, iv. 455
—snakes, vii. 792, 793, 794
—Thunderer originally, iv. 442
—Valkyries, ii. 251, 252
Humans and birds (or animals) hatched from same setting of eggs, ix. 109
Humayaka, demon-worshipper, vi. 340
Humbaba (variant of Hubaba), Elamite god, described as the Enlil of Susa, v. 255
Humbaba, conflict of Gilgamish with, v. 28
—(Huwawa), monster, attack on, v. 245-255, 257, 260, 268
—monster of Lebanons, v. 211, 212
—wrongly identified with star Procyon, v. 268
Humming-bird dies with dry and revives with wet season, xi. 56
Humorous and irreverent tales of gods, ii. 48; iii. 30
Humour and satire, tales of, viii. 360-365
Humpbacks sacrificed, xi. 82
Hunmusiru (Akk. pig), title for Ninurta, v. 132
Hun Camé and Vukub Camé send challenge to upperworld for ball game, xi. 170, 173, 174-177
Hun Ytzamna son of Hunab-Ku, xi. 134
Hunab-Ku, a supreme god, xi. 134
Hunac Ceel, xi. 128
Hunahpu and Xbalanqué, hero-brothers, xi. 164, 168, 169, 172, 174, 177
Hunahpu and Xbalanque, hero-brothers, xi. 164, 168, 169, 172, 174, 177
Hunbatz, one of hero-brothers, xi. 172, 177
Hunchouen, one of hero-brothers, xi. 173
Hung-chow (modern Nanch'ang), viii. 113
—Lieh Chuan, viii. 54
—têh, vii. 166
—Vuong instituted worship of Lien, Tan, and Lang, xii. 357
—Wu, Emperor, viii. 68, 99, 117
Hungarians, or Magyars, a Finno-Ugric people, iv. xvii
Hunger used to threaten the gods, xii. 200
Hunhun-Apu, one of hero-brothers, xi. 170, 173
Hunter and monkeys, tale of the, viii. 355
—bear a, iv. 504
—gods and goddess of, x. 669
—sun-god as, v. 55-56, 60
Hunting Age, Fu Hsi typifies the, viii. 25, 33
—cry, iii. 178
—dragons and Kaches went, vii. 80, 393-395
—god, Ull is, ii. 156
—in preparation for Busk festival, x. 58
—regarded as holy and has special vocabulary, iv. 83-84
—rules for, iv. 84
—Vahagn patron of, vii. 365
—white cloth at birch-tree sacrificed for luck in, iv. 233
Hunteress, Artemis a, i. 186
—Diana a, i. 183
Huong-vien, inhabitants of, dedicated to service of Temple of Trung sisters, xii. 316
Huqin, old State of Ch'u the modern, viii. 86, 95
Hur, word for fire, vii. 55
Hurakan, Mayan storm-god, xi. 38, 161, 162, 163, 177
Hurbak (Arm.), fire, vii. 56
Hurling match, iii. 24, 167
Hurra-stone with head of panther, weapon, v. 126
Hurricane, vii. 133; xi. 38
Hursag, dwelling-place of winds, v. 99
—used for place of judgement, v. 161
Hursagkalamma, temple of Mah, v. 177
Huruing Wuhti of the East and West, visited by sun, x. 204
Husbandry, Father of, viii. 62
“HusdраШа,” ii. 88, 109, 128, 137, 153
Hushbishag, wife of Namtar, who keeps tablets of Arallu, v. 161
Hūshēṭār, vi. 343
—māh, vi. 343
Hut of straw as shrine of small village deity, xii. 17
—wedding, iv. 123
Hutaosa, same name as Darius’s wife Atossa, vi. 341, 342
Huts, Galla, vii. pl. ix, opp. p. 124
—Pelagos first to contrive fashioning of, i. 16
Hetu and Pare, tale of, ix. 76–78
Hu’u-vong, section of Hanoi, xii. 304
Huyen-thien temple at Hanoi, xii. 308–309, 320
—vu, statue in Pagoda of Tran-vu represents, xii. 305–310
—temple of, xii. 308
—worship of, xii. 307–310
Huytaca transformed into owl, xi. 202
Hvānīrāthra (earth), central Karshvar, v. 217
Hvergelmir, serpents dwell in, ii. 217, 318
Hvōgvas, family of the, vi. 341, 342
Hvōvi, wife of Zoroaster, vi. 341
Hwyvar, Welsh word cognate with Irish siabur, siabhra, iii. 193
Hyacinth flower grew from blood of Hyakinthos, i. 23–24
Hyades, vii. 229
—and Pleiades, i. 248–249, 250
—nymphs of Nysa transformed into, i. 46
—rain-god associated with, viii. 73
Hyagnis, name of a Phrygian satyr, vii. 15, 62, 364, 379–380
Hyakinthia, Lakonian festival, i. 24
Hyakinthos resembles Dionysos in alternately dying and coming to life, i. 218
—son of Amyklas, i. 23–24
Hyantes and Aonians succeeded the Eketenes, i. 42
Hyas, death of, i. 248
—identical with Hayk, vii. 379 8-380
—Phrygian sky-god, vii. 66
Hybris (“Offensive Presumption”), abstract divinity of vice, i. 282
—sin of, xi. 168
Hydra and Herakles, i. 81, pl. xxii, opp. p. 82
—as serpent in “Story of the Haunted Prince,” xii. 153
—Ereshkigal identified with, v. 164
—Lernean, slain by Herakles, i. 81, pl. xxii, opp. p. 82
—Mūshuššu identified with, v. 277, 278, 282, 286, 409
—Ningishzida identified with, v. 164, 178, 284, 286
—Virgo, and Orion associated in Asiatic astral myth, xii. 84
Hyena totem, vii. 275–276
Hygieia, abstract divinity of state of body, i. 282
—(“Health”), daughter of Asklepios, i. 281
—Salus recognized as same as, i. 301
Hyksos kings gave special honour to Seth, xii. 392
Hyla captured by water-nymphs, i. 110
Hyldehog, hill, ii. 158
Hylos dies in duel with Echemos, i. 95
—slays Eurystheus, i. 95
—son of Herakles and Deianeira, king of Dorian, i. 95
Hylozoism, viii. 220
Hymir, giant, ii. 10, pl. x, opp. p. 76, 85, 86, 87, 100, 172; see also Min-GARD-SERPENT.
—sea, ii. 281
“Hymiskvitha,” ii. 10, 20, 85, 86, 89, 95, 100, 172
Hymn on apotheosis of king, xii. 202–204
—to Amen-Rē, xii. 236–238
—Hermes, summary of, i. 192–193
—nameless cosmic god, xii. 222
—the sun by Amen-hotep IV, xii. 227–231
Hymns, x. 110–112, 151–153
INDEX

Hyndla, giantess; seeress, ii. 10, 125, 279


Hyperboreans (a Celtic people), circular temple to Apollo in island of the, iii. 10

Hyperion and Euryphaessa, parents of Helios, i. 242
—born of Ouranos and Gaia, i. 6
—Eos daughter of, i. 246

Hypermnestra, origin of, i. 167
—wife of Lynkeus and priestess of Hera, i. 31

Hypnos, abstract divinity of state of body, i. 282
—("Sleep"), creation of, i. 6, pl. lxvi, opp. p. 278

Hypnotic power of wizards and witches, vii. 335, 336, 337

Hypnotism in magic, xii. 206

Hypsipyle, nurse of infant son of King Lykourgos, i. 52
—ruler of race of women on Lemnos, i. 109

Hypstistas (Elioun) slain by beasts and deified, v. 66

Hypsouranos, inventor of huts, v. 51, 389

Hyrokkin, giantess, ii. 128, 130, 277, 280, 361

Hythin, ii. 261

"I King," viii. 8, 14, 16, 44, 45, 136, 142, 144

I-Qong, Night, ix. 113

I Yin, viii. 9

Iahes (Eahes), probably worshipped near southern frontier, xii. 152

Iakchos, a form of Dionysos, i. 220
—represented in marble relief of Eleusinian rites, i. pl. r, opp. p. 230

Iamet (Eamet), goddess who nurses young divinities, xii. 152

Ianiculum, Mt., Ianus said to have dwelt on, i. 297

Iano, survival of Ianus in modern Romagnola, i. 317

Ianus Bifrons, i. pl. lxi (2), opp. p. 294, 295, 297-298
—survives as Ianus in modern Romagnola, i. 317

Iapetos, born of Ouranos and Gaia, i. 6
—the Titan, father of Prometheus by Gaia (or of Themis), i. 12

Iarnith ("Iron-wood"), old forest, ii. 299, 280

Iarnvithjur ("Iron-wood women"), ii. 299, 280

Iasion killed by Zeus because of amour with Demeter, i. 226
—struck dead by thunderbolt, i. 117
Iason and Medeia in Corinth, i. 115
—wedded, i. 123

Iason, commander of Argo, i. 109, 111
—dedicates the Argo to Poseidon at Isthmus of Corinth, i. 212
—dream of, i. 113-114
—exposed Atalante in forest, i. 56
—Medea falls in love with, i. 112
—Pelias plots against, i. 114
—said to have restrained Atalante from going on the voyage of the Argo, i. 59
—took part in hunt of Kalydonian boar, i. 56

Iasos and Klymene said to have been parents of Atalante, i. 56

Iath n'Anann, Ireland called, iii. 39

Iberia, Vahagn worshipped and sacrificed to in, vii. 305

Iberian deity Azmaz, vii. 382

—Zaden, vii. 40

Ibhill, hag transformed into shape of, iii. 59

Ibibio (Calabar), head-pad in magical ceremonies of the, vii. 41

Ibik-Ishtar, v. 404

Ibis-god, iii. 33 and fig. 15

Ibis, moon as egg of, xii. 208, 423
—of Thout(i), xii. 33-34
—origin of, xii. 84-85
—or crane, Nephthys once represented with head of, xii. 392

Ibi-Sin as Tammuz, v. 345

Iblis (Azazel), v. 352, 354, 355
Iblis enters ark in guise of ass, iv. 363
Iblisi imprisons girls in tree, vii. 414
Ibnsharri, seal of, v. 98
Iboroquiamio, the Devil, xi. 257
Ibrähim ibn Väsishäh on religion of southern and eastern Slavs, iii. 222
Ibusus knew Babylonian legend of plant of immortality, v. 228
Ice, x. 41, 43, 128, 139, 178, 292
—ceremony at breaking-up of, iv. 470
—covered sea regarded as spongy mixture of earth, water, air, iii. 17
—Jengk-tongk sacrificed to on the, iv. 193
—Man, x. 68
—origin of, ix. 34
—to follow the, a spring festival, iv. 214-215
—venom congealed into, ii. 275
Iceblock, mythic cow gave origin to Buri out of an, ii. 63
Iceland, ancient paganism of, ii. 16
—colonization of, ii. 8
—cult of Frey in, ii. 119
—settlers in, dedicated their land to Thor, ii. 75-76
Icelanders colonized Greenland, x. 1
Icherei, a kind of Lares and Penates, xi. 39-40
Ichiki-shima-hime, Benten the ancient Japanese, viii. 270
Ichneumon advises and assists Mantis, vii. 289
—Har-khent(i)-merti(?) depicted as, xii. 388
—“Horus in Three Hundred” sometimes depicted as composed of, and other animals, xii. 388
—once embodied soul of Atum, xii. 165
Ichô, gingko-tree, tale of genius of the, viii. 342
Icona, first person of the trinity, xi. 143
Ida, cult of Zeus on, i. 159
—Mt., Cretans went to, every ninth year, i. 64
—reputed birthplace of Zeus, i. 155
Idå (Ida), sacrificial goddess, vi. 49, 53, 92, 96, 99, 143, 147
Idaia of Troy, loved by Phineus, i. 73
Idama (“Healer of the People”), a form of Europe, i. 42
Idas and Lynkeus as Messenian doubles of the Dioskouroi, i. 27
—story of encounter of Kastor and Polydeukes with, i. 26-27
—son of Aphares, i. 24, pl. xi, opp. p. 24, 26, 27-28
—took part in hunt of Kalydonian boar, i. 56
Iddahedu, ship of Nabû, v. 318
Idduwec, horse of, iii. 190
Ideal, the ultimate, viii. 218
“Ideas” of things, x. 30
Idem-kuguza and -kuva, Threshing-barn man and woman, iv. 167
Identification motif, ii. 103, 104
—of secret lover by smearing of ashes or paint, x. xxii
Identifications of most non-cosmic deities with sun, xii. 28
Ideogram becomes dragon, viii. 253
Ideograms, name Yamato written in Chinese, viii. 377
—ideographs, viii. 7, 38, 44, 100, 138, 139, 140
Idhlozi, ancestral spirit, vii. 116, 272, 404
Idi, giant, ii. 279, 283
Idin-Dagon, v. 337, 346
—Ishtar, v. 346
Idiptu (whirlwind), v. 163
Idisi, charm concerning group of beings called, ii. 18, 24, 195, 244
—correspond to Disir, ii. 252, 253, 256
Idisaviso, perhaps place called after Idisi, ii. 253
Idi, giant, ii. 279, 283
Idin-Dagon, v. 337, 346
—ishtar, v. 346
Idiptu (whirlwind), v. 163
Idisi, charm concerning group of beings called, ii. 18, 24, 195, 244
—correspond to Disir, ii. 252, 253, 256
Idisaviso, perhaps place called after Idisi, ii. 253
Idleness, ritual, ii. 68
Idmibi, xi. 297
Idol, anointment of, with one’s own blood, xi. 144
—car, vi. pl. ii, opp. p. 22
—golden, of sun in temple Askul, v. 339
—head of Bishop of Mecklenburg offered to, iii. 287
—house for drowned, and sacrifices therein, iv. 208-209
—oaken, at Korenice, iii. 283
—of green stone called Llampallec, xi. 208
—tree becomes an, xi. 26
—which gave oracles, xi. 224
—watches the dead, x. 57
—whose face resembles face of a bear, xi. 47
Idolatry, iii. 234-235
Idolatry of Elbe Slavs, iii. 222, 277, 278
—see ZEMHSM.
Idols, and their emblems, in sacred oak, iii. pl. xxxvii, opp. p. 304
—at Kiev, iii. 293, 297, 299, 301
—care of, xii. 194
—Chibcha offerings to, xi. 198
—description of jewelled, xi. 47–48, 49
—devil- and cat-, xi. 197
—fabrication of new, xi. 137, 144
—household, xi. 136, 206
—(huacas) supposed to have walked in the form of man, xi. 227
—in animal form, xi. 191
—of rare occurrence in forest regions of tropical America, xi. 275
—vanquished peoples imprisoned so that they may not assist former owners, xi. 50
—on islands of Zapatero and Pensacola, xi. 184
—presiding over elements, war, and sowings, xi. 193, 287
—sending of, to cure disease, xii. 199, 421
—three-headed, xi. 198
—two lesser, of earth-goddess, xi. 34, pl. iv, opp. p. 34
Idomeneus, son of Deukalion, i. 63
Idunn, goddess, guards apples of immortality, ii. 15, 22, pl. vi, opp. p. 32, 139, 140, 141, 142, 143, 151, 160, 161, 178–180, 278
Idurmer, Semitic deity, v. 80
Iella, one of five names of mother of supreme Being, xi. 24
Iermsoguacar, name of Earth mother, xi. 15
Igan River separates giants and gods, ii. 276
Igay, leading god of Theban nome, xii. 152
Igerna, wife of Gorlois, iii. 184, 185, 201
Iggdrasil tree of "Edda," iv. 357; see also Yggdrasil, etc.
Igigi, gods of upper world, v. 94, 95, 140, 167, 192, 299, 311, 313
Igihegal, god, v. 152
Igi-sig-sig, god in service of Anu, v. 385
Igub, title of Tammuz, v. 345
Igor and his people take oath before Perun, iii. 293
Iguaque, lake, xi. 199
Ihoiho, god, ix. 20
Ihuavilu, seven-headed fire-monster, xi. 327
Ijá-kyl, shaman animal, iv. 507, 510, 519
Ikarian Sea, i. 65
Ikarios, Dionysos presented vine to, i. 216–217
—sends epidemic upon people of, as penalty, i. 217
—killed by shepherds to whom he had presented wine, i. 216–217
—of Lakedaimon, Penelope daughter of, i. 123
—son of Perieres and Gorgophone, i. 24
Ikaros and Daidalos, thrown into prison by Minos, escape by means of wings, i. 65
—Herakles finds and buries body of, i. 91
—survival of, in folk-tale from Zakynthos, i. 312
Ikat, x. 2
Ikh = soul, xii. 174, 415
Ikhnaton, uncertain pronunciation of name Akh-en-aten, xii. 426
Ikkaiku Sennin ("One-horned"), viii. 276
Ikom, how witchcraft became known to, vii. 340
Ikšuda ("Snatcher"), vii. 395
Ikšumati, Nagas dwell in river, vi. 154
Išvāku family, most of Tirthakaras belonged to, vi. 221
Iku, Canal Star, said to be star of Babylon, v. 308
Ilā (Išā), androgynous nature of, vi. 147
Ilabrat (Ili-abrat) messenger of Anu, v. 176, 177
Ilāh (Il), one of names of moon-god, v. 5, 7, 93
Ilamaticutli, mother of the gods, xi. 54, 75
Ilancue, wife of Iztacmixcoatl, xi. 122
Ilānābi ("the Habiru gods"), v. 72–73, 392
Ilāt (al-Ilat, Allat), North Arabian sun-goddess, identified with Athena the war-goddess, v. 381
—mother-goddess of North Arabic religion, v. 15, 381
Ilát of South Arabia is the sun-goddess, vi. 15, 381
Ilavilha, mother of Kubera, vi. 157
Ilidathach drowned by Clidna’s wave, iii. 116
Item, Item, sky-god, iv. 217
Iigli, Lithuanian name for autumnal feast of the dead, iii. 352
“Iliad,” i. 126-130
Ilibiya may be aboriginal name of foe of Aryans, vi. 68
Ilimu a beast in form of man, vii. 252
IlION, city founded by Illos, i. 118
—Odysseus leaves, i. 136
—Poseidon’s attitude in war at, i. 210
—Zeus caused strife at, to decrease race of men, i. 124
Illos (Gk. Helios), first day of Harra- nian week sacred to, v. 154
“Iliouperas” recounts overthrow of Troy, i. 131
Illos River, i. 73
Il Tidi Ulracocha, meaning of, xi. 236, 243
Ilad, god, or Ilu, son of Etana, v. 167
Ilkan, husband of Turrean, iii. 169
Ilinos (Ennil), v. 292
Illness as punishment for ill-treating the “uttermost kuala,” in case of severe, iv. 128
Illugi, ii. 252
Illuminated, first beings, iv. 385
Illusion and tricks of Odin and Gylfi, ii. 29
—magic, iii. 155
Illusions, eye-, ii. 93
—magical, xi. 113, 115
“Illustrated Guidebook to Famous Places”: see MEISHO-ZUZE.
Illyrikon, Io wanders through, i. 29
Il-ma-la-ku), personal name in Assyrian contract (Aramaic transcription: El-malak), v. 58
Ilmarinen, Baltic celestial smith compared to, iii. 330
—sky-god, iv. 217, 232, 238
Ilmaris, iv. pl. xxvn, opp. p. 228, 232
Ilmasamba, Esthonian term for pillar of the sky, iv. 222
Ilmuqab, name of moon-god, v. 5, 7, 66, 378
Illos (El), v. 80
—(Kronos), child of Ouranos and Gê, v. 66, 67
—son of Tros, i. 117-118
Itepu (“satisfier”), dog, vii. 395
Ilu, el, cloah, elah, ilah, all words for god, v. 65
Ilu-Salman, El called, v. 45
Ilumarru, Adad called, v. 39, 42, 45
Ilumer, iturmer, idurmer connected with, v. 80
Iluwr, Adad called, at Hamath, v. 39, 387
Ilvala seeks to destroy Agastya, vi. 146
Image, birchwood, of Veralden-olmai, iv. 250-251
—food rubbed into mouth of, iv. 178
—golden, of Shamash, v. 150-151
—house of Sirtyans, iv. 149
—memorial, old Turkish, iv. pl. x1xii, opp. p. 352, pl. xliv, opp. p. 372
—miraculously found by Samba, vi. 183
—of fire-god, iv. 455
—Frey enchanted so that he spoke out of it, ii. 115
—god made of grain eaten as sacramental rite, xi. 60-61
—gold called sémëios (a symbol), v. 37, 386
—loom of shaman, iv. 498
Image of Melqart (Tyrian Hercules),
burning of, v. 52
---Porenutius, iii. 283
---Porevit, iii. 283
---Rugievit (Rinvit), iii. 283
---Svantovit, description of, iii. 279
---Thor made of stumps of birch, iv.
231
---thunder, iv. 439
---thunderbird, iv. 227
---wood-spirit at Vasyugan, iv. 178
---old Turkish, iv. pl. XI, opp. p. 302
---placed on chest containing bones of
sacrifice at memorial feast, iv. 38
---("shadow") made of sun and moon
smeared with blood and worshipped
by Yuraks, iv. 213
---soul originally meant both shadow
and, iv. 12, 13, 476, 477
---wax, of Pekko, god of barley, iv. 245
---with heart of dead man in it made,
by magic, to talk and walk, ii. 188
Images, ii. 24, 35, 70, 71, 76, 83, 106,
110, pl. xiv, opp. p. 114, 115, 116,
176, 187, 216, 327-328, 333; v. 18, 108,
367; vi. 61; vii. 16, 47; viii. 50, 75,
80; 274, 276, 288; x, 57, 189, 191,
244, pls. xxviii, xxix, opp. p. 216;
269, 309, 312, 135, 136, 350
---animal-, of time, iv. 436-438
---at Mag Slecht, iii. 45
---brought to exorcise demons, xii. 199
---buried with dead for servants, con-
cubines, etc., xii. 171, 416
---food at memorial feasts, iv. 39
156, 178
---destruction of, by St. Stephen, iv.
249-250
---fouled by devil, iv. 374
---iron, of children of Boshintoi, iv. 464
---kinds of, at shaman ceremonies, iv.
508-512, 519, 532
---lud-spirits materialized as, iv. 149
---made and burned in ritual of New
Year's festival, v. 316
---of animal gods, iii. 124
---dead, iv. 478
---deceased in form of memorial dolls,
iv. 41, 42, 43
---deity of child-birth, iv. 260-261
---divine heads, iii. 104, 105
Images of family spirits, inheritance of,
iv. 124
---fish gods, iv. 191-192
---gods in Ehulhul, v. 134
---Lakṣmi, xii. 327
---Masters, iv. 465, 467
---points of compass to prevent dis-
ease, iv. 360
---python made of straw, vii. 271
---Seven gods to protect man's house
against demons in ritual, v. 147
---wise ones, v. 84-86
---shamans, iv. pl. LVI, opp. p. 482,
499
---kept in calf-skin box, iv. 42
---Silesian Djadeks and Šetek, iii. 244,
245, pls. xxvii and xxix, opp. p. 244
---various materials, man created
from, ix. 18, 24, 25, 27, 30, 74, 106,
107, 110, 157, 158-159, 160, 167, 168,
172, 173, 174, 175, 176
---water-spirit, iv. 469
---world-pillar, iv. 333-334
---Ostiaik Samoyed, description of, iv.
140
---put into crevices, iv. 192
---sacred, found in ancient cities and
pagodas, xii. 299, pl. X, opp. p. 302,
306-310, 327
---see Deities of Pagan Russia; plates
in vol. ix; Spirits at Fixed Holy
Places, etc.
---shamans must conjure spirit into, iv.
114
---stone, of Lapps, iv. 100-112
---subconscious, vii. 238
---use of, to injure people, iv. 12-13
---Votiak and Siryan, iv. 120
---formerly in sacred groves, iv. 146
---wood, of Lapps, iv. 113-114
Imana, supreme Being, ancestor of race,
and chief of ancestral spirits, vii. 129
Imastun, cognate of Avesta mazdao, vii.
21
Imbulu, large lizard, vii. 201
Imbunche, babies stolen by witches
changed into, xi. 328
Imd, giantess, ii. 153
Imdugud, bird, late name of ZQ, v. 117
Imgig identified with Pegasos, v. 117
Im = ZQ, v. 117
I-m-hitop, xii. pl. III, opp. p. 170
---later son of Ptah, xii. 171, 407
---patron of all scholars, xii. 171
Imhullu wind, v. 302
Imhursag ("wind of Underworld mountain"), title of Enlil, v. 99
Imi, Adad identified with, v. 39
Imikovu, vii. 429
Immer (Adad), v. 60
—son of Enlil, v. 61
Immersion of children in fairy wells, vii. 393
Immigration, Polynesians blend of several waves of, ix. 3
Immigrations into Japan, viii. 210
Immorality in Tantric rites, vi. 184-185
Immortal, flesh of resuscitated swine of Manannan makes gods, ii. 94
—ghosts not, vii. 180, 181
—gods not absolutely, ii. 22
—life, bread and water of, v. 94, 95, 178, 184
Immortality, vi. 18, 23, 27, 76-77, 139; 281, 283, 284; viii. 20, 28, 31, 54, 75, 94, 105, 106, 115, 145, 146; 219
—belief in, vii. 96, 100
—Celtic belief in, iii. 14, 181, 206, 208
—certain berries confer, iii. 54-55
—conferred by ale of Goibniu and rowan berries, iii. 54, 55
—on Dionysos, i. 228
—Ganymedes, i. 240
—Herakles in Heaven, i. 95
—defeated, i. 228
—food of, v. 179, 180, 184
—for man, ix. 51-54, 174, 182, 252, 253, 332
—gift of, in package to be kept unopened, x. 49
—Gilgamesh seeks, v. 216, 218, 224
—Gorm troubled about, ii. 94
—Idunn goddess of, ii. 178
—in Elysian wonder-lands, ii. 322
—Land of, vii. 363
—loss of, xii. 115, 396
—Menelaos and Helen attain, i. 134
—Moon sends Hare to man with message of, vii. 227
—obtained by fairy through marriage with mortal, vii. 393
—of tree, ix. 253
—pills of, viii. 145
—plant of, v. 228; viii. 115
Immortals, iii. 14, 31, 85, 111, 189; vii. 114, 118-132, 145, 156, 157, 196-197; 274-280
Imos, Votan descended from, xi. 132
Impaling, ii. 309, 382
"Imperial Calendar," lucky, unlucky, and uncertain days published in, viii. 143
—Father, title conferred on Kuo Tzu-i, viii. 96
—princes, story of short life of, viii. 233
—rule, reappearance of light said by Shintoists to celebrate triumph of, viii. 227
Implements, giants apparently personifications of stone, x. 291
—worship of, by users, vi. 239-240
Imprecations uttered at sacrifices to Herakles, i. 88
Impregnation of bisexual demon by man, v. 357
—Nintur by Enki, poem on, v. 196-197
Imprisonment in tree, vii. 414
—magical, i. 189, 329
—reappearance of light said by Shintoists to celebrate triumph of, viii. 227
Improvevements introduced by Hare and Hlakanyana, vii. 219-220
Imps, were-beasts, cannibals, xi. 300-304
Impure fire, vii. 54
Impurities of fields caused by beef-eating, viii. 232
Imuthes, Greeks explained, as Egyptian Asklepios, xii. 171
Ina and the eel Tuna, ix. 55-56
—(Hina) and Nanga, tale of, ix. 71, 72
Inaba, White Hare of, tale of, viii. 317-318
Inachos awarded divine supremacy of Argos to Hera, i. 30
—principal river and river-god of the Argolid, i. 28, 257
Inada-princess to be sacrificed to dragon, but married storm-god, viii. 249, 250
Inang-i-Bake, tale of, ix. 227-229
Inanimate objects become persons or act as such, ix. 141-142; see also Answering by Inanimate, etc.
Inapertwa, rudimentary human beings, ix. 272-273
Inca, Incas:
Inca conquests, xi. 244
—dynasty, xi. 216-218
—rule, the Fifth Age, xi. 240
Incas, xi. 43, 44
—apostles of a new creed, xi. 242-248
—empire of the, xi. 210-220
Incas, legends of, xi. 248-252
Incantations, ii. 295, 308; iii. 35, 84; v. 56-57, 106, 107, 112, 116, 152, 175, 182, 194, 227, 293, 302, 317, 318, 324, 333, 334, 366, 369, 370, 371, 416, 372; vi. 226; vii. 32; 136, 202, 238, 239; viii. 79, 156; ix. 8, 59; xii. 199, 201—myths used as: see MYTHS USED AS INCANTATIONS.
Incarnate in bull, buck, or man, deity at Bacchanalia held to be, vii. 13
Incarnation, vi. 209-210, 213, 218, 226—divine, Pharaohs claimed, xii. 170—[East Indian] doctrine of, not necessarily borrowed from Christianity, vi. 176—of celestial beings, xii. 160, 161, 164, 166, 167, 414—deities, vi. 171—quasi-parallel to, xi. 201—Spider Woman mythic, of Earth, x. 289
Incarnations, birds as, vi. 201—twenty-eight, of Siva, vi. 178
Incense, v. 25, 67, 221, 231, 249, 310, 318, 334; vii. 55, 59, 94-95; viii. 80; xi. 47, 48, 137, 144, 145, 146; xii. 194—sun described as fragrant flame of, xii. 28—symbolic patterns originally used in a game of discriminating the several varieties of, viii. 387 (ch. v)
Incest, i. 6, 16, 50, 119, 164, 198; ii. 26-27, 29, 102, 108, 110, 143; iii. 25, 74, 75, 82, 84, 99, 98, 156, 201; vi. 24, 68, 75-76; ix. 26, 70, 74, 109, 158, 164, 165, 170, 171, 172, 180; x. 210; xi. 192, 275
Incestuous relations of Sun and Moon, x. xxii, 8, 277, 280—unions, vi. 310-312
Incubation (sleep-cure) a rite of healing, i. 281
Incubi, souls return in form of, xi. 25-27
Incubus, nightmare-demon, sent by Faunus, i. 293
Incubus (Celtic dusius), iii. 14, 200—(demon lover) at first nightmare, ii. 288
Indech, Fomorian king, iii. 27, 30, 31—Indech's daughter and Dagda, amour of, iii. 31
Indech, Indeoin na nDese, anvil cast showers of water, fire, and gems toward grave-mound at, iii. 32
Indo, or Inti, name of sun-god, xi. 249
India, close relations of mythology of, to Jainism, vi. 220, 229—Dionysos reaches, i. 219—Indo-Chinese mythology almost entirely borrowed from, xii. 249—North, sun worship in, vi. 232—Tibet borrowed chief and minor deities from, vi. 216
Indian doctrines, echo of, found in Hawaii, ix. 5, 22—element in Indonesia, ix. 153, 203-204, 209-210, 218, 242-243, 306, 328
Indians, Egyptian religion less edifying than, and not to be compared with, religion of, xii. 245—fears of, of natural objects, xii. 276-277—so called by Columbus, x. 23“Indiculus Superstitionum," ii. 68, 198, 202, 214
Indigenes, xi. 240
Individual, rites for the, xi. 35
Individualized, only recent ghosts, vii. 118
Indo-China common refuge for fugitive tribes from India and China, xii. 258—general character of mythology of, xii. 249
—Indonesian affiliations with, ix. 304—peoples and religions of, xii. 253-262—probably populated originally by dark-skinned race, xii. 286
Indo-Chinese transcription and pronunciation, xii. 251
Indo-Europeans, early contact of Finno-Ugric peoples with, iv. xix
Indo-Iranian culture in early contact with Assyro-Babylonian, vi. 263-264—mythology, Lettish parallel to, iii. 329, 360—origin of Vahagn-myth, vii. 46
Indo-Iranians, vii. 12, 379
Indonesia, area and ethnic composition of, ix. xi, 153
—Polynesians migrated from, ix. 3, 153
—relationship of Melanesian mythology to, ix. 149, 150
—Micronesian mythology to, ix. 263
Indonesian element in Polynesian myths, ix. 96-97, 98, 153
—mythology, affiliations of, ix. 304
—summary of, ix. 240-244
Indo-Scythian coins, Tir's name found on, vii. 32
Indra, ii. 54; vi. 264-265, 271, 291, 351; vii. 44, 393
—as goblin-slayer, vii. 45
—Asuras warred against, iv. 356
—corresponds to Indo-Chinese Sek-ya (Sanskrit Sakra), xii. 285
—Japanese storm-god as Guzu Tenno identified with, viii. 226
—(lightning), Agni (fire), and Surya (sun) form triad in India, vii. 43
—likeness of Perkunas to, iii. 132
—(Phra In), xii. 322, 324, 326
—(Sek-ya), of Indian Olympos, Brahma loses head to, xii. 233
—slaying Ahi parallel with Ninurta slaying dragons, v. 130
—slays Vrtra, vii. 45
—thunder-god, iv. 444, 447
—Verethraghna reminds one of, vii. 363, 364
Indrabhuti, vi. 208
Indrajit assisted Ravana in battle, vi. 156
Indrani, Dsevinar perhaps reminiscence of, vii. 46
Indrānī wife of Indra, vi. 33, 39, 53; 134
Indu, name for Soma, vi. 136
Indus River, vi. 48, 49
—Sāmbha crossed, vi. 183
Ine-shki-ava, heavenly deity, iv. 258
Infant may make its own Haltia within three days, iv. 11
Infants, bodies of, believed to be created by Madderakka and Sarakka, iv. 252, 253
Infernum stands for hellia, ii. 306
Infinity, Chinese dragon symbol of, viii. pl. xxi, opp. p. 276
Influences, xi. 97
Ing, tribal ancestor of Ingwines, ii. 113
Incel, with three-pupilled single eye, invaded Ireland, iii. 76
Ingibjorg, Helgi Thoreson met, ii. 322
Ingimund, Volva's prophecy to, ii. 117-118, 119
Ingensuit, Fire-people, x. 7
IngoIf, Thorgrim grandson of, ii. 76
Ingrians of Ingerroanland included among Karelian stocks, iv. xv
Ingun, ii. 112, 126
Ingunar-Frey, ii. 126
Ingvaenones, son of Mannus progenitor of, ii. 328
—tribes of Schleswig-Holstein, ii. 28, 112, 113
Ingvi-Frey or Ingunar-Frey, Frey sometimes called, ii. 112
Ingw, tribal ancestor of Ingvaenones, ii. 112
Ingwines, East Danes, ii. 113
Inhabitants, first, of Boiotia, i. 42-43
Inheritance, iv. 452-453
—calling of shaman goes on through, iv. 498, 506, 519
—of earthly possessions in the hereafter, iv. 483
—Seides by children, iv. 104
—through eldest son, iv. 117
—totem may be transmitted by, x. 242
Ini-init (sun) and Aponibolinayen, tale of, ix. 221-224
Initiation, x. 100, 194, 197, 215-216, 241, 242, 243, 244, 246, 247, 282; xi. 250, 251
—ceremony, vii. pl. xxxii, opp. p. 306
—"medicine" revealed in religious, x. 85
Inkata (Enkata), Zulu word, meaning of, vii. 110-111
Ink-slab, representation and description of, on arch on "Mountain of Jade," xii. 304-305

Inkstand characterizes office of goddess Sekha(u)it, xii. 53

Inktonmi, trickster-hero, x. 105, 122

Inmar, god of Heaven, sky-god, iv. 217, 219, 220, 242, 258; 420

Innana, title of moon-god, v. 152

Innini, descent of, to Arallû, v. 326-325
—is planet Venus at sunrise, v. 328
—Lamashtu is, v. 369
—weeps for Tammuz, v. 347
Innini-Ishtar, Earth-mother goddess, v. 12
—Ninsianna-Ishtar both planet Venus and mother-goddess, v. 15

Ino and Athamas, Hera sent madness upon, i. 46
—infant Dionysos delivered to, i. 248
—insanity of, i. 166
—(Leukothea), daughter of Kadmos, i. 45, 46, 261-262
—wife of Athamas, plots to destroy his children by an earlier marriage, i. 107-108

Inoaeman, mother of Olofat, ix. 259

Inquiries of dead, iv. 28, 79

Insanity, vii. 74, 84, 87; see various items s.v. MADNESS.
—caused by painted heart, x. 262
—Hera’s power to cause, i. 166

Insatiable, in flood-tale, ix. 256-257

Inscription, Greek, on South Arabian coin, v. 3, 4
—of Shamshi-Rammon of Assyria, vii. 389
—tomb- of Abi-râm of Gebal, v. 379
—Yorkshire, “to god who invented roads and paths,” iii. 9

Inscriptions, viii. 7, 23-24, 32, 48
—as source for knowledge of Celtic religion, iii. 7, 8
—at Warka, Koweit, and Ur, v. 379

Inscriptions, cuneiform, vii. 7
—from altars, ii. 12, 17
—Arabia Felix and Hadramut mention sun, Venus, and moon, v. 3
—Magharah, v. 378
—of Achaemenian kings, vii. 259
—on Tuxtla Statuette and Leiden Plate, xi. 130
—Phoenician, v. 9
—runic, ii. 70
—South Arabian, v. 4
—Urartian, vii. 389
—Vannic, vii. 90

Insect as Moon’s messenger, vii. 167
—Etain changed into, iii. 79

Insects born from body of slain giants, iv. 386, 387, 388
—souls find concealment in guise of, iv. 9
—tales of, viii. 335-337

Inspector of Astrology appointed under T’ang Dynasty, viii. 143

Inspiration of Taliesin, and goddesses of, iii. 109, 112
—wisdom by drinking from well or eating salmon in it, iii. 120
—eating snake, iii. 166

Institutions established by Tan, viii. 43
“Instruction of Youth,” viii. 118
Insula Pomorum (“Isle of Apples”), Avalon appears as, iii. 193, 194
Insulting-poles, ii. 298

Interchange of dress: see COSTUME, INTERCHANGE OF.

Intercourse, iv. 58, 166, 177, 185

Intermarriage, vi. 144, 240
—in “pair” period, vi. 144, 225, 226

Intermediaries, x. xvii, xx, 22, 42, 87, 92, 188, 192, 272, 277, 293, 306, 311; xi. 24, 40, 298; see also BIRDS AS INTERMEDIARIES.

Intermediary between Arthur and Mordred at Camlan, Tddawc an, iii. 190-191
—fire as, vi. 284
—or fire-god as, iv. 142, 154, 237, 273
—see also MEDIATOR.
—Spider as, vii. 135, 321

Interment of dead in crouching position in prehistoric period, xii. 420

Interpretation of myths, xi. 6-10

Interpreters or “Watchmen of Heaven,” iv. 404, 407-408
Inu, x. 5, 6, 8, 10, 18, 268
Invasions, Irish, chronology of, iii. 42, 46
Invention, Huang Ti typifies Age of,
viii. 33
Inver Umaill, salmon of, iii. 127
Invisible but stationary elves, sickness caused by touching, ii. 225
—walls around fairy circles, iii. 51
Invisibility, xi. 328, 329
—a divine power, iii. 55-56, 61, 64, 65, 66, 80, 84, 88, 106, 107
—charm of, laid aside by Ethne, iii. 268, 269, 301
—granted Herakles by Zeus, i. 158
—jewel of, iii. 129
—mantle of, x. 133
—of Arthur and his men, iii. 189
—Dalyas and Danavas must be met with invisible weapons, vi. 152
—Perseus, i. 34
—witches, vii. 336
—secured by unguents, iii. 263
—(to attack enemies) of man who changes into his totem animal, vii. 279
Invisibly unladen, boats of dead, iii. 16
Invitation by dead to living to visit barrow, ii. 308
—to deceased to return for feasts, iv. 47, 48, 49, 54, 56, 63, 68
Invocations of deities, xii. 207
Invoking powers of nature to do harm, iii. 132
Invulnerable coat, ii. 133
Invulnerability, gift of, granted to Râvana, vi. 127
Io, i. pl. xiii, opp. p. 28
—changed into heifer by Zeus, i. 158
—child of Prometheus, i. 12
—crown restored to line of, by Gelanor through Danaos, i. 30
—daughter of Inachos (or of Peiren), priestess of temple of Hera and divine patroness of Argos, i. 29
Io, Europe appears as, i. 42
—Hermes forbidden to release, i. 193
—insanity of, i. 166
—primeval god, ix. 11
—wife of Zeus, i. 157
Iobates commissioned Bellerophon to kill the Chimaira, i. 39
—King, gives his daughter Anteia in marriage to Proitos, i. 32
Iocauna and Guamaonocon, two names for one supreme Being, xi. 24
—"yucca" appears in form, xi. 34
Iodama, wife of Zeus, i. 157
Iohdi, spirit, iii. 319, 323
Iokaste (Epikaste), daughter of Meno-keus, wife of Laios, and later of her son Oidipous, i. 48, 49-50
—hanged herself through remorse at having married her son, i. 50
Iokul, icicle, ii. 281
Iolaos aids Herakles to kill Lernean hydra, i. 81, pl. xxiv, opp. p. 82
—Herakles turns his wife over to, i. 89
Iole taken captive by Herakles, i. 94
—wife of Hyllus, i. 95
—won by Herakles in archery contest, i. 89
Iolkos, city founded by Kretheus, i. 106, 107
—Ioleus cleansed of pollution by Akastos at, i. 121
—Poseidon chief deity of, i. 212
—return of Jason to, i. 108
Iolokiamo ("Lord of Darkness"), evil spirit of the Orinoco, xi. 259
Ion according to some accounts founder of Ionian stock, i. 71
—son of Apollo and Kreousa, i. 71, 180
Ioskeha, demigurge, vii. 322
Iouskeha, x. 32-33, 38, 39
Iowahine, female of primeval pair, ix. 24
Iphianassa, wife of Endymion, mother of Aitolaos, i. 55
Iphigeneia, Agamennon slain by Kly- taimnestra in ostensible punishment for sacrifice of, i. pl. xxx, opp. p. 120, 125-126, 134
—becomes priestess of Artemis among the Tauri, i. 126
—hind placed by Artemis on Aulid altar in lieu of, i. 184, 186
—in Tauris, i. 326 (ch. viii), 327 14
—priestess of Artemis at Taurol rescued by Orestes, i. 135
INDEX

Iphikles, children of, killed by Herakles, i. 80
—son of Amphitryon and Alkmene, i. 79
Iphitos gave Odysseus bow, i. 123
—son of Eurytos, killed by Herakles in fit of madness, i. 89
Iqi-Balam, one of four brothers created from maize, xi. 165, 166, 177
Irā, an Apsaras, vi. 143
Ira, Ira myth, v. 139–140, 141, 142–146, 222, 322
Iraj, descendant of Cain, v. 202
Iran, question of relation of Indian religion to, vi. 84
—Tir migrates from, to Armenia, Cappadocia, and Scythia, vii. 32
Iranian deities in Armenia, vii. 20–35
—element in ancient Armenian religion, viii. 5
—fluence in fire-worship, iv. 456
—on Armenians, vii. 15
—development of Amitābha in Tibet, vi. 211
—myth of conflict of light and darkness, v. 130
—Iranian deities in Armenia, vii. 20–35
—Iranian religion, vi. 259
Ireland, annalistic accounts of people who went to, iii. 23
—called Iath n’Anann, iii. 39
—Morrigan proclaimed victory to royal heights of [reminiscence of animistic view of nature], iii. 34
—to be afflicted by dragon at end of world, iii. 91
Iri, creator bird, ix. 174
Irimu, vii. 249, 250, 252–256, 346, 413
Iris, i. 14 (fig. 2)
—and Zephyros, Eros son of, i. 203
—personification of rainbow, i. 241
— saves Harpies, i. 111
—sent by Zeus to plead with Demeter for people of Eleusis, i. 228
Irish Celts (Goidels), iii. 92, 205
—mythology, sources for, iii. 19
Irkalla, goddess of lower world, v. 259
Irlek-Khan, daughter of Ruler of dead, iv. 489, 494
Irman (Airyanem), medical art ascribed to, vi. 318
Irmin, Armenak may be Teutonic, vii. 14, 66
—cult of a god, ii. 336
Irminsul, sanctuary, image, pillar, ii. 335–336
Irinia (Inniini), v. 366, 368, 369
—cedar mountain abode of goddess, v. 252
Iron, vii. 55, 387; vii. 220, 242; viii. 30
—and stone father and mother of fire, iv. 450
—art of smelting of, vii. 259, 261
—as amulet, iv. 163, 166
—bar, white-hot, thrown at Thor, ii. 84
—bird = thunderbird, iv. 439
—birds of, iv. 335 (fig. 74)
—birth-deities in songs on origin of, iv. 257
—boat, ii. 202
—bonds of Loki changed to, ii. 146
—castle of the sky, vi. 283
—citadel made of, vi. 116, 152
—club, Searbhan killed by his, iii. 55, 152
—coolness, ii. 196
—creation of men of, i. 18
—explanation of, xii. 35
—feathers, iv. 495
—gloves: see Gloves of Thor.
—house, descendants of people from cauldron imprisoned in white-hot, iii. 101
—images, iv. 464
—kettle on back of Srvara, vi. 325
—later regarded as sacred metal of Sēth, xii. 390
—leg, ii. 100
—given to Vispala, vi. 31
—made into tools by primeval pair, vi. 297
—man created partly from, iv. 371, 447
—mountain, sacrifice on the, vi. 299, 300–301
—must be cleaned at end of furrow, iii. 99
—nail containing flint in head of images of Thor, ii. 83
—palisades of dún, iii. 132
—pillar, ii. 84
—with cross-beams supported world, ix. 163
—provision-bag bound with, ii. 93
—rod, iv. 328
—shoe, Vidarr possessor of, ii. 159
—statue substituted for Bhima, vi. 125
Iron totem, vili. 271
—used to obtain cattle from gods, iv. 177
—vase, haoma kept in, vi. 282
—vessel of, iv. 362
—tribute collected in, iii. 27
—"Water master's daughter" and cattle may be captured by use of, iv. 200, 205
—weapons at child-birth to fight off Ais, vili. 89
—wood women: see IARNVITHJUR, ETC.
—workers in Abyssinia a race apart, vili. 345
Iroquoian stock, x. 13-14, 15
Irpa, local goddess, ii. 15, 186-189
Irrigation, x. 183; xi. 211, 231
—only son of water-deity became god of, v. 344, 348
I-rUwa, sun, vili. 116, 171, 232, 233, 238
Is (Vogul, "soul"), applied to shadows of trees, etc., iv. 12
Isana, vi. 81, 82, 112, 227
Isänen ("little father"), Finnish name for Thunderer, iv. 228
Išapragbära, home of finally perfected souls, vi. 227-228
Ise, songs of speeding and return of pilgrims to, vili. 369
—supposed to be made up of chestnuts, vili. 339
Iseion, Greek name of Per-ḫebet, xii. 99
Iseru, antelope, vili. 321
Išandýr, vili. 347
Išhar title of Adad and Nergal, v. 41, 132
—badan, apparently Išhar of Padan, v. 41-42
—padda (p-adan), name of Nergal, v. 41-42, 387
Išbara, goddess, v. 244
Išbi-Girra, as Tammuz, v. 346
Iškur, Mir, Mur (Adad, Ramman), control of winds given to, v. 99
—son of Enlil, v. 61
Išme-Dagan, v. 327, 346
Išširi-el occurs on seal of Gilgamish and Enkidu, v. 244
Ištar aided by angels in childbirth, v. 98 [Ištar is Babylonian equivalent of Astar-te (q. v.)]
—Anhítha identified with, vi. 280; vili. 25
—and Asari, v. 344
—Marduk, myth of, v. 131, 324

Ishtar and Tammuz, v. 336-351
—Anu bestows divine powers upon, v. 177
—as earth-goddess, v. 8
—female principle of Anu in highest heaven, v. 173
—goddess of fate has titles Minu-anni (or Minu-ullu) and Sinmi, v. 21, 384
—water, vegetation, love, and maternity, vili. 382
—Lamashtu, v. 368
—protector of wedlock, vili. 27
—war-goddess, v. 23, 25, 26, 27, 381
—(Ašiljk) festival, the flying dove of Vartavar celebration may have reference to, vii. 60
—Babylonian, identical with Canaanite Ashtoreth, goddess of fate, v. 21
—came into Urartu as Sharis, vili. 40, 383
—curse in name of, v. 82
—daughter of Moon, v. 329
—descent of, to house of Ereshkigal, v. 164, 326 ff.
—desired shepherd for men, v. 167
—equated with Alāt, v. 17, 19, 24-25
—explanation of Nile flood in summer parallel to Babylonian myth of, xii. 357
—Gilgamish, and Enkidu on cylinder, v. 245
—goddess of discord and faithless, v. 28, 256
—god-kings husbands of, v. 326
—hypospha, is Pisces, v. 304
—implores Anu to create bull of Heaven to destroy Gilgamish, v. 267
—in Gilgamish epic, vili. 69
—(Innini), descent of, to Arallû, v. 326-335
—Ishtar, Sumerian goddess of planet Venus, v. 29, 172
—known as twin sister of Shamash, v. 36, 151
—love of, for Gilgamish, v. 256 ff.
—loved Sargon, v. 157
—maid of Sin, as cow, v. 97, 395
—name of virgin mother-goddess, v. 368
—nude, v. 34
—of Assur called Shulmanstu, v. 45
—Nineveh sent to Egypt, v. 34
—Parakyptousa, v. 32
INDEX

Ishtar patroness of priestesses and harlots, v. 25, 384 128
—sacred prostitution in honour of, vii. 382, 28
—see Siduri (West Semitic name of, etc.).
—Semiramis has characteristics of, vii. 367, 368
—Siduri West Semitic name of, v. 211
—Siouan parallel to descent to hell of, x. 108
—"sister" in personal names may refer to, v. 7
—of Ereshkigal, v. 330
—sixty maladies inflicted on, v. 332
—star symbol of, v. 150
—tends heavenly "sheep," iv. 433
—to be washed with "water of life," v. 334
—Umartian, vii. 71 (fig. 3)
—Uttukku as title given to, v. 190
—variant form of Astarte, v. 74
—weeps for destruction of men, v. 220
—with mural crown, v. 23
—yearly sends Tammuz to his doom, v. 28
—Zaden perhaps northern representative of, vii. 40
Ishtar-Venus, Pisces station of, v. 304
Ishullanu the gardener, Ishtar’s love for, v. 256
—turned into hog by Ishtar, v. 28, 385 186
Ishum, messenger of Irra, revealed poem to scribe, v. 137–139, 141, 144, 145, 146, 148
Ihura, v. 155
Isiac mysteries less influential in Classical religion than Great Mother or Mithra, xii. 121
—religion a formidable competitor of rising Christianity, xii. 242
—societies in Classical world, xii. 243
Isiqququmadevu, Izimu akin to, vii. 249
Isilo used of leopard instead of word; also title of Zulu kings, vii. 406
Isim, messenger of Enki, v. 197, 199
Isin, hymn on dead kings of, v. 326–327
—kings of, become dying gods, v. 345
Isiququmadevu, vii. 320
Isir, god, v. 347, 348, 349

Isirana, title of Tammuz (Isir-ana), v. 345
Isis, xii. 98 (figs. 90, 91), 117 (fig. 120)
—and Horus, statues of, interpreted as representing Madonna and Child, xii. 244
—Nephthys accompany sun as scarab, xii. 96
—dirge of, xii. 122–124
—explained as the feathers on head of Min, xii. 219
—tears of, cause inundation of Nile, xii. 95
—Osiris, Min son of, xii. 139
—scorpion, legend of, xii. 210–211
—as a birth-genius of Osiris, xii. 385
—Lady of Gebal, v. 391
—mother of Osiris, xii. 408
—sky, identified with Sekha(u)it, xii. 53
—begotten by Qeb and Nut, xii. 69
—brings Nile back from Nubia, xii. 90
—called "dew" by magician of Roman period, xii. 95
—celestial goddess, xii. 29, 37, 45
-colourless as compared with her original, the Asiatic goddess of love, xii. 120
—cult of, long survived at Philae, xii. 244
—frequently identified with Ḫat-hōr and solarized, xii. 41
—gathering blood from corpse of Osiris, xii. 114 (fig. 118)
—Ḫat-mehit assimilated to, xii. 133
—hunts body of Osiris, v. 77
—identified with Sothis-Sirius, xii. 55 (fig. 54), 56
—in the Osirian cycle, xii. 98–101, 113–119, 122–123, 125–127
—member of ennead of Heliopolis, xii. 216
—Menkhet identified with, xii. 136
—Meskenet sometimes identified with, xii. 137
—mistress of sorcery among female divinities, xii. 80–83, 200, 201
—Nephthys as rival of, xii. 395
—associated with, xii. 110
—nursing Horus in the marshes, xii. 116 (fig. 119)
—protected by sting of Selqet, xii. 147
—question whether name Osiris is really connected with, xii. 384 2
Isis, Rē-ḥor identified with, xii. 221
—retained little more than name and forms of worship in Classical world, xii. 243
—retention of Egyptian type of, in Classical world, xii. 243
—Satet compared with, xii. 146
—Sekh(ā)t-hor often identified with, xii. 146
—Sēth persecutor of, xii. 103
—Senetet variant of, xii. 148, 408
—sister and wife of Osiris, xii. 122, 123
—Smenet parallel to, xii. 148
—sun-god, and serpent, myth of, xii. 79-84
—tears of, xii. 90, 125
—Tenetet identified with, xii. 150
—Urt-hekau compared with, xii. 151
—epithet of, xii. 151
—worshipped by division of Suebi, ii. 17
—Hat-hor, xii. 99 (fig. 92)
—Epet bears head of, xii. 60
—Iṣthmian games, horses frightened at, said to be haunted by Glaukos, i. 39
—Melikertes body washed ashore at, i. 46
—(Panama), xi. 15, 16
—Ith came to Ireland, iii. 43
—Menelaos and Helen given immortality in, i. 134
—rest on pillars in romantic Irish voyages, iii. 13
—round Britain named after gods and heroes, iii. 14, 15
—sacred, visited by Demetrius, iii. 14-15
—twelve, surrounding centre of world, iv. 347
INDEX

Itse, Finnish "self" (soul), applied to shadows of trees, etc., iv. 12
Itshi, invisible nature-god, iv. 464
Itsuku-shima (Miya-jima), shrine of, viii. 269-270
Itúana: see Iróki, etc.
Ityllos, son of Zethos and Aëdon, i. 44, 70
Itys, flesh of, given by his mother to his father at a banquet, i. 70
Itzam-kab-ain (female whale with alligator feet), xi. 155
Itzamna, god of rain, xi. 134, 137, 138
Itzceuye, form of earth-goddess, xi. 184
Itzeecayan ("Place of Cool Winds"), xi. 77
Itzepapalotl, earth-goddess, xi. 75
Itzli, stone-knife god, xi. 54, 56, 63
Iuchar and Iucharba, gods of Danu, ill. 59, 40
Iuchma Curly-Locks, iii. 89
Iucra transformed Aoife into a crane, ill. 59
Iulus, son of Aeneas, i. 304
Juno (Juno), i. 156, pl. LVIII, opp. p. 278, 291
—by a storm drove Aeneas to Carthage, i. 305
—causes war between Turnus and Latinus, i. 306
—Hercules said to be husband of, i. 303
—in Roman mythology, represents Hera in Greek, i. 288
Iuppiter (Jupiter), vi. 21
—in Roman mythology represents Zeus in Greek, i. 288, 289
—Indiges, title given Aeneas after his death by his subjects, i. 306
—(Jovis, Diovis, Dius, Diespiter), sky-god, i. 289-290, 296
—Liber epithet of, i. 292
—unknown by name in modern Romagnola, i. 316
—urges Aeneas to complete his journey to Italy, i. 305
Iu-s-a-s, goddess of Heliopolis, xii. 134, 404
Iuturna, Castor and Pollux water horses at fountain of, i. 302
—wife of Ianus, i. 295, 297
Ivaldi, dwarfs called sons of, ii. 221
Ivibhjar, wood-giantesses, ii. 205, 280
Ivy ascribed to Osiris, xii. 385
—attachment of poet for poetess embodied in, viii. 347
—emblem of Dionysos, i. 222, pl. XLIX, opp. p. 224
—revenges itself on chestnut-tree, viii. 340
—shade of, protected infant Dionysos, and is used at shrine of his mother Semele, i. 217
Iwa-naga-hime, "Lady-of-Rock-Perpetuity," viii. 233
Iwa-shimizu, shrine at, viii. 252
Iwaya (pseud. "Uncle Sazanami"), viii. 377
Ix years, xi. 145
Ixchel, goddess of fecundity, xi. 143
Ixcuiname ("the Four-faced"), Earth mother, xi. 79
Iximche, Cakchiquel capital, xi. 179, 283
Ixion on the wheel, i. pl. XXXVI, opp. p. 146
—punishment of, in Hades, i. 142, 144, 145, 147
—shade of, appears to Odysseus in Hades, i. 146, 327
Ixtab, goddess of the hanged, xi. 139
Ixtlilton ("Little Black-face"), xi. 77
Izamal (Itzamna, Itzamul), tomb-temple of Zamna at, xi. 133
Izanagi and Izanami, primeval couple, viii. 222-224
—pursuit of, in Hades, viii. 223-224
Izidwedwe, cloths which have absorbed personality from contact, vii. 337
Izimu (IRIMU, wh. see), vii. 120, 249
—Ixiptla, usually cannibal or ogre, vii. 414
Izrah-Dagan, v. 79
Iztacmicoatl (White Cloud Serpent), xi. 112
Izumo, Oh-kuni-nushi became ruler of, viii. 318
—oldest of local legends concerned with topographical feature of, viii. 247-251
—Ryu-to heralds approach of dragons bringing offerings to deities at shrine of, viii. 271
—storm-god descended in region of, viii. 228-229, 230, 248
Izushio-tome ("Grace Maiden"), tale of, viii. 294
INDEX

Java, Indian influence in, ix. 242, 306
—mouse-deer as the trickster-hero in, ix. 203
Javelin wrought during Mass to kill Lius, iii. 97
Javerzaharses (nymphs), vii. 84-85
Jaw-bones, magic fish-hooks made from, ix. 43, 45
Jaya, snake, vi. 155
Jayantas, vi. 227
Jayanti, Sukra lived with, vi. 168
Jealousy, divine, at man's obtaining knowledge, iii. 28
—of gods, v. 167, 175, 180, 183, 184, 185, 200, 223
Jehovab, v. 43
—see Jews, God of the; Yahweh; Yāw.
Jemdat Nasr, v. i, 89
Jemmy Button, superstitions of, xi. 338-339
Jen, the Christian God, iv. 217
Jen Fang, viii. 58
—Tsung, viii. 127, 139
Jenih Khan, iv. 390, 392, 396, 398
Jengk-tongk ("water-spirit"), sacrificial feasts to, iv. 193
Jeroboam divinely appointed king, v. 42
Jerusalem, ii. 32
—(Aelia Capitolina), v. 45, 388 223
Jesus Christ, Book of Generation of, v. 347
—New Testament account of, not influenced by Gilgamesh epic, v. 266
Jewel, a chosen, condition of Cuchulainn, iii. 151
—crystal which makes ebb and flow of tide, vii. 271, 305
—one of three insignia of ruling family, viii. 226, 228
—symbolism, xi. 52
Jewelled idols, xi. 47-48
Jewellery, vii. 300
Jewels of Mah, v. 221
—of the Quarters, x. 158
Jewish Exile, v. 134
Jews, Chinese, Karen myths suggest acquaintance with, xil. 269
—God of the, xii. 207, 209, 423 82
Jēzš, Jěščenky, etc., silvan spirits, iii. 265-266
Jezreel equivalent in meaning to Izrah-Dagan, v. 79
Jhajhār Singh, vi. 246

Jāngulī, vi. 205
January and February, Finnish tale concerning, iv. 226
Janus figure of deity El of Gebal, v. 68, 69
—-headed, Marduk is, v. 294
—nature of Nergal, v. 49, 136
Japan, ape or tortoise as trickster-hero in, ix. 204, 205
—Indian Trickster Tales found in, ix. 242
—Warrior-Hero conferred on Yamato, viii. 304
Jar, bottomless, in Hades, Danaids condemned to fill, with water drawn in leaky vessels, i. 30
—children of Bya{Ta launched in, xii. 349
—earthen, flying on, vii. 84, 393 31
—golden, given by Dionysos to Thetis, i. 125
—Pandora’s, origin of evils from, i. 15
—storage, of Eurystheus, i. 8a (fig. 3B), 83
—water, placed on grave of unmarried, i. 324 9 (ch. i)
Jār-Sub, earth-deity, iv. 462
Jārā, a female Rākṣasa, vi. 156
—("Old Age"), death of Kṛṣṇa from arrow of, vi. 125, 225
Jārākumāra, vii. 225
Jaralez, spirits to restore life, vii. 90, 395 48
Jārāsandha, one of the anti-Vāsudevas, vi. 225
—seeks to avenge death of Kamsa, vi. 173
Jared = Ensibzianna = Amempsinos, Hebrew patriarch, v. 205
Jarilo, iii. 313-314
Jarl, son of Heimdal, first of jarls, ii. 10, 153, 155
Jarnsaxa, giantess, mother of Magni, ii. 74, 82, 153, 278
Jārv-elaj ("Sea-dweller"), iv. 207
Jasbar may be title of Adad and Nergal, v. 41, 387 197
Jashigan, son of over-god, iv. 402
Jātaka literature, vi. 207
—story at Zanzibar, vii. 121
Jātakas, birth-stories, viii. 227
— influence Indonesian trickster tales, ix. 242
Jātavedas, Agni is, vi. 44, 136
Jikoku-ten (Dhārtarāṣṭra), guardian of east, viii. 242-243
Jimmu Tenno, legendary founder of Imperial dynasty, viii. 211
Jingū, Empress, subjugated Korea, vii. 305
Jini, vii. 250
Jinn, Milhoi originated with, vii. 412
—(abstract noun meaning “the hidden”), v. 352
Jinroku and the fox, tale of, viii. 325-326
Jōjō, protector of children, quotation from hymn dedicated to, viii. 239-240, pl. xiii, opp. p. 240, 379
Jōbās, clan of, vi. 223
Jōchakuvague, appellation of Sky-father, ». 24
—“yucca” appears in form, xi. 34
Jōdo, Buddhist paradise, vii. 241
Joe Kull, spirit living in a river, iv. 208
—little, breaks solar jug, iii. 329
—(patron of music, v. 105, 202
Judaeo-Christian beliefs, traces of, in Karen myth, xii. 269-270
Judgments, Heaven neutral in its, iv. 396

Jōrumpain, ii. 265
Joseph, vi. 336
Josephus calls Pharaoh’s daughter Thermuthis, xii. 397
Jōtunheim, giants dwell in, ii. 23, 65, 66, 78, 81, 82, 88, 89, 92, 106, 110, 111, 123, 130, 140, 145, 179, 181, 241, 276, 281, 322
Jōtuns, ii. 83, 104, 180, 281; iii. 34
Journeys, spirit, iv. 509-512, 519, 523
Jove’s bolt, xi. 235
Joy at death, mourning at birth, Thracian, vii. 397
—Aut-lyjelb deity of, xii. 67
—Hat-hör deity of, xii. 40
JRag, candle, vii. 55
Ju (Ru) Chia (School of Letters), vii. 8, 24
Jubal, patron of music, v. 105, 202
Judaism, vi. 347
Judges examined souls at various posts, viii. 238
—forty-two, in afterworld, xii. 176, 179
Judgements, Heaven neutral in its, iv. 396
INDEX

Judy, female evil spirits, iii. 260
Jug, solar, iii. 328, 329
Jui (tablet), Yellow Emperor awarded the, viii. 27
Juju man: see Witch-doctors.
Juksakka, deity of birth, iv. pl. xxvi, opp. p. 224, 252-257
Jul-gubbe ("Christmas old man"), iv. 248
Julian family, Venus divine ancestress of, i. 294
Julius Caesar constructed temple of Venus Genetrix, i. 294
Jumala (Jumo), sky-god, iv. 217
Jumna a sacred river, vi. 234
—Krsna kills Kaliya in the, vi. 172
Juno (luno), identified with Sima (SimI), fate-goddess, v. 22
—temple of, erected over cavern at flood, v. 37
Junones, Roman (protectors of women), originally souls of dead, iii. 249
Junuvl (or Janami) Matâ, birth-goddess, vi. 238
Jupiter, viii. 228, 229; xi. 278; see also Jupiter.
—Balmarcod identified with, v. 383 100
—Bohemians worshipped deities similar to, iii. 301
—Christian priests sacrificed to, ii. 68
—(Diespiter), *Tiwaz equivalent of, ii. 97
—Donar regarded as Teutonic, ii. 68, 69
—fifth day of Harranian week sacred to, v. 154
—Hëlél ls, v. 144
Jupiter in Caesar's account of Gaulish gods, iii. 9
—Plutarch's account of a Celtic island, iii. 15
—Mercury (Wodan) mentioned with, in eighth century, li. 37-38
—on tablet, v. 286
—paralleled by Tangalos, ix. 29
—Thagya Min may be paired off with, xii. 340
—undoubtedly Thor, ii. 68, 69, 70, 74
—planet, Aramaz probably lord of, vii. 17
—beneficent, vii. 52
—Brhaspati regent of planet, vi. 92
—"Horus the Opener of Secrets" equals, xii. 388 28
—Marduk as, v. 110, 317
—Osiris identified with, xii. 94
—readings of names of, xii. 54-55
—representative of wood, vii. 142
—represented by brown-red in Ezida, v. 159
—see Poša, etc.
—Sydyk deity of, vii. 41
Ju-rojin ("Aged Man of Longevity"), viii. 280
Just-ava and -azerava (Dwelling-place mother and mistress), iv. 168
Jushkaparik (Vushkaparik), chimera, vii. 97-92
Jus primae noctis possessed by Conchobar, i. 140, 144
Justice, v. 193
—Balance of, xii. 179 (fig. 186)
—double, xii. 100 (fig. 95), 101, 387 23
—Ma'et female personification of, xii. 67
—pedestal which was hieroglyph of, xii. 145, 497 70
—Sydykos title of sun-god as, v. 74
Justinian suppresses old Egyptian religion, xii. 244
Jutland, Odin came to, ii. 32
Jyotisñas, vi. 227
Jyotsnâkâli, wife of Puškara, vi. 137

Ka = soul, xii. 174, 415 8
—of a king, xii. 170, 171
Ka ("Who"), vi. 74
Kâbâ, god of fate, iv. 393, 409
Kabeirol, Kubera may be Indian counterpart of Greek, vi. pl. xix, opp. p. 158
Kabigat, son of Wigan, tale of, ix. 178-179, 183
Kabirs, Esmounos one of eight, v. 74-75
Kabirs, seven, with Eshmun as eighth, vii. 381 (ch. ii)
—Sydyk father of, v. 74; vii. 47
Káblunait, white men, legends of, x. 2
Kábi-ti-láni-Márduk, poem revealed to the scribe, v. 137–138
Kábul, vi. 328, 331
Kab-ul ("the Potent Hand"), shrine, xi. 134
Kaca, vi. 153
Káches claimed and held captive those coming from their stock, vii. 80, 83–84
Káchi-kachi Yami, tale of, viii. 384
"Kachirambe," Nyanja tale, vii. 334, 402
Káchplikh, wild beings, xi. 340
Kádalayapan, spring at, ix. 233, 235
Kádmos, i. 44–45
—and Harmonia sent to dwell in the Elysian Fields by Zeus, i. 47, 158
—withdrew to land of the Illyrians, i. 47
—connexion of, with Boiotian myth, i. 43
—consults Delphic oracle for aid in finding Europe, i. 179
—daughters of, i. 45–48
—grandson of Hayk, vii. 65
—Ino daughter of, i. 261
—Linos first to use alphabet brought from Phoinikia by, i. 253
—not admitted to Elysion, i. 147
—value of story of, i. 47–48
Kádrú, vi. 139, 155
Ká dulubare, house of King's first wife, ceremonies at building of, vii. 111
Kae scalded to death, ix. 84
Kágen: see CAGN, ETC.
Kaguya-hime ("Lady of Brilliance"), viii. 262, 360
Káhegal, god, v. 152
Káhil, title of moon-god, v. 5
Kähinali, Sea of, of, ix. 39
Káhit ("Wind"), x. 223–225
Kái Khusrau: see HAOSRAVAH.
Káitabha, demon, vi. pl. xx, opp. p. 164
—stole Vedas from Brahmá, vi. 122–124
Kái-tangata ("Man-Eater"), ix. 57
Kála, god, vi. 93, 118
—originally meant "death," but kala is "black," viii. 381
—Siva, vi. pl. vi, opp. p. 82, 112, 118
Kálabseh, Merui worshipped at, vii. 137, 406
Kálaí and Zetes free Phineus from depredations of Harpies, i. 111
—son of Boreas and Oreithyia, i. 73
Kálská, vi. 152–153
Kálskañjas, vi. 152
Kálámsmi, vi. 154
Kálaprytha, snake, vi. 155
Kálaitaitan, mountain of flood tale, ix. 172, 180, 183
Kálayavana advances against Mathurá, vi. 173
Kálchas, i. pl. xxx, opp. p. 120
—consults oracle on behalf of Agamemnon, i. 125
—gives seizure of Chryseís as reason for plague which came upon Greek army, i. 127
—prophecies about Achilles, i. 122
Kaldyini-mumas, goddess, iv. 258
"Kalevala," iii. 135
—Aino episode in, iv. pl. xx, opp. p. 192, 210
Káli, vi. 118, 184, 246, 247
Káli Age, vi. 105, 235
Kálidásá, divinity of, vi. 244
Kálíkalanje, vii. 409
Kálínga, ancestor of Carib, xi. 39
Kálínga, cult of "Dionysos" extended to, vi. 110
Kálíya, serpent, slain by Krsna, vi. 172
Kali-yuga, one of four Indian ages of world, v. 205
Kalki, avatar of Viṣṇu, vi. 168, 169
INDEX

Kalliana (probably Kalyāṇ), Christian bishop appointed from Persia in, vi. 175
Kallidike, Odysseus weds, i. 140
Kallikantzari, type of monsters in modern Greek folk-belief, i. 314-315
Kalliope and Apollo parents of Linos, i. 253
—("Sweet-Voiced"), one of the Epic Muses, i. 240
Kalliroë, daughter of Acheleōs, married Alkmaion, and later demanded robe and necklace of Harmonia, i. 55
—mother of Geryoneus, i. 86
Kallisto and Zeus, parents of Pan, i. 267
—Artemis identified with, i. 21, 184
—changed into a bear, i. 16
—daughter of Lykaon, i. 21
—may not bathe in Okeanos, i. 21
—placed in heavens near her son Arkas, i. 251
Kalmaṣapāda eats sons of Vasīṭha, vi. 146
Kalmuk world-picture, iv. 347 (fig. 15)
Kalo, Lady, Artemis survives as, in modern Aitolia, i. 313
Kalpas, gods born in and above the, vi. 227
Káltas (Kaltes) mother, birth- and fate-deity, iv. 260
Kalunga (or Kalunga-ngombe), Death personified as, vii. 117, 275-277
Kalydon, great hunt at, i. 56
—Oineus ruled over, i. 59
—son of Altolas, i. 56
Kalypso and Odysseus, episode of Gilgamesh and Siduri wrongly supposed to be connected with, v. 266
—Hermes carries command of Zeus to, i. 191
—Odysseus cast on island of goddess, but later released by order of Zeus, i. 137-138
Kam = shaman, iv. 496
Kāma, vi. 93-94, 116, pl. x, opp. p. 118, 141, 183, 197
Kāmadeva, vi. 218
Kanakuk, prophet, x. 149
Kanta, lizard, vii. 165
Kandarpa, name of Kama, vi. 141
Kanai, bird, vi. 326
Kanaloa: see TANGAROA.
Kande, lizard, vii. 165
Kandrekel Lake, iv. 210-211
Kan, god, ix. 24
K'ang Hsi, viii. 153-154
Kangaroo and dog, tale of, ix. 146-147
—wombat, tale of, ix. 289-290
—skin, red, presented to sun in land of dead, ix. 275
Kangha, Mt., vi. 339
K'ang-hsi, Emperor of China, restoration of worship of Cao-bien under, xii. 317
Kanikl, waist-cloth of Katumbakazi, obtaining piece of, brings riches, vii. 244

Kame and Keri, twins and heroes, xi. 322-313
Kami, deity or spirit in Japanese animism, viii. 215
Kamikos, Daidalos flew to, i. 65
Kami-nashi-zuki [tenth month], "month without gods"; Kamiari-zuki, called in Izumo "month with gods," vii. 250
Kamikos, Daidalos flew to, i. 65
—Zeus sends thunderbolt on, for temerity in scaling wall, i. 53, 158
K宇mpiti, battle of, vi. 234
Karsișa and Krșpa deadly foes in 150 b.c., vi. 177
—protagonists in a ritual contest, vi. 126
—plots death of Krșpa, vi. 272-273
—warned that death awaited him, vi. 171
"Kamucu" ("We behold"), a song, xi. 167
Kan Pas (god prince), iv. 158
Kan years, xi. 144
K'an yü, classical name of geomancy, viii. 140
Kanag, son of Aponibolinayen, ix. 234
Kanagawa, grave mound of Urashima at, viii. 387 (ch. iii)
Kanal, xi. 276
Kanakamuni, Māṇuśibuddha of present period, vi. 211
Kanakuk, prophet, x. 149
Kanai, bird, vi. 326
Kandarpa, name of Kama, vi. 141
Kande, lizard, vii. 165
Kandrekel Lake, iv. 210-211
Kan, god, ix. 24
K'ang Hsi, viii. 153-154
Kangaroo and dog, tale of, ix. 146-147
—wombat, tale of, ix. 289-290
—skin, red, presented to sun in land of dead, ix. 275
Kangha, Mt., vi. 339
K'ang-hsi, Emperor of China, restoration of worship of Cao-bien under, xii. 317
Kanikl, waist-cloth of Katumbakazi, obtaining piece of, brings riches, vii. 244
Kankhal, vi. 245
Kan-lu, heavenly dew, viii. 130
Kansa, religious feeling of, x. 17
Kan-su, Province of, viii. 29
Kantheros (kind of drinking vessel), emblem of Dionysos, i. 222
Kanjil = mouse-deer, ix. 186
Kan-u-Uayeyab, fabrication of statue of, xi. 144
Kanva, blind seer, vi. 65
Kan-xib-yü to order world after flood, xi. 154
Kanyakubja (modern Kanauj), vi. 145
Kanyanga and Mkunare, tale of, vii. 266-268
Kanyim, son of over-god; wife of Ulgen, iv. 402, 405
Kao Hsin, emperor, viii. 40-41
Kao Huang, vii. 128
Kao Tsung, Emperor, vii. 76, 124, 134
Kao, Yiieh Hsiang married to son of, viii. 173
Kaodana, ix. 224
Kooko veld, actual tree which produced human race in, vii. 146
Kaoru, son of Genji, story of, viii. 301-302
Kapalin, a Rudra, vi. 142
Kapaneus raised from dead by Aisklepios, i. 280
Kapapitoe, parakeet and maiden, ix. 207, 211-213
Kapila, avatar of Vi$nu, vi. 168
—sage, vi. 115
Kapipaikaulla, tale of, ix. 89-91
Kaprimitya, hole from which first people came, at, vii. 147, 184
Kapöt (or Pëhin), wolf killed by Keresâspa, vi. 327
Kar-fish, vi. 272, 281, 288
Kar-Ninurta ("Wall of Ninurta"), city, vi. 128
Kar-sigurin, Kasi country, Bumba god in, vii. 125
Kasnandabash, king of Babylon, v. 400
Kasmit, cult of "Dionysos" in, vi. 110
—home of magic arts, vi. 208
Kassandra and Aigisthos reign over Mykenai (or Argos), i. 134
—dragged by Aias, son of Oileus, from altar of Athene, i. 133
—endowed by Apollo with power to foresee future, i. 179
—killed on return to Mykenai, i. 134
—sister of Paris, i. 119
Kassiepeia, Queen, boast of, i. 34
Kassus, Indo-Iranians among, vii. 379
Katar and Pollux, i. 301-302
Kareilians, one of Finnish linguistic groups, iv. xv, xix
—Russian, certain saints replacing ancient gods among, iv. xix
Karens migrated peaceably into Indo-China, xii. 268-269
Karevel, Torem-, iv. 404-405
Kari, wind, ii. 281
Karja, i. 145
Karihi (Ailiki), son of Hema, ix. 58, 59, 66
Karkotaka, king of Nágas, vi. 155, 241
Karl, peasant, birth of first, ii. 10, 153
Karma, viii. 218, 238, 296, 384
—Karmaďâkini, vi. 218
Karña, brother of Yudhiṣṭhira, vi. 138, 155
Karanian Apollo, i. 180
Karonis bore son to Apollo, iii. 10
Karpo ("Fruitfulness"), child of Zephyros and Chloris, i. 266
—one of the Horai, i. 238
Karr, fire in barrow of, ii. 308
Karshiptar, bird, vi. 290, 309
Karshit, son of over-god, iv. 402
Karshvars (Keshvars), six Persian regions of earth, v. 227; vi. 280.
Karsikko, a piece of white paper used on funeral day containing name and dates of birth and death, iv. 43
—memorial tree or thicket, iv. 25-26, pl. ii, opp. p. 26, 35
Kart, priests, iv. 264-265, 268-281
Kartavirya succeeded Jamadagni, vi. 169
Kärttikeya, possibly Indian prototype of ĻCam-siri, vi. 214
Karubu, protecting spirit, v. 108
Kasai country, Bumba god in, vii. 125
Kashtilbash, king of Babylon, v. 400
Kásmir, cult of "Dionysos" in, vi. 110
—home of magic arts, vi. 208
Kassandra and Aigisthos reign over Mykenai (or Argos), i. 134
—dragged by Aias, son of Oileus, from altar of Athene, i. 133
—endowed by Apollo with power to foresee future, i. 179
—killed on return to Mykenai, i. 134
—sister of Paris, i. 119
Kassiepeia, Queen, boast of, i. 34
Kassus, Indo-Iranians among, vii. 379
Kastor, i. 301-302
Kastor and Pollux, comparison with, ii. 17
—likeness of Indian belief to fable of, x. 31
—stars, Gilgamish wrongly identified with, v. 268
—worshipped by Celts, iii. 158
—Polydeukes at home, i. pl. xxix, opp. p. 224
—invented Spartan dance, i. 26
—son of Tyndareo, i. 24-27
—Temple of, erected at fountain of Luturna, i. 302
Kaus (Hamun Swamp), Lake, germs of Zoroaster in, vi. 342
Kasuga, shrine of, monk has vision at, viii. 273
Kasyapa, adventure of, with Arundhati, vi. 144
—all creatures descendants of, vi. 75, 122, 139
—came to heal Pariksit of snake-bite, vi. 155
—lies at hill Kukkutapada, vii. 211-212
—Marica, father of gods and Asuras, vi. 106
—Prajapati, vi. 107, 151
—received the earth, vi. 169
—triple life of, vi. 82
Kasyapam, numbers of Buddhas called, vi. 200, 211, 212
Katina and gods, x. 187-192, 195
—masques during season of presence of, x. 310^6
Kathakana, first man, x. 180
Katiu ("slayer"), v. 417^41
Kat-Saemon, tale of, viii. 331, 384^13
Kato, the creator, vii. 129
Katzus, son of Minos, i. 61, 63
Katsumbaka, Giryama demon, vii. 243-244, 258
Katsura, kind of laurel, viii. 332, 339, 378^14
Katuns, periods of 7,200 days, xi. 129
Kaua, hero, ix. 90
Kaukabhta, Astik translation of, and designation of Ishu, vii. 39
—Syrian (Chaldaean, Mesopotamian) goddess, identified with Sidonian Astarte, Greek Aphrodite, and Armenian Anahit, vii. 27, 39
Kaunapa, rock with sign of umbilical cord, xi. 185
Kauravas, vi. 125, 246
Kausalya, vi. 127
Kavastha gem, vi. 107, 151
Kava-Jumo, iv. 393
—plant, ix. 64
Kavi Kavata (Pers. Kai Qubad), vi. 334, 350
—Usan (Pers. Kai Kaus), vi. 334-335, 336, 350
Kavis, vi. 84
Kavya, Ushanas, Indra aided by, vi. 65, 84
—seer, vi. 335
Kavyas, vi. 101
Kaw, modern Indian deity of boatmen, vi. 235
Kawelu and Hiku, tale of, ix. 75
Kayak-men, x. 7
Kayan, Borneo, possible Indian influence among, ix. 243
Kayotsarga posture, Tirthakaras obtain release in, vi. 222, 226
Kayurankuba, god of storms, vii. 237, 410^85-411
Kchemnito ("goodness itself"), x. 285^28
Kebriones, chariot driver of Hektor, i. pl. xxxi, opp. p. 124
Ke-buoi (Village du Papier), temple to a fisherman at, xii. 312
Keening, first, heard in Ireland, iii. 132
Kei, iii. 188, 189, 191, 198, 199
Kekeko, bird in wonder-tree tale, ix. 237-238
Kekri-feast of Finns corresponds to All Saints' Day, and is celebrated in two ways, iv. 64-66, 248
Kekritar, masked people at Kekri-feast, iv. 65
Kekropia, i. 66
Kekrops, i. 66-67
—believed to be first man by Athenians, i. 10
—daughters of, i. 69-70
—son of Erechtheus, i. 68, 71
—sprang from bosom of Gaia, i. 272
Kek(u) (or Kekui) and Keket (or Kekut) ("Darkness"), two members of primeval ogdoad, xii. 48
Kelaino, said to be wife of Prometheus, i. 12
Keleos, a minister of rites of Demeter, i. 230
—built temple to Demeter at Eleusis, i. 228
—daughters of, place their brother Demophon in care of Demeter, i. 228
—son of Keleos, taught agriculture by Demeter, i. 230
Kelliwic, Cornwall, iii. 190, 192
Kelok, giant, x. 228, 232
Kemosh, West Semitic deity, v. 11, 13, 14, 47, 444
Kenaima, a member of a class of death-bringing powers, xi. 38
—avengers of murder and death bringers, xi. 258, 260, 262, 266
Kenan = Emmengalanna = Ammenôn, Hebrew patriarch, v. 205
Kenemtef(i), one of four sons of Horus, xii. 134, 404 88
Kenmt(i), Kenemtef(i) perhaps identical with, xii. 134, 404 88-405
—vanished divinity who fills first three decanal stations, xii. 134
Keneu chief representative of thunderbird, x. 25
Kengida, messenger of EnJil, v. TOO
Kengtung, deluge-myth concerning, xii. 278-280
—founded by Mang Rai, xii. 281
—July ("marriage of virgins") festival at, xii. 334-335
—spring feast at, originally had human sacrifice, xii. 332-334
Kenharisingan, creator god, ix. 182
Kennings, ii. 6-7, 58, 93, 95, 99, 131, 147, 157, 160, 166, 171, 184, 185, 186, 194, 196, 249, 255, 326, 334
Kentauroi (Centaurs), i. 270-271
"Kentils-saga," li. 301
Keos, Aristaios ends plague on, i. 252
Kephalonia, island from which Kephalos committed suicide, i. 73
Kephalos and Eos, i. pl. xx, opp. p. 72
—parents of Phaëthon, i. 244
—banished from Attike, i. 73
—husband of Prokris, i. 71-73
—pencant of Eos for, i. 246
—slays his wife by accident, i. 72, 73
—son of Hermes and Herse, i. 70
Kepheus endeavours to appease monster sent to ravage Aithiopia, i. 34-35
Kephisos River worshipped in Boiotia, i. 257
Keramos ("thunderbolt"), v. 56
Kerberos, i. pl. iv (1), opp. p. 1, 86, 88
—dog of Hades, brother of Orthos, i. 86
—guard at main entrance to Underworld, i. 142-143, 327 4
—return of, from Hades, i. 145
—survival of, in modern Macedonia, i. 314
—taken from and returned to Hades by Herakles, i. 88, 89
Kerchief, iv. 31, 47
—of Frigg, ii. 130
Keremet, Devil, iv. 317
—sancutaries of Cheremiss, iv. 152-156, 262
—spirits, sacrifice to, iv. 153-156
Keres, i. 278
—Sirens akin to, i. 262
Keresáspa, vi. 273, 312, 322, 324, 325-328, 339, 343, 359
—dragon fighter, vii. 363
—overcomes Gandarewa, vi. 59
—unwittingly kindled fire on sea-monster, vii. 57
Keresavadah (Pers. Carsťvaz), vi. 336, 338, 350
Keri and Kame, labours of, xi. 312
Kerkopes, Herakles captures two, near Ephesos, i. 90
Kerkyon of Arkadia killed by Theseus in wrestling bout, i. 99
Kerkyra (Corfu), perhaps home of giant-children of Ouranos and Gaia, i. 9
Kernitou, Breton tradition that church at, stands on four columns in concealed sea which will liquefy, iii. 73
Kernuz, menhir of, iii. pi. xvm, opp. p. 140
Kernyu (Cornwall), boar fled to, iii. 188
Kerry, two hills in, called "paps of Anu," iii. 39
Kervadel, standing-stone at, iii. 159
Kerynian doe captured by Herakles, i. 81
Keryx, son of Hermes and Pandrosos, i. 70
Kesh, seat of Mah cult, v. 111, 140
Keshin, vi. 152
—destroyed by Krşna, vi. 172
Keshini, vi. 115
Ketil, ii. 301
INDEX

Keto represented a phase of the sea, i. 259
Ketsi Niouask, x. 285 28
Kettle covers roof-opening of Heaven, ii. 156-157
—Odrörik, ii. 53
—of Hymir, ii. 10, 86, 87, 100, 172
Kettledrum, ceremony of, v. 153, 400 164
Kettles over consecrated fire in temples, ii. 201
—two, tribal fetish; may also be "bowls of earth and sky," x. 106
Kettu ("Righteousness"), a son of Shamash, vii. 40
Ketu, vi. 232, 233
Ketúti, god of cauldrons, master of Hell, xii. 417 11
—Ré-Hor identified with, xii. 221
Kevalin, one possessed of highest knowledge, vi. 221
Keyri old man (Keyri ukko), iv. 248
Keys, golden, found in temple of Khaldis in Siptatziur, vii. 395 86
—of Hades, i. 144
Keyr, of Trachis, Herakles takes up abode with, i. 93
—son of Hesperos, changed into kingfisher after drowning, i. 15
Kezer-Tshingis-Kaira-Khan, flood hero, iv. 306
Khadiravanatara, vi. 217
Khaldi, supreme Being of Urartians, and possibly a moon-god, vii. 11, 12, 67, 395 86
Khan-Budal-Tengeri, iv. 446
—Ili, youngest son of, iv. 403
Khangai-Khan, mountain, iv. 453
Khara assisted Râvana in battle, vi. 156
Khar-âbaut, combat of Horus and Seth localized at, xii. 226
Khardiravantatârâ, vi. 217
Khmay, supreme Being of Urartians, and possibly a moon-god, vii. 11, 12, 67, 395 86
Khepri, Amen-Rê identified with, xii. 221
—Ré identified with Osiris, xii. 96
—Ehet as "development of members of," xii. 71
—explained by later theologians as weaker sun, xii. 25, 28
—forming and creating work of, xii. 68-69
—identified with Nuu, xii. 63-64
—Ré', xii. 237
—infant sun-god, 'Apop wraps himself around, xii. 105
—in human form, xii. 24, 25 (figs. 4, 5)
—(Kheprer), etymology of, xii. 363 8
—(?), lake of, xii. 364 11
—morning name of Ré', xii. 83
—not originally localized at Heliopolis, xii. 363 8
—Nut, and Aker, xii. 369 (fig. 211)
—representations of, xii. 43 (fig. 36), 369 (fig. 221)
—("Scarab-Like"), xii. 25
—Sokari associated with Bêz, xii. 377 90
—(sun) in lower world, xii. 43 (fig. 36)
—with sun in double appearance, xii. 25 (fig. 6)
Khâdr, vi. 235, 359 8
Khukuptakh, form in Tell-el-Armana letters of Egyptian Ha-ka-Ptah ("temple of the ka of Ptah"), sacred name of Egyptian city of Memphis, i. 324 8
Khântaiti conquered Keresaspa, vi. 327
Khmûn(u), "City of Eight," in Middle Egypt, believed scene or beginning of creation, xii. 48
—eight ancestors of sun-god connected with, xii. 48
—Hermopolis, Thout(i) local divinity of, xii. 33
Khâmâthi conquered Kerèsâspa, vi. 327
Khńmetet, nursing-goddess; later of bread and cakes, xii. 135
Khünûm(u), xii. 20 (fig. 1)
—and Hqet transferred to Abydos, xii. 50, 51
—transformed from cataract-gods to creators, xii. 51
—Horus draw net to capture dragon, xii. 392 82

Kheneti, wife of Sopd(u), xii. 135, 149
Khen(i)-amentiu, variant of Ophois, xii. 21, 98, 362 7
THE MYTHOLOGY OF ALL RACES

Khnum(u) and Horus in the Underworld hold infernal monster down, xii. 391
---Shu, Heh identified with, xii. 381
---Anuqet associated with, xii. 131
---as creator of human race, xii. 379
---master of necropolis of Abydos, xii. 372
---source-god treated as localized variant of Nuu, xii. 50
---fanciful Egyptian etymology of name of, xii. 51
---forms children, xii. 51 (fig. 49)
---four sons of Horus or Osiris associated with, xii. 112
---god of first and eleventh nomes, xii. 19
---guardian of waters coming from the Underworld, xii. 28
---Heqet associated with, xii. 134
---lost eye of sun-god disappears in watery realm of, xii. 89, 90, 384
---on back of lion represents depths of earth, xii. 369
---one of the two first gods who formed men and gods, xii. 50
---possible allusion to, in 'Apop-myth, xii. 104
---possibly represented in association with Nuu (Nun?), xii. 47 (fig. 43), 371
---ram-headed god, xii. 135, 405
---Satet associated with, xii. 146
---soul of Shu, xii. 219

Khoja Nasreddin, Turkish jester, vii. 333
Kholomudumo, Izimu akin to, vii. 249
Kholomolumo swallowed all people of world, vii. 220
Khon, bird, iv. 508
Khonds (of India), Morning Star sacrifice of Skidi Pawnee akin to similar rite of, x. 76
Khongjais (or Kukis), Chin tribesmen of Manipur, xii. 267
Khouns(u), Neb-taui depicted like, xii. 140
---Nefert-hotep local form of, xii. 140
---possibly alluded to in hymn on apotheosis of king, xii. 422
---replaced by Amonet in Theban triad, xii. 362
---("Roamer," "Wanderer"), xii. 34
---unexplained symbol for, xii. 34
Khosadam, cannibalistic demon woman, creator of mosquitoes, iv. 508
Khosrau (Chosroes) and the reorganizing of Armenian pantheon, vii. 17
Khoto, eagle, iv. 508
Khrut (Skt. Garuda), name for the Galon, xii. 333

Khabatsha Vairya, vi. 260, pl. xxxiv, opp. p. 272
Khabatsha-Suka, pass of, vi. 339
Khubilgan, animal- or bird-protector of shamans, iv. 499, 506, 508, 512
Khudjana, son of Ribimbi, vii. 128
Khubater, ruler of dead, iv. 77
Khubbaba, vii. 69
Khosadam, cannibalistic demon woman, creator of mosquitoes, iv. 508
Khrut (Skt. Garuda), name for the Galon, xii. 333

Khurmusta’s daughter in form of goat, iv. 503
Khyniras, vi. 298, 303
Khvârizm, vi. 306
Khwai-hemm, monster, father of Porcupine, vii. 289
Kiaaklo visited Pautiwa, x. 210
Kianda, spirit who rules over water, etc., viii. 177
Kiang Chow, viii. 190, 191, 192
Kiangsi Province, viii. 95, 113
Kiang-su Province, viii. 93
Kiara, supreme God, addressed as "Father," vii. 133
"Kibaraka," viii. 257
---magic horse, vii. 358, 431
---Kibi, culture-hero, dogs of, vii. 220
Kibo, mountain, tale of poor man’s son and, vii. 266-268
Kichalundu and the heaven tree, vii. 137
Kicva, Pryderi’s wife, iii. 101, 102
Kid, Dionysos changed into, i. 46
INDEX

Kidnapping, ix. 141
Kidneys of bear eaten to awaken love, iv. 91
——Indech, valour from, iii. 30
Kiehtan, a great spirit, x. 20, 271
Kiev, idols at, iii. 293, 297, 299, 301
Kii, Susa-no-wo said to have planted forests of, vii. 228
Kii (=: Ti = Tiki), ix. 26
Kikellia, festival of, v. 18
Kikimora, Slavic nocturnal demon, steals unborn children, vii. 304
Kikimoras play rôle of household gods, iii. 228
Kiku-jido, genius of chrysanthemum, viii. 275
Kildare, sacred fire of St. Brigit at, iii. 11
Kildisín, birth-deity, mother or wife of Inmar, iv. 212, 258, 260, 399
Kildis-Vordis, Heaven-god, iv. 399
Kiliboban, a first woman, ix. 168
Kili, Ishtar the harlot known in Babylonia and Assyria as, v. 33-34
Kilyikhama, class of nature daemons, xi. 322-323
Kilili, kulili, some kind of bird, v. 34, 386
Kilimanjaro, vii. 136, 141, 183, 184, 266
Kilix settled in Kilikia, i. 44
Killing an object to release its soul, iv. 14, 20, 40, 53
——ceremonial, x. 247
——of objects deposited with the dead, xii. 418
Kilykhama, class of nature daemons, xi. 322-323
Kimanawéti, vili. 321
Kimidins, goblins, vi. 67
Kimmeria (Crimea), Io wanders through, i. 29
Kimmerians dwell on northern shore of Okeanos, i. 256
Kimpurúsas, vi. 257, 227
Kíhavadanta, vi. 98
Kinder-brunnen, iv. 214
Kindred, supernatural, iii. 238
Kind, x. 30-33
Kine of King of Leinster, Dubh Lacha exchanged for, iii. 64
——offered to a black hag for her cow, iii. 63
——seven fat and seven lean, of Pharaoh's dream not influenced by Gilgamish epic, v. 267
Kine, story of Bres and the, iii. 26
Kine-kine-boro, ogre, ix. 230-231
Kineun, chief of Thunderers, x. 48
King, Kings:
King, birth of, protected by gods, xii. 170 (fig. 179)
——books of sorcery do no harm when used by, xii. 205
——Cóire divinely assisted to become, iii. 75
——Egyptian, primitive reminiscences in costumes of, xii. 361
——hymn on apotheosis of, xii. 202-204
——in myth represents delivering son of a god, v. 158
——of all habitations, myth, v. 137
——Babylon at New Year's ritual, v. 318-319
——or god, Lykaon may represent old Pelasgic, i. 21
——Pelasgos first Arkadian, i. 20
——prayer at crowning and death of, xi. 63-64
——Rá'-Horus as protector, type, ancestor, and soul of, xii. 215
——sacred, a marine deity, xi. 209
——soul of, lives by cannibalism, xii. 202, 213
——takes place of Marduk in combats with winged monsters, v. 281
——Tammuz slain by a, v. 336, 337
——who Opens the Heavens, sky-deity, ix. 26
Kings (as redeemers), marvellous birth of Marduk made precedent for births of, v. 157
——Asvins sometimes regarded as two, vi. 31
——authority of, descended from Anu, v. 94
——chosen by oracles in Ethiopia, xii. 240
——deification and worship of, v. 326-327, 341
——descended from warrior-nobles, ii. 10
——divine appointment of, v. 41, 42, 327
——lists of pre-Inca, xi. 214
——of cities, in West Semitic religion, killed to satisfy powers of Hades, as sacrifice and atonement, v. 341-342, 343, 345
——dwarfs, ii. 271
——seven, Cuchulainn went against, iii. 150
Kings subject to ordinary rules of virtue and piety, xii. 180, 213, 235
—ten, before flood, v. 166, 205
—traditions of, vi. 320-343
—worship of, xii. 170-171, 414
Kingaludda, messenger of Enlil, v. 100
Kingdom for heavenly paradise, vii. 100
Kingfisher, spirit of midwinter calm dwelt in, i. 165
Kingfishers, Kyx and Alkyone changed into, i. 15
Kingship, connexion of Wa with, in Kengtung, xii. 281
—hereditary and divine rights of kings, v. 166, 167, 206
Kingu, bearded beast with legs and body of lion may be, v. 283
—given Tablets of Fate by Tiamat, v. 102
—Marduk burned, v. 156
—(Qingu, Kingugu), monster, v. 295, 296, 302, 303, 307
—was cast into fire, tradition that, v. 315, 316
Kinich-Ahau, deity presiding at chief's house, xi. 145
—Kakmo, the Fiery Visaged Sun, xi. 138
Kinko Sennin ("High Man with an Harp"), viii. 275, pi. xxi, opp. p. 276
Kinship between Armenians and Thracians, vii. 12, 364, 379
—possible suggestion of change of, from male to female, vii. 278
Kintaro, son of Mountain-woman, viii. pl. xxxii, opp. p. 288, 290-292
Kintu, vii. 119, 129, 152-154, 155, 172-173, 402
Kioua (Oki), an idol which watches the dead, x. 57
Kisanawazi ferries souls over river, vii. 419
Kiramat (? holy), iv. 151
Kirasa, magic life-restoring staff, vii. 171
Kirata (mountaineer), Siva assumes form of, vi. 118
Kirke, daughter of Hellos and Perse, i. 249
—described Sirens to Odysseus, i. 262-263
—fountain of, at Thebes, i. 258
—sorceress-goddess, daughter of Hellos, changes Odysseus's men into swine, i. 137
Kirke to purify Argonauts at Ausonia, i. 113
Kisagan-Tengri, god of war, iv. 406
Kisangada, vii. 136
Kisani, inhabitants of fourth world, x. 160
Kish, v. 89, 111, 117, 136, 166, 326, 331
—Azag-Bau founded dynasty of, vii. 367
—Bau wife of Zamama at, v. 14
—excavations at, v. 1
—flood stratum at, v. 203
—founding of first dynasty at, v. 203
—kingdom of, v. 168
—seals of Marduk at, v. 280
—with Gilgamish and Enkidu found at, v. 237, 238
Kishar and Anshar, primeval couple, v. 92, 191
—watchman of Ereshkigal, v. 164
Kisig-Ninazu ("Feast of parentalia of Ninazu"), month name, v. 162
Kisin, the evil one, xi. 141
Kiskânû, tree and plant of healing, v. 152, 226
Kiskil lilla and kiskil-uddakarra, devils, v. 362
Kislev, a month, v. 160
Kiss changed into bird, iii. 60
—of Angra Mainyu, serpents grew from, vii. 312, 320
—throwing of, to statue of deity, v. 378
Kissare and Assôros, primeval couple, v. 292
Kisseus(?), Hekabe daughter of, i. 118
Kissing of Seide, iv. 111
Kite, vii. 144, 145, viii. 132
—miraculous, vii. 364
Kites, wine associated with flying of, viii. 130, 131
Kithairon, cult of Zeus on, i. 159
Kithairon, cult of Zeus on, i. 159
Kitimil and Magigi in flood-myth, ix. 256-257
Kitsawitsak, animal-lodge, x. 123
Kitsho Manitou: see Gitche Manitou.
Kitsuki, great shrine of, viii. 67, 151
Kitunusi, vii. 243, 244, 258
Kituta spirit, Ngunza turned into a, vii. 177
INDEX

Kiu-kiang (old Tê-hua), viii. 123
Kiva, x. 184
Kiyamat-tora = Prince of Death, and
his assistant Kiyamat-saus, iv. 75
Kiyomizu Kannon, temple, viii. 286, 310
Kiyomori, hero of an epic, viii. 270
Kiyûn, false vocalization for Kaywân,
v. 134, 135
“Kjalnesinga-saga,” ii. 76
Klashun (Tashouns), xii. 266
Klehanoai, moon-carrier, x. 157
Kleio (“Praise”), one of the Epic
Muses, i. 240
Kleisobora, probably Greek name for
city of Ægra on Jumna, vi. 110
Kleobis, story of death of, i. 167–168
Kleobola (or Philonis) united in mar-
rriage with Eosphoros, i. 247
Kleopatra, daughter of Boreas and
Oreithyia, i. 74
—wife of Meleagros, i. 57, 58
Klepsydra (“Stolen Water”), spring
in which Zeus was washed, i. 155
Klickitat, chief, x. 134
Kloatho (“singer of the present”), one
of the Moirai, i. 284
Klust, marvellous keenness of hearing
possessed by, iii. 190
Klymene and Iaso said to have been
parents of Atalante, i. 56
—mother of Phaethon by Helios, i. 244
Klytainestra, i. pl. xxxiii, opp. p. 132
—daughter of Tyndareos, i. 24
—killed by Orestes and Pylades, i. 135
—lives in adultery with Aigisthos dur-
ing absence of her husband, i. 134
—murder of, causes Orestes to appeal
to Helios as witness, i. 243
—wife of Agamemnon, i. 121
Klytia, wife of Helios, i. 242
Klytios killed by Hekate, i. 187
K’mukamth, “Old Man,” x. 220
Knee, birth from, vii. 156, 157
—Wounded, supreme Being of Hotten-
tots, vii. 157, 158, 214
Knife, Knives:
Knife-bearers: see OSIRIS, REALM OF.
—spirits mentioned in hymn on apo-
thecosis of king, xii. 175, 203
—(or crescent-) -shaped symbol may
be symbol of moon cult, xi. 224
—thrown into whirlwind (as soul), iv.
9–10
Knife thrust into wall, promise to Kere-
met spirit accompanied by, iv. 153
Knives, flint, x. 291
—obsidian, used in child-birth, ix. 78
Knight in boar form, iii. 125, 127
Knights of the Swan, ii. 262, 263
Knossos founded by Minos, i. 64
—labyrinth of, i. 62, 65
Knot of the Year’s festival, xi. 101
Knots, magic, xii. 195, 421
“Knowledge” as a function of “three
gods of dán” may be personified as
Danu, iii. 39
—Gwion becomes master of, by tasting
from cauldron of inspiration and
science, iii. 110
—hazels of, iii. 166
—men of, iii. 30
—Odin seeks, ii. 49, 50
—often associated with springs and
streams, ii. 169, 208–209, 210, 211
—ritual eating of sacred animal gives,
iii. 166
—some kinds of, tabu, iii. 120
—souls in Jainism develop into, vi. 122
—Tuatha D6 Danann banished from
Heaven on account of their, iii. 38
Ko Hung, viii. 144, 145, 147
—Lung deified as national god of soil,
vii. 62
—Pala, Hka neatherd who became
Chief of Kengtung, xii. 278–279
Kobine and Nareau created Heaven and
earth, ix. 248
Kõbõ Daishi by miraculous power set
free a fountain, viii. 257, 252–253
Kobold: see BROWNIES.
Kobolds, vi. 228
Kobu-tori, viii. 283–284
Kodâla, family of, vi. 222
Kodojeza, Esthonian god, iv. 173
Kodukâat, dead who return, iv. 37
Kogniuntara, Jupiter’s wife, vii. 229–231
Koios and Phoibc, parents of Leto,
i. 174
Kokalos, king of Kamikos, i. 65
Kokamemako and Sunrise, tale of, ix.
225–227
Koki (“Praying Mantis”), wife of
Spider, vii. 323
Kokko, entire group of anthropic gods
worshipped by the Zúni, x. 191–192
Koko, owner of [forbidden] fruit-tree, vi. 316, 425
Kokytos, river (of lamentation) of Hades, i. 143
Kola Lapmark, Seide at, iv. 102
Kolga, daughter of Aegir, ii. 190
Kolonos, in Attike, Oidipous and Antigone went to, i. 50
Koloowisi, Zuni plumed serpent, x. 188
Kols, Mundari, totems of, vi. 242-243
Kombu and yorokobu, play of words connecting, viii. pl. XXXIX, opp. p. 332
Komdel-Mirgan sent to hunt Irlek-Khan, iv. 489
Komokoa, protector of seals, x. 244
Konomokutu (Virupaksas), guardian of west, viii. 243
Kondos, reclaimer of land and tilled fields, iv. 244
Konkel and Pediu, hero-brothers, xi. 330
Kono-hana-sakuya-hime (Bloom Lady), viii. 233, 234, 257
Kooi, spirit-bird, iv. 509-510
Kopais, Lake, special home of Triton, i. 259
Kore and Chaabou identical, v. 382
—("Daughter"), Persephone known in cult as, i. 230, pl. L, opp. p. 230
—festival before image of, v. 18
—Greek Underworld goddess, v. 18
—Lares Roman counterparts of, i. 299
—origin of Cretan priesthood of, i. 274
—placed Zeus in care of Neda and Ithome, i. pi. xxxvm, opp. p. 158
Kotan-Shorai, vii. 250
Kothluuwala, dance-house of gods, x. 191, 210
Kotikili, x. 188, 191, 275
Koto, musical instrument, viii. 261
K'o-tou wen, "tadpole" characters, viii. 11
Kotowake, Lake, viii. 261
Kott, giant, ii. 279
Kottos, born of Ouranos and Gaia, i. 6
Kou(k), Esthonian term for thunder, cognate with Lithuanian kaukas (ghost) and kauk-spennis (thunderbolt), iv. 228
Kouretes, dance of, magic device for averting evil spirits, i. lii
—defeated by Meleagros, i. 57-58
—killed by Aitolos, i. 55-56
—Lares Roman counterpart of, i. 299
—origin of Cretan priesthood of, i. 274
—placed Zeus in care of Neda and Ithome, i. 155
—the, and Zeus, i. pl. XXXVIII, opp. p. 158
Kovno, iii. 317
Koweit, South Arabian inscriptions found at, v. 4
Kowwituma and Watsusi, twins of Sun and Foam, x. 209
Kozla-ia, a forest-spirit, iv. 182, 183
Koza, viii. 252
Kraal (of moon), vii. 136, 401
Krac, word for fire, vii. 55
Kracucchanda, forerunner of Gotama, vi. 211
INDEX

Karakucchanda, Mānuṣibuddha of present period, vi. 217
Kranos, autochthon, native chief of Attike, i. 67
—driven from throne of Attike by Amphiaktyon, i. 67
—of Athens, i. 18
Kraoko Hreidarr asked Thor for site on which to land in Iceland, ii. 75
Krasnoludi, Polish household genii, iii. 248
Krataii’s (“Mighty”) and Phorkys, parents of Skylla, i. 263
Kratt = Money-Para, iv. 173
Kratti, god caring for property, iv. 173
Kratu, vi. 168, 144
Kraufca, Skanda split the rock, vi. 147, 159
Kreon assumed powers of king (of Thebes) on death of Eteokles, i. 53
—brother of Iokaste, succeeded Laion as king of Thebes, i. 49
—father of Glauke, i. pl. xxviii, opp. p. 110
—regent for Polyneikes and Eteokles, i. 51
—sealed Antigone alive in cave, i. 53
Krousa consults Delphic oracle at Delphoi, i. 179
—daughter of Erechtheus, i. 68, 71
Kretheus, Tyro wedded to, i. 106
Kriembild, iii. 104
Krios, born of Ouranos and Gaia, i. 6
Krisha, port of Delphoi, Apollo reveals himself to Cretan sailors at, i. 178
K’ri-sron-lde-hsan invited to contend with demons who hindered Buddhism in Tibet, vi. 209
Krive, head priest at Romowe, iii. pl. xxxvii, opp. p. 304
Krothasa, lake of Kubera guarded by, vi. 158
Krommyon, i. 98
Kronos, iii. 15, 55, 53; vi. pl. xxxiii, opp. p. 254
—and Poseidon, Olympias, mother of Alexander the Great, traces descent to, i. 223
—Rhea, Demeter daughter of, i. 225
—Hera daughter of, i. 164
—Hestia daughter of, i. 208
—Poseidon son of, i. 210, 211
—born of Oceanos and Tethys, i. 5
—Ouranos and Gaia, i. 6
Kronos devours his children, xii. 432
—equated with Re’, xii. 364
—father of Cheiron by Philyra, i. 11
—Eros, i. 203
—Zeus, i. 155
—human sacrifice to Melqart as, v. 52
—identification of Saturn with, i. 202
—identified with El, v. 80, 342, 389
—(Ilia), child of Uranos and Ge, v. 66
—meaning of stone given by Rhea to, i. 274
—mutilated his father Ouranos, i. 6
—(Ninurta), v. 154
—parallels in Celtic myth to, iii. 202
—regime of, i. 6–8
—Rhea gives stone to, to swallow instead of infant Zeus, i. 155, 159
—sacrificed son when danger beset his land, v. 342
—scythe of, vii. 85
—warned Xisuthros of Flood, v. 204
—weds his sister Rhea, i. 6
Krsanu shot at eagle bearing soma, vi. 47, 94
Krsnik (Kresnik, Karsnik), good genius who combats the Vukodlak, iii. 229
Krsța, pronunciation of Krsna in parts of India, vi. 178
Krt Age, vi. 103, 105, 106, 137
Krtikas, wives of Seven Seers become stars in the constellation, vi. 140
Kruvnik (Bulgarian), vampire, iii. 232
Kşatrana, vi. 97
Kşatriya, term, given to Varuna, vi. 22
Kşatriyas, vi. 40, 169
Kşetrasya Pati, vi. 96
Ku game, vii. 230
—god, ix. 24
—poison, viii. 156
—Shên (“spirits of the valley”), viii. 53
+wén, vii. 11
Kua yao, three hundred and eighty-four diagrams, viii. 138
Kuai, introducer of mask dances, xi. 294
Kuala cult, iv. 114–134, 144, 149, 165, 174
—feast, presents at, iv. 123, 132
Kualas, great, had guardians for treasure therein, iv. 132
Kuan, viii. 83

—de, supreme architect of universe, pagoda founded in honour of, xii. 305
—hsiang, viii. 142
—Hsiang T'ai, the Observatory in Peking, xii. 144
—I-wu, Chief Minister of Ch'i, viii. 9
—-t'an, drought in, viii. 70
—Ti (Kuan Yü), national god of war, viii. 196
—Wu, Emperor, viii. 76
—Yin, Buddhist deity, goddess of mercy, viii. 82, 84, 113, 194–196
—female Bodhisattva, xii. 261–262
—Yü, god of war, viii. 94, 95, 97, 174, 176, 177, 196
Kuang Ch'eng-tzu, recluse, viii. 22
—Wu terms of peace, viii. 92, 93
Kuangsi Province, viii. 139
Kuangtung, viii. 5
Kuanip, mythic hero, xi. 342
Kua-ra, xi. 312
Kuda, tortoise, vii. 317
Kudai Bai-Ulgon, iv. 405
—Jajutshi, iv. 406
—seven gods, iv. 343, 373–374, 402, 408, 490
Kud-ava and -azerava, House mother and mistress, iv. 168
Kudo-spirit (Kudo-Vodyz), iv. 135–138, 168
—totem, vii. 271
Kudos, great and little, iv. 135, 174
Kuei, jade tablet, vii. 46
—sacrifice against evil influences, viii. 61
—Shê painting of tortoise and snake, viii. 100
—tortoise, viii. 98
—fu, viii. 100
—-ts'ang, collection system, viii. 137
K'uei niu, viii. 111
Kugusugga, mighty priest of gods, v. 104
Kugu shotshen-ava (“Great birthgiving mother”), iv. 258

Kuguldei-Matyr, hero who became star, iv. 429
Kuhaka, snake, vi. 165
Ku-hkan, city built by Sithu and Kyawzwa, xii. 353–354
Kuhô, goddess, vi. 93
Kui the Blind, ogress, ix. 65, 66, 88
Kuila-moku, patron deity of medicine, ix. pl. 1, frontispiece
Kukkutapada, hill where Kâsyapa lies, vi. 211–212
Kukulcan, hero-deity, xi. 125, 131, 134–136, 137, 139, 140
Kukumatz, x. 179
Kukuwazuka, fowl of the ghosts, vii. 288
Kul, evil water-spirit, iv. 194, 198–199
Kulâjumal, village-god, iv. 174
Kulakaras, first lawgivers, vi. 225–226
Kulbehn and Olwen, iii. 99, 125, 187, 189, 190, 191, 192, 197, 198, 202
—hero of the Arthurian cycle, iii. 99, 100, 108, 187, 188, 198
Kulli, one of dragons of Chaos, v. 86
Kuliu (“the Fish-man”), dragon, constellation Aquarius, v. 282
Kulimina, Arawak creator of women, xi. 259
Kuling, viii. 123
Kulitara, parent of Sambara, vi. 68
Kul jungk, fish-spirit, iv. 194
Kull (or Koll), water-spirit, original meaning was “spirit of dead,” iv. 208
Kulla of Babylon, v. 104, 390 267
Kullah may be connected with exploits of Gilgamish, v. 55, 140, 342
Kul-oter, devil, iv. 376
Kull (or Koll), water-spirit, original meaning was “spirit of dead,” iv. 208
Kulla of Babylon, v. 104, 390 267
Kullah may be connected with exploits of Gilgamish, v. 55, 140, 342
Kul-oter, devil, iv. 376
Kultur-mythus, viii. 227
Kumâra, born of Prajâpati and Uâs, vi. 82
Kumâras, ten subdivisions of, vi. 227
Kumaso, legendary invaders, viii. 210
Kumbhakarna, vi. 129, 157
Kumbhandas, a species of goblin, vi. 203, 215
Kumbhândas, a species of goblin, vi. 203, 215
Kumbbin, vi. 98
Kumé-dera, Buddhist temple, viii. 277
Kumé-no-Sennin, ascetic, viii. 277
Kumush, blue man, x. 229, 236, 277 12
Kund Aramazd, vii. 24, 382 21
Kundâgrama (Basukund), place of descent of Mahâvira, vi. 222
INDEX

Kundrav (Skt. Gandharva; Avesta Gan-
darewa), mythical creature, vi. 322
Kunene River, vii. 146
K'un, viii. 136
K'un-lun Mountains, viii. 99, 116
Kung-ch'ang, Fu Hsi born near, viii. 29
—Kung rebelled against Ni Kua, viii. 31
—Lao, one of the "Three Venerable
Ones," vii. 109
—Liu, grandson of C'hi, viii. 41
—Sun, family name of Yellow Em-
peror, viii. 27
—Chao, viii. 139
—Shu, viii. 139
—Wang, vii. 10-11
K'ung An-kuo, viii. 10
—Chiu, viii. 168
—Ming, viii. 177, 178, 179
—Shên ("Spirit of Vacuity"), viii. 56–
57
—T'ung Mountain, viii. 22
Kuňi-toko-tachi, vii. 378
Kunti, wife of Srya, and mother of
Pâñávas, vi. 138, 149, 155
Kunugi, kind of oak, viii. 339
Kuo, Duke of, viii. 166
—Ai of T'ang Dynasty, viii. 179–180
—Chü, viii. 163–164
—Chü-yeh, viii. 161
—Kung, viii. 140
—Po, viii. 140, 141
—Shang, patriot who died for country,
viii. 91
—Shou-ching, vii. 142
—Tsū-i, general, viii. 96, 179, 180
Kuova-manno, February moon, ix. 226
Kupalo, iii. 313-314
Kura, tale of, ix. 74–75
—Waka, image of man made at, ix. 25
Kurama Mountain, monastery on, vii.
309
Kurdalagon, Ossete divine smith, iii.
361
Kurds, origin of, vi. 320
Kurgal ("great mountain"), title of
Enlip, v. 213
Kuribu, v. 396
—Karubu, Karibu, mythical being of
Ea, image of, v. 108
Kurios ouranou identified with Helios,
v. 64
Kurita, chestnut of, viii. 339
Kürkura, vi. 98
Kurm, vii. 19

Kûurma, avatar of Viṣṇu, vi. 104
Kurozaemon, crow, vii. 334
Kurashurur, god, v. 128
Kuruksetra, home of Nāgas, vi. 154
Kurukullā, vi. 218
Kururumany, Arawak creator of men,
x. 259, 271
Kurus, overthrow of, vi. 125
Kurusakahiby, xi. 308–309
Kusa and Lava, children of Sitā, vi. 128
Kusa-nagi ("grass mower"), miracu-
lous sword, viii. 304
Kusariqqu ("fish-ram"), conception of
form of Enki as, v. 105, 106
Kusariqqu ("the Fish-man"), dragon,
constellation Capricorn, v. 283
Kush, v. 55
Kushkan, son of over-god, iv. 402
Kuśilava, wandering minstrels, vi. 128
Kūše, stringed instrument, to the ac-
companiment of which priests pray,
iv. pl. xxxv, opp. p. 274
Kiis-oto, sacrifice-grove, iv. 262
Kusu-no-ki, camphor-tree, tale of, viii.
347–348
Kut, soul, happiness, health, etc., iv.
463, 472
Kutar, king of Phoenicians, v. 340
Kutiyah, etc., names for Christmas Eve,
iii. 307
—food on Christmas Eve, iii. 307–308,
310
Kutku, god of Heaven, iv. 330
Kutsa, seer, vi. 65, 67
Kutywa, death of Shwe Pyin Nāts at,
xii. 351
Kuvan Pas, iv. 158
Kuzimu, Underworld, vii. 118, 181, 195
Kuzu no ha, fox who married warrior,
viii. 333
Kvasir, man created from saliva and
possessed of great wisdom, ii. 26, 53,
146
—slain by dwarfs, ii. 265
Kveldrida ("night-rider"), ii. 300
Kveldulf accused Norns of taking
Thorolf, ii. 240
—("Evening Wolf"), Ulf called, ii.
292–293
Kwammang'a in rainbow, vii. 289, 290
Kwang-loi-vu'o'ng, title given to Cao-
bien by King Thaiton, xii. 318–319
Kwang-vu, Emperor, had To-dinh im-
prisoned, xii. 313
Kwannon, goddess of mercy, prayed to, viii. 310, 358
Kwei Chi, viii. 183-187
Kweku Anansi, son of Spider, vii. 323
Kyanyittha, King of Pagan, xii. 344
Kyatpyin (centre of ruby mines district of Burma), shattering of Thunsandi’s third egg at, is the origin of rubies and precious stones, xii. 277
Kyawzwa dies and becomes a Nat, xii. 354
Kyazimba, tale of, vii. 233
Kybai-Khotun, mother of “Lonely Man,” iv. 354, 358
Kybele, earth-goddess, vii. 12
Kydonia, city of Crete, i. 64
Kyklopes and Typhon, i. 267
—forge trident of Poseidon, i. 211
—Hephaistos and Athene instructors of, in their trade, i. 207
—killed by Apollo, i. 280
—Odysses at country of, i. 136
—one-eyed, incarnation of disk of sun, i. 322 (ch. xii)
—(“powers of the air”), born of Ouranos and Gaia, i. 6, 272
—see also Cyclops.
—slain by Apollo in revenge for Asklepios, i. 107
—smiths of Zeus, i. 159-160
—Tennes, story of, parallel to that of Bellerophon and Stheno, i. 136
—son of Ares, i. 190

Kyklos, son of Ares, waylays Delphian pilgrims, but slain by Herakles, i. 94
Kyllene in Arkadia, birthplace of Hermes, i. 192
—sea-nymph, i. 20
—temple of Hermes of, erected by Lykaon, i. 20
Kyn-fylgja, family guardian-spirit, ii. 235, 236
Kynon, iii. 191
Kynopolis, Anupet female form of Anubis at, xii. 131
Kynthos, Apollo on, Mt., i. 175
Kynyr Keinvarwac, Kei passed as offspring of, iii. 198
Kyode jielle, Russian Lapland god, iv. 159

Kygen, fauces, viii. 360
“Kypria,” epic, i. 124-126, 326 (ch. viii)

Kyrene, Artemis identified with, i. 184
—conveyed to Africa in chariot drawn by swans, i. 180
—nymph, borne in golden car from Mt. Pelion by Apollo, i. 251
—worship of Athene in, i. 169

Kythera, cult centre of Aphrodite, i. 196
—Odysseus sails past, i. 136

Kyushu, island, viii. 211, 254

Kyzikos, Argo arrives at, i. 110

L

La Bella Marta, i. 319
—fille du roi, vii. 358
—Mort, Dodo called by French, vii. 427
—Plata, shrine at, xi. 207
—Route du Ciel, tale, vil. 136, 138, 140

La (Cha) harvest sacrifice, viii. 61
—chia, system of alchemy, viii. 144-145

Labasu, devil, v. 362, 364
Labat, Pére, xi. 279
Labbu, Labu, dragon, v. 286-288, 303
Labdakos, sorrows of the house of, i. 48-51

La Belphebe, viii. 277

Labours: see Tasks.
Labraid, a god, iii. 36, 86-88
—Lamhada, iii. 175
Labyrinth in Cretan ritual, i. 61-62, 325
—of Knossos, i. 62, 65
Laceration of skin at festival after couvade, xi. 38
Laché and Lachos (Lahmu and Lahamu), v. 297
Lachesis (“singer of the past”), one of the Moirai, i. 284
Lachrymatories, iii. 248
Lacrosse, x. 136-137, 232
INDEX

Ladder assists dead to ascend to Heaven, xii. 175
—of Heaven, xii. 366 7
—to Heaven, x. 221, 234, 255, 257, 300 49
Ladders, Heaven-reaching, viii. 136, 266, 268; see also ASCENTS TO, OR DESCENTS, ETC.
Ladies in Romantic stories having names of flowers, seasons, etc., viii. 297, 300, 301, 302, 303 6 (ch. v)
Ladle, handle of, turns with sun, iv. 350
Ladon, river, i. 81
Ladru's Wave, iii. 89
Le, giant, Hiler may be, ii. 173
Laeg, visitor to Elysium, iii. 128
Lerad, tree, ii. 264, 330, 333, 335
Laertes, Odysseus said to be son of, i. 37, 123
Lavatein, sword, ii. 136, 149
Lagash, Bau wife of Ningirsu at, v. 14—image of six-headed ram in the portico of "gate of battle" at, v. 129—Ninurta called Ningirsu at, v. 116, 117, 126
Laguna de Térmenes, xi. 131
 Lahama-abzu, god, v. 152
Lahamu, v. 92—dragon of Tiamat, v. 282, 291
Lahar, goddess of sheep, v. 191, 193—mother-goddess, v. 313

Lahmu of the Sea, Ea as, v. 103
Lahu, spirit of Kengtung, votive offering to, xii. 333
Laikha, elephant-supported pagoda at, xii. pl. xii (A), opp. p. 316
La'il-la'i begotten of Po, ix. 26
Lalaps, dog given to Prokris by Artemis (or Minos), i. 72
Laimos ("Pestilence"), abstract divin-ity of state of body, i. 282
Laios carried off Chrysippos, son of Pe-lops, and was cursed, i. 48—curse of, i. 111—killed by his son Oidipous, i. 49—son of Labdakos, banished by Amphion, but later returned, i. 48—wedded to Iokaste, i. 48
"Lais" of Marie de France, parallel of Connla myth in, iii. 85, 195
Laistrygonians, Odysseus at land of, i. 137
Laitian, ix. 261
Lajnan ("cliff" or "rock"), female worm in creation-myth, ix. 250
Lake, Lakes:
Lake, belief that man issued from, xi. 200—cauldron obtained from two mystery people of, iii. 100—defined as great mother, iv. 413–414—found where shell of crab from the gourd fell, xii. 297—goddess washed in secret, ii. 103—guardian of the, xii. pl. x, opp. p. 312, 303, 305—healing, horse went into, iii. 128—holy, by which Seides stood, iv. 101—made by gods, bathing in, caused grey hair, iii. 169—new Haltia brought to, iv. 216—of fire, xii. 180—-flames: see ISLAND OF FLAMES.—Gems, viii. 117—he-life, jackals at, xii. 364 10—Purification of Millions, name of ocean as holding the lost eye of the sun-god, xii. 89—he-spirits, xi. 184—survivals of spirits and goddesses of, iii. 133—he-whirling, x. 173
Lakes, creation of, iv. 319, 331—four, as sources of Nile and birth-place of sun, xii. 364 11
Lakes give entrance to spirit-world, vii. 186, 196
—in charge of genius ("shadow"), iii. 228
—personified, vii. 188
—sacred, vi. 235–236; xii. 31, 194
—spoke in time of wars, vii. 188
—subterranean, guarded by water-gods, xii. 89
—synonymous with fields in celestial sense, xii. 416
Lakedaemon divided from rest of Peloponnesos and ruled by a Heraklid family, i. 95
—son of Taygete by Zeus, i. 11
—Sparta bride of, i. 23
—son of Zeus, i. 157
Laki Ol, fire invented by, ix. 184
Lakonia and Messene, myths of, i. 23–28
Laksmi, vi. p. xi, opp. p. 118, pl. x, opp. p. 120, 124, pl. xiii, opp. p. 124, 151, 158, pl. xxxi, opp. p. 210
—sacred images of, xii. 327
—sacred images of, xii. 327
Lampetie, daughter of Helios and Neaira, i. 242
—wife of Asklepios, i. 281
Lamps in Siva's temple, vi. 181
—temple worship, xii. 193
Lamu, vii. 165
Lamya, language of, xii. 267
Lan Pass, viii. 126
Lan Ts'ai-ho, one of the Eight Immortals, viii. 123, 129
Lance, magic, iii. 199–200, 202, 203, 204
Lancelot, i. 107, 198
Land, divine, iii. 37–38, 114–123, 182
—enlarged by theft of land, viii. 248–249
—fishing up of, ix. 20, 43
—gods, iv. 173
—gods', or Elysium, to which living were invited by Immortals, iii. 14, 36, 37, 54, 55, 69, 80–81, 90, 111, 114, 173
—of blessed, v. 223
—Eternity, viii. 230, 378
—the Living, iii. 84, 85, 181
—perpetual green of Sea King, viii. 273
—Promise, iii. 29, 63, 64, 65, 67, 89, 116, 118, 121, 128, 151, 173, 175, 177, 210, 213
—Purity, Jōdo is the, viii. 241
—(of Purity, etc., etc.), visited by Wa-Sō, viii. 363–365
—Women, iii. 72, 84–86, 87, 89, 115, 116, 117, 194
—Youth, iii. 180, 181
—under Waves, iii. 120, 173
—use of fire-ritual in claim to, ii. 201
—vætir, guardian land-spirit, ii. 228, 321
—water spirit, iv. 462
Landing-stick (wood), Æpet termed the great, 376
“Landnáma-bók,” ii. 44, 76, 202, 203, 210, 216
Lang, dead body of, changed into betel-tree, xii. 356
—son of Cau, xii. 355
—twins, "Perfect Ones," viii. 113
<table>
<thead>
<tr>
<th>Index</th>
<th>Page</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lang Ya, viii. 139</td>
<td></td>
</tr>
<tr>
<td>Langbard (Odin), ii. 161</td>
<td></td>
</tr>
<tr>
<td>Lang-son Hills, battle at, xii. 313</td>
<td></td>
</tr>
<tr>
<td>—Akkadian, v. 2</td>
<td></td>
</tr>
<tr>
<td>—animal, knowledge of, iii. 166</td>
<td></td>
</tr>
<tr>
<td>—Armenian, vii. 13-14, 379 1 (introd.), 380 9</td>
<td></td>
</tr>
<tr>
<td>—Celtic and aboriginal, iii. 7</td>
<td></td>
</tr>
<tr>
<td>—dual, for men and women, xi. 17, 20, 282, 349 5</td>
<td></td>
</tr>
<tr>
<td>—each created pair had different, x. 219</td>
<td></td>
</tr>
<tr>
<td>—map, Struck’s, vii. 114</td>
<td></td>
</tr>
<tr>
<td>—no foreign, may be spoken in kere-</td>
<td></td>
</tr>
<tr>
<td>met, iv. 152, 157</td>
<td></td>
</tr>
<tr>
<td>—of Chimu, xi. 224</td>
<td></td>
</tr>
<tr>
<td>—Lapps and their underground spir-</td>
<td></td>
</tr>
<tr>
<td>its believed to be same, iv. 71</td>
<td></td>
</tr>
<tr>
<td>— Lesser Antilles, xi. 17, 20, 349 5</td>
<td></td>
</tr>
<tr>
<td>—scornful, Odin learned from the dead, ii. 46</td>
<td></td>
</tr>
<tr>
<td>—secret, to mislead Master of a place,</td>
<td></td>
</tr>
<tr>
<td>iv. 471</td>
<td></td>
</tr>
<tr>
<td>—sign-, developed on Plains, x. 102</td>
<td></td>
</tr>
<tr>
<td>—snake eaten to acquire knowledge of</td>
<td></td>
</tr>
<tr>
<td>beast-, iii. 166</td>
<td></td>
</tr>
<tr>
<td>—tabu, ii. 95, 357 80</td>
<td></td>
</tr>
<tr>
<td>—Toltec, xi. 107, 108</td>
<td></td>
</tr>
<tr>
<td>—Wa, evolution of, xii. 294</td>
<td></td>
</tr>
<tr>
<td>Languages, Chin legends of beginning</td>
<td></td>
</tr>
<tr>
<td>of, xii. 266, 267</td>
<td></td>
</tr>
<tr>
<td>—Indo-Chinese, xii. 253-254</td>
<td></td>
</tr>
<tr>
<td>Lankā = Ceylon, vi. 128, 157, 158, 236</td>
<td></td>
</tr>
<tr>
<td>Lāntaka, vi. 227</td>
<td></td>
</tr>
<tr>
<td>Lanterns of the dragons, viii. 271</td>
<td></td>
</tr>
<tr>
<td>Lanval, knight, fairy fell in love with,</td>
<td></td>
</tr>
<tr>
<td>parallel of Conna tale, iii. 85</td>
<td></td>
</tr>
<tr>
<td>Lan-yin and A-mong, brother and</td>
<td></td>
</tr>
<tr>
<td>sister ancestors of Karesm, xii. 282-</td>
<td></td>
</tr>
<tr>
<td>284</td>
<td></td>
</tr>
<tr>
<td>Lao country, invaders from Turkistan</td>
<td></td>
</tr>
<tr>
<td>founded brief dynasty in, xii. 287</td>
<td></td>
</tr>
<tr>
<td>—Lai-tzū, vii. 164</td>
<td></td>
</tr>
<tr>
<td>—Ngu tricks first two Shan kings and</td>
<td></td>
</tr>
<tr>
<td>becomes Governor of Mithila, xii. 275</td>
<td></td>
</tr>
<tr>
<td>—origin of, xii. 277</td>
<td></td>
</tr>
<tr>
<td>—Siamese Shans, and Hka-chè, tradition of</td>
<td></td>
</tr>
<tr>
<td>brotherhood of, xii. 296</td>
<td></td>
</tr>
<tr>
<td>—Tai carry Mahāyāṇa to Burma and Siam, xii. 260</td>
<td></td>
</tr>
<tr>
<td>—Tan, viii. 113</td>
<td></td>
</tr>
<tr>
<td>Lao Tzü philosophic founder of Taoism,</td>
<td></td>
</tr>
<tr>
<td>viii. 8, 9, 10, 13, 14, 16-24, 52, 53, 54, 55, 59-60, 94, 103, 105, 106, 110, 112, 119-120, 129, 134, 144, 189</td>
<td></td>
</tr>
<tr>
<td>Laocoon detects ruse of wooden horse</td>
<td></td>
</tr>
<tr>
<td>of Troy, but, with his sons, is crushed</td>
<td></td>
</tr>
<tr>
<td>to death by two serpents from the sea, i. 132</td>
<td></td>
</tr>
<tr>
<td>Laonedon, king of Troy, i. 85</td>
<td></td>
</tr>
<tr>
<td>—slain by Herakles, i. 91, 118</td>
<td></td>
</tr>
<tr>
<td>—son of Ilos, i. 118</td>
<td></td>
</tr>
<tr>
<td>Laos, prototypes of Malay perhaps to</td>
<td></td>
</tr>
<tr>
<td>be sought among wilder tribes of, ix. 244</td>
<td></td>
</tr>
<tr>
<td>Lapis lazuli, celestial origin of, xii. 367 12</td>
<td></td>
</tr>
<tr>
<td>—Ré’s hair of, xii. 74</td>
<td></td>
</tr>
<tr>
<td>LAPITHAI besiege DORIANS, i. 94</td>
<td></td>
</tr>
<tr>
<td>Lapiths and Centaurs, i. pl. xxvi, opp.</td>
<td></td>
</tr>
<tr>
<td>p. 100</td>
<td></td>
</tr>
<tr>
<td>—outrage of Centaurs on women of the, i. 105, 270</td>
<td></td>
</tr>
<tr>
<td>Lappers of “Ara” or “brave men” or ever-lappers, vii. 90</td>
<td></td>
</tr>
<tr>
<td>Lapps, vii. 114</td>
<td></td>
</tr>
<tr>
<td>—belong anthropologically to different</td>
<td></td>
</tr>
<tr>
<td>race than Finns, iv. xvi, xvii</td>
<td></td>
</tr>
<tr>
<td>—Finnish loan-words among the, iv.</td>
<td></td>
</tr>
<tr>
<td>xvi</td>
<td></td>
</tr>
<tr>
<td>—language of, held to be Finno-Ugric,</td>
<td></td>
</tr>
<tr>
<td>iv. xvi</td>
<td></td>
</tr>
<tr>
<td>—religious beliefs and usages of, largely</td>
<td></td>
</tr>
<tr>
<td>of Teutonic influence, iv. xviii-xix</td>
<td></td>
</tr>
<tr>
<td>Lara and Mercury, parents of Lares, i. 299</td>
<td></td>
</tr>
<tr>
<td>Larak, city of Pabihursag, v. 206, 207</td>
<td></td>
</tr>
<tr>
<td>Larches, iv. 490</td>
<td></td>
</tr>
<tr>
<td>Lares, i. 298-299</td>
<td></td>
</tr>
<tr>
<td>—and Genius, i. pl. lx, opp. p. 290</td>
<td></td>
</tr>
<tr>
<td>—Penates, xi. 39-40, 224</td>
<td></td>
</tr>
<tr>
<td>—represented by Lassi in modern Romagnola, i. 317</td>
<td></td>
</tr>
<tr>
<td>Laronda, barrack-spirit, represents</td>
<td></td>
</tr>
<tr>
<td>Larunda in modern Romagnola, i. 317</td>
<td></td>
</tr>
<tr>
<td>Larunda represented by Laronda in</td>
<td></td>
</tr>
<tr>
<td>modern Romagnola, i. 317</td>
<td></td>
</tr>
<tr>
<td>Larvae, men came out of ground as, ix. 169</td>
<td></td>
</tr>
<tr>
<td>Lasciviousness, serpent symbol of, viii. 332</td>
<td></td>
</tr>
<tr>
<td>Lash, Apollo presents Hermes with, to</td>
<td></td>
</tr>
<tr>
<td>control cattle, i. 193</td>
<td></td>
</tr>
</tbody>
</table>
Lassi modern representatives of Lares in Romagnola, i. 317
Last Judgement, v. 147, 148
—word, one having, prevails, ix. 118
Lat, occurrence of Ba'al Shamin with goddess, v. 64
Latarak and Etalak stood at gate of sunrise, v. 134
Latawci, souls of unbaptised children become, after seven years, iii. 254
Latin America, use of term, xi. 1-2
Latinus, child of Hercules, i. 303
—son of Faunus, grandson of Saturn, i. 306
Latium, Aeneas arrives at, i. 306
—Janus arrives at, i. 297
Latmos, Mt., in Karia, i. 145
Latoere, creator-god, ix. 176
Laufey (or Nal), giantess, mother of Loki; also a peasant, ii. 139, 140, 148
Laughing Buddha, viii. 194
—folk of Isle of Joy, iii. 115
Laughter, ix. 274, 275, 279, 281, 283, 284, 293
—of Skadi, ii. 103, 141
—strain, magic, played on harp by Lug, iii. 29
— tempting wayfarers on way to moon to, x. 8
Laurel, Daphne changed into, i. 16
—dark spots on moon, viii. 339
—tree guards sanctuary in rites at Eleusis, i. pl. I, opp. p. 230
—sacred to Apollo, i. 180-181, 182
—wood, Hermes invented fire by rubbing pieces of, i. 192
Laurus nobilis (firu), branch of, supposed to aid in child-birth, v. 97
Lava, vi. 128
Lavinia according to prophecy to marry Aeneas, i. 306
Lavinium, city founded in Latium by Aeneas, i. 306
Law, tale of Charlemagne's demand to be told of Frisian, ii. 163-164
Laws given for earth-people, x. 258
—of Arallû defied by Gilgamish, v. 264
—Canute, ii. 198, 201, 293
—School of, viii. 8
Lawson, J. C., criticism of "Modern Greek Folklore and Ancient Greek Religion" of, i. 311
Laxha, deity, x. 252
Laying of ghosts, ii. 308, 309
—on of hands, by Odin, before war, ii. 58
Lcam-sriin, war-god, vi. 214
"Leabhar Gabála, " iii. 36, 38, 42
—na hUidre, iii. 79, 80, 81, 82, 164, 165
Lead in ritual of destruction of Namuci, vi. 97
Leaflet Tengu, viii. 288; see also Tengu, etc.
League, x. 52
—triple, xi. 128
Leander (Leandros) and Hero, i. 201-202
Leannan sighe, fairies who befriend mortals when human powers fail, iii. 65
Leap, Glaukos's, i. 261
Lear, iii. 106
Leachos, son of Athamas, killed by father through mad delusion, i. 46
Leash which alone could hold Little Dog of Greit, iii. 199
Leaves, rustling, in divination, vii. 12
—talking, of tree of life, iv. 351
—withered, Sumerians recognized dead body of Tammuz in, v. 349, 350
Lebadeia in Boiotia, Trophonios (Hades) dispensed oracles in his cave at, i. 234
Lebanons, v. 39, 145, 400
—cedar mountain probably the, v. 252, 255
Lebanons, v. 39, 145, 400
—cedar mountain probably the, v. 252, 255
Leda at home, i. pl. XLIX, opp. p. 224
—daughter of Thestios, wife of Tyndareos, i. 24
—wife of Zeus, i. 157
Ledimo cannibal, vii. 414
"Le Gambadeur de la Plaine," translation of "Matlangua wa libala," tale of, vii. 278
Le-Loi, founder of later Le Dynasty, becomes king by gaining magic sword, xii. 302-303
INDEX

Leechcraft, ii. 280
—Diancacht divinity of, iii. 18
Leeches consulted by gods, iii. 30
Leg-bands of Carib women, xi. 37
—birth from woman’s, ix. 173
Legal Code of Manchu Dynasty, viii. 156
—problem stories, vii. 359
Legends and myths, xii. 263-332
—Celtic, must contain remnants of aboriginal mythology, iii. 7
—growth of, viii. 245-255
—Hebrew national, v. 74
—local, viii. 244-255
—of Minamoto and Taira clans, historical background of, viii. 307-308
—Old World gain footing in New, xi. 20
—Tammuz and St. George compared, v. 338
—similarity of universal, xii. 357
Lei deified as protector of wayfarers, viii. 82
—Chên K’on, viii. 155
—Yu-chung, Wên Ch’ang appeared to General, viii. 112
Leib-olmai, Alder-man, iv. 175-176, pl. xxvii, opp. p. 242
Leiden Plate, xi. 130
Leif the Lucky discovered and named Vinland, x. 1
Leikn, Thor broke leg of, ii. 91
Leil, Esthonian soul, iv. 7
Leinster, recovery of wife of King Mongan from King of, iii. 59, 64
Leira, Úll and Frey worshipped on two hills near, ii. 158
Leire (Hleidra), ii. 181
Lekom, Hungarian soul, iv. 7
Leoland, C. G., criticism of “Etrusco-Roman Remains” of, i. 316
Lelegia, country named for Lelex, i. 23
Lelex, first man and first king of Lakonia, i. 23
Lelimo (Izimu), vii. 120
Lennos chief volcanic centre of Hephaisos, i. 107
—men on Argo beguiled to linger at, i. 109-110
—sight of Orion restored on, i. 251
Lên Linfaclach, ced of god Bodb, Credne may be compared with, iii. 31-32
Lena, grandson of MacDathó, iii. 125
Lenæa (feast of wild women), January festival in honour of Dionysos, i. 221
Length of periods of time, v. 166
Lengthening of bodies by spirits: see Trees, Spirits appear as tall as.
Lenni-Lennapi, x. 21
Lent, abjuration of Devil in, vii. 381
—water-spirit as musician may be approached on eve before, iv. 206
Leo (Ugallu, dragon), is, v. 282, 286
Leochares, sculpture of, representing Ganymedes and the eagle, i. pl. lii, opp. p. 242
Leontocephalous goddess, Menehtet a, xii. 136
Leopard, vii. 144, 200, 201, 252-256, 284, 336, 337, 346, 406 7, 428
—totem, vii. 272, 275
Leopard’s skin priestly costume of Sekха(u)it, xii. 53, 193
Leprosy, vi. 183
—Melagros may have been demon of, i. 182
—Min Shwe The afflicted with a kind of, xii. 276
—sent by devil on slothful followers, vii. 371
Ler, children of, changed into swans, iii. 51, 59, 104
—Irish sea-god, iii. 40, 51, 73, 99, 102, 121, 174
Lerne, connexion of springs of, with myth of Danaids cannot be original, i. 31, 32
—springs of, revealed by Poseidon to Amymone, i. 213
“Les Trois Vaisseaux,” vii. 358
Lesbos and Chios, Phaon ferryman between, i. 200
Lesches of Lesbos author of “Little Iliad,” i. 131
Léšiy, Lěsovik, silvan spirit in animal or human form, ii. 267-266; iv. 177
Lesní Ženka may formerly have corresponded to Meschamaat, iii. pl. xxx, opp. p. 260
Lesser gods in Eddic mythology, ii. 151-166
Lethe, river (of forgetfulness) of Hades, i. 143
—Seat of, Theseus and Peirithoös bound to, by Hades, i. 105
Lethet Oidni, sid of, iii. 119

Leto and Artemis associated at childbirth, i. 185

—set Orion among the stars, i. 250
—daughter of Koios and Phoibe, i. 174–175

—mother of Apollo and Artemis, i. 174
—Niobe offended, i. 44
—parallelism in birth of Buddha to myth of, vi. 194
—wife of Zeus, i. 156

Letter of Uso-dori, interpretation of, viii. 334–335

Letters, School of, viii. 8, 9

Lettic god, vi. 31

Lettic-Slavic character of Armenian language, vii. 380

Lettis and Lithuanians akin to Slavs, iii. 317

—associated sun with celestial tree, vii. 49

Lettuce, Hebe child of Hera and a leaf of, i. 241

Lé-twin Mingala, Ploughing Festival at Mandalay, xii. 328

Leuke, Elysion identified with island of, i. 147

Leukippos, father of Koronis, i. 279
—son of Perieres and Gorgophone, i. 24

Leukothea, double of Aphrodite, i. 198
—(Ino), i. 261–262
—“White Sea-Spirit,” marine goddess, i. 46

—likeness of Roman Mater Matuta to, i. 290

Leukothoë, wife of Helios, i. 242

Levarcham, prophetess, iii. 142, 153

Level Earth, xi. 176

Leviathan, v. 134

Leza, vii. 116, 126, 132, 133, 162, 179, 230, 316, 426

Lha-sa, vi. 208

Li, viii. 14, 49
—district, viii. 131
—Ché, viii. 183–187
—Chih-ch'ang, viii. 190
—Erh, viii. 18
—Hsü-chung, astrologer, vii. 143
—Hun, ceremonialist, viii. 91
—Hung-chang ordered to make sacrifice to tortoise, viii. 100
—Kí, viii. 61, 68, 69, 76, 98, 109, 135, 140
—Ku killed, viii. 193

Li Kung-lin, artist, painter of “Nine Songs,” viii. 88
—Sao, viii. 85–91
—Shao-ch'un, vii. 75, 145, 146
—Shë, place where worship paid to god of soil, viii. 62
—Shih-min, viii. 14
—Ssü, viii. 10
—Su, viii. 143
—T'ieh-kuai, one of Eight Immortals, vii. 119–122, 124
—Trü-ch'ëng captured Peking, viii. 181–182
—Ying, viii. 174

Liang Dynasty, viii. 188

—i, Apex evolved the two principles, vii. 336

“Liao Chai Chih I,” viii. 156

Liath loved Bri, iii. 91

—Luchra, protector of Fionn in childhood, iii. 165

Liban, Irish goddess, iii. 36, 56, 73, 86, 90, 194, 208

Libations, ii. 117; v. 248, 249

—from withheld from dead by Merope, i. 38

—Liberalism, viii. 8, 9, 10, 19, 194

Libombo forest, Chief of, vii. 191, 192

Libra, xi. 98

—Hayk older name for zodiacal sign, vii. 65

—station of Ninurta-Mars and house of Saturn, v. 305, 416

Librarian of the gods, Sekha(u)it as, xi. 52

“Liber Hymnorum,” hymn and gloss of, on saints, iii. 13

Libera equated with Korë, i. 292

Liberalism, viii. 8, 9, 10, 11, 19, 194

Libombo forest, Chief of, vii. 191, 192

Libra, xi. 98

—Hayk older name for zodiacal sign, vii. 65

—station of Ninurta-Mars and house of Saturn, v. 305, 416

Librarian of the gods, Sekha(u)it as, xii. 52

Libu (“ague”), v. 163

Libya, Amon becomes chief deity in, xii. 241

—Apollo and Kyrene wedded at, i. 251
—Argo driven by gale to, i. 113
—became a desert, i. 244
—Danaos sovereign of, i. 30
—Menelaos touches at, i. 134

Libyan, Neith of Sais and Ash not truly, xii. 410

Libyans, Hat-hör goddess of, xii. 410

—Neith patroness of all, xii. 142

Libye, intrigue of Poseidon with, i. 211
Lice on infant's head "its soul," vii. 417
Lichen, forest-spirit has coat of, iv. 184
Licking wounds to heal them, vii. 90, 395
Licho, evil Dolya, iii. 252
Licko, Polyphemos appears in Russian folk-lore as, vii. 369
Lie, house of, darkness distinguishing feature of, vii. 397
Lieh, mountain birthplace of Shên Nung, viii. 30
Lieh Hou, Empress, viii. 76
—Hsien Chuan, viii. 94, 106
—Tzu, a classic, viii. 133, 134
Liekkio, spirit, iv. 82
Lien, daughter of Dao-ly, wife of Tan, xii. 356
—transformed into betel vine, xii. 356
—hua, viii. 105
—shan, the "connexion system," viii. 137
Lil and Lifthrasir, human pair, ii. 168, 338, 347, 349
Life after death, xii. 173-183
—and death, vii. 221-224; x. 6, 10-12
—tree of, iv. 383
—aster-scented wine and kite-flying associated with lengthening of, viii. 131
—bathing in "living waters of Tane," ix. 88
—by Asklepios, i. 280
—of dead, manner of, iv. 483
—cult, triple mysteries of a, iii. 204, 205
—deity of, iii. 355, 44
—elixir of, vii. 103, 144, 145, 202
—(white) of, iv. 473
—eternal bestowed on dead by Hathor, xii. 39
—bread and water of, v. 94, 95, 97, 178, 181, 184
—Gilgamish seeks, v. 214
—Osiris as lord of, xii. 93, 97
—fire emblem of, x. 46-47
—fountain of, often identified with source of Nile, xii. 177
—giving by devil to God-created man, iv. 377
—heat of, Esmoun (Eshmun) so called because of, v. 74
—Heaven as giver of, iv. 397
—in sky parallels life on earth, iv. 400
—Indian tree of, iv. 356, 357, 359
—lake of, xii. 364
—length of child's, determined by distance between knot and staff on birth thread, iv. 260
—of dead, manner of, iv. 483
—King Mu, viii. 116, 117
—plant of, v. 97, 98-99, 188, 210, 234, 328, 333; vii. 69, 390, 14; xii. 97 (fig. 89), 112, 296, 297
—pool of, vi. 87
—powers of, xi. 74-79
—prolongation of, viii. 29, 146-147
—red colour of, x. 93
—serpent and sons of Horus guarding, xii. 112 (fig. 115)
—span, vi. 20, 23
—spirits of heart, head, etc., received by child through its mother's food in womb, iv. 472
Life, superstition that wood carvings of supernatural beings manifest, x. 244-245
—symbol of, xii. 32 (fig. 14)
—symbolized by water and vegetation, vii. 382
—time writing man one name of Heaven-god, iv. 409
—token, ix. 133, 234-235, 339
—cup of Hymir reminiscent of, ii. 87
—in Meleagros-legend, i. 56, 58
—tokens, and tales in which they occur, ii. 241, 242
—tree of: see items s.v. TREE OF LIFE.
—(Tson), Cheremiss, iv. 4
—water and plant of, Osiris guards and is often identified with, xii. 97
—of, iv. 354, 357, 358, 359, 424, 494; v. 178, 180, 184, 185, 328, 334; ix. 174, 252-253; x. 22; xii. 46
—Śiva goddess of, iii. pl. xxxiv, opp. p. 288

Lifting power, rainbow as, iv. 444

Light, vi. 33, 34, 55, 137, 138; 263-274, 288, 295; vii. 37, 111, 137; ix. 6, 34, 162, 275; x. 9, 22, 35, 39, 45, 104, 116, 166-167, 206, 230-233, 256, 260, 294, 295; xi. 51, 85, 89, 161, 199
—and darkness, combat between, basis of myth of Ninurta and Zù, v. 282, 286

—contests of, v. 139, 302, 304
—day-light, Shamash god of, v. 150, 151-152
—Life, Buddha of Infinite, viii. 241
—Apollo as god of, i. 177
—Babylonian god of, carries short spear with three points at each end, xii. 397
—birth of god of, viii. 226
—created, iv. 419, 420
—crystal symbolizes, x. 284
—descending ray of, as fructifying agent in birth, iv. 398
—from gold, ii. 172, 314
—mane of boar of Frey, ii. 109
—rotted trees only in Underworld grottoes, iv. 487
—swords in Valhalla, ii. 314
—given to world, vii. 144
—Heimdall may be god of, ii. 154
—History of the Great, viii. 54
—inue at times appear in form of, x. 5, 8

Light, Mithra genius of, vii. 33
—or fire at child-birth, vii. 394
—phenomenon, iv. 336
—phoenix symbol of, xii. 413
—shines from Balder, ii. 129
—Sisyphos interpreted as god of, i. 38
—soul associated with, viii. 94
—source of, disappeared, viii. 226-227
—springs of, healing springs, vii. 59

Lighthouse destroyed by storm, tale of, viii. 255

Lighting world from glowing matter, ii. 196

Lightning, ii. 79, 80, 81, 148; iii. 319, 322; iv. 227, 228, 238; vi. 15, 36, 37, 38, 43, 44, 47, 62, 64, 134, 136, 234; 264, 283, 285, 291, 361; vii. 50, 382, 392, 393; 119, 126, 140, 237, 238, 339, 414; ix. 59, 250, 255; x. pl. xvi, opp. p. 84, 109-112, 116, 138, 162, 165, 188, 237, 281; 288, 294, 300; xi. 68, 121, 161, 246, 295

—Agni associated with, vi. 46, 386
—and thunderbolt, Pegasus bearer of, i. 34

—bird, vii. 237
—caused by thunderbird, iv. 439, 440
—Christian Armenian successor of Aramazd hurls, vii. 381
—creator of, iii. 227
—doctors, vii. pl. xxxl, opp. p. 230
—form of fire, vii. 44
—god had place in Thracian religion, vii. 15
—god of, v. 39
—Vahagn-Hyagnis originally a, vii. 34, 44, 46, 365
—Indra god of, vii. 43, 44
—makers, x. 191
—raising of house struck by, iv. 445-446
—"Sharpshooter god" an ancient god (?) of, iv. 406
—spear of Horus, xii. 104
—strikes places where evil or filth hidden, iv. 400
—striking of, creates a sacred person and place, iv. 445
—thunderbolts talismans against, iv. 443
—worship, Slavic, vii. 15
—Zeus god of, i. 159
INDEX

Lightning (a beast like black leopard), primeval animal, vii. 144
Light (Aurora Borealis), fight of, iv. 287
—confining and liberating of heavenly, iv. 421
—mysterious, seen at sea, viii. 271
—of Heaven made of sparks from Muspell, ii. 343
—over marshlands, viii. 384
—to lead one astray, iv. 468
Ligirsagusa, title of Marduk, v. 310
Lignum vitae trees upholding the earth, Chibchachum made to take place of, xi. 203
Ligoapup sister of Olofat, be. 251, 258
Ligobund, female deity, commanded trees, etc., to grow on earth, ix. 248, 250
Lihang, reed; nhlanga, reed bed, vii. 146
Lihyanians, Ilat probably sun-goddess among, v. 15, 379
Likeness, appearing in another's, iii. 56, 63, 81, 184, 201; vi. 67
—between Fionn and Arthur, iii. 185
Likymnios, natural son of Elektryon, i. 76
Lil and Nintur, myth of, v. 131
—god, v. 113, 114, 131
Lil, Ostiak soul, iv. 7
Lili, Vogul soul, iv. 7
Lilith, Armenian and Persian Al cor-responds somewhat to, vii. 88
—as child destroyer, v. 363
—as demoness, v. 353, 361, 362
—Elle-folk children of, ii. 224
—in Judaism and Christianity, v. 363
Lilledu (Ardat Lilli), demoness of the wind, v. 362, 365
Lilla, fool, v. 234
Lillu, son of Mah, v. 114
Lillü, Lillū, Babylonian demon, v. 361–362, 364, 414, 416
—man, v. 113, 275, 396
Lily, viii. 385
Lima, xi. 224–225
Limbo of infants, xi. 83, 94
Lime, Udibwa's face smeared with, xii. 350
Limestone in betel-vine legend, xii. 355–357
Limos ("Famine"), abstract divinity of state of body, i. 282
Lin Yuan, viii. 72
Linden-tree, Philyra changed into, i. 16
Lindgadan, story of, iii. 133
Linen bound on head of sacrificial vic-tim, iv. 255, 256
—goddess (Menkhet), xii. 136
—hung on trees at Whitsuntide sacrifice to water-nymps (Rusalky), iii. 254
—white, placed in passage as invitation to Domovoy to join family meals, iii. 242
—woven by water-nymps causes weakness and lameness if walked on by man, iii. 255
“Ling Ch'ien Shu," viii. 138
—Pao popular name of Tao Chün, viii. 109
—Ti, viii. 174
Linga worship, vi. 119, 178-179; see also items s.v. PHALLIC; PHALLICISM.
Linguistic divisions of Mexico and Central America, xi. 43, 52
—stocks along Pacific coast, x. 212–213
—of Honduras and Nicaragua, xi. 183
—North America, x. 75
—North-west coast, x. 237–238
—Pueblo tribes, x. 183
—South America, xi. 256, 371
Linh-lanh (Pagode Balny), Temple of, believed to stand on head of dragon, xii. 310
—Temple, spirits of, aid Ministers of State in debate, xii. 319
Linos, i. 252–253
—teacher on zither of Herakles, by whom he is killed, i. 79
Lion, iv. 360
—as symbol of 'Ate, v. 36
—sun, v. 60
—attended Kybele, i. 275
—Chimaira compounded of dragon, goat, and, i. 39
—double, Aker as, xii. 42, 43, 169; single, xii. 90, 368, 369 (fig. 221)
—Har-hekenu often has body of, xii. 388
—hawk-headed, xii. 24, 29
—"Horus in Three Hundred" sometimes depicted as composed of, and other animals, xii. 388
Lion, "Horus of Mesen(?)" has head of, xii. 388
—kept at Leontopolis for god Shu, xii. 164
—Khnum on back of, xii. 369
—killed by Herakles on slopes of Kithairon, i. 79
—Labbu used for, v. 287
—man-eating, x. 72
—Nefer-tæm in form of, xii. 141
—Nergal as single, xii. 368
—of Nemea, i. 80, pl. xxxi, opp. p. 76
—skin of, as protective cloak, i. 81
—old mediaeval story of the, vi. 212
—one of the Merets had head of a, xii. 137
—or leopard with serpent's neck, xii. 64, 65, 169
—probably Ugallu, v. 278, 283
—(šijk), why symbol for teacher, viii. 104
—south wind has head or body of, xii. 65 and fig. 71
—winged, v. 279, 280, 396
Lioness, animal form of Tefenet and Sekhmet, xii. 29
—Men'et a, xii. 101
—sun's eye in form of, xii. 86
—(Aker) as "the morning" and "yesterday" in commentaries, xii. 43
—carry two mountains between which sun rises, xii. 43
—confused with Shu and Tefenet, xii. 43
—represented seated in bushes (the horizon) or as sustaining sky, xii. 43 and fig. 37
—as traditional guardians of temple, xii. 414
—depicted with Artemis in art, i. 186
—Enkidu in conflict with, v. 237-238
—Melanion and Atalante changed into, i. 59
—Shu and Tefenet represented as, xii. 43, 87 (fig. 78)
Lipit-Ishtar, v. 327, 346
Lips of Gwevyl, iii. 190
Liquor, xi. 77, 113
—ocean derived from amniotic, ix. 37
—poured on ground at health drinking in honour of spirits, iv. 39
Liquor, pouring of, for heroes, ii. 122
Lirufu: see Luru.
Lise, sister of Kapapitoe, ix. 210-213
Lisi dialectic for Nezu, god, v. 110
Lisp, Spider speaks with, vii. 324
Litai ("Prayers"), abstract divinities of social institution, i. 282
Litanies, v. 88
Litaoane, tale of, vii. 220-222
Literature based on mythology in Ireland and Wales, iii. 7
—compilation of, viii. 245
—of Mexico, xi. 352-354
Lithuanian loan-words found among the Mordvins, iv. xvi, xix
Lithuanians, Baltic Finns in close contact with, iv. xix
Litr, dwarf whom Thor kicked into Balder's funeral pyre, ii. 130, 265
Little Bear, iv. 425-426
—God C perhaps identified with, xi. 139
—Dog of Greit, iii. 199
—Fawn: see Osin, etc.
—IIiad narrates siege of Troy, i. 131
—People (Bushmen or Pygmy): see Dwaars (vol. vii).
—people, souls in Heaven resemble, iv. 488
—Star, son of the Moon, x. 114
—Vehicle: see Hinayana.
Liturgical formula into which names of five kings of Ur are cast, v. 345
Liturgies, v. 88
Liturgy, Ethiopic, possible survival of Egyptian sacred number forty-two in, xii. 416
Lityerses ("Prayer for Dew"), i. 253-254
Liu, viii. 113
—An: see Huai-nan Tzü.
—Chib, viii. 168
—Hia-hui, viii. 168
—Hsian, viii. 55
—Hsiao-Hsiang adopts Kwei Chi, viii. 183, 184
—Hung impersonated Chen, viii. 191, 192, 193
—Pang, military leader, viii. 92-93
—Pei, viii. 94, 95, 174, 175, 176, 177
—pu, viii. 45
—Shu, viii. 58
—Ssu Ch'in, viii. 183
—Sung Dynasty, viii. 188
INDEX

Liu Tsung ("Six Honoured Ones"), viii. 51

Liver of elephant eaten by those it had swallowed, vii. 199, 313
—Liu Hung burned, viii. 193
—mothers, food of Als, vii. 88, 369
—ox, eating of, makes ancestors of Hereros black, vii. 150
—tabu in some nomes, xii. 362

Livers of captives eaten for various reasons, iv. 5

Living, ghosts influenced by, vii. 183

Livonians akin to Finns in linguistic and geographical aspects, iv. xv

Lizard and Kapapitoe, tale of, ix. 210
—as messenger, vii. 163
—created to injure the Gaokerena tree, vi. 281, 288
—poses as chief's daughter, vii. 201

Lizards, vii. 106, 160, 163, 164-165, 171

Ljod, "wish-maid" of Odin, ii. 249

Ljosalfar ("light elves"), ii. 221

Llacheu, son of Arthur, iii. 191, 199
—Llaw Gyffes, twin son of Arianrhod, iii. 96-97, 98, 99
—Llevelys, son of Arthur, iii. 104, 199

Llwyd, bishop who raised enchantment on Dyfed, iii. 102

Lo River, viii. 33, 35, 38, 43, 100
—fou, viii. 145
—han, viii. 196
—hu, viii. 101

Locomotion, seven forms of Platonic, xi. 52

Llychlyn, a mysterious country in the lochs or sea, iii. 171

Llyr, family of, iii. 100
—in Welsh literature and Romances, iii. 191

Half-Speech equivalent of Ler, iii. 102

Lledyeth, one of the three notable prisoners of Britain, iii. 189

Marini, Welsh sea-god, iii. 102, 106
—(Shakespeare’s Lear), father of Cordelia, iii. 102, 103

"Llyvyr Taliesin," iii. 339

Lo River, viii. 33, 35, 38, 43, 100

Local cults, preservation of, xii. 217-218

deities mostly explained ultimately as manifestations of sun, xii. 28
—Forms of Horus, xii. 388-389
—goddesses, frequently identified with Hat-hor and solarized, xii. 41
—gods, xii. 15-22, 98
—nearer to man than cosmic gods, xii. 23

Localized, non-cosmic primitive gods develop little mythology, xii. 384

Loch Bé Draccan ("Lake of Dragon's Mouths"), Caer as bird at, iii. 78
—Gle, tears made, iii. 135
—Guirr, Aine still seen in, iii. 47
—tree in, iii. 138

Léin, Lén Linfaclach lived in, iii. 32
—Medb’s warrior, iii. 153
—of the Birds, iii. 37
—Riach, white sheep cast into, become crimson, iii. 38

Localann, King of, iii. 63, 170, 171
—may have been supernatural region with superhuman people, iii. 171

Lochs and seas, secret of passing under, iii. 134
—origin of, iii. 135-136

Lochann, King of, iii. 63, 170, 171
—may have been supernatural region with superhuman people, iii. 171

Lochans and seas, secret of passing under, iii. 134
—origin of, iii. 135-136

Locomotion, seven forms of Platonic, xi. 52
THE MYTHOLOGY OF ALL RACES

Locust, magic contest of, with Grebes, x. 161
Locusts, vii. 182
—sent to rice-fields by harvest-god, viii. 233
Lodan, son of King of India, iii. 116
Lodbrok, Bragi's song of, ii. 250
Lodderaidaras, bird's stair = Milky Way, iv. 434
Lodden Lamargentios, suggested change of Nodens Lamargentios to, iii. 103
Lodger, ceremonial, at Sun-dance festival, x. 89
Lodges, animal, x. 122
—from x. 80
—in festivals, x. 57-58, 170
Lodur (Loki), ii. 24, 147, 151, 327
Lofjerskor, elves, ii. 226
Lofn, goddess, ii. 15, 174, 175, 185, 215, 226, 231, 247, 253, 265, 266-267, 268, 278, 328, 339, 340, 347, 343, 351, 386
Lom, Siryan soul, iv. 1
Lombards (Longbeards), legend of, ii. 38
—Wodan and Frija known to the, ii. 18
Lon laith ("champion's light"?), light projecting from Cúchulainn's forehead, iii. 114
Lonely Man, iv. 353, 354
Lonkja, Faroe Island's ballad of, ii. 151
Loka, goddess, i. 15, 174
Lofden islands, Ran came to fires on, ii. 191
Lövskan, ii. 205
Log, hollow, x. 105, 173, 180, 198; xi. 95
—place occupied by Seeland became water called, ii. 181
—whirling, x. 173
Logi ("Fire"), ii. 92, 93, 94, 147, 280, 281
Logos, creative Word, v. 105
Logres destroyed by Dolorous Stroke, iii. 203
Lohu, "Blood-Red River," vi. 245
Loi Hsao Mën apparently Wa equivalent of Mt. Meru, xii. 290
—Long Tawng Peng, Min Shwe The becomes chief of, xii. 276
—Pu Kao ("Hill which the Crab Entered"), death of Ko Pala in crab incarnation at, xii. 279
Lokapālas, four, in Taoism, viii. 14
—four, vii. 159, 215, 216
"Lokesvararāja," one of the Buddhas, vi. 200
Lokkji, Faroe Island's ballad of, ii. 151
Lokría, Perseus supposed to have been identified with Hermes at Thronion in, i. 36
Lol, Siryan soul, iv. 7
Lombards (Longbeards), legend of, ii. 38
—Wodan and Frija known to the, ii. 18
Lón láith ("champion's light"?), light projecting from Cúchulainn's forehead, iii. 11
Lōndaung, village where Shwe Pyin brothers were taken but could not be killed, xii. 350
London, Bran's head buried at, iii. 101
Lonely Man, iv. 353, 354
Long Count, specimen on lintel at Chichen Itza, xi. 129
—legged-fellow, vii. 211
—lived personages, iii. 206-207
—wood, name of bow of Marduk, v. 308
Longdo, guardian spirit of Thanh-long, appeared to Cao-bien, xii. 318
—Pagoda to the dragon-spirit erected by Cao-bien, xii. 318
—village; temple of Cao-bien formerly in, xii. 317, 318
"Longes mac nDuil Dermait," iii. 149
"Longes mac nUsnig," iii. 65
Longevity, viii. 104, 105, 265, 278, 280, pl. xxxix, opp. p. 332, pl. XLIII-XLIV, opp. p. 348, 352
—deities of, viii. 279-280
—god of, viii. 81, 82, 97; see also LIFE, PROLONGATION OF.
—(tboa), sign of, carved on altar, xii. 311
—tortoise and crane emblems of, viii. 100, 104
INDEX

Longevity, trees as symbols of, viii. 104, 105
—wine and kites associated with, viii. 131
Lono, god, ix. 24
Loocboo Islands, Tametomo called first king of, viii. 309
Loom, wandering soul of shaman, iv. 498, 506
Loon Woman, sorcery practised by, x. 228-229
Loosening chains or fetters, ii. 253
Loowit, witch, guardian of bridge, x. 134
Lopamudra, Agastya created, vi. 146
Lope de Aguirre, soul of, haunts savannah in form of tongue of flame, xi. 279
Lopmuz, Old Man of village, iv. 403
Lord-in-Centre-of-Heaven, viii. 378
Lord of Arallu, Nergal and Tammuz have title, v. 351
—the Heavens, v. 63-64, 390
—Lebanon, v. 39
—sun, xii. 264, 265
Lords of Day capture those of Night, xi. 153-155
—and Night, xi. 53-54, 55, 56, 100
—Death, hero-brothers triumph over, xi. 170
Lord’s Prayer, Indian, x. 153
—Supper, wetting of fingers in liquor before, iv. 38
“Lordship has fallen” refers to death of Tammuz, v. 326
Lorica of Manannan preserved wearer from wounds, iii. 29
Loscuinn, iii. 30
Losy, giant snake of ocean, iv. 345
Lot, v. 153
—wife of, iv. 363
Lothar, one of Three Finns of Emuin, iii. 90, 156
Lothen, giant, ii. 279
Lo-thaka, a reed, vii. 402
Lots cast for possession of Helen in marriage, ii. 25
Lotus, vi. 109, pl. xi, opp. p. 120, 133, 145, 146, 191, 192, 208, 212; viii. 385
—blue, birth of sun from, xii. 39
—symbolizes ocean, and sun-god grows in, xii. 50 and fig. 48
—eaters, Odysseus at land of, i. 136
—Egyptian sun-god associated with, vii. 385
Lotus flower, emblem of Nefer-têm, xii. 140
—flowers, viii. 240, 242
—of Truth, Sâkyamuni preached the, viii. 241, 242, 297, 332, 336, 344, 385
—Serpent ancestor of Raja of Chûtia Nâgpur; married to Pârvati, xii. 270-271
—stalk carried by Egyptian goddesses, xii. 13
—symbolic of offspring, viii. 105
—throne, three Tirthakaras obtain release on, vi. 222
Louquo, first man, xi. 38-39
Louse answers in place of Ginabai, ix. 229
Loutrophoros, water jar, placed on grave of unmarried, i. 324
Love, Aphrodite divinity of, i. 197, 198
—charms and philîtres, xii. 205, 423
—god of, vi. 174
—goddess, Asiatic, original of Isis, xii. 120
—Hat-hôr deity of, xii. 40
—in romantic stories, viii. 293-302
—Ishtar a goddess of, vii. 38, 382
—kidneys of bear eaten awaken, iv. 91
—of gods, ii. 22-23
—philître given by Nessos to Deianeira, i. 93, 94
—philîtres, ii. 177
—Xochiquetzal goddess of, xi. 77
Lovers, monsters as, xii. 286
—star, viii. 235-237, pl. x, opp. p. 236
—transformed into twin pine-trees, viii. 252-254
Loves of Ishtar, v. 236
Low, Odin made temple at the, ii. 33
Lowalange, creator god, ix. 176
Lower Egypt, Merhi worshipped in, xii. 137
Lozva-water, Holy Prince of the, iv. 403
Lu, viii. 104
—ancient Principality of, viii. 17, 29, 70, 168
—ho, system of alchemy, viii. 144-145
—Hsiü, viii. 163
—Hsiün, viii. 178
—Shêng, viii. 115
—Shih, viii. 142
Li ceremony, viii. 61
—Mountain, viii. 123
—Shang (Tai Wang Kung), viii. 42
Lü Ts'ai, astrologer, viii. 143
—Tung-pin (also known as Lü Yen, Lü Tsu), one of Eight Immortals, viii. 123, 126, 128
Luagni, clanna, iii. 161, 164
Luang Prabang, festival of the New Year at, xii. 298–300
—limit of Aryan infiltration of Indo-
China, xii. 288
Lübeck, iii. 305
Lubumba, the creator, Leza as, vii. 126, 399 7
Luchorpain, sea-dwarfs, iii. 134
Luchta, carpenter, iii. 32, 33
Luchtine, smith, iii. 31
Lucifer, Devil, i. 148
—Latin name of planet Venus, i. 247
Luck, iv. 18, 29, 275, 276
—connexion of Hermes with, i. 195
—deities of, viii. 279–280
—demand that corpse leave, with sur-
vivors, iv. 29
—earth- or field- may be stolen, iv. 240
—protector (Voršud) lives near sac-
rifice shelf, iv. 119, 121–122; see also
Voršud, Luck-protector.
Lud-cult, iv. 143–151
Ludgate Hill, Lludd buried at, iii. 107
Ludki (Lútki), dwarf genii, description
and language of, iii. 247–248
Ludzen, Usching worshipped in vicinity
of, iii. 330
Luete-muor, sacrifice-tree, iv. 110
Lufu (Lirufu), Death, vii. 174–175, 404 84
Lug, Irish god, iii. 25, 26, 28–29, 30, 31,
32, 33, 34, 40, 41, 55, 56, 65, 82–84,
97, 99, 117, 128, 127, 138, 140, 153,
158, 159, 178, 188, 203
Lugaid, Cúroi’s son, called Mac na Tri
Con (“Son of the Three Dogs”), iii.
149, 155, 156
—Devorgilla given as wife to, iii. 144
—slaying of, caused battle of Mag Mu-
crime, iii. 73
—Red-Stripes, son of all Three Finns of
Emuin, iii. 90, 156
Lugal (Marduk), v. 274
Lugalbanda (Ninurta) conquered Zù,
v. 281, 396 41
—deified ancient king of Erech, god
who recovered Tablets of Fate, v. 40,
102, 235, 241, 248
Lugalbanda (Ninurta) given bull’s horn,
v. 257
Lugaldimmerankia, title of Marduk, v.
311
Lugaldukug, Marduk called, v. 312, 342
Lugalirga and Meslamtaea, names of
Nergal as twin gods, v. 69
—i.e. Nergal as pest-god, v. 49
Lulgakurdub, minor deity in court of
Ningirsu, v. 126
Lugalmeslam (king of Underworld),
Nergal as, v. 93, 135, 136
Lugh Laebach, wizard sent against sons
of Carman, iii. 35
Lugmannair, father of Dil, iii. 67
Lugnasad, Celtic festival (Aug. 1), iii.
99, 138
Lugus, equivalent of Lug in Gaul, iii.
158
Lühräsp: see Aurvat-Aspa.
Luhthurar (“fire-bringer”), ii. 147
Lujara Marete, dwarfs, vii. 416 19
Luk, creator of earth, ix. 250–251, 253,
259–262
Lukelang, highest deity, ix, 248, 258
Lul, Votiak soul, iv. 7
Lutek, Seide stones at, iv. 100
Lullaby song, viii. 373
Lulubu, Ishtar on monument of a king
of, v. 187
Lumawig in fire tale, ix. 183
Lumbini grove, Buddha born in the, vi.
194
Lumha, patron of singers, v. 105
Lumimu-ut, female deity born of sweat
of rock, ix. 157–158, 165
Luminous beings, people living before
the fall, iv. 419
Lun Yü, viii. 16
—Hsün Tz’ü (“Analects”), viii. 10
Lunar myths dubious in Oceania and
Polynesia, ix. xiv, 99
Lunarization of divinities rare, xii. 215
Lund-folk, ii. 225
Lundjungfrur (“grove-damsels”), ii. 226
Lung, dragon, vii. 98
—fei, viii. 103
—Lao, one of the “Three Venerable
Ones,” viii. 109
Lungfish clan, vii. 130, 155
Lungs of sacrifice buried with bones
at memorial feast, iv. 38
—woman taken by evil spirit, iv. 468
Luonnottar, deity of birth, iv. 257
INDEX

Luot-hozjik, reindeer-goddess, iv. 176
Lupercalia, Zuni parallel to Roman, x. 196
Lupercus, Faunus in aspect of, i. 293
Lupus (constellation) is dragon Uri-dimmû, v. 283
Lusin, name of moon, vii. 51
Lustration for building of temple, Mar-duk's creation of world as introduction to ritual of, v. 312
Lutici, description of rites of Slavic tribe of, iii. 221
Lu'u-huyen, sons of Cau took service with, xii. 355
Luxor, birth-temple at, xii. 414
Ly, Hill of the Standard of the, xii. 317
Lyada identified with Mars, iii. 307, 355
Lyceanthropy, ii. 291, 294
Lydda (Ludd), St. George born at, v. 337
Lydia, adventures of Herakles in, i. 90
—Anahita has crescent on head in Persianized, vii. 382 (ch. ii)
—Herakles crushes enemies of, during slavery, i. 91
Lyfjaberg ("hill of healing"), ii. 186
Lykaion, Arkadian mountain, birthplace of Pan, i. 267
—Mt., reputed birthplace of Zeus, i. 155
Lykaios, Mt., worship of Zeus established on, i. 20, 159
Lykaon changed into prowling wolf, i. 16, 158
—son of Pelasgos and Meliboia, i. 20-21
Lyke-wake dirge, ii. 305
Lykeion in Athens founded by Lykos, i. 69
—Mt., reputed birthplace of Zeus, i. 155
Lykia, in Asia Minor, Proitos received in, i. 32
Lykiaos, Mt., worship of Zeus established on, i. 20, 159
Lykos killed by Amphion and Zethos, i. 43-44
—king of Mysia, territory of, increased by Herakles, i. 85
—River connected with cult of Anahit, vii. 29
—son of Pandion, i. 68, 69
Lykosoura, founded and built by La-kaon, i. 20-21
Lykourgos drawn asunder by horses on Mt. Pangaion, i. 218
—Homer's account of attack of, on Dionysos, i. 215-216
—pursues attendants of infant Diony-sos, i. 248
—smitten with madness by Dionysos, kills his own son, i. 218
—son of Ares, i. 190
—killed by serpent, i. 52
Lyktos, Mt., reputed birthplace of Zeus, i. 155
Lynkeus and Idas as Messenian doubles of the Dioskouroi, i. 27
—story of encounter of Kastor and Polydeukes with, i. 26-27
—avenged murders of his brothers, i. 31
—son of Aphareus, i. 24, 26-27
—succeeds Danaos as king, i. 32
—took part in hunt of Kalydonian boar, i. 56
Lynkia, in Asia Minor, Proitos received in, i. 32
Lynx, vii. 229, 231
—Messou and the, x. 39
—sun's eye in form of, xii. 86
Lyra (Goat-star), v. 317
Lyre, alternate stories of invention of, i. 192, 193, 195
—Apollo and the, i. 181
—attribute of Eros, i. 204
—Hermes credited with invention of, i. 181, 192, 193
—miraculous power of, charmed stones in walls of Thebes into place, i. 44, 47
Ly-thanh-tong, builder of temple of Huyen-vu, xii. 308
Ma, Anahita identified with, vii. 25
—earth-goddess, vii. 12
—Magur, Magula-anna, title of Sin, v. 152
—sacred prostitution in honour of, vii. 382
Ma Bo Me, wife of Kyawzwa, xii. 354
Ma Tuan-lin, viii. 200
Maa (?) ("Sight"), sense-god, xii. 67
Maahiset, small anthropomorphic beings living under earth, iv. 185, 205
Maailmanpatsas, Finnish term for "pillar of the world," iv. 222
Maasampa, Finnish term for "pillar of the world," iv. 222
Maasewe and Uyuuyewe, twin warriors, x. 204
Mabinog, aspirant to position of qualified bard, iii. 92
"Mabinogion," value of, for mythology of British Celts, iii. 19, 92, 93, 95, 96, 100, 106, 122
Mabon in Welsh literature and Romances, iii. 191
—one of three notable prisoners of Britain, iii. 103, 199
—son of Modron, iii. 187, 189
—Welsh equivalent of Maponos on British and Gaulish inscriptions, iii. 93, 188, 189
Mabouya, priesthood, xi. 357
Maboya (or Mapoia), tutelary of snakes and sender of hurricane, xi. 38
Maboyas may be insular equivalent for Kenaima, xi. 38
Mac an Daimh, birth of, iii. 63
—Cecht slew son of Morrigan, iii. 132
—("Son of the Plough"), king of the Tuatha Dé Danann, iii. 42, 76-77
—Cuill ("Son of the Hazel"), king of the Tuatha Dé Danann, iii. 42
—Dathó, king of Leinster, tale of, iii. 124-125
—Dathó's Boar: see "Sceat Mucci Marc Dáthó."
—Gréine ("Son of the Sun"), king of the Tuatha Dé Danann, iii. 42
—Lugach of the Terrible Hand, iii. 163
—na Tri Con ("Son of the Three Dogs"), epithet of Lugaid, son of Curoi, iii. 156
Macabi, decapitated mummies found on island of, xi. 222
Macaw, xi. 138
—(Cakix), deity of Zotzil, xi. 181
Mace, viii. 37
"Macgnimartha Finn," iii. 161, 164, 168
Macha slain, iii. 32
—("sun of women-people"), daughter of Midir, iii. 73-74
—war-goddess, iii. 24, 25, 39, 40
Machaoon heals Philoktetes, i. 132
—hero-physician, son of Asklepios, i. 281
Machchera, devil, xi. 295
Machira, souls go to a lake called, xi. 279
Machu Picchu, ruins at, xi. pl. xxx, opp. p. 212, 218, pl. xxxviii, opp. p. 248
Maconaholo, xi. 274
Maconaura and Anuanaltu, Carib story of, xi. 261-268, 286
—tale of, incidents resembling the, xi. 273-274
Macrocosmus, Microcosmus, iv. 371, 372, 373
Macuilxochitl ("the Five Flowers"), deity of music and dancing, xi. 57, pl. ix, opp. p. 70, 77
Mada, vi. 154
Madagascar, mythical island Menuthias identified with, xii. 397
—Madali Wi-hsa-kyung Nat invoked by Hkun Hsang L'rông, xii. 290
Madana, one of the names of Káma, vi. 141
Madarl-Burkhan, creator, iv. 375
Maddarakka, deity of birth, iv. pl. xxvii, opp. p. 224, 252-257
Madders, male counterpart of Maddarakka, iv. 252
Mádhavi, divinity, vi. 128
Madhu defeated by Viṣṇu, vi. 153, pl. xx, opp. p. 164
—("mead"), doctrine of, vi. 122
Madness, vi. 95, 98
—caused by eating heart of dead father, iii. 108
—Dionysos smites Lykourgos with, i. 218
INDEX

Maddh, vi. 142
Madura (Panduramahurā), vi. 225
Maeander River, Lityerses slain by Herakles and thrown into, i. 253
"Maelduin, Voyage of," iii. 85, n6
Maelstrom, iv, 78-79
Maet, earthly reign of, listed by Turin Historical Papyrus, xii. 399
—goddess of justice, xii. 67, 100, 135, 386
—Isis identified with, xii. 118, 119
—Nephtys identified with, xii. 110
Mafdet sometimes described as fighting on behalf of the sun, xii. 106
—warlike goddess, symbol of, xii. 135 (fig. 131)
Mafuika, owner and guardian of fire, ix. 47, 48
Mag mBreg, ox brought to, iii. 67
—Mell, fort of, iii. 37-38
—("Pleasant Plain"), iii. 84, 85, 86
—Mesca, plain where Mesca was buried, iii. 91
—Mor ("Great Plain"), gods' land, iii. 80-81
—Muccrie, battle of, iii. 73
—Rein in Connaught, Tuatha Dé Danann established themselves at, iii. 24
—Slecht, chief image bowed to St. Patrick at, iii. 45
—Tured, two battles of, iii. 24-25, 32-34, 107, 137, 164, 188

Maga, evil spirit, xii. 111
Magadha, vi. 173
Māgadha ("Minstrel"), brought forth at birth sacrifice of Prithu, vi. 166
Magan probably identical with land of Gernaei, v. 4
Magas, vi. 183-184
—Magians, vi. pl. iii, opp. p. 26
Maga-tsumi, wicked spirits, viii. 381
Mageba, Senzangakona escapes from spirits of house, vii. 135
Magharah, moon-god on inscriptions at, v. 378
Maghavan, epithet of Indra, vi. 35
—one of the Cakravartins, vii. 225
Magi, vii. 5, 52
—iii. 14, 23-24, 28, 29, 30, 31, 32, 33, 35, 40, 41, 42, 43, 44, 46, 51, 58, 59, 64, 65, 73, 76, 79, 80, 81, 82, 83, 84, 87, 89, 90, 91, 94, 96, 97, 98, 101-102, 103, 118, 119, 122, 123, 125, 127, 141, 151, 155, 160, 161, 170, 173, 188, 201, 229
—vi. 44, 95, 96, 98, 107, 152, 166, 204, 205, 208, 209, 214, 226, 231, 233, 234, 365
—viii. 229, 274
—ix. 64, 70, 85, 173, 209, 223, 235, 259-260
—xiii. 61, 63, 90-91, 125-126, 198-211,
Magic aids to dead, xii. 176
—animals, x. 135, 141–145, 252, 293, 297, 300–300
—arts, secrets of, written, v. 140
—Babylonian, mechanically copied in Egypt only in Graeco-Roman period, xii. 403
—being, men slain in battle become, x. 117
—bird, Vareghna a, vi. 289–290
—birth ceremony, iv. 259–260
—black, viii. 155, 156; xii. 109, 205, 207; 348, 349
—books, xii. 205
—ceremonies connected with cult of procreation, iv. 259–260
—claimed to be forerunner of all religions and mythologies of civilized races, v. 354
—custom of renewing a dry well with water from a full one, iv. 215
—drums: see DRUMS, MAGIC.
—early Hellenes addicted to, i. lii
—feathers, vi. 290, 331
—flight, xi. 304
—tale of, ix. 235–237
—formulae and pictures placed with mummies, xii. 175
—Heka deity of, xii. 44, 67
—herb, i. 39
—Hermes as god of, i. 104
—homoeopathic, Artemis's methods of treatment suggest, i. 185
—in child-birth, iv. 252–253
—in metals, i. 207
—solar ship, xii. 17 (fig. 10)
—knots, Neith tied, xii. 142
—many local gods survive only in, xii. 17
—method to obtain Zada-weather, iv. 458
—mirrors, iv. 479
Magic of god more potent than that of goddess, ii. 18
—ogdoad important in, xii. 371
—powers given by vulture to girl, iv. 505
—in metals, i. 207
—inherent in gods, ii. 22
—prayers, iv. 211–212, 232, 244
—protective purposes, rings of brass and alder bark and copper used for, iv. 89–99, 226
—Wakonyingo taught, vii. 142, 268
—Qeb master of, xii. 368
—rain ceremonies, iv. 229
—religious foundations of, xii. 207–208
—rites in "raising" of house struck by lightning, iv. 445–446
—of Demeter to attain immortality, i. 228
—runes and songs, ii. 265
—Selqet connected with, xii. 147
—songs, iv. 77, 78, 79, 81, 110, 230, 234, 238, 243, 257, 290, 292, 294
—sword, xii. 303
—symbols, ii. pl. XLVI, opp. p. 338
—sympathetic, xii. 325
—water-pouring to ensure rain, vii. 22
—to still thunderstorm, iv. 227
—tree of healing, v. 152
—used in planting corn, iv. 241–242
—wands, xii. 366
—wind-, iv. 233
—words to overcome crab, iv. 325
Magical ceremonies in presence of moon to avert evil from children, vii. 48
—rod, viii. 132
Magician aid required to locate soul and to find new bud and appoint guardian, iv. 6, 145
—Gyoja condemned as, viii. 276
—Merlin may be old god degraded to mere, iii. 202
—Odin's coming as a, ii. 175
—Magicians, v. 318, 320, 367; vi. 65, 116, 172, 175
—Bildr and Voli, ii. 136
Magico-medical skill, beliefs on, iii. 28
INDEX

Magico-miraculous powers flourish in myth, not ritual, iii. 204
Magigi and Kittmil in flood-myth, ix. 256-257
Magna Mater, i. pl. lxxii, opp. p. 300, 303-304
—Anahita identified with, vii. 25
Magni, son of Thor, by giantess Jarnsaxa, ii. 21, 69, 74, 80, 82, 346
Magnus Nicholasson, ii. 80
Magoenggoelota stole parakeet's feather dress, ix. 206-207
Magoma, Chief, vii. 248
Magombe, kingdom of dead, vii. 174
Magonga, Nambi and Kintu came to earth at, vii. 154
Magpies make bridge over Milky Way, vii. 132
Magurmuñatæ, ship of Ninuita, v. 120
Magyar, or Hungarians, a Firmo-Ugric people, iv. xvii
—subjected to Turco-Tatar, Slavic, and Teutonic influences, iv. xix
Mah, earth mother goddess, v. 109-111, 182, 220, 221
357
"Mahābhārata," great epic of India, vi. 12
—influence of, on Java, ix. 242
Mahādeva, vi. 81, 82, 83, 112, 114, 168, 236, 245
—Bhumisvara, vi. 237
Mahāgiri (Magari, Magaye) Nāt, xii. 340, 342, pl. xvii, opp. p. 344
Mahbajagulitarā, vi. 217
Mahājaya, snake, vi. 155
Mahākāla, Daikoku, "the Great Black Deity," was a modification of, viii. 279
—Gaya Sukumala performs meditation in graveyard of, vi. 224-225
—Rudra appears beside, vi. 216
—white, one of the two forms of Śiva enumerated among the dreadful deities, vi. 215
Mahākāli, vi. 118, 246
Mahākrodharāja, name of Acala, vi. 214
Mahalalel = god-Dumuzi = Daozos, Hebrew patriarch, v. 205
Mahāmāyūri, vi. 217
Mahāpuruṣa, "Great Male," vi. 195, 196, 198
Mahārāghi Vindhyēśvari, goddess of the Vindhya worshipped under name of, vi. 236
Mahāsiddhas, vi. 210
Mahātmahprabhā, vi. 228
Mahāvira descended in lion-form, and took form of embryo in womb of Devānandā, vi. 221, 222, 223, 224
—"pot of great strength," vi. 80
Mahāyāna displaced by Hinayāna in Burma and Siam, xii. 260
—"Great Vehicle," vi. 13, 199, 200, 201, 202, 204, 205, 206, 207, 210
—School, viii. 189; 216
—Saivite pantheon introduced into Buddhism of the, vi. 216
Mahdo and the Jackal, vii. 307
Mahendrāṇi, wife of Indra, vi. 134
Mahaśvara, vii. 112
Mahīṣa defeated by Skanda, vi. 153
—mountain weapon of, vi. 152
—seeks to grasp chariot of Viṣṇu, vi. 140
—slain by Durgā, vi. pl. 1, frontispiece, 118
Mahodaya, vi. 148
Mahoragas, vi. 108, 203, 227
Ma-hora-nui-a-rangi, one of primeval pair, ix. 7
Ma-hora-nui-a-tea, spreading light, ix. 6
Ma-hos (Mi-hos), xii. 137
Mahr, nightmare-spirit, ii. 205, 208, 288-289
Mahrkūsha (Malqds) will destroy mankind by snow and frost, vi. 309, 315
Mahucutah, one of four brothers created from maize, xi. 165, 166, 177
Maia, Hermes son of, i. 191
—rears Arkas on Mt. Kyllene, i. 21
—wife of Zeus, i. 156
Maid of lilla, v. 362
Maidenhood, fountain of, at Eleusis, i. 228
Maidens, all who die, attend on Gefjun, ii. 180
—celestial, viii. 257-260, 261, 262, 263, 269
—female forms, vi. 205
—golden, made by Hephaistos, i. 207
Maidens' Land, giant daughter of king of, and Fionn, story of, iii. 13
Maiden’s Land in the west, iii. 117
Maidere, the eighth man, iv. 377, 379, 385
Maidhyōi-miōngha, disciple of Zoroaster, vi. 342
Main, map of, v. 377, 379, 383
Mainad, Dionysos and a, i. pl. iii, opp. p. xlv
Mainads, i. pl. xvi, opp. p. 48, 269–270, pl. lxvii, opp. p. 272
—and Sileno’s, i. pl. vi, opp. p. lx
—and Artemis associated with, i. 184
—and Dionysos, i. 35, 36
—Korybantes classed as male, i. 275
Maināka retained its wings, vi. 159
Mair, wife of Bersa, sent love charms to Fionn, iii. 168
Maisahana and Ituana, Great Father and Mother, xi. 185
Maithoaciana, race of cannibal dwarfs, vii. 259, 260
Maitreya, viii. 194
—future Buddha, vi. 211
—(Jap. Miroku), viii. 241
—(Metteya), only Bodhisattva recognized by the Buddha of the Hinayana canon, vi. 202, 212
Malice and goodness in Melanesian myths contrasted, ix. 258–262
Maleia, Cape, Odysseus shapes course for, i. 136
Males, in most versions of “Transformation Combat” opponents are, iii. 57
Malak, messenger-god, v. 58, 390
—Bel, Adad, Ramman, Iiumer often confused with, v. 63
—depicted on altar, v. 61
— (“ messenger of Bel”), identified with Zeus, v. 58, 60, 390
—of Palmyra, sun-god of Aramaeans, v. 37, 39
—Yaribolos another name for sungod, v. 56
—Bol identified with Mercury, v. 58
Malar, Lake (Log), in Sweden, ii. 181
Malaria, i. 296
Malay element in Indonesia, ix. 153, 205, 240–241, 243–244, 263, 306
—Micronesian mythology, ix. 247
—Peninsula, mouse-deer as trickster-hero in, ix. 203
—Negritos in, ix. 154
Malays invade Indo-China by Mekong valley, xii. 287
Malaysian type in Japan, viii. 210
Malcandros (Malcander), title of El, god of Underworld, v. 71
Male divinity and female consort, tendency to divide deities into, xii. 365
—female (father-mother) deity, v. 44, 50, 381
—Who-Invites, viii. 222–224
Malea, Cape, Odysseus shapes course for, i. 136
Males, in most versions of “Transformation Combat” opponents are, iii. 57
Malice and goodness in Melanesian myths contrasted, ix. 258–262
Malietoa, genealogy of, ix. 17
Malik, Makil the god of Beth-Shan may be, v. 50
—(Moloch), god of plague, fiery heat, and Inferno, v. 361
—sun-god of Babylon, Syria, and Canaan, v. 51, 52, 134
—Nergal defined as god, v. 50, 58
INDEX

Man-eater, wife of Saudāsa had become, vi. 145
—fall of, iv. 387–388
—first, iv. 351, 371–380
—develops into the Devil, iv. 316
—Great or Old, name of keremet-spirit, iv. 154–156
—-headed bulls, vi. 333–334, 367
—serpent on vases, xi. 226
—in moon, iv. 423
—is meaning of Ainu, viii. 209
—lion avatar of Visnu, vi. 122, 123, 168
—necessary to happiness of gods, v. 112, 194, 314
—Ngojama has shape of, vii. 242
—of Cold, of Heat, of Wind, x. 78
—the mountain roams in air and lives immortal life, viii. 219, 274–280
—world, iv. pl. xxvii, opp. p. 224
—one of four sons of Horus or Osiris has form of, xii. 112
—plan to decide which of three creators shall be life-giver and guardian to, iv. 375
—primeval, and primeval ox invoked together, vi. 294
—primitive, thoughts of, about world, i. xlv–xliv
—reduction of size of, after Fall, iv. 385
—said to be made of different materials, ii. 326–327
—serpent, Kekrops as, i. 66–67
—tale of Euro, who rose out of ground as a child-, ix. 271
—Tammuz may have been, v. 341
—torn to pieces by Lion joined together to become Spider, vii. 323
—turning inside out of, iv. 374
—Who-Never-Dies, x. 106
—rose into sky, moon regarded as, ix. 276

Men and animals, worship of, xii. 159–172
—gods formed by Khnūm(u) and Hēqet, xii. 50
—world, creation of, xii. 68–73
—Aphrodite among, i. 199–202
—assume ways of women, xi. 282
—belief that gods were deified, ii. 31, 33, 34, 35–36
—created for benefit of gods, v. 192
—creation of, vi. 18

Malimluca, vi. 98
Malivaran-fish, tale of, ix. 123
Malkadid, v. 72
Malkizedek, king and priest of god El, v. 45
Malkōsh: see MAHRKUSHA.
Malleos joviales, Thor's hammers, used in ancient faith, ii. So
Mallet, miraculous, viii. 279, 286, pl. xxxvi, opp. p. 314, 381, (ch. iv)
Malliator, Hercules, ii. 69
Maltai, reliefs of, v. 396
—Maltese cross, v. 150
Mam, me, vi. 357
Mama Cocha ("Mother Sea"), xi. 223
—Huaco, wife of Ayar Auca, xi. 248–249
—Ipacura, wife of Ayar Cachi, xi. 249
—Mami, title of Mah, v. 110
—Ocllo, wife of Ayar Manco, xi. 248
—Ocella and Manco Capac, primeval pair, vii. 151–152
—Pacha (Earth), xi. 224
—Raua, wife of Ayar Uchu, xi. 249
Māmā Devi, mother of gods, vi. 238
Mamalhuaztli ("the Fire-Sticks"), xi. 98
Mambru, women of, heard spirits of old Sheikhs chanting, vii. 348
Mami, goddess, v. 12
—recreated man after destruction, v. 112, 113, 273–274, 275, 276
—wife of Izza, v. 138
Mamit ("the curse"), v. 372
Mammit, maker of fate, v. 216
Mamona, one of five names of mother of supreme Being, xi. 24

Man, Men:
Man and shepherd alternate in liturgical formula, v. 345–346
—animal (were-) turns into, to get wife, vii. 346–347
—antiquity of, in South America, xi. 253–254, 371
—as a woman bearing children, ii. 143
—blue (sky-god), twelve red men dance about, a solar rite, xi. 199, 200
—coming of, myth, vii. 372–373, 375
—created by sun, xii. 30
—from clay and blood of a god, v. 112, 275, 307, 313
—creation and fall of, i. 10–12, 18
—of, iv. 371–380
—destruction of, v. 112

Malivaran-fish, tale of, ix. 123
Malizadek, king and priest of god El, v. 45
Malāsh: see MAHRKUSHA.
Malleos joviales, Thor's hammers, used in ancient faith, ii. So
Mallet, miraculous, viii. 279, 286, pl. xxxvi, opp. p. 314, 381 (ch. iv)
Malliator, Hercules, ii. 69
Maltai, reliefs of, v. 396
—Maltese cross, v. 150
Māmā Devi, mother of gods, vi. 238
Mamalhuaztli ("the Fire-Sticks"), xi. 98
Mambrui, women of, heard spirits of old Sheikhs chanting, vii. 348
Mami, goddess, v. 12
—recreated man after destruction, v. 112, 113, 273–274, 275, 276
—wife of Izza, v. 138
Mamit ("the curse"), v. 372
Mammit, maker of fate, v. 216
Mamona, one of five names of mother of supreme Being, xi. 24

Man, Men:
Man and shepherd alternate in liturgical formula, v. 345–346
—animal (were-) turns into, to get wife, vii. 346–347
—antiquity of, in South America, xi. 253–254, 371
—as a woman bearing children, ii. 143
—blue (sky-god), twelve red men dance about, a solar rite, xi. 199, 200
—coming of, myth, vii. 372–373, 375
—created by sun, xii. 30
—from clay and blood of a god, v. 112, 275, 307, 313
—creation and fall of, i. 10–12, 18
—of, iv. 371–380
—destruction of, v. 112
Men derived from rocks and trees belief of hill and forest stocks, i. 11
—description, food, language, and classes of sixty races who came from gourd, xii. 292
—festival-, iv. pl. xxviii, opp. p. 224
—four old, annually chosen to help priests at festivals, xi. 137
—from the sea, xi. 204-209
—gods as helpers of, ii. 75
—holy, cult of, after death, vi. 243, 244
—hymn on creation of, xii. 68-69
—Kachin story of how mortality came to, xii. 296-297
—mortal, lured by underwater people, x. 29
—noble or princely, sometimes regarded as gods, ii. 21
—of captive tribe killed, xi. 20, 349
—gold, silver, iron, and bronze, creation of, i. 17, 18
—knowledge summoned before battle, iii. 30
—T'ang, viii. 5
—the Mountains, viii. 266-267
—had love affairs with goddesses, iii. 91
—originally died and rose monthly like moon, ix. 253
—rudimentary, completed by gods, ix. 272-273
—size of, determined by size of bones from which they were created, xi. 90
—some snakes may become, vii. 193-194
—sun, moon, and stars were once, vii. 225, 227
—swallowed by worm, iii. 132
—wild, bind sheaves in return for food, iii. 264-265
—worship of, xii. 170
Man I, barbarians, viii. 176
—Maw (Bhamo), first egg of Thasandi found at, xii. 276
—Pai, vii. 92
—Sé on banks of Lake Nawng Put, xii. 272, 273
Managarm (“Moon-hound”), sprinkles Heaven and air with blood, ii. 200
Manala, Finnish name for “world beyond,” iv. 74
Manalaiset (“deceased”), cows of the, iv. 205
Manalan-rakki, Underworld’s hound, iv. 75
Manannah, Irish sea-god, ii. 94, 191; iii. 29, 33, 35, 40, 51, 52, 54, 55, 59, 60-61, 62, 63, 64, 65, 66, 72, 80, 86, 88-89, 99, 102, 103, 115, 116, 118, 121, 122, 125, 128, 135, 136, 172, 175, 180, 185, 204, 207, 208, 210, 211, 335
Mänäriks, heaven of, iv. 498-499
Mänasa, Lake, Gandharvas live near, vi. 143
Mänasarovara, lake formed from mind of Brahma, vi. 235-236
Manáth worshipped throughout South Arabia, v. 21
Manawatu (plu. of form Manát), Nabataean goddess of fate, v. 20-21, 382
Manawyddan, husband of Rhiannon, iii. 95, 188
—son of Llyr, name derived from Mannaw, the Isle of Man, iii. 100, 101, 102, 103, 106, 191
Manchu Dynasty, viii. 68, 95, 102, 118
Manco Capac and Mama Oella, primeval pair, vii. 151-152
—founder of Incas, xi. 218, 244, 245, 246, 248, 249, 251
Mandaeans believe fire played part in creation, iv. 329-330
Mandākini, river of Kubera, vi. 158
Mandara, Mt., vi. 104, 106, 155
Mandaravā, incarnation of a Dakini, accompanies Padmasambhava, vi. 209
Mądava cursed Dharma to be born of Śūdra woman, vi. 150
—impaling of, vi. 177
—sage, goes to question Dharma, vi. 159
Mândhātr, avatar of Viṣṇu, vi. 168
—birth of, vi. 166
—trident of Śiva slays King, vi. 111
Mandishire creator of earth, iv. 327, 387
—Bodhisattva, in care of ropes attached to earth-supporting fish, iv. 311
Mandrake superstition, x. 232
Mandulis, xii. 135
Mane of Skinfaxi burns brightly, ii. 200
Mane steers course of moon, ii. 183
Maneros, prince, origin of Plutarch’s story of, xii. 396
Manes of dead, sacrifice of war captives partly a propitiation of, x. 285-286
INDEX

Manes of Mahagiri Nats, xii. 344, 347
Mang Kyaw Sa, son of Mang Lôn, xii. 292
—Lai, Lôn, and Lu, three sons of Hkun
Hsang L'rong, xii. 292
—Rai founder of Chieng Rai and
Chieng Hsen and State of Kângtâng,
xii. 281
Mangai, sons of Rongo ancestors of
people of, ix. 26
—tale of flood from, ix. 39
"Mangwe, Mangwe, our king," salute
to sun, vii. 133
Mangy cause of flood, xi. 29
Mani, iv. 315
—Khan, iv. 456
Mani and manioc plant, xi. 292, 315
—oka, manioc root, xi. 292
Mania ("Madness"), abstract divinity
of state of body, i. 282
Maniâi, i. 277
Manibhâdra, king of Krodhâva Rak-
âsas, vi. 158
Manbozho (Glooscap, Manabush, Mes-
sou, Michabo, Nanabojo100), the
Great Hare, wh. see, x. 23, 32, 40, 41,
42, 45, 46, 48, 49, 51-52, 121,
297 47
Manichaeeans, Patagonian principles in
common with, xi. 333
Manichaeeism, iv. 390
Manikins, destruction of, xi. 162-163,
168
—souls regarded as, x. 146, 281 20
Manikopa, precious stone sent by parrot
messengers by Hsuriya to Thusandi,
xii. 276
Manjûrî, Chin tribesmen migrated into,
xii. 267
Manito, a dog may have been Cuchu-
lainn's, iii. 142
—see GITCHE MANITO.
Manitos, x. 17-19, 28, 41, 45, 48, 82,
269 8, 284-285, 302 82
Manjughôsa, form of Manjušri, vi.
213
Manjušrî, viii. 196
—Bodhisattva, vi. 202, 212-213, 215,
216, 218
—Mandishire equals the Buddhist Bod-
hisattva, iv. 327, 328, 372
Mankind, classification of, xii. 379 18
—myth of destruction of, xii. 73-76
—origin of: see ORIGINS, MYTHS OF.
Mankind rescued from stomach of
monster who had swallowed it, vii. 179
—Sumerian Enlil father of, v. 14
Manmatha, name of Kâma, vi. 141
Mâna, an Eastern dependency of
Urartu, vii. 12
Manna-hugir alternative name of
Fylgia, ii. 234
Manna, origin of, v. 97
Mannheim, ii. 106
Mannus, member of triad, ii. 24
Manoa, xi. 194
Mansions in the sky, v. 310
Mantineia, Arkas buried near, i. 22
Mantis, Cagn originally the, vii. 135,
227, 287-290, pl. XXX, opp. p. 290,
418 40 41 46
Mante, donning of, confers invisibi-
liity, iii. 55, 65, 66, 106
—magic, of Oengus, iii. 177
—of invisibility of Arthur, iii. 190
—Loëgairc, taken from scd of Cru-
chan, iii. 69
—shaking of, parted Cúchulainn and
Fand, iii. 88
—wearer, ii. 42
Mantus, Etruscan god of the Under-
world, i. 289
Manu, first man, vi. 294
—Minos said to be of same primitive
origin as, l. 63
—son of Vivasvant, vi. 18, 28, 53-54,
57, 65, 75, 99, 109, 124, 143, 147, 166
Manuac creates wife from wooden im-
age, ix. 106
Manuscript, Armenian gospel, page
from, vii. pl. x, frontispiece, pl. iv,
opp. p. 72
Manuscripts, ritual, xi. 112
Mânuš, Mt., vi. 329
Manušcittha (Minúcihr), successor of
Faridûn, vi. 323-324, 329, 348
Mânušbuddhas, five, vi. 211
Manyu, origin of Rudra from, vi. 82
—("Wrath"), abstract god, vi. 52
Manzâi dancers, viii. pl. xii, opp. p. 348
Manzan Gürmö, Heaven-goddess, iv.
414, 434
Mao (Pleiades), viii. 34
Maobogan, ix. 234
Maorocot (Maorocoti), appellation of
Sky-father, xi. 24
130
THE MYTHOLOGY OF ALL RACES

Map of world, Babylonian, v. 216, 217; see also s.v. Map, vol. v, p. 446.
—Tlotzin, xi, pl. xvi, opp. p. 112, 359 18
“Maple Itinerary,” story of, viii. 289-290
—log as bridge, x. 35
—trees, viii. 213
Maponos on British and Gaulish inscriptions identical with Welsh Mabon, equated with Apollo, iii. 93, 188, 189
Mar Ebedishu bound Lilith, v. 363
Mara, Buddha’s contest with, vi. 192, 193, 196-197, 209, 226
—Namuci, demon, vi. 204
Mara, oppressive nightmare spirit, ii. 290, 306
Mārādhvajas, numbers of Buddhas called, vi. 199
Marajo, mounds on island of, xi. 286-287, pl. xi, opp. p. 286
Maras, a window through which came the Maras tribe, xi. 248
Marat-Adad, Aramaean deity, v. 383 108-384
Marathon, bull of, i. 69
— and Theseus, i. 102
—offspring of Poseidon, i. 211
—Pan at battle of, drove Persians into mad rout, i. 267
—spirit of Theseus aids Athenians at battle of, i. 105
—Theseus slays Cretan bull at, i. 84
Marawa, Spider, created mankind, ix. 106, 124-125
Marbendill, water-spirit, ii. 210
Mar-bi’di, Aramaic deity, v. 42
March Malaen, plague of Coranians called that of, ii. 107-108
—(Mark, King of Cornwall), son of Merchion, iii. 191
Marcos of Niza, x. 310 67
Mardan, hero-founder of the Votiaks, sacrifice to, iv. 151-152
Mardoll (Freyja), ii. 125, 126
Marduks and Êrra, v. 139-140, 141, 142-145
—Ishtar, myth of, v. 131
—the ostrich, v. 283, 352
—Tiāmat, battle between, vi. 264
—winged creatures, combat between, v. 279-280, 281, 282, 283, 286
—as creator, v. 101
—Jupiter, Shulpaē in reality name of, v. 110
Marduk, avenger, v. 297-298, 299, 300, 302
—Babylonian, iii. 34, 50
—priesthood placed rôles of all principal gods on, v. 325
—“hand” employed of, v. 109
—(Belos) born, v. 293
—bore Tablets of Fate on his breast, v. 102
—champion of gods of order, v. 296
—chapel of, in New Year’s festival, v. 318
—city-god of Babylon, exalted into rôles of Ninurta and Enlil, v. 292
—created stations of gods, v. 304
—creates the earth, v. 112, 303
—death and resurrection of, v. 337
—destruction of, prophesied, v. 141, 142
—Epic of Creation glorified, v. 277-325
—fifty sacred titles of, v. 289, 310-312
—first-born son of Ea, v. 344
—four dogs of, vii. 395 68
—wings of, v. 409 8
—gains ascendancy over Nabû, vii. 384 65
—in Akkadian, the “faithful son,” v. 342
—Babylonian religion, v. 155-157, 158, 159, 160
—incantation of, against LamaStu, v. 379
—infancy of, v. 320, 324
—Janus-headed, v. 294
—Jupiter, Cancer station of, v. 286, 304
—Nabû messenger of sun-god, v. 58
—obtains power of divinity and kingship, v. 300
—of Eridu originally an agricultural and vegetation deity, v. 155-156
—(or Bēlu), god of Babylon, v. 56, 95
—originally same as Tammuz of Eridu, v. 344
—regarded as conqueror of dragons of darkness, v. 286
—replaces Enki-Ea in creation-myth, v. 112
—said to recall dead to life, vii. 395 58
—sent to expel devils by magic, v. 106, 370
—sometimes sun-god; also associated with Taurus, vii. 225
—spring festivities at Babylon for, v. 18, 156
INDEX

Marduk subdued female dragon of Chaos, v. 118, 131
—symbol of, v. 109, 155
—throne of, with spade, v. 127
—tomb of, v. 52
—two-headed, on seal, v. 68, 69
Mardukzakirshum, king of Babylonia, v. 300
Mareba, spirit, xi. 296
Marena, funereal elements in destruction of, iii. 313
Marerewana, Arawak Noachian hero, xi. 273
Margidda, constellation, v. 109
Marrygr ("Sea-giantess"), ii. 209
Mari Bhavani, cholera-goddess, vi. 246-247
Mari, Dagon appears first in kingdom of, v. 78, 80
Mārica aided Rāvana in plot to steal Sītā, vi. 156
Maric, an aspect of the Tārā, vi. 217
—one of the Prajāpatis, vi. 108, 109, 142, 144
Ma-riko-riko, a first woman, ix. 312
Marimatle, cave from which first people came, also entrance to spirit-world, vii. 184
Marine beings, viii. 268-274
—myths, x. 274
Marital relations of Devas and humans, vii. 87, 393
Mark set upon those abhorring wickedness, v. 160
Marka, demon, vi. 84, 98, 168
Markasu ("band of the universe"), v. 209, 309
Markland, x. 1
Marks, birth—, on Buddha, vi. 191, 195, 196
—family, son inherits, iv. 117
—made by supernatural beings on skin of humans, iv. 10, 15
—ownership, iv. 504
Marmin, man’s body, vii. 94
Marmosets, female, surround Morning Star, xii. 365
Marne, name of, equals Gaulish Matrona, iii. 189
Marocael (Machchael) transformed into a stone, xi. 28
Marpessa, daughter of Evenos, i. pl. xi, opp. p. 24, 27-28
Marras, iv. 205

Marriage, viii. 30, 31, 149; x. 49, 98, 146, 178, 276, 280; xi. 37
—after separation (incest motif), ix. 158, 164
—Anāhita concerned with, vii. 25
—and love of animals, viii. pl. xxxix, opp. p. 334, 333-335
—at communal hearth, vii. 55
—between celestial being and a mortal, vii. 257-263, 266, 277, 357
—human maidens and river-gods, i. 257
—maidens of deep sea and a mortal, viii. 257, 332-333
—bond, Var has to do with the, ii. 186
—classes, two, in New Britain, ix. 108
—connexion of Demeter with institution of, i. 227
—customs, iii. 321-322; vii. 55
—explanation of mixed, between Brāhma and warrior caste, vi. 146
—good luck calculations for, viii. 143
—Hera patroness of, i. pl. vii, opp. p. 1xi
—impediments to, iv. 116
—inter—, of twins, vi. 144, 225
—Lapps came into possession of tutelary spirits by, iv. 76
—Lofn gives permission for, ii. 185
—lots cast for possession of Helen in, i. 25
—miraculous, between Brahmā’s daughter and Bontenkoku, viii. 337
—of animals and human beings, viii. 333
—Baboon and woman, tale of, vii. 273-274, 416
—brother and sister to keep dynasty pure, iii. 25
—fairies and mortals, vii. 393
—girl, sacrifice on, iv. 133
—gods and giants, ii. 278
—Heaven and Earth, vii. 124
—human hero and sky-girl, x. 290
—Iuno and Hercules, i. 302 (fig. 11)
—men and female water-spirits, ii. 211, 212
—mortal and ghost, x. 146
—Nambi and Kintu, vii. 154
—North and South, x. 138
—Sea-maidens to mortals, viii. 263-264
—Siva and Pārvatī, vi. pl. x, opp. p. 118
—Sky-maiden and mortal, ix. 177
Marriage of Sun and Moon produced stones and birds, ix. 110, 177
—Vily and young men, iii. 238
—Zeus and Hera, i. 164-165
—on second, woman must propitiate spirit of first husband, vii. 247
—portion of the dead unmarried girls, iv. 19
—primeval, viii. 223, 229
—prohibited degrees of, vi. 240
—restrictions on, xii. 186
—rites, naked foot incident connected with, ii. 103, 104
—ritual, found in cult of Ull and Frey, ii. 158
—sacred, of a god of fertility, ii. pl. xiv, opp. p. 114, 115
—Svarog founder of legal, iii. 298
—to creator, ix. 24, 25
—tree-, vi. 238, 239
—tree played part in, vii. 401
—with fairy princesses, battle for, iii. 38
Marriages, deities of Japan assemble at Shrine of Kitsuki to arrange, viii. 249-250
—next-of-kin, vi. 345
—of Zeus, i. 156, 157, 328
Maru, Marri, Adad called, v. 39
—spade, symbol of Marduk, v. 156
Marrying again for purpose of securing a son for a dead husband, vi. 190
Mars addressed as fire-god Gibil, v. 317
—and Rea Silvia parents of Romulus and Remus, i. 307
—British Nodons possibly equated with, iii. 103
—Camulos equated with, iii. 164
—had high place in certain tribes, ii. 97, 98
—image of Odin resembled, ii. 40, 58
—in Caesar’s account of Gaulish gods, iii. 9
—(Marspiter, Maspiter, Mavors), i. 293
—mentioned with Mercury, ii. 39
—perhaps survives in modern Maso of Romagnola, i. 317
—received animal and human sacrifice, ii. 69, 98
—representative of fire, viii. 142
—sings song predicting downfall of kingdom, viii. 167
Mars Thingsus, altar to, ii. 98, pl. xii, opp. p. 98
Mars, planet, vii. 52, 65
—of Nergal, called “star of judgement of fate of dead,” v. 136, 147
—readings of name of, xii. 55
—“Red Horus” equals, xii. 388
Marseilles, tabued grove near, described by Lucan, iii. 11-12
Marshes of Arkadian Stymphalos cleared of man-eating birds by Hercules, i. 84
Marsi, temple of Tamfana among the, ii. 17
Marsyas, vii. 364
—and Apollo, i. pl. iv (2), opp. p. 1
—Asianic myth of, connected with that of Osiris, xii. 393
—contest of Apollo with, i. 181
—Masses, Phrygian god, vii. 62-63, 380
Marta as omen of death, iv. 205
Mārtana, the setting sun, vi. 28, 141
Marten as sacrifice, iv. 404
—Glooscap and the, x. 39
Martwiec (Polish), vampire, iii. 232
Mārtvajaya, vi. 97
Martyrological writing, dragon worship in, vii. 82
Mārtymājaya, vi. 97
Maru, brother of Maui, ix. 42
Marubhūti and Kamaṭha, brothers, born enemies in eight incarnations, vi. 226
Marudvrdha, river on earth, vi. 39
Marut, name of Vāyu, vi. 135
Māruta, father of Hanumān, vi. 128
Maruts, storm-deities, vi. 17, 20, 21, 29, 33, 34, 36, 37, 38, 39, 40, 45, 47, 52, 56, 63, 88, 89, 94, 142
Maruwa, tale of, vii. 196, 206-208
Marvelous Valley, horse of, ii. 128
Marvo Sea, Zambu-tree rises out of, iv. 359
Mary (planet Venus ?), waggon of, iii. 323, 329
—Virgin, substituted for Perkune Tete, iii. 357
Marzyana, Ceres identified with, iii. 301, 355
Masai, story of cattle given to the, vii. 150
Masān, ghosts who haunt the burning grounds, vi. 248
Masaya, volcano, xi. 184
Matrilineal descent, x. 184, 238, 240
Matronae, goddesses akin to the Matres,
iii. 189
Mātrī, or “Mothers,” vi. 156–157, 185, 205, 238; see also items s.v. Mothers.
Mats of Dread and Sacred Holding, ix.
37
Matshehawaituk, x. 285
Matsi Niouask, x. 285
Ma(t)-si-s, worshipped in Upper Egypt,
xii. 135
Matsu-mushi, pine insect, viii. 335, 385, 382
Matsura, tale of standing rock of, viii. 24
Matsya, “fish” avatar of Viṣṇu, vi. 167
Matsyas, tribal appellation, vi. 63
Matter, origin of, viii. 128
Matthias in time of Herod, v. 117
Matuku, cannibal giant, ix. 60, 61
Matura, goddess of ripening of grain, i. 300
Matu’u-ta’u-ta’uo, bird who swallowed
man, ix. 68
Mavyavela, x. 181
Maui, demigod, ix. 20, 36, 41–56, 116, 128, 182, 184, 186, 256
Maung-la, A-mong settled in, and from
her are descended White Karens, xii.
283–284
Maung Tin Daw, father of Queen of
Tagaung, xii. 347
Maurut, name of flowers, vii. 62
Mausil (Mossul), v. 338
Mazainyan demons, vi. 300
Mazdaism, iv. 390; vi. 261, 344, 349
Maximwi, vii. 427
Mbama, python, tale of, vii. 321
Mbanga-njo, tiger-cat, vii. 321
Mbasi of the Wankonde, vii. 159
Mbega, founder of Wakilindi house of
chiefs, vii. 220
Mbiracucha, xi. 297
Mbirikimo, member of rumoured race
of pygmies, vii. 260
Mbodze, incantations at grave of, for
rain, vii. 239
Mbuk, sea called, vii. 411
Mchemnito, “wickedness personified,”
x. 285
Mdskhit, Iberian capital, statue of
Azmaz at, vii. 382
Mē, Nabû translation of old Sumerian
title, v. 158
Mead, ii. 6, 10, 22, 48, 49, 51, 52, 53,
54, 220, 265, 269, 277, 297, 304, 313
—of Tvaṣṭr, vi. 31
Meadow mother and man, iv. 239, 242–
243
Meander, perhaps symbol of earth, xi.
234, 308
Measles, process of curing, xi. 334
Meat, vi. 134
Meat, fat, iv. 476
—rule against eating, v. 153
—Yima gave, to men, vi. 310
Meath, plains of, to be cleared, iii. 81
Meath's three bare ones [mountains],
   iii. 136
Mecca, Black Stone of, x. 288
Medaba, copper coins at, v. 19
Medals, xii. 327
Medeia, Achilles said to consort with,
   after death, i. 131
— and Jason exiled from Iolkos, i. 115
   — in Corinth, i. 115
   — wedded, i. 113
— at Corinth, i. pl. xxviii, opp. p. 110
— banished from Athens for plotting
   against life of Theseus, i. 115
— becomes wife of Aigeus in Athens, i. 115
— daughter of Aietes, falls in love with
   Jason, i. 112, 242
— drugs of, i. 41
— escapes to Athens in chariot drawn by
   winged dragons, i. 115
— gives Jason drug which makes
   him immune from fire and iron, i. 112
— healed Atalante of battle wound, i. 59
— in myth, a priestess of Hekate, i. 187
— kills brother to check father's pursuit of her on the Argo, i. 112–113
— her children after they deliver
   poisoned robe to Glauce, i. 115
— plots of, to destroy Pelias, i. 114–115
— puts Talos under spell and causes his death, i. 114
— restoration of, demanded of Argo-
   nauts by Kolchians, i. 113
— returns to native land in disguise, expels
   Perses and restores Aietes to throne, i. 115
— sends poisoned robe and garland to
   Glauce, i. 115
— Sisyphos said to have been royal successor of, i. 17
— wife of Aigeus, plots against Aigeus at Athens, i. 100
— yields to spell of Aphrodite, i. 199
Medes, vii. 12
Medes honour everything sacred to Persians, vii. 17
Medhavin, life of, to last as long as mountains endured, vi. 159
Media named after Medos, son of Medea, i. 115
Meditator, fire as the, iv. 455, 456
— Nanaboojoo, x. 41
Meditators, iv. 503
Medical art, vi. 317, 318
— material in papyri, xii. 206
Medicinal herbs, v. 74
— shown victor over Chiruwi, vii. 245
Medicine, vii. 231, 245, 246, 260, 316, 336, 340, x. xvii, 18, 41, 85–87, 189, 197, 269, 270, 284, 291, 309 a, b, 316, 337, x. 260, 287
— Babylonians regarded Enmenduranna as founder of, v. 204
— bag, x. 85, 269
— bonnet, x. 95
— brewing of, at end of Busk festival, x. 58
— dance, x. 269
— Diancecht god of, iii. 40
— festival, xi. 137
— Gula patroness of, v. 91, 110
— Kuila-moku patron deity of, ix. pl. 1, frontispiece
— lodge, x. 269
— man, x. 221, 270
— oak-fire ashes as, vii. 57
— obtained in vision, x. 145
— one of primeval twins becomes, x. 115
— powers, x. 293, 295, 300
— secret of, obtained by Sapling from Hadui, x. 37
— shirt, x. pl. xxiv, opp. p. 178
— Society, x. 40, 216
— spirit, x. 308
— Suku-na-biko familiar with, viii. 229, 230
— symbol of superhuman power, x. 85
Medicines, vii. 28–29, 31, 105, 106, 107, 154, 156
Medicines burnt on Fuji origin of smoke, vii. 263
—ensure that persons shall change into certain animals on death, vii. 344
—gave Uther Pendragon form of Gorlois, iii. 184
—inkata impregnated with powerful, vii. 110
—to restore life, vii. 163
Medicus, ii. 69
Meditation, practice of, viii. 194
Medos conquered barbarians and named their country Media, i. 115
—son of Aigeus and Medea, i. 115
Medousa beheaded, i. pi. n (2), opp. p. xlii, 34, 35, 36
—blood from, used by Asklepios both in killing and restoring life, i. 281
—Pegasos leaps forth from severed neck of, i. 34
Medr (Behr), earth-god of South Arabia, v. 11
Medrart: see MORDRED.
Medyr, marvellous swiftness of, iii. 190
Me'enzet, day ship of sun-god, xii. 27
Mefkat ("Malachite City"), Hät-hör patroness of, xii. 367
Megaira, one of the Erinyes, i. 277
Megalithic Age in Peru, xi. 215, 216, 218, 219, 220, 233, 252
Megara annexed by Theseus, i. 103
—daughter of Kreon, wife of Herakles, i. 80
—Gulf of, i. 46
—highwayman Skiron killed by Theseus near, i. 99
—Pandion takes refuge in, i. 68
—taken by Minos, i. 69
Megar, legends of, interwoven with Argive myth, i. 28
Megaros rescued from flood by following cry of cranes, i. 19
Megasthenes, dance of Siva recorded as early as, vi. 180
—on Indian religion, vi. 109-110
Mega(y), xii. 111
Mehekan, fire-festival in month of, vii. 58
—month dedicated to Mihr, vii. 33
Meheh, mythological serpent, xii. 135
—solar serpent, Menešet confused with, xii. 136
Meher legendary hero of Tarauntis, vii. 34
Meôt, lioness worshipped at This, xii. 136
Me(h)e-t-ùre: connected with harvest by parallel of inundation, xii. 39-40
—"Great Flood," xii. 39, 136, 390
—mistress of sky and both countries (i.e. Egypt), xii. 39 (fig. 29)
—sun called child of, xii. 39
Meḫi (Meḫii?), perhaps identified with Thout(i), xii. 136
Meḫit different from Mehet, xii. 405
Meḥiyā-El, descendant of Cain, v. 202
Meḥrem, South Arabian god, v. 11
Mehryan apparently derived from name Mihr, vii. 34
Mehti, perhaps component of appellation of King Menenre', xii. 411
Mehyan, word for temple, vii. 18
Meir, Ukhukh worshipped near modern, xii. 152
Meirchion, father of March, iii. 192
Meishan, vii. 83
"Meihsa-Zuye," viii. 245
Mekel (Reshef), god of Bêth-Shan, v. 46, 48, 49
Mekhong, valley of, route of Mongolian and Malay invaders of Indo-China, and of Buddhism, xii. 286-287, 288
Melampodes ("Black Feet"), named Aigyptos after himself, i. 30
Melamos, serpents on shoulders of Aždahak, told of, vii. 99
Melampous becomes founder of family of seers, i. 32
—cured daughters of Proitos of madness, i. 32
—Hera in form of, i. 35
Melanesia, ape or tortoise as trickster-hero in, ix. 204
—composition and mythology of, ix. xi, 103-150
—Polynesian migration through, ix. 3, 98, 243, 305
—relationship of Australian mythology and ethnology to, ix. 286, 302, 303
———Indonesian mythology to, ix. 243, 304
———Micronesian mythology to, ix. 263
Melanesian element in Polynesian myths, ix. 94-96, 98, 153, 305-306
INDEX

Melanesian mythology, summary of, ix. 148–150

Melanesians, ethnic origin of, ix. 305

Melanion changed into a lion, i. 59
—won the race and Atalante as his wife, through aid of apples of Aphrodite, i. 59

Melanippus, son of Theseus, whose descendants worshipped asparagus plant, i. 98

Melanippos, son of Theseus, whose descendants worshipped asparagus plant, i. 98

Meliboia, sea-nymph, i. 150

Melikertes, Isthmian games instituted in honour of, i. 46
—legend of, grew up about cult of drowned, i. 48
—Melqart passed into Greek mythology as, v. 51, 52
—nephew of Skyphos, i. 37
—(originally called Palaimon), likened to Roman Portunas, i. 290

Melk, Milk, West Semitic for maliku, cstr. malik, Heb. melek, title of sun-gods, v. 50–51, 71
—Ashtart, name of deity at Hymon, v. 13, 53
—Astarte, father-mother deity, v. 44, 50

Melon in Lao creation-mythos, xii. 285–286

Melos, nymphs of, born from blood of Ouranos, i. 258

Melpomene ("Song"), one of the Dramatic Muses, i. 240

Melqart, city-god of Byblos, Asiatic doublet of Osiris, xii. 114
—Malik has name of, in Tyre, v. 50, 52
—tomb of, at Tyre, v. 322
—West Semitic deity, v. 11, 13, 14, 46, 51, 52, 53, 54, 55
—with chariot and four horses, v. 54

Melqart-Hypsouranios corresponds to El of Gebal, v. 67
—Rešef, god, v. 46

Melu, creator god, ix. 175

Meluhha of Sumerian geography, v. 4

Melusine, serpent-wife of Count Raymond of Poitiers, vii. 73

Melwas: see MELEAGANT.

Mem Loimis, x. 223–225

“Members” denote various manifestations of same divine force, xii. 379–380

Memnon aids Trojans, slain by Achilles, and made immortal by Zeus, i. 130
—arms of, wrought by Hephaistos, i. 207
—child of Eos and Tithonus, i. 246
—tomb of, called memorial of, v. 322

Memorial feasts and kula ceremonies similar, iv. 134
—reasons for preparing, iv. 58
—temples, xii. 171
—trees, iv. 25, pl. ii, opp. p. 26, 35

Memory-beer, ii. 125

Memphis, Apis of, xii. 162–163
—chief temple of Astarte at, xii. 155, 411
—ennead at, xii. 216
—Ha-ka-Ptah sacred name of city of, i. 324

—head of Osiris worshipped at, xii. 395
—Kenemtef(i) appears in, xii. 404
—Menkhet worshipped at, xii. 136
—Nefer-ḥo(r) special form of Ptah at, xii. 140
—Osiris identified with Sokar(i), local god of Necropolis of, xii. 98
—Ptah (Sokar(i)) god of, xii. 63, 144
—Sekhmet adored at, xii. 146
—sun ritual reminiscent of, x. 89

Men, viii. 74

Mēn Shēn, guardians of the portals, viii. 77–78

Menai Strait, iii. 191

Menakā, an Apsaras, vi. 95, 143, 146

Mēn-nam, valley of, as connected with migrations in Indo-China, xii. 285, 287

Mencius, viii. 133

Menders of Men, vii. 141, 414

Mendes, Dēdet worshipped at, xii. 132
—Hat-mehit associated with Osiris ram of, xii. 133
—goddess of nome of, xii. 133
THE MYTHOLOGY OF ALL RACES

Mendes, ram of, xii. 66, 164
—or goat(?)—of, called "soul of Ded(u)," xii. 385
—soul of Osiris, xii. 219
—"spirit" fused with pillar-god of Busiris, xii. 413

Menehet (Menhet, Menhit), leontocephalous goddess, xii. 136
Menelaos abuses corpse of Paris, i. 132
—admitted to Elysion, i. 147-148
—and Helen, i. 133-134
—Telemachos visits court of, in Sparta, i. 138
—Paris fight duel for Helen, i. 127
—entreats aid of Odysseus against Troy, i. 123-124
—leaves Troy, i. 134
—of Argos, Helen becomes, by lot, wife of, i. 25-26
—Proteus reveals state of affairs at Sparta to, i. 261
—sets out to bring Helen back to Sparta, i. 125
—slays Deiphobos, Helen's husband, and takes her to his ships, i. 133
—son of Atreus, drove Thystes out of Mykenai, i. 121
—wounded by Pandaros, i. 128

Menenre', reading of appellation of King, xii. 411

Menes, King, ivory tablet of, xii. 26

Men'et, lioness, as nurse of Horus, xii. 101,
—K'ang, viii. 51, 140
—River, viii. 29, 43
—Tsung, viii. 165

Meng Ch'ang, viii. 82
—K'ang, viii. 51, 140
—River, viii. 29, 43
—Tsung, viii. 165

Mengk, evil spirit, iv. 179

Menglod, ii. 112, 124, 186, 265
Mer festivals, iv. 262, 263, 265

Mepu, White Karens, creation-myths of, xii. 282-284

Mer, Mermer, Adad identified with, v. 39, 42

Menw took bird-shape, iii. 189
Men, White Karens, creation-myths of, xii. 282-284

Mercury and child equated with Lug and his son, iii. pl. xv, opp. p. 140
—Artaios equated with, iii. 186
—as messenger of Iuppiter bids Aeneas complete his journey to Italy, i. 305
—chiefly worshipped by Gauls, iii. 9
—father of Lares by Lara or Dea Tacita, i. 299
—(god Bibbu), v. 261
—identified with Thout(i) (?), xii. 55, 366
—interpretatio Romana of Wodan as, not clear, ii. 39-40
—Lugus may be Gaulish god equated by Caesar with, iii. 158-159
—(Nabûg, Nebo), fourth day of Harranian week sacred to, v. 154
—Odin identified with, ii. 37, 42, 55, 69
—received human sacrifice from Rhine-land tribes, ii. 37
—Utarid identified with, vii. 384
—Wotan identified with, vii. 384
—(planet) dedicated to Seth, xii. 55, 373
—identified with Sebg(u), xii. 55

Menoites, herdsman of Hades's kine, overpowered by Herakles, i. 88
Ménqet, goddess producing vegetation, xii. 136
Menstruation, iv. 400, 504; x. 216
—protection of Sarakka sought in, iv. 253

Mentor, Chinese, viii. 45
Menik, horse of Sun, vii. 51
Menja, giantess, ii. 114, 282-283
Menkhet, identified with Isis, xii. 136
—("Kind One") as name of Nepthys, xii. 393
Menoiheus sacrificed himself to Ares to save Thebes, i. 52

Menoites, herdsman of Hades's kine, overpowered by Herakles, i. 88
Ménqet, goddess producing vegetation, xii. 136
Menstruation, iv. 400, 504; x. 216
—protection of Sarakka sought in, iv. 253

Mentor, Chinese, viii. 45
INDEX

Mercury (planet) malicious, vii. 52
—Nabû identified with, iv. 410; v. 58, 160, 317, 401 177; vii. 32
—representative of water, vii. 142
—represented by dark blue in Ezida, v. 159
—Tir genius presiding over, vii. 32, 384 44
—Thur corresponded to, vii. 17
Mercy, goddess of, viii. 82, 84, 173, 194
Mere-ema ("Sea mother"), iv. 211
Mereku, female human-like water-spirit, iv. 201
Meret in double form; water-goddess, xii. 136-137 (fig. 122)
—possibly a birth-genius of Osiris, xii. 385 12
Merkfolk tales, x. 66
Mergen-khara, first shaman, iv. 477
—Tengere, iv. 406
Merhi, bull-shaped or -headed divinity, xii. 137
Meriaukka, fish-god and spirit of drowned, iv. 191, 192
"Merlin," iii. 191
Merlin, iii. 52, 56, 130, 201
—in Arthurian legend, iii. 184, 200, 201, 202
Mermaid, Nāga princess as a, xii. 272
—Ran like to, ii. 191
Mermaid-like creature, Fisher-woman is a, viii. 773
Mermaids, iv. 197, 199-200, 201
—beings like, existed in early Irish belief, iii. 133
—caught by sticking needle into one’s clothes, vii. 394 57
—otters transformed into, xi. 276
Mermen, ii. 210; x. 6, 274 9
Mer-mut-f disfigured form of Kenem-tef(i), xii. 404 39
Mero, xi. 303, 372
Merodachbaladan, monument of, v. 309, 409 2
Meroë and Napata, Amon becomes official god of, xii. 240
Merope, wife of Sisyphos, withheld libations from dead, forcing Hades to release her husband, i. 38
Mērē, Me’arrēh, title of Eshmun, v. 75
Merseburg charm, ii. 17-18, 38, 46, 137, 184, 198, 243, 252
Merti (= Muit, Muut), name of Meret in dual number, xii. 136, 405 51
Mert-seger, goddess in human or serpent form, xii. 137
Meru, dwelling-place of Asura giants, iv. 356
—Mt., vi. 108, 149, 152, 176, 203, 215
—Loi Hsao Mong is Wa equivalent of, xii. 290
—Myimmo Taung Burmese name for, xii. 259
Meru (Murut), god in human (or originally, lion) form, xii. 137, 406 65
Merwip, female water-beings, ii. 210, 212
Mer-woman, ii. 42
Mes, god, v. 138
—tree, Mesu-tree, v. 140
Mesca taken by Garman, iii. 91
—Ulad, iii. 50, 101
Meschamaat, Lettish forest-goddess, iii. pl. xxx, opp. p. 260
Mesekhti, Egyptian name of Ursa Major, xii. 59
Mesen(?), lion-headed Horus of, xii. 388 28
Messegra, sling-ball made of brain of, iii. 157
Mesha’, Kemosh mentioned on stele of, v. 47
Meshekenabek, the Great Serpent, x. 301 50
Meskhenet as a birth-genius of Osiris, xii. 385 12
—birth-goddess sometimes identified with Epet-Tuëris, xii. 372 52
—explanation of name of, xii. 52, 372 50
—goddess of fate and birth, xii. 52 and fig. 50, 137
—symbols of, xii. 52, 372 52
—watches beginning of second life in realm of Osiris, xii. 378 88
Meskhenets, four, of Osiris, xii. 95, 385 12
—sun and Osiris, symbolism of, xii. 52
Meslam, mythical chamber in Underworld, v. 135
Meslamtae, god of Assyrians, v. 49
Meslamtaea and Lugalgirra, names of Nergal as twin gods, v. 69
Mesniu, mesentiu, smiths, xii. 101
Mesopotamia, vii. 379
—earliest inhabitants of, v. xvii, 1-2
—South Arabian inscriptions found in, v. 4
Mess Buachalla, child of incest, iii. 74, 75, 82
Messages, divine, brought by animals, viii. 35, 37, 38, 42, 43
—from ghosts to humans, vii. 185, 187
—to living from dead, x. 148, 149
Messene and Lakonia, myths of, i. 23-28
—divided from rest of Peloponnesos and ruled by a Heraklid family, i. 95
—Idas and Lynkeus doubles of the Dioskouroi at, i. 27
Messenger, bird as, vii. 169; viii. 321; x. 21, 81; xi. 89-90; see also BIRDS AS MESSENGERS.
—crest given bird to show he was a, vii. 169
—first ray of sun as, x. 88, 89
—fowl of the ghosts as, vii. 288
—hare as, vii. 168
—Morning Star as, x. 116-117
—of goddess of wind and water, xi. 25
—gods, v. 332
—Hermes is, i. 191
—Nabû as, vii. 384 81
—Juno, sacrifice to, iv. 272-273
—Light, culture-hero, xi. 202-203
—Night, shooting star as, x. 167
—snake as, to Powers Below, x. 197
—who brings offerings of man to the gods, vi. 284, 291
Messengers, devils as, v. 365, 373
—[mostly in sense of "agent"], vii. 163, 165, 166, 167, 168, 169, 170, 172, 321, 403 25
—of gods, v. 175-177
—seventh heaven, iv. 405
—witches, animals as, vii. 336
—Yama, the god of death, crow and pigeon are, vi. 63
—ravens as, ii. 65
—sent to ask name of forbidden fruit tree, vii. 316-319, 425 20
—Tlotli, Xolotl, and Tamats as, xi. 89-90, 122
Messenia, Polykaon ruler of, i. 23
Messina, Straits of, Skylla and Charybdis localized at, i. 264
Messor ("harvester"), i. 300
Messou: see MANBODOZO.
Mestet, a scorpion of Isis, xii. 210, 211
Mestor, son of Perseus, i. 76
Mest-(yo?)tef, a scorpion of Isis, xii. 210, 211
Metal, articles of, used as protection against dead, iv. 21-22, 23, 66, 89-99, 122; see also MAGIC, PROTECTIVE PURPOSES, ETC.
—earth considered a, by Burmese, xii. 291
—may not be used in eating bear-meat, iv. 91
—molten, as purification, vi. 262
—objects representing sun and moon on shaman's dress, iv. 419, 437, 514; see also COSTUMES, SHAMAN.
—one of the elements, vii. 29, 142
—(sky), solar ship sailing over, xii. 35
—used as protection against water-spirits, iv. 206, 207
—workers, iv. 490
—working, vii. 259
—invented by Athene, i. 171
Metals and cinders, man created from, xi. 85
—four ages of, according to Ovid, i. 18
—Hyphaistos early identified with magic powers residing in, i. 207
—in Mong Wa, xii. 291
—Khshathra Vairya patron of, vi. 260
—Numa introduced use of, vi. 299
—plentiful in Shang Dynasty, viii. 38
—transmutation of, vii. 54
Metamorphosis, x. 296 44-297
—in Shinto animism, viii. 222-222, 316
—spectres of shamans, liable to, iv. 11
Metaneira, mother of Demophon, rescues him from magic rites of Demeter, i. 228
Metempsychosis, vi. 71-72, 100; vii. 272; xi. 302
Meteor, fire-serpent as, iv. 10
—Gandarewa as a, vi. 325
—gods flying like a, iv. 172-173
—omen of death, x. 96
Meteorites, xii. 34
Meteorology, viii. 144
Meteors as portents, xi. 98
—flight of (when sky-cover opened), iv. 336
Methora, probably Greek name for Mathura, vi. 110
Methusaleh = Ubardudu = Opartes, Hebrew patriarch, v. 205
Methushâ-El, descendant of Cain, v. 202
Methusuphis, Manetho's reading of appellation of King Menenre', xii. 411 12
INDEX

Metion, sons of, take throne of Attike from Pandion, i. 68
Metis, abstract divinity of spiritual faculty, i. 282
—(Constructive Thought), wife of Zeus, i. 156
—mother of Athene, swallowed by Zeus, i. 170

Metod, measure or fate, ii. 238

Metres, vi. 91, 92
—enumeration of, ii. 7

Metroon, shrine to Rhea containing state archives, i. 273

Mets-haldijas (Forest ruler), iv. 185

Metsanhaltia (Forest ruler), iv. 184, 185

Metsanneitsyt (Forest virgin), iv. 185, 189

Metshin, iv. 430-431

Metsmees (Forest man), iv. 232

Metta, "friendship" of the Buddha for all beings, vi. 198

Metternich Stele, xii. 207 (fig. 212), 208

Mexican and Andean aboriginal civilizations, resemblances between, x. i
—myths, rituals, etc., North American parallels to, xi. 120

Mexicatl ("mescal hare"), xi. 114

Mexico, xi. 41
—earth, human dwellers on, vii. 137
—Kingdom, Kachin vault of heaven, xii. 263
—Lands where Reeds Grow Luxuriantly, Japanese archipelago, viii. 310-311
—Path, viii. 385
—Place, xi. 53, 55, 57, pl. IX, opp. p. 70, 115, 140
— = Earth, iv. 309
—nave of earth, x. 178, 185, 186, 187, 191, 193, 203, 204, 210, 287

Midia founded by Perseus, i. 35

Midewiwin, sacred Medicine Society, x. 40, 302

Midgard, circle surrounding, iv. 372
—made of Ymir's eyebrows, ii. 325, 326
—serpent, ii. 10, pl. x, opp. p. 76, 81, 85, 86, 87-88, 93, 94, 145, 193, 216, 279, 313, 328-329, 340, 341, 345; iv. 345

—Thor as defender of, ii. 81, 85, 96

Midir, god of Tuatha De Danann, iii. 25, 33, 40, 41, 50, 52, 55, 56, 73, 74, 75, 76, 79, 80, 82, 91, 121, 151, 174

Midsummer Day celebrations, ii. 158, pl. XX, opp. p. 160, 202

—Eve, flames seen on, iv. 173

—Night, strength of "Wild Women" most apparent on, iii. 264
—sun's position on, ii. 197
—water-spirit as musician may be approached on, iv. 206

Micronesian element in Polynesian myths, ix. 98
—mythology, summary of, ix. 263

Mictecaciuatl, goddess, xi. 80

Mictlan, xi. 61, 184

Mictlanciuatl consort of skeleton god of death, xi. 53, 92

Midir, god of the dead, and lord of the midnight hour, xi. 53, 54, 55, 56, 57, 80, pl. xi, opp. p. 80, 83, 90, 92

Midas given ears of an ass, i. 220

—Kybele and Gordias parents of, i. 275

—Lycurges parents of, i. 253

—receives power from Dionysos of turning whatever he touched into gold, i. 220

Midday demons, iii. 12
—spirit, iii. 266

Middle America, xi. 41
—earth, human dwellers on, vii. 137
—Kingdom, Kachin vault of heaven, xii. 263
—Lands where Reeds Grow Luxuriantly, Japanese archipelago, viii. 310-311

—Path, viii. 385
—Place, xi. 53, 55, 57, pl. IX, opp. p. 70, 115, 140
— = Earth, iv. 309

—nave of earth, x. 178, 185, 186, 187, 191, 193, 203, 204, 210, 287

Midea founded by Perseus, i. 35

Midewiwin, sacred Medicine Society, x. 40, 302

Midgard, circle surrounding, iv. 372
—made of Ymir's eyebrows, ii. 325, 326
—serpent, ii. 10, pl. x, opp. p. 76, 81, 85, 86, 87-88, 93, 94, 145, 193, 216, 279, 313, 328-329, 340, 341, 345; iv. 345

—Thor as defender of, ii. 81, 85, 96

Midir, god of Tuatha De Danann, iii. 25, 33, 40, 41, 50, 52, 55, 56, 73, 74, 75, 76, 79, 80, 82, 91, 121, 151, 174

Midsummer Day celebrations, ii. 158, pl. XX, opp. p. 160, 202

—Eve, flames seen on, iv. 173

—Night, strength of "Wild Women" most apparent on, iii. 264
—sun's position on, ii. 197
—water-spirit as musician may be approached on, iv. 206
Midsummer water festival in Europe and Armenia, vii. 60-61
Midwife, iv. 257
—Scandinavian terms for, mean Earth mother, ii. 196
Midwives, dwarfs seek aid of human, ii. 272
—human, required for human wives of water-elves, ii. 211-212
Miehts-hozjin (Master of forest), iv. 177
Mientus, Mintys, genius of reindeer, iv. 176
Mier-ilema ("Sea mother"), iv. 211
Might, Rbhus grandchildren of, vi. 57
Migir-Dagan, king of Mari, v. 78
Migrating, taking down of temples before, ii. 76
Migration and culture of native races, xi. 16-18, 348 2
—legends, x. 62-63, 70-73, 124-128, 210
—myth, Mosquito, xi. 185
—myths, Aztec, xi. 111-118, 359 13
—see "Popul Vuh."
—waves of, viii. 211
Migrations in Oceania, ix. xiii, 9-10, 27, 22, 364-366
—of Maya, xi. 128-131
—Polynesian, ix. 98, 150, 153, 205, 243
Miho, fairy dance on beach of, viii. 261
Mi-hos, lion-god, xii. 137 (fig. 133)
—Nefert-tém identified with, xii. 141
Mirhr, vii. 33-35; see also Mithra; Mitra.
—Anahit identified with, vii. 381 2
(ch. iii)
—sister of, vii. 26
—deity, and temple of, vi. 17, 58, 381 1
(ch. ii)
—son of Aramazd, vii. 20
—sun-god, vii. 43
—Vahagn probably rival of, vii. 43
Mi-lib of Anu, v. 126
Mikal, Makal, Mukal, v. 50
—of Beisan, stele of, v. fig. 25, opp. p. 44
Mile, son of Bile, ill. 10, 43, 46, 65, 137
Mi-łe-fo, viii. 194
Milestones, Tuatha Dé Danann and the, iii. 24, 42-48, 49
Miletos founded city in Asia Minor bearing his name, i. 60
—legends of, interwoven with Argive myth, i. 28
—Miletos, sons of Zeus and Europe quarrelled over, i. 60
Milfoil plant used in divination, viii. 135
Milhó, Lamu name for Ngoloko, vii. 412 4
Míllar, tale of mortality of, ix. 253
Militia, Féinn regarded as hireling, iii. 160, 162
Milk, iv. 256, 257; vii. 74, 79, 391 18
—breasted goddess, iv. 354, 355, 359
—caused to flow downstream, iii. 151
—churning of ocean of, vi. 104, 106, 111, 132, 139, 151
—depends on gods, or on sacrifice, mythic belief that, iii. 26, 46-47
—destruction of, as punishment, iii. 71, 72
—first—, iv. 446-447
—lake mother, iv. 413-416
—of, iv. 352, 353, 357, 395, 413-414
—of all brown, hairless cows claimed by Bres, iii. 26
—offering to cobras, xii. 301
—Para, iv. 172
—poured ceaselessly from vessel to vessel, iv. 490, 492
—sacrificed to thunder in spring, and to earth, iv. 445, 446, 450
—saved gingko-tree in Tokyo, viii. 342
—skin of, offered to fire, ii. 149
—sweet, of Mary, supposed to cure all disease, iv. 257
—vessel, symbol of mysterious god, xii. 371 44
Milking of moon, vii. 48
Milkmaid: see Cow-maid, Loki as.
Milky Way, iv. 336, 414, 434-436; v. 178, 317; vi. 37, 49, 386 14
(ch. vi.) ; 231-232; viii. 132; 378 8; x. 50, 95, 96, 177, 200, 274 10, 294 42; xi. 76, 98, 278, 307, 323, 336, 356 24
—as trunk of celestial tree, x. 294 42
—cannibal pole sometimes the, x. 249
—Mother Scorpion receives souls at end of, xi. 185
—regarded by Arctic tribes as tree-trunk, iv. 82
—termed "Gwydion's Castle," ill. 100
Mill, first in Ireland, iii. 137
—magic, giantesses ground army from, ii. 114
—spirit, iv. 167, 168
—stone of Frodi, ii. 283, 284
INDEX 275

Millenniums, three, the period between Angra Mainyu’s invasion and Zarathushtra’s reform, vi. 305
Miller (?) apparently the name of a goddess, xii. 75, 380
Millet given by Hou-chi, viii. 6
—grew on forehead of food-goddess, viii. 232
—stalk, climbing of, viii. 229
Millions of Millions, sun-bark called, placed in charge of Shu, xii. 77-78
—[of years], Re receives place in ship called, xii. 83
Millipede, vii. 286
Millstone grinding by itself, vii. 327, 328
Milomaki, singer who was burned and from whose ashes grew the paxiuba palm, xi. 294
Miluchradh, daughter of Cuailnge, iii. 168-169
Mimameid (“tree of Mimir”), world-tree, ii. 168, 331, 346
Mime the Old, master-smith, ii. 170
Mimes, ii. 115
Mimesa, Mimir’s name found in, ii. 169, 170
Mimetic magic, ii. 96
Miming, satyr, ii. 132, 170
Mimir, dwarf, ii. 267
—(Mim, Mimi), water-spirit, li. 26, 49, 50, 52, 66, 78, 167-170, 240, 340, 341, 346, 385
—Saga may be female counterpart of, i. 183
Mimir’s head embalmed and charmed by Odin so that it might impart wisdom, ii. 46, 50
Miming, Mimir’s name found in, li. 169
Mimoun, i. pl. viii (2), opp. p. 8
Min, v. 30; xii. 160
—Amen-Rê identified with, xii. 221
—and Amon, prehistoric differentiation of, xii. 21
—described in hymn to Amen-Rê, xii. 236
—earliest statues of Amon like those of, xii. 129
—god worshipped at many places in Upper Egypt, xii. 137-139
—interpretation of feathers on head of, xii. 210
—mother of, Usret once known as, xii. 151

Min of Koptos not a Troglodyte god, xii. 420
—represents Tammuz-Adonis, xii. 156
—sacred bull of, xii. 163
—Sanctuary of, xii. 138
Min, Duke of, viii. 138
—Kyawzwa, son of king of Pagan, resemblance of, to Bacchus or Dionysos, xii. 353
—variant version about, xii. 354
—Rama (afterwards king of Pagan), child hatched from second egg of Thusiand, xii. 277
—Shwe Thê, ancestor of all the chiefs of the Palaungs, xii. 276
—Yo, emperor of China who took title Udibwa, xii. 276
—Sun, viii. 162
Minaean, Akkadian language allied to, v. 2
Minaeans sons of Wadd (moon-god), v. 7
Mind, abstract divinities of states of, i. 282
—and throat, same word to designate, x. 262
—(Manas), vi. 173, 179
Mineral “men” and “women,” x. 188
Minerals arose from Gaya Maretan’s members, vi. 294
Minerva, i. 299
—equated with British goddess Sul, iii. 11
—Celtic goddess (Brigit, Brigindo, Brigantia), iii. 11
—in Caesar’s account of Gaulish gods, iii. 9
Ming (a name), viii. 18
—Dynasty, events in, viii. 62, 66, 67, 70, 72, 81, 95, 96, 113, 143
—Huang, Emperor, viii. 125, 134
—Ti, Emperor, viii. 134, 169, 188
Mink (son of the Sun), story of, x. 255, 256
Minoa founded on site of burial-place of Minos, i. 65
Minos (Artemis in a divergent account) gave spear and dog to Prokris, i. 72
—bewitched with drug by Pasiphaë, i. 72
Minos, character, achievements, and date of, i. 63-64
—device of, to trace Daidalos, i. 65
—Glaukos of Anthedon duplicates son of, i. 42
—grief-stricken while sacrificing to Charites on Paros, i. 236
—interpretations of, i. 63-64
—judge in Hades, i. 143-144
—killed by daughters of Kokalas, i. 65
—remained in Crete and drew up code of laws, i. 61, 64
—shade of, appears to Odysseus in Hades, i. 146
—son of Zeus, i. 157
— and Europe, I. 60
—tests parentage of Theseus, i. 101
—tribute of Attic youths to, i. 100
—Triton directs Argonauts to Sea of, i.
—war with, i. 68-69
Minotaur and Theseus, i. 102 (fig. 4)
—birth and death of, i. 61-62
—seven youths and maidens annually sacrificed to, i. 69
—Theseus offers himself as victim to the, but killed him, i. 100-101
Minü-anni or Minü-ullu, titles of Ishtar as goddess of fate, v. 21
Minyas and Proitos, madness of daughters of, due to ecstasy of Dionysiac ritual, i. 32, 215, 222
Miodhchaom, iii. 40
Mi-oya-no-kami, ancestor-god, viii. 251
Miqtu ("prostration by heat"), v. 163
Mirabila on Twrch Twyth appended to Nennius's "History," iii. 125, 184
Miracle-plays, xii. 194-195
Miracles, vii. 194, 196, 199, 212
—concerning the Buddha, vi. 194, 196, 199, 212
—healing, iii. 60
—Ikkaku Sennin performed, viii. 276
—performed by Christian saints at pagan wells, ii. 208
—Tonapa, xi. 239
—power to do, sign of divinity, v. 300
—tombs of saints deemed to work, vi. 244
Miraculous births: see Births, miraculous.
—growth, vii. 221
—origin of mankind, ix. 167, 168, 169, 170
—powers of medicine-bag, x. 85
Mirage created by Pan, i. 268
—horse, iv. 421
Miroku (Maitreya), viii. 241
Mirror, covering of, in presence of dead, iv. 22
—magic, vii. 358; viii. 262, 325, 329
—of shamans, iv. 479, 436-437
—one of three insignia of ruling family and sympathetic magic to welcome the sun, viii. pl. viii, opp. p. 226, 228
—reflecting, xi. 61, 62, 70
Mirrors, Cheremiss, superstitions about, iv. 12-13
—two metal = sun and moon, iv. 419
Mirsi, title of Tammuz, v. 191, 403
Miru, god of irrigation, v. 191
Miru, lord of dead, ix. 76
Mizzapur District, Karamnäsa River traverses, vi. 235
Mišaru, attendant of Shamash, v. 67, 151
Miscanthus grass grew from grave of Yorikaze, viii. 347
Miscegenation, x. 55-56, 280
Miserliness of Bres, ii. 26
Misfortune, personification of, iii. 252
Misharu, judge of souls in Underworld, v. 80
—("Rectitude"), a son of Shamash, vii. 40
Misikinebik, monster, x. 45
Mis-khum, a Vogul spirit, iv. 179
Misor in genealogy of gods of Tyre, v. 67
—(Misharu), culture-hero, vii. 40-41
Mírákeši, an Apsaras, vi. 143
Mission, ancestral spirits do not live in sky but go on some, vii. 195
Mist, Aistlik wraps herself in morning, vii. 39
—Erward confined in, vii. 80, 83
—magic, divinities hid in, ill. 37, 56, 177
—surrounds Cormac, iii. 118
—wall-less tower hidden by, ill. 201
—man of the Spring Mountain, viii. 294-295
—("Mist"), Valkyrie, ii. 249
—Notos spreads, i. 265
—origin of, ix. 34
INDEX

Mist, Trojans enveloped in, by Hera, i. 164, 166
Misteltein, sword, ii. 136
Mistletoe, ii. 129, 134, 136
Mistresses of Both Countries, Amonet also called Nebt-taui, xii. 130
—Life and Death, Sedna as, x. 6
Mistresses, fairy and divine, are the wooers, iii. 181-182
—of Fionn, iii. 168
Mists, magic: see GLAMOUR.
Mitanni inscription, gods listed on the, vi. 25, 30, 32
Mithila (northern Bihar, India), Lao Ngu governor of, xii. 275
Mithra, vi. 260-261, pl. xxxii, opp. p. 260, pl. xxxii, opp. p. 264, 273, 287, 289, pl. xliv, opp. p. 342, 346; see also MIHR; MITHRA.
—(Armenian), a fire-god, vii. 58
—Armenians perhaps sacrificed to, vii. 15
—Auramazda, and Anahita form triad in ancient Persia, vii. 42
—fails to find secure position in Armenia, vii. 42
—influenced Classical mind more deeply than “Isiac mysteries,” xii. 127
—Persian, undoubted solar nature of, vi. 24, 27, 56
Mithraic mysteries not recorded in Armenia, vii. 34
Mithrakana festival, vii. 34
Mittal, a hell, xi. 138-139
Mi-toshi-no-kami, god of harvest, viii. 232-233
Mit-othin may have been Loki, ii. 140
—story, ii. 61, 65-64, 175, 176
Mitra, vi. 18, 20, 22-23, 24, 25, 26, 27, 28, 29, 43, 53, 54, 56, 85, 137, 143, 183, 355; see also MIHR; MITHRA.
Mitsima, x. 11
Mitsosozini taught Vere to make fire, vii. 155-156
Mitannis, Indo-Iranians among, vii. 379
Mitru Bhûkhiya, saint consulted before a crime, vi. 244
Miwa, sanctuary of, dedicated to Great-Land-Master, viii. 341-342
Miczcoatl of the Zenith, Milky Way was white hair of, xi. 98
—similar to Huitzilopochtli, xi. 60, 87
Mimixcoua, xi. 144

Miya-jima (Itsuku-shima), shrine of, viii. 269-270
Miyako, viii. 307, 308, 309, 310, 312
—issun-bôshi in, viii. 286
—tale of pine-tree which stretches branches towards, viii. 254
Mjöllnir, hammer of Thor, made by dwarf Sindri, ii. 78, 83, 88, 346; see also HAMMER OF THOR.
Mjotud-inn, or Mit-othin, connected with fate, ii. 64
Mjotvid, tree thought to be Yggdrasil, with fate, ii. 167
Mkunare and Kanyanga, tale of, vii. 266-268
Mkupa-tree, vii. 401
Mlanje, vii. 182
Mlechas (Barbarians) produced by Randolph, vii. 145
Mná side (women of the sid), iii. 49
Mnemosyne, ancient abstract deity of spiritual faculty, i. 282
—(“Memory”), i. 6
—mother, by Zeus, of the Muses, i. 155, 238
Mnevis bull, identification of Osiris with, only late, xii. 385
—sacred animal of Heliopolis, xii. 163
Moab, only deity of, v. 46-47
Mobed, a class of priest, vi. 285
Moccasins, red-hot, x. 231, 232
Moccus, swine-god, iii. 124
Mochica language of Chimu, xi. 224
Módgud guarded Gjoll-bridge, ii. 130, 304-305
Modi, son of Thor, ii. 74, 80, 346
Modron, father of Mabon, iii. 187
Mod’s hounds pursued boar, iii. 125
Mærthôll (form of Mardoll) wept tears of gold, ii. 126
Mogan-Khan, iv. 396
Mogók Hills, Thusandi lived in spirit lake in, xii. 276
Mogthrásir’s dwelling-place, maidens descend over, ii. 346, 347
Mohilev, autumnal dazidy in government of, iii. 282
Moi clan tradition of first man, vii. 156
Moira, Moirai (Fates), i. 283, 284; iv. 394, 395; v. 22, 383-89; vi. 24
Moirai bridesmaids to Hera, i. 5
—influence Eddic concept of Norns, ii. 243
Moirai prophesied Meleagros's death,
i. 56
——survive in modern Greek folk-belief,
i. 315
——three, daughters of Zeus and Themis,
i. 284
Moisture, Zeus Ikmaios divinity of,
i. 292
Mōkkurkalfi, clay giant, ii. 82, 96
Moksha, a dialect of the Mordvins,
iv. vi
Molama clan, tale of ancestors (as
heaven-dwellers) of, vii. 138
Molokai, island of, is. 89
Molossians, country of, captured by
Neoptolemos, i. 135
Molourian rocks, Ino with Melikertes
in her arms, leapt from, into Gulf of
Megara, i. 46
Moluccas, mouse-deer as trickster-hero
in, ix. 203
Mombo-wa-Ndlopfu, snake Master of
forest, vii. 192, 194
Momemphis, sacred cow of, xii. 163
Momiji-gari (Maple Itinerary), viii.
289-390
Momotaro (Peachling Boy), story of,
ix. 313-314
Mon (Anglesey), hi. 191
Mon, language of Talaings, perhaps
originally spoken throughout Farther
India, xii. 253
——myths of, have influenced those of
Siamese, xii. 268
——Hkmër, affiliation of non-Negrito
Indonesians with, ix. 155
——incest theme of Indonesia compared
with occurrence among, ix. 165
——relation of, to Indonesian mythol-
ogy, ix. 241, 244
Monastery, White Horse, viii. 188
Mondamin, myth of, x. 27-28, 283 84,
289-85
Money, x. 228, 239
——bags of, in Swing Festival, xii. 325
——chest, prayers for, iv. 275
——Para, iv. 172-173
——sacrifice, iv. 147, 193
——sacrificial, ii. 187
——see also items s.v. COINS.
Mōng Hsang, dwelling-place of the
creator spirit, xii. 289
——sky-abode of Hkun Hsang L'rōng,
xii. 290
Mōng Hsang, dwelling-place of the
creator spirit, xii. 289
——sky-abode of Hkun Hsang L'rōng,
xii. 290
Mōng Hsang, dwelling-place of the
creator spirit, xii. 289
——sky-abode of Hkun Hsang L'rōng,
xii. 290
Mōng Kawng (Mogaung in Upper
Burma), Hkun Lu established king-
dom at, xii. 175
——Mai, city built by Hkun Hsang
L'rōng, xii. 291
——Mang-liūn Sampula, capital of Hkun
Hsang L'rōng, xii. 292
——Mao, home of Pappawadi and Tūng
Hkam, xii. 274
——Wa, country of the Wa, xii. 291
Mongan, Fionn reborn as, iii. 112,
180
——King, iii. 59, 62-64, 175, 180, 185, 210-
211
——tale of, iii. 119
Mongolian invasion of Indo-China
along Mekhong, xii. 287
Monimos, Evening Star, companion of
Sun, v. 35
Monkey and crab, tale of, viii. 330-331
——as solar archer, xii. 428 88
——Indra's, vi. 62
——nameless cosmic god in form of, xii.
222
——put to fetch water in sieve, xi. 269
——red, viii. 154
Monkeys, xi. 91, 93, 164, 172
——and hunter, tale of, viii. 355
——didis may be personifications of, xi.
277
——inferior creation ancestors of, xii. 175
——sacred, xii. 365 27
Monks, Buddhistic, formula for pro-	ection of, vi. 203
——cutting of hair of, vii. 95
——origin of Christian community of,
said to be in Buddhism, vi. 207
——visions of, viii. 273
Monotheism, iv. 390; vi. 19; viii. 49;
221; xi. 241
——in Sumerian and Semitic religions, v.
xviii, 89, 91, 93
——late and rare in Egyptian religion, xii.
8-9, 10, 361 1
Monotheistic deities, Enlil and Marduk
are, v. 155
——in spirit and teaching, Hebrew tale
of Flood is, v. 231, 232
Mons angel, example of how myths
grow, vii. 348
Monsoon, Hanumān may be connected
with, vi. 129, 236
——mating of male with female deity at
time of, ix. 166
INDEX

Monster, armless and legless, grew from mating of sword-handle and spindle, ix. 159, 176, 177
—judge of dead, xii. 176
—of pool, how European tries to kill, vii. 188
—sea, carrying tablet on back, viii. 30
—water, ix. 280


—animal-headed, ii. pi. v, opp. p. 22, pi. xxix, opp. p. 218
—chained, free at end of world, ii. 339-341
—constitute oldest generation of divine beings, xii. 73
—(dragons, serpents, etc.) and spirits, world of, vii. 72-92
—in art, xi. 221-222, 368 8
—battle of Mag-Tured, iii. 25
—of Chaos, v. 86, 102, 108, 290
—see vol. vii. 242-257

Montezuma, Aztec empire under, fell to Cortez, xi. 44, 45-49, 111-112, 116-118
—Xocoyotzin emperor of Mexico in 1502, xi. 118-120

Month, days of, not personified but placed under protection of gods, xii. 66
—eighth, and first day of every month, consecrated to sun, vii. 47
—dedicated to Renenutet, xii. 66
—first Egyptian, under protection of Thout(i), xii. 66
—god of fourth, viii. 76
—signs, xi. 148
—(tenth), with and without gods, viii. 230
—twenty-fourth day, consecrated to moon, vii. 47

Months of Zuñi year, names of, x. 192
—twelve, of year, Gilgamish epic not based on, v. 268
—spokes of wheel equal the, vi. 24

Mon(t)u, Amen-Re' identified with, xii. 221
—Anit spouse of, xii. 130
—black bull (Buchis) of, xii. 163
—deity of Hermouthis, xii. 139
—oldest type of, xii. 140 (fig. 239)

Monuments, inscriptions and symbols on, iii. 7, 8, 9
—numeral and dating systems on, xi. 129-131

Moods, nine, iv. 378

Moon, ii. 89, 90, 124, 183-184, 195-201, 279, 385 60
—iii. 319, 320, 321, 324, 325, 326, 328, 359 38 45, 360 82 75 80
—iv. 417, 419-425
—viii. 29, 42, 51, 103, 137, 142, 143
—x. xxii, 8, 25, 36, 37, 81, 108, 113-114, 176, 187, 205, 231, 254-258, 273 9, 276 63-278, 291 87, 300 50, 309 64 66
—xi. 28, 51, 57, 58, 60, 61, 69, 82, pl. xii, opp. p. 88, 89, 93, 97, 121, 139, 167, 176, 193, 197, 198, 199, 200, 202, 207, 223, 224, 234, 235, 240, 241, 249, 277, 278, 304-311, 313, 319, 330, 342
—address to, v. 317
—and katsura-tree, connexion between, viii. 232, 378 15
—sun called "eyes of Horus," xii. 102
—children of Ormazd, vii. 33
—placed in different storeys of sky, iv. 300, 405
—Artemis equated with, i. 186
—as eye of Heaven, xii. 38
—father of heavenly god, xii. 366 1
—ibis-egg, xii. 208, 413 24
—second eye of heavenly god, xii. 33
—astral deity of primitive Semitic religion, v. 6, 11
—Bil one of two beings who follow, ii. 16, 184
—born of Nut and Qeb, xii. 42
—bringing down of, vii. 366-367
—carrier, x. 157, 162
—child of Amen-Re' and Mut, xii. 34
—Chins built tower to capture the, xii. 266
—confusion of earth-goddess with, in nearer East, vii. 12
Moon cult, v. 6, 378.14
—darkness of, caused by seven devils, v. 287
—day of full, v. 152
—diseases caused by, vii. 48
—disk created, x. 162
—Egyptian, usually masculine in theology, xii. 372-373
—giving of, after Fall, iv. 385
—god, Allah and El supposed by some to be ancient, v. 5
—birth of, from right eye of Father-God, viii. 224
—Khôrs(u), xii. 34 and fig. 18
—some say Yâw a, v. 43
—story of, viii. 232
—Thout(i), xii. 33 (fig. 17)
—wandering, iv. 223
—goddess, xi. pl. xiv, opp. p. 60
—Hekate as, in fifth century B.C., i. 187
—gods, v. 3, 5, 56, 57, 87, 92, 106, 154, 202
—Sydyk and Misör as, vii. 40
—grows every month by swallowing stars, xii. 423
—horns of, and man in the, iv. 213-224
—how night came to be ruled by, xii. 84-85
—identified with Soma, vi. 47-48, 90, 136
—importance of, among Semites of South Arabia, v. 87
—in eclipse swallowed by frog according to Shans, xii. 333
—period of darkness belonged to realm of Nergal, v. 136
—Io identified with, i. 30
—katsura dark spots on the, viii. 339
—King, vii. 263
—lover of Endymion, i. pl. xiv (1), opp. p. 36
—Mane steers course of, ii. 183
—may have been adjudged to Anahit or Nane, vii. 17
—men become wolves at changing of, ii. 293
—Min identified with, xii. 139
—mother, x. 206
—never rival of sun in Egypt, xii. 33
—old man and mother, iv. 222, 223
—Osiris connected with, xii. 94, 123
—palace, viii. 258

Moon regulator of time for primitive man, xii. 33
—represented by silver in Ezida, v. 159
—scanty attention paid to, xii. 24
—semi-mythical description of, xii. 52
—state-minister of first two Shan kings descended from, xii. 275
—sun parallel with, xii. 28
—tale of Mrile’s search for, xii. 136-137
—tradition of wolf swallowing, iii. 229
—weaker reappearance of sun at night, xii. 33
—worship, iii. 273; iv. 225-227, pl. xvi, opp. p. 228; v. 152-153
—Hebrew Sabbath and Babylonian Sapattu originated in, v. 153
Moose connected with east wind, x. 23
Moosweibel, forest-elf, ii. 205, 206
Moot, Geirrid summoned to the, ii. 300
Moqwaio, the Wolf, x. 43
Mora, living being whose soul leaves body at night, thus allowing other souls to enter in, iii. 228
Moral basis largely lacking for Egyptian divinities, xii. 204
—causation, viii. 217
—demands of gods, necessity of obedience to, xii. 233
—tales with a, viii. 161-173
Morality, judgement of Greek myths on, i. Iv-lvi
Moralltach, sword of Manannan or of Oengus, iii. 66
Morals, code of, among Egyptians, xii. 184-185, 418 8, 419 6
Moras, or Kikimoras, play rôle of household gods, iii. 228
Morc (probably March) taxed Nemeditans, iii. 108
Mordo-Khan, rain-maker, iv. 448
Mordred, nephew and enemy of Arthur, ii. 184, 185, 190, 191, 192, 193, 197, 198
Mordu, iii. 110
Mordvins, a Finno-Ugric people, iv. xvi, xix
—description of hero-cult of, iv. 157-158
—influenced by some Indo-European people who gave them their name for “God,” iv. xix
Morgen, chief of nine sisters, rules Isle of Apples, iii. 193, 194
INDEX

Morimarusam (＝ Mortuum Mare), sea which the dead crossed, or possibly calm sea, or ice-covered sea, iii. 17
Moriori records of myths, ix. 9–10
Morna, clan-chief, iii. 164
—clanna, iii. 160, 161, 163, 168
Morning Star, vii. 228; xi. pl. xii, opp. p. 85, 97, 102, 120, 166–167, 193, 234, 241, 360 23
——Angel (Myojo-tenshi), viii. 289
——Dua-[uêr] confused with, xii. 132, 404 22
——herald of the sun, x. 81, 88, 90, 93–96, 110, 116–117, 176, 278 14
——Quetzalcoatl associated with, xi. 68
——sacrifice to, x. 76, pl. xiv, opp. p. 76, 88, 90, 94, 176, 286 29, 305–306; xi. 79
——theft of, x. 230
Morrigan, war-goddess, iii. 24, 25, 30, 33, 39, 56, 60, 67, 69, 70, 132, 136, 153, 154, 156, 158, 174
Mortality, v. 113
——lot of man, v. 186
——of man theme of Gilgamish legend, v. 234
——see IMMORTALITY FOR MAN.
Mortals abducted daughters of gods, iii. 91
——gods appeared as particular, iii. 56
——helping, iii. 62–67
——tire of divine land, iii. 182
——transformed by gods, iii. 60
Mortars and pestle, vii. 124, 130
Morvran, son of Tegid the Bald, iii. 109, 189, 189
Moschi, god of, vii. 66
Moses, birth of, v. 157–158
——called Osarsyph by Manetho, xii. 149, 409 104
——of Khoren on Armenian religion, vii. 22, 24, 42–43, 47
Moshanyana (Litaolane), tale of, vii. 220–222
Mosquitoes, iv. 386–389; x. 253–254, 291 87
Moss-wives, ii. 42, 206, 207, 208
Mossynolokoi (people of topsy-turvy morals), Argonauts sail to, i. 111
Most, temple of Thor at, ii. 76
Mother-earth, ii. 102, 126, 195; iii. 329; x. xvi, xvii, 22, 81, 90, 91–93, 207, 285 28, 289 84
Mother-earth, Demeter wrongly explained as, i. 225
——goddess, vii. 5, 11
——argument that human kings married with, v. 386 48
——astral connexion of Sumerian and Semitic, v. 29
——death of, beginning of antitheses between life and death, etc., viii. 222–224
——son, and husband died yearly and descended to Underworld, v. 113
——Sumerian, became many distinct goddesses, v. 108
——three types of, v. 109
——goddesses, v. 13, 14, 15, 17, 19, 20, 21, 30, 36, 41, 44, 56, 75, 108, 151, 157, 182, 188, 196, 200, 236, 275, 313, 368
——great, iv. 413–416
——Rhea-Kybele is the, i. 273–276
——large river called, iv. 210, 211–212
——miraculous aid of own, against stepmother, ix. 89
——of Als, vii. 88, 394 47
——Earth invoked, ii. 195
——God, as creatress, iv. 324
——gods, xi. 54
——Allat as, v. 16, 17
——wrongly applied to Anahit, vii. 382 15
——heaven, sky-goddess, later merged into Virgin Mary, iv. 220
——pearl, powder of, viii. 128
——sun and fire, vii. 49, 50, 54
——Scorpion, xi. 185
——serpent-, of Scythian race, vii. 73
Motherhood of goddess (Earth), basis of school of theology, v. 12
——Semitic deities, v. 12
Mothers (apparently the diseases of children), vi. 359 4
——as dispensers of fate, iii. 249
——see MÁRIS (vol. vi).
——seven, who represent and control diseases similar to smallpox, vi. 246
——spirits of deceased, become dispensers of fate, iii. 249
Mothir bore Jarl to Heimdall, ii. 153
Moths, Asiatic, xii. 153, 154, 398 106, 410 3
Möt’sa-oza, bath-house god, iv. 167
Motsognir, creation of dwarf, ii. 264
Mound, magic, Pwyll sat on a, iii. 94
——sleeping on, to gain inspiration, ii. 311
The Mythology of All Races

Mountains, cosmic, in relation to the sun, xii. 38
—-sun rises between, xii. 43
—creation of, iv. 314, 318, 319, 321, 325, 332, 420
—five sacred, viii. 70, 71, 193
—gods dwell on, ii. 23
—held in veneration, x. 132
—holy, customs of dead dwelling in, iv. 76-77; see also Underground Inhabitants of Holy Mountains.
—home of wind, iv. 457
—in charge of genius ("shadow"), iii. 228
—Eddic mythology, ii. 202-203
—of the Immortals, viii. 114
—raised by Re', xii. 82
—require offerings, x. 135
—sacred, vii. 62-63, 77; see also Massis.
—saivo-animals live in holy, iv. 285
—seven sacred, earth from, x. 161, 162
—Śiva dwells in, vi. 87
—snow-covered at cardinal points, x. 160
—Soma's abode in, vi. 47
—some Naga tribes live in, viii. 268
—strife of, ix. 181-182
—worship of, iii. 273; vi. 236
Mourning chants, iii. 32
—customs as ordeals, x. 282
—feast of, for Ba'alti, v. 340
—signs of, ix. 136
—ungirding belt sign of, iv. 27
Mouse as soul in Siryan tradition, iv. 7
—deer in trickster tales, ix. 187-195, 203-204
—Devil changes into, in Ark, iv. 362, 363
—frees sun, x. 49
—Insatiable a, ix. 256-257
—wedding of, vii. 333-334
—why cat at enmity with, ix. 202
Mousea established in Greek states, i. 239
Mouth at back of head, vii. 346, 473
Mouths, many, of witches, vii. 334
Mower, Lityerses as a, i. 253-254
Móymis, intelligible world, begotten by Tauthe and Apasón, v. 290
Możga pijos ("możga sons"), iv. 118
Mparnbe, local name for "God" in a part of Nyasaland, vii. 126, 161
INDEX

Mpembe, white stranger appears to, vii. 349-351, 429 24-430
Mpopa the hunter followed animal into burrow and reached Country of Dead, vii. 173-174, 177, 184
Mrda, appellative of Rudra or Siva, vi. 85
Mṟga, constellation, vi. 76
Mṟgayyāḍha, constellation, vi. 76
—one of the Rudras, vi. 142
Mṟile of the Wachaga, vii. 119, 136
Mṛtyu ("Death"), vi. 99, 161, 196-197
—an abstract form of Death-god Yama, vi. 99
Mṟule, tale of, vii. 138
Msalulu, lizard, vii. 160
Mtanga shapes the earth, vii. 143
Mu Kung ("Gentlemen of the Wood"), viii. 114
—Tung Wang Kung known as, viii. 116, 117
—-ing, viii. 65
—T'ien Tzu Chuan, viii. 116
—Tsung poisoned, vii. 202
—Wang, viii. 105, 116
Müallittu, origin of Babylonian earth-goddess Mylitta, v. 13
Muang T'eng (Dien Bien-phu), melon of the Lao beginnings grew at, xii. 286
Mucca Mahannain ("pigs of Manannan"), gods' food, iii. 119, 120
Muc-thai-uy, shrine of, in Kê-buoi, xii. 312
Mucukunda destroys Kālayavana, vi. 173
Mudheads, clowns, x. 195
Mudor wedding, iv. 123, 124, 125, 128, 145
Mugasha (Mukasa), lake-spirit, vii. 410 28
Mugna, oak of, iii. 138
Muhala palms, vii. 450, 451
Muhammad admitted power of demons, v. 353-354
Muhammadan element in Indonesian tales, ix. 153, 243, 306
Muhammadans of Gorakhpur, sacred fire of, vi. 234
Muic-lais ("Pig Island"), iii. 43, 125
Muirnach, one-eyed hag, may be embodiment of tempestuous waters, iii. 171
Muirne, daughter of Tadg, sought in marriage by Cumhal, iii. 164, 165
Muit-Nekhbet possibly a birth-genius of Osiris, xii. 383 22
Mūjavant, mountain abode of Soma, vi. 47, 81
Mukasa, a god of Uganda, vii. 129-130, 131
Mukosala and dog, tale of, vii. 252-256
Miiks-ūrt, bee-soul, iv. 169
Mukunga Mbara, rainbow, vii. 236, 237
Mukuru, Father, vii. 147
Mula Dyadi, highest deity, in creation-myth, ix. 160-161, 328 28
Mulberry-tree, dog who ate silk-worm buried under, viii. 322
—why berries of, turned from white to red, i. 201
Mullo, mule-god, iii. 124
Muluc years, xi. 145
Mu-lu-lūl, title of dying god, v. 113
Mulungu, vii. 116, 118, 125-126, 127, 133-134, 139, 149, 143, 159, 155, 181, 287
—anena ("Mulungu [thunder] is speaking"), vii. 126
Mumba'an dried up earth after flood, ix. 179
Mumbonang, father of Muntalog, ix. 183-184
Mumbonelekwapi, dwarfs, vii. 261
Mumbonig, mother of Muntalog, ix. 183
Mummies, Chincha peoples brought, to festivals, xi. 223
—decapitated, xi. 222
—of ichneumons found in Delta, xii. 165
Mummification = purification, xii. 174
Mumming, iii. 307, 308
Mummu bound by Ea, v. 293, 294
—creative word personified, v. 104, 290
—Ea and Marduk are the, v. 104, 396 48
—messenger of Apû, v. 292
—Nabû as, v. 158
—name of Ea's symbol, v. 396 62
—of Ea, v. 104, 396 48 49 62
Mu-monto, journey of, to realm of dead, iv. 488-489
Mumuhango, wife of Tane, ix. 24
Munjā languages spoken across Continental India today, xii. 253
Munjā possibly carried some traditions to Indo-China, xii. 257
Mundilfari, father of Sol (sun) and Bil (moon), ii. 183, 196
Muninn (Memory), raven of Odin, ii. 65
Muniśuvarata, twentieth Tirthakara, vi. 221
Munon (Agamemnon), ii. 32
Munster, kine of, caused to pass through fire by Bres, iii. 26
—sid of, iii. 57, 78
Muntalog, Kabigat’s father, ix. 183–184
Munt’so-murt and -kuño, bath-house gods, iv. 163
Muong Nan, pagoda at, xii. pl. xvn, opp. p. 316
Mur, son of Enlil, v. 212
Murser, kine of, caused to pass through fire by Bres, iii. 26
—sid of, iii. 57, 78
Muse, ii. 210–211, 223, 224, 225; iii. 247–248, 255; iv. 52, 54, 58, 69, 122, 123, 131, 151, 206; vi. 68
—Apollo god of, i. 181
—Bès patron of, xii. 61
—bewitching, played by Manannan, iii. 60
—celestial, viii. 267
—Cheremiss priest prays to accompaniment of, iv. pl. xxxv, opp. p. 276
—dedicated to spiritual welfare of dead, viii. 356
—established by Tan, viii. 43
—goddess of, viii. 258–269, 270
—Hat-hôr deity of, xii. 40
—in Mag Mór, iii. 80
—Linus teacher of, i. 253
—magic, from yew-tree, iii. 73
—of birds, iii. 121
—Hothrus, ii. 133
Musical instrument broken, iv. 329
—Master of, iv. 465
—instruments, iii. 33–34, 284
—Kaches, vii. 84
—rites, xi. 90–91
Musician, water-spirit as, iv. 206
Musicians and bards, Bran may have been divinity of, i. 205
—insect, viii. 351
—two Merets described as, xii. 137
Musisi causes earthquakes, vii. 130
Muskhogean stock, x. 53
“Muso-Byóye,” viii. 363–365
Muspell, sons of, will break rainbow bridge, ii. 329, 343–344
Muspell’s sons, Frey must await, ii. 144
Muspellheim, ii. 275, 279, 324, 325, 339, 344
—conception, fire in the, ii. 202
—attribute of Eros, i. 204
—in which “Ancient Spider” crawled, ix. 249–250
Mustamho, x. 180
Mut, Amon, Amonet, Theban triad, xii. 362
—associated with, xii. 129
—Amonet confused with, xii. 402
—appropriated sanctuary of Ubastet at Thebes, xii. 150
—frequently identified with Hôt-hôr and solarized, xii. 41
INDEX

 Mut-Khôns(u), Amen-Rê perhaps identified with, xii. 221
 —later wife of Amon, xii. 129–130, 140
 (fig. 140)
 —name of, obliterated from all old monuments by Amen-hotep IV, xii. 225
 —(sky), union of, with Amen-Rê
 —(sun), xii. 34

 Mutabriqu (lightning-maker), v. 163
 Mute, earthly, viii. 113
 Mutenia River, Seide near, iv. 103
 Mutilated person not permitted to reign, iii. 25, 28
 Mutilation of Boann by secret well, iii. 121
 —their bodies practised by Kenobantes, i. 275–276

 Mutla, Hottentot for Hare, vii. 293
 'Mutuheit, one of primeval pair, ix. 11
 Mutatzi, temple of Khaldis at, vii. 395

 Mû(u)t (Muit) ("Watery One," "Water Flood"), original nature of, xii. 46, 49
 Mwaan Mheu's tale, vii. 355–357
 Mwavi ordeal, vii. 429

 Mwawa of the Wakuluwe, vii. 159
 Mwenembago (Lord of Forest), ghost who haunted wild places, vii. 242
 Myaungtu-ywa, city built by Sithu and Kyawzwa, xii. 354

 Myiminu Taung, Burmese name of Indian Mt. Meru, xii. 259
 Mykenai founded by Perseus, i. 35
 —golden lamb regarded by Atreus as emblem of kingship at, i. 120
 —grove of, Io tethered to tree in, i. 29
 —Kassandra and Agamemnon slain on return to, i. 134
 —reign of Elektryon in, i. 76

 Mykerinos, builder of Pyramids, confused with Osiris by Herodotus, xii. 398
 Myles, son of Lelex, succeeded his father as king of Lakonia, i. 23
 Mylittva, Babylonian earth-goddess, v. 13
 Myojo-tenshi ("Morning-star Angel"), vii. 289

 Mymms: see Merlin.

 Myrkrîda ("Dark-rider"), ii. 300
 Myrkwood, ii. 144, 259, 260, 343
 Myrmidons (ant-men), play on Greek word for ant, i. 121
 Myrrha (Smyrna), tale of, i. 198
 Myrrh-tree, birth of Adonis from, i. 198
 —Smyrna changed into, i. 16, 198
 Mytilos, Oinomaos's charioteer, bribed by Pelops, i. 119
 Mysia, Argo arrives at, i. 110
 —Auge and her son cast upon shores of, i. 22
 Mysing (Hrolf Kraki), sea-king, ii. 283
 Mysteries, Egyptian theological speculations not, xii. 218
 —Mithraic, not recorded in Armenia, vii. 34
 —of Eleusis, i. pl. L, opp. p. 230, 231–232
 —Samothracian, Argonauts initiated into, i. 110
 Mysterious gods, Nuu (Nûn ?) father of, xii. 47
 —Tally, viii. 17

 Mystic meaning of each act of New Year's festival, v. 320
 Mysticism, viii. 219, 274
 —scarcely present in Egyptian mythology, xii. 8
 Myth and art, i. lvi–lvii, lxi–lxii
 —ethics, i. liii–livi
 ——myth material, x. xvii–xxiv
 ——criticism of, viii. 199–203
 ——definition of, i. xliii
 ——evolution of, towards historical legend, vi. 348
 ——explanatory, viii. 233
 ——form of, i. xlii–xliii
 ——Greek, unique character of, i. xlx–lx
 ——incidents, distribution and resemblances of, ix. xiv
 ——kinds of, i. lii–li
 ——lack of abstractions in, i. xlv
 ——making, recent products of, vii. 121
 ——methods of interpreting, i. lvii–lix
 ——origin of, i. xliii–xlvi
 ——relation of, to fact, i. xliii
Myth, religious appeal of, i. xlvii
—sanction and persistence of, i. xlvii
—subject-matter of, i. xlii-xliii
—time of, i. xlii
—what is, i. xlii-xliii

Mythic Dance Drama People, x. 187

Mythical plants and food, v. 166

Mythological family relation of god
and man, v. 7-9, 10, 11, 12, 378 21
-scenes from a procession, xii. 194
(fig. 206)

Mythologies, individual, within tribes,
clans, and societies, x. xv

Mythology, v. xvi-xvii, xviii
—Apache, x. 175-179
—attitude of mind to be maintained in
study of, i. xi-xii
—Celtic, difficulties of, and methods of
discussing, iii. 19-21
—concepts of Asiatic, passed into re-
ligion of Egypt, xii. 153
—Egyptian, excessive value attached to,
xii. 7-8
—fragmentary and conflicting charac-
ter of, xii. 3, 7-8
—general characteristics of, xii. 7-
13
—general world-wide resemblances, xii.
253
—Iranian and Vedic, vi. 349-351
—paucity of, in the case of most gods,
xii. 20
—people, land, and climate of Japan in
relation to, viii. 209-220
—perhaps once a common, iii. 93
—Piman, x. 175
—plate [description of], key to Pe-
ruvian, xi. 246
—reasons for ascendancy of Babylonian,
in Old Testament, v. 74
—scantily developed from primitive
localized, non-cosmic gods, xii. 384 2
—Sumerian, contained basis of Baby-
lonian idea of origin of universe from
water, v. 288
—Yuman, x. 179-181

Mythopoea among mediaeval and later
Welsh Druidists, iii. 19, 20

Mythopoetic faculty still exists in Africa,
vii. 120

Myths, ii. 12-13
—African, recent and imported, vii.
348-359

Myths and legends, Indo-Chinese, xii.
203-322
—Attic, growth of, i. 66
—author's (W. F. Fox) object and
method of presentation of, i. lix-lx
—belief that most, have arisen from
misunderstandings of rituals, i. xlv
—Buddhist, viii. 188-198
—concerning house of Labdakos, inter-
pretations of, i. 55
—corrupting and disintegrating of, iii.
17-18
—cosmic and cosmogonic, xii. 68-91
—Greek and Roman, interchangeability
of, i. 288-289
—kinds of, i. i-
—possibility of employing, for variety
of purposes, i. 1
—House of, x. 253, 254
—in state of flux, ix. xv, 9
—interchange of, x. 103, 113
—mythology, xi. 5-10
—of: Boiotia and Eubola, i. 42-55;
Altolia, 55-59; Crete and Attike,
60-74
—Continental Celts not written but
taught in verse by Druids, iii. 8
—early days of Rome, i. 304-307
—Fuegians meagre, xi. 342
—Minos and his sons, i. 61-65
—the beginning, i. 3-19
—northern mainland of Greece, i.
42-59
—Peloponnesos, i. 20-41; Arkadia,
20-23; Lakonia and Messene, 23-28;
Argos, 28-36; Corinth, 36-41
—Pawnee, divided into four classes, x.
121
—purely Hebrew and purely Baby-
lonian, v. 74
—reflex of life of a people, i. lii
—ritual, x. 160-175
—sources for Greek and Roman, i. Li-
xii
—Taiao, xi. 28-32
—traceable to time of Yellow Em-
peror, viii. 133
—two strata exist in, iii. 18-19
—used as incantations, xii. 79-83, 125-
126, 127-128
—useful in determination of dates, i. lii
—what we may learn from, i. li-liii

Mzimu, place in which offerings made
to spirits, vii. 181
INDEX

N

Na Reau and Kobine created heaven and earth, ix. 248
—commanded his creation not to increase, ix. 254
—Rena (Rigi) came out of a rock, ix. 251
Nabataean kingdom, Babylonian influence in, v. 15
Nabataeans ancient Arabian people mentioned in Genesis and Deutero-Isaiah, v. 384
—North Arabic race, v. 16
—sun-worshippers, v. 381
Nabbe, dwarf, ii. 265
Nabhanedistha asks boon of Ahgirases, vi. 82-83
Nabhi, last of the lawgivers, vi. 226
Nabu, vii. 70
—carried Tablets of Fate, v. 102
—messenger of Bel, v. 58, 316
—Mercury, Virgo station of, v. 305
—temple of, in Borsippa archive of divine decrees, vii. 384
—Yanbūṣah corruption of some name beginning with, v. 339
Nabupaliddin recovered image of Shamash, v. 150
Nabupaulusur made clay box for statue of Shamash, v. 150-151
Nabūg (Nebo), v. 154
Nabunidus, king of Babylonia, v. 5, 154
Nahar Khan revered, vi. 243
Naharina, Haunted Prince wanders to, xii. 153
Nahid, Persian name for planet Venus, vii. 25
Nahuatlans, xi. 132
Nahunta, Elamite goddess, Anāhita identified with, vii. 25
Nahurak, Pawnee animal-powers, x. 122
Nahusa, vi. 133, 134, 144, 145, 146, 154, 190
Naiads, spirits of springs, i. 257
Nail as support of sky, iv. 221, 222
—copper, hammered in spear, gun, or drum, commemorates bear killed, iv. 94
—cutting, formula at, vi. 290-291
—driven in at place of death, iv. 23
—memorial tree prevents dead passing beyond it, iv. 26
—into place of death prevents sickness, iv. 23
—in head of images of Thor, ii. 83
—matter as first covering for man, iv. 376, 381, 384
—(or ray) from eye of Ogmios on Gaulish coins, iii. 11
THE MYTHOLOGY OF ALL RACES

Nails driven for deceased to hang clothes, iv. 68
—found on site of grounding of Ark, iv. 366
—Norns supposed to put marks on infants', ii. 245
—ship made of dead men's: see Naglar, etc.
—soul in, iv. 5

Nalmisa forest, Nagas dwell in, vi. 154
Naini Tal, lake sacred to Devi, vi. 236
Nairysangha, divine messenger, vi. 285, 336, 342
Naisi, iii. 144
—helped by Manannan, iii. 65
Nak dancers, xii. 325, 326
Nak, water-spirit, ii. 210, an
Naka-samuta, another name of Nase, viii. 380-388 (ch. ii)

Nakedness, iii. 75
—and silence required in Underworld, v. 264

Nakht ('giant,' 'strong man'), xii. 57
Nakiskat, animal-lodge, x. 122-123
Nakk (Nakineti, Nakinieu, Nackki), spirit inhabiting all deeper waters, iv. 200-208
Nakstras, lunar mansions, vi. 136, 233

Nakula regarded as rebirth of an Asvin, vi. 142

Nal (Needle): see Laufey, etc.
Nala, vi. 149
Nalakuvara, Jain deity, vi. 229
Nalint, lake of Kubera, vi. 158
Nam Hka, river, xii. 293
—Hkun, human sacrifice at stream of, xii. 333
—Kiu (Irrawaddy) crossed by Hkun Hsang L'rong, xii. 290
—Kong (Salween) crossed by Hkun Hsang L'rong, xii. 290
—Tao, hill where Yatawm and Yatai lived as frogs, xii. 293
Nama, builder of ark, iv. 364-365
Nambl and sons of Heaven, vii. 152-154, 155, 172
Nambubli, mother of Mukasa, vii. 130
Name, Death demands girl's telling his, vii. 178
—divine, no fear regarding utterance of, xii. 362
—fruit may be eaten only by those knowing its, vii. 316, 317, 425

Name given at puberty, iii. 142
—importance of knowledge of correct, xii. 82, 83
—many deities differ only in, xii. 217
—not to be spoken, xi. 267-268
—obtained in vision, x. 145
—of deceased made into visible object, iv. 25, 43
—king registered on celestial tree, xii. 53 (fig. 51)
—Loki, derivation of, ii. 147-148
—Odin given to children, ii. 34
—one must not answer to, vii. 338
—royal, registered on Persea-tree, xii. 37 (fig. 24)
—secret, of animal must be known to obtain loan of axe, vii. 321

Nameless, gods may be (as in Yorkshire inscription), iii. 9
Names, xi. 22, 24, 76
—additional, for deities as they were given special functions, v. 91
—ama-, v. 380
—ancient Canaanite city-, contain title of 'Anat, v. 29-30
—and souls, x. 10, 146, 264, 281-282
—avoidance of real, ii. 95
—Ba' al as component of proper, in Gebal, v. 67
—'brother,' 'sister,' and 'uncle' in personal, v. 7, 8, 378-379
—change of, from clan to spirit, x. 246
—concealment of divine, iii. 70
—containing Dagan, v. 79, 83
—different, for souls in living and dead bodies, xi. 27
—discovered, foes not vanquished until, iii. 100
—emphasize fatherhood of god, v. 7, 11-12
—family, among Votiaks, iv. 116-117
—derived from animal kingdom, iv. 504
—system of giving, in Burma, xii. pl. xi, opp. p. 310
—for magic, ii. 299
—sea-monsters and water-spirits, ii. 210, 212
—given descriptive of patches of hair left after scalping, x. 118
—to night, new moon, etc., ii. 197
—Hebrew, composed with ab, ben, bath, v. 380
—in Japan, viii. 210

288
Names, Lilith and Abyzu forced to tell all their, v. 363, 364, 366
—Malik survives in proper, v. 51
—Melqart in proper, v. 53
—of dwarfs in Teutonic countries, ii. 270

—Eight Diagrams in divination, viii. 136
—first creatures obtained by bird-like being, ix. 252
—giants, ii. 275
—Indra, vi. 131
—Lamaštu, v. 367
—nightmare, ii. 288
—Siva, vi. 111

—personal, meaning "son of" some animal, iii. 124
—place-, associated with Balder, ii. 134
—plant-, and star-, formed from Odin not found in Upper Germany, ii. 37
—Simf survives in Syrian, v. 22
—planetary, of Harranian week, v. 154–155
—power of knowledge of, in magic, xii. 201
—proper, cosmic nature of, xi. 177
—reveal idea of a god as ancestor, v. 7
—secret, of bear, iv. 83, 85
—Semitic, in period of Ur and Isin, v. 393

—some gods have no real, xii. 20–21
—symbolic, of priestly offices, xii. 193
—theophorous, in Armenia, vii. 32, 34
—Yāw and Yāh in proper, v. 42
Namesake, feats of King Mongan originally those of divine, iii. 59, 62
Namesakes in underwater city, ix. 117
Namū Sāpya helped Indra in vanquishing Namuci, vi. 68

Naming men from animals, trees, etc., Semitic custom of, v. 9–10, 11
—of a child, iv. 14–16
—of all concepts by Adapa and of animals and birds by Adam, v. 175
—(of Fiōnn, incident of, iii. 167
Namru, Asarludug called the god, v. 311
Namtar ("Fate"), chief of seven devils, v. 161, 162, 163, 164, 332
—messenger of Ereshkigal, v. 333, 334
Namtaru, son of Enlil and Ereshkigal, v. 264, 265, 357, 364, 372
Namtilaku ("Life"), Asarludug called, v. 311

Namuci, demon famous in later literature, vi. 68, 97, 134, 153, 197
Namzimu, demon, vii. 490
"Nan Hua Sheng King," viii. 134
Nana of Elam identified with Artemis, v. 385 (ch. iv)
—rival of Astāk, vii. 38
Nanā as star of venery, v. 317
—Ishtar, festival of, v. 156
—mother-goddess of Doura bears Babylonian name, v. 20, 368
—sister of Tammuz also wife of Nebi, v. 382

Nanaboojoo: see Manibožho.
Nanabožbu, iv. 326
Nanauatzin, xi. 88–89
Nanch'ang (ancient Hung-Chow), viii. 113
Nan-chao, Shan kingdom, xii. 268
—chi lao-jen, viii. 82
Nancy, West Indian corruption of Twi Anansi ("spider"), vii. 426
Nanda Bhairon, village deity, v. 237
—Christian parallels in story of, vi. 178
—Devī, mountain peak, identified with Pārvatī, vi. 236
—herdsman, saved Kṛṣṇa, vi. 118, 119
—serpent, vi. 216
Nandana, forest of Kubera, vi. 158
Nandin, guard of Śiva's palace, vi. 181
Nandini, wish-cow of Indra, vi. 134, 145–146
Nandivardhana gave permission to Mahāvīra to become an ascetic, vi. 223
Nane, vii. 38
—Anahīt identified with, vii. 381 (ch. iii)
—sister of, vi. 26
—daughter of Aramazd, vii. 20
—deity and temple of, vi. 17, 381
—Mihr brother of, vii. 33
Nane Chaha ("high hill") from which Choctaws believe they came, x. 63
Nang Pyek-kha Yek-khi, child (with ears and legs of tiger) of Ya-hsang Ka-hsi, xii. 289–290
Nanka and Ina, tale of, ix. 71
Nankilatlas, raven, x. 260, 261
Nanking, viii. 65
Nanna, goddess; wife of Balder, ii. 15, 17, 129, 130, 132, 133, 184
—title of moon-god, v. 93, 93, 152
Nannar for Nanna, v. 154, 195
—god of Ur, v. 100, 343
290 THE MYTHOLOGY OF ALL RACES

Nansō-bō, tale of, viii. 332-333, 384
Nāngahaithya, demon, vi. 30; vii. 364
Naotara (Pers. Naudhar), vi. 333, 334
Naotara’s sons, epic of, vi. 339
Napata and Meroe, Amon becomes official god of, xii. 240
Nappigi, v. 36, 37
Naqqadah or Nagqadah, modern name of Ombos, xii. 102
Nár, one of Three Finns of Emein, iii. 56, 90, 156
Nara, vi. 151, 168; viii. 234
Nārada, vi. 132, 137, 145, 160, 168, 171
—Muni, divinity of, vi. 244
Narak, apparently a personified hell, vi. 154
—infernal regions, viii. 282
—of Pragvyotisa, Kṛṣṇa destroyed, vi. 174
Nāraka Loka, vi. 100
Nārām-Sin conqueror of Phoenician coast, v. 78, 79
Naras classed with Gandharvas, vi. 143
Nārāsānsha, epithet of Agni, vi. 44, 45, 92
—Indian counterpart of Nairyosangha, vi. 285
—sacrificial fire in India, vi. 284
Narāsāma ascribed to Viṣṇu, vii. 81
Nārāyana, Ájivika sect brought into connexion with worship of, vi. 224
—becomes definitely identified with the Buddha, vi. 204
—development of, in “ Brāhmaṇas ” and Epic, vii. 80-81
—mystic name of Viṣṇu, vi. 121, 124, 151, 168, 196
Narcissus used as snare by Zeus and Earth to entrap Persephone, i. 227-228
Narcotics to induce visions, xi. 26
Nareua set fire to trees from whose ashes and sparks came mankind, ix. 252
Narī, father of Night, ii. 200
—(Nari), son of Loki, ii. 139, 144, 145, 146
Naridimmenanki, title of Marduk, v. 311
Narihira, Ono-no-Komachi appeared to the poet, viii. 299
Nārīmān, vi. 329
Narmadā River, vi. 234, 235
Narran Lake, origin of, ix. 296

Nārū, river of death (also “ a singer ”), v. 261
Narūcůni, genii of fate, iii. 250
Narudu, sister of Seven gods, v. 147
Nāsatya, vii. 364
—listed on Mitanni inscription, vi. 30
—old name of Áevins, vi. 141
Nasca, vases of, repeat motifs on monolith of Chavin de Huantar, xi. 215, 219, 220, 221, 222, 230, 235
Nascakiyel, raven, x. 260, 275
Nasė and Azė, story of, viii. 253, 380
(ch. ii)
Nashāk and Sīyāmnak, primeval twins, vi. 298
Nasilele, wife of Nyambe, vii. 162
Nastr-ėd-din, Hubeane recalls, vii. 213
Nastrand (“ corpse-strand”), ii. 316
Nasu, vi. 261
—no, death-stone of, viii. 125
Nata and Nena saved from flood, xi. 95
Nāteśa, form of Dhyānibodhisattva of Gotama, vi. 212
Natiγai, earth-god, iv. 460
National element in ancient Armenian religion, viii. 5
Nativity, Christ’s, iii. 208, 213
Nātkadaw, spirit wives, dance and sing the Nāt-than, xii. 345, 354
Nāt-than, spirit melodies recited by mediums, xii. 341, 342, 345-346
Nāt-thein, spirit mediums, xii. 341, 342, 347
Nāts, the Thirty-Seven, of Burma, xii. 271, 339-357
Natural forces personified, xii. 255
—method of interpreting myths, i. lvii
—phenomena, episodes of Thor myths may represent, ii. 93-94
—myth of Idunn and Thjazi explained as, ii. 179-180
Nature, ii. 192-225; viii. 54-55, 56, 58
—and human nature, xi. 275-280
—cult: see Tantric rites, etc.
—dualism, mythical story of Bres’s sovereignty may parallel old, Hi. 28
—forces of, apparently unworshipped in primitive Egypt, xii. 18
—god, bear or boar enemy of young, in Phoenicia, xii. 397
—goddess, Ishtar a, vii. 38
—gods conceived of as forces of, viii. 50
—connected with, xii. 33-67
INDEX

Nature, influence of, on Japanese folklore, viii. 213-216, 219
—itself rarely personified, vii. 81
—masters of, iv. 465-471
—myth, Buddha's conflict with Mara may be a, vi. 197
—Loki as cow-maid a, ii. 145
—myths, vii. 220, 225-241, 269; viii. 227
—Osiris as god of changing, xii. 93, 96
—parts of, regarded mythologically, iii. 132
—powers, iii. 34; vii. 119, 179; x. 155
—brothers represent upper and underworld, x. 295
—lodge of, x. 123
—worship of, on the Orinoco, xi. 257
—worshipped by Incas, xi. 246
—Ptah god of all, xii. 145
—soul, PamaS-oza apparently a, iv. 215, 216
—souls, iv. 14
—spirits, vii. 116, 117, 179
—spirits of, viii. 61-73
—worship, vii. 36; xi. 26
—almost all names of deities in Sumerian express, v. 89
—and myths, vii. 18, 47-63
Naubandhana, Mt., vi. 124, 147
Nauplios, Auge given to, to be killed, i. 22

Nauritz, feast of, vi. 315; see also NAVASARD.
Nausikaa, princess of Phaikians, finds Odysseus on shores of Scheria, i. 238
Navagrahas, minor sky-gods, vi. 233
Navagvas, race of man, vi. 71
—seers, vi. 65
Navahos, gods, genesis, myths, etc., x. 154-175, 202-203, 283, 24
Navasard, Armenian New Year's festival, vii. 21-23, 60, 61
Navel, dead have no, xi. 27
—of earth, iv. 349; xi. 55, 115, 213; see MIDDLE PLACE (vol. X).
—sky and of earth-bearing turtle, iv. 343, 401
Navels of images, breath blown into, ix. 273
Navi, invisible genius, in bird-shape, iii. 254
Navigation, x. 213-214
—Apollo divine guardian of, i. 179
—protectress of, Isis as, xii. 387, 20
Navky, souls of unbaptised children or those born of mothers who meet violent death are personified as, iii. 233-234
Navskiy velikden (naviy den), vernal funeral rites, iii. 237
Nawng Awng Pu and Nawng Hkeo, two cities built by Hkun Hsang L'rong, xii. 292
—Hkeo, lake formed from falling of the crab shell; sacred mere of the Wa, home of Yatawm and Yatai in the tadpole state, xii. 293-294
—Kong, Hpi Hpai and Hpi Lu kings at, xii. 292
—Put, lake, xii. 272, 273
—Taripu, source of the Nam Kông (Salween), xii. 349
—Tung, lake in Kêngtúng, xii. 334
Navrahtá Minzaw, Byat Ta takes service under King, xii. 348
—king of Pagan, who demanded tooth of Buddha Gotama, xii. 349-350
Naxos, Amphitrite first seen by Poseidon in, i. 214
—island of, Theseus and Ariadne at, i. 101
—modern Greek folk-tale of St. Dionysos in, i. 313
Nayanezgani, male deity, x. 157, 164
Naymlap, tale of coming of, to Lambeyque, xi. 208, 209, 215
Nazi, divinity, v. 201
Nbat ("child of waters"), vi. 220, 231; see also APAM NAPAT.
Ndabu consults witch-doctor to obtain child, vii. 340
Ndengu, great serpent, ix. 109
Ndonga country, vii. 146
Ndyambi Karunga distinct from ancestral ghosts, vii. 125
Nesira, wife of Helios, i. 242
Neambiü, vegetation-spirit, xi. 375, 11
Nebajóth, Hebrew, Nabataeans are, v. 381, 44
Nebel, darkness, ii. 268
Nebelkappe, dwarf's hat or cloak of invisibility, ii. 269
Neb-er-Zer ("lord of everything") as title of Osiris, xii. 96
Nebet, local form of Hat-hor, xii. 140
Nebó (Nabú), Antares assoc' ted with, v. 110
—"band" employed of, v. 109
Nebo in Greek magical texts, v. 161
—Nana connected with cult of, v. 20, 382 80
Neboutsouléth, deity, v. 161
Neb-tauui, local god of Ombos, xii. 140
Nebt-het ("Mistress of the Temple"): see Nephtys.
—hotep, later explained as form of Hat-hor, xii. 140
—meret as a birth-genius of Osiris, xii. 385 12
—tauui ("Mistress of Both Countries"), variant name of Amonet, xii. 130
—isu, form of Hat-hor, worshipped at Eseh, xii. 140
Nebuchadnezzar devoted to Nabu, vii. 33
Necbtan, Boann wife of, iii. 52
—in Isle of Joy, iii. 115
—king of Munster, sings kine to trick Bres, iii. 26
—secret well stood in green of sid of, xii. 121
Necklace of Ashurnazirpal, five emblems on, v. 150
—Freyja: see Brisinga-Men, etc.
—Gefjun, ii. 180
—Harmonia given to Artemis, i. 54
—hearts, x. 229
Necromancy, Hekate in, i. 187, 329
—Hermes in, i. 194
Nectanebo, Egyptian monarch, scholar, and magician, xii. 236
Neda (nymph and river), the baby Zeus placed in care of, i. 155
Nedolya, evil Dolya, iii. 252
Nedu, watchman of Ereshkigal, v. 162, 164
Needfire in rites, ii. 202
Needle, mermaids caught by, vii. 394 87
—throwing, iii. 147
Nefer-ho(r), special form of Ptah at Memphis, xii. 140
—hotep, local form of Theban Khons(u): also a deity in Upper Egypt, xii. 140
—khepru-re ("best of the forms of the sun"), a name of Amen-hotep IV, xii. 170, 231
—nefru-atm, a name of the queen of Amen-hotep IV, xii. 231
—tém adored at Memphis, xii. 140, 141 (fig. 142)
Nefer-tém and Sokhmet, son and wife of Ptah, xii. 145
—Mi-hos identified with, xii. 137
Nefert-iti, a name of the queen of Amen-hotep IV, xii. 231
Negative Confessions: see Confession, Negative, Read, etc.
Negrito element in Indonesia, ix. 153, 154, 205
—mythology in Oceania unknown, ix. 104, 304
Negritos in Melanesia, ix. 103
Negro sources for animal stories, x. 64
Negrayruali (Guirivilo), cat-like monster, xii. 328
Neba-ho(r), a serpent, confused with Seth-Apop, xii. 141, 392 84
Neheb-kau, evil spirit in form of serpent, xii. 141
—four sons of Horus or Osiris guard souls against subterranean serpent, xii. 394 67
—("overthrower of souls"), xii. 391 43, 416 9
—Selqet associated with, xii. 147
Neheh, god of eternity, xii. 378 102
Nekhem(t)-auit, goddess associated with Thout(i) at Hermopolis, xii. 141
Nehes, abstract deity, companion of sun-god, xii. 67, 141
(— "Wakefulness") may accompany sun-god in his ship, xii. 67
Nehushtan, serpent, worship of, v. 78
Neith, xii. 148, 409 100
—ancient goddess of Sais, xii. 136, 141—142, 393 68
—as a birth-genius of Osiris, xii. 385 12
—wife of Seth, xii. 392 58
—Menehtet identified with, xii. 136
—of Sais not Libyan, xii. 410 1
—Urt-hekau epithet of, xii. 151
Nejamesa (Nejameya), vi. 358
Nekedzalatar, servants of death-bringer, x. 79
Nekhbet and Buto, Merets representatives of two divine kingdoms of, xii. 137
—connected with prehistoric capital of Upper Egypt, xii. 46
—no positive knowledge of cult of, as incarnate in vulture, xii. 167
—Sekha(u)it perhaps localized at, xii. 53
—stands at entrance to Abyss, xii. 46
INDEX

Nekhbet, vulture-goddess, of earliest capital of Upper Egypt, xii. 142
—symbolizes Upper Egypt, xii. 132
—water-goddess, joined to Nile, xii. 46
—wife of Nile, xii. 45 (fig. 41)
Nekhen, Egyptian name for Hierakonpolis, xii. 165
—why called “white city,” xii. 142
Nekke (Nik, Nacken), evil water-spirit, iv. 192
Nektanebos became astrologer at Pella, i. 223
Neman, Némain, war-goddess, iii. 40, 134
Nemanus (Gk.): see NEM(T)-AUR.
Nemcatacoa, bear-god, iii. 40, i34
Nemda, dwelling-place of keret-spirit, iv. 155
Nemea, Adrastos’s army halted at, and became cause of death of King Lykourgos’s son, i. 52
Nemean games instituted in honour of infant son of Lykourgos, i. 52
Nemel, eponymous hero of Nemedians, iii. 207
Nemedians of stock of Noah, iii. 23, 207
Nemesis, an early greenwood goddess, i. 284, 332 (ch. xiv)
—creation of, i. 6
—said to be mother of Helen, i. 24, 284
Nemian, king of birds, and father of Conaire, iii. 75
Nem, a Tirthakara, vi. 222
Neminatha, twenty-second Tirthakara, vi. 221, 222, 224
Nemnach, first mill in Ireland at, iii. 137
Nemontemi, “Empty Days” of Aztec year, xi. 99, 100
Nempeterequeve (Nemquetheba), culture-hero worshipped as the god Bochica, xi. 202
Nenigo, xi. 297
Nennius, iii. 93
Nennius’s “History,” iii. 125
Nento-fo-hiuscne, sid of, iii. 58
Neoptolemos conquers country of Moissians, i. 135
—killed by Orestes, i. 135
—(or Pyrrhos), son of Achilles, brought from Skyros and confines Trojans to their city, i. 132
—slays Priam, i. 133
—takes Andromache as prize of war, i. 133

Nep, Nanna daughter of, ii. 129
Nepál, vi. 213, 237, 242
Nepelle, tale of wives of, and Wyungare, ix. 293
Nephele saves Phrixos and Helle from Ino, i. 108
Nephit, giants, v. 358
Nephyhs and Isis accompany sun as scarab, xii. 96
—dirge of, xii. 122–124
—explained as the feathers on head of Mhn, xii. 219
—identified with “double Justice,” xii. 101
—tears of, cause inundation of Nile, xii. 95
—Antaeus associated with, at Antaiopolis, xii. 130
—as a birth-genihs of Osiris, xii. 385
—mother of Osiris, xii. 408
—rival of Isis, xii. 395
—sky, identified with Sekha(u)it, xii. 53, 110
—bogotten by Qeb and Nut, xii. 69
—confused with Isis, xii. 117
—frequently identified with Hat-hôr and solarized, xii. 41, 392
—helps to protect and nurse Isis and infant Horus, xii. 116
—in the Osirian cycle, xii. 119, 123
—member of ennead of Heliopolis, xii. 216
—Menkhet sometimes identified with, xii. 136, 393
—Rê-Hôr identified with, xii. 221
—sister of Horus, xii. 394
—Osiris, xii. 123
—takes care of infant Horus, xii. 117
—Urt-hecau epithet of, xii. 151
Nepi connected with Nile-god, xii. 66
—(fem. Nepret), grain-god, xii. 66 and fig. 73
—sometimes identified with Renenutet, xii. 66
Neptunalia, i. 295
—in mare, ii. 214
Neptune, equation of British Nodons with, iii. 103
—protects Trojans in voyage to Italy, i. 305
Neptunus, i. 295
Nera, adventures of, iii. 68–69
Nereids guide Argonauts home to Hells, i. 113
Nereids, nymphs of inner sea, i. 258, 260
—survivals of, in modern Greek folk-belief, i. 314
Nereus and Doris, Amphitrite daughter of, i. 214
—Heraekles, i. pl. xxiii (1), opp. p. 88
—(Neleus), Ancient of the Sea, i. 87, 260
—Heraekles seeks purification from, i. 89
—son of Poseidon and Tyro, i. 106, 211
—received instruction in prophecy from Glaukos, i. 261
—tells Heraekles where apples of Hesperides to be found, i. 87
Nergal (Babylonian), god of lower world, may parallel Aker, xii. 368
—connected with Shamash, v. 351
—god of land of dead and judge of souls, v. 49, 50, 147, 148, 342, 361
—husband of Ereshkigal, v. 163, 164
—image of, v. 147
—Ishar appears as title of Adad and, v. 41, 132
—Malik identified with, v. 155
—Marduk, sun-god of Tyre, v. 53
—Mars, Capricorn station of, v. 304
—(Mars), counterpart (?) of Kisagan-Tengri, iv. 406
—originally same as Ninurta, v. 400-152
—Sharrapu identified with, v. 49
—Nerl's kinswoman a Norn, ii. 240
Nerrik, x. 8–6
Nerthus, Gefjun may be form of, ii. 182
—island sacred grove of, ii. 203
—likeness of Frey procession to that of, ii. 116
—Njord, fertility-deities, ii. 104, 126
—sex of, ii. 103
—Tacitus mentions goddess, and her cult, ii. 17, 24, 25, 102–103, 113, 194
Nervvii, coin of, iii. pl. ii (1), opp. p. 8
Nesaru, x. 108
Nesi-Amsu, creation-hymn from Papyrus of, xii. 68–69
Nesjar, smith of, ii. 43
Neske-pas and Neskeper-ava, bee-garden mother and bee-grove-god, iv. 169
Nesreka, evil Sreka, iii. 252
Nesret, identified with Buto, xii. 143

Nessa, mother of Conchobar, iii. 240
Nessos, Centaur, and Deianeira, i. 93, 270
Nest-Builders, viii. 26
Nestor, "Chronicle" of, on Russian religion, iii. 222
—in Pylos, Telemachos went to, i. 138
—son of Nereus, spared by Heraekles, i. 92
Nestorian, Indian Church, vi. 175, 176
—pillar at Si-ngen-lu, Karen myths suggest acquaintance with, xii. 269
Nestorianism, iv. 390
—possible contact of Karens with, xii. 270
Nesu, as son of Mah, v. 114
—Ninsikilla wife of her son, v. 110, 113
"Net and trap," poetical description of fate of man, v. 263, 265
—baboons of Thout(i) catch souls of dead in, xii. 180
—genii fighting with snares or, xii. 109 (fig. 109)
in battle against dragon or enemies of sun-god, xii. 109, 397–101
—prepared to catch "red (fire) salmon," iv. 238
—Seth caught in, xii. 118
—to catch seafarers, ii. 190
—ennesh Tiamat, v. 300, 302
Nét, Fomorian war-god, iii. 27
Netti, god, v. 328
Neva and Navena, good and evil spirits, xi. 298–299
New-comer may be excluded by deceased unless anniversary feast celebrated, iv. 57
—Fire, iv. 236–237
—ceremony, x. 104
—Guinea, character of mythology of, ix. 149
—World, discovery of, x. 1
—Yam ceremony, vii. pl. xxiii, opp. p. 238
—Year, conclave of gods at beginning of, v. 102
—Indian, x. 27
—sacrifice for favour in the, ii. 109
—Year's consecration of idols, xi. 137
—Day, 'Apop thrown into ocean on, xii. 106
—songs, viii. 360
—domestic rites, viii. 74, 77, 79, 105, 106
INDEX

New Year's Eve and Twelfth Night, water-spirits rise on to the land between, iv. 469
—names for, iii. 307
—Festivals: see Festivals, New Year's.
—Zealand believed to be land fished up by Maui, ix. 43
—Melanesian myth-elements in, ix. 96, 97
—in relation of myths of, to those of Hawaii and Cook and Society Groups, ix. 93, 94
—shows little relationship with Melanesia, ix. 98
Newton Stone, iii. pl. x, opp. p. 94
Nerahuatoytli, King, elegy of, xi. 109-111, 359
Nerahuapilli, last of great Tezcucan kings, xi. 109, 119
NE-zil-la, goddess, v. 317
Nga Tin Daw, father of Tin Dé, xii. 343
—hlut Pwé festival of the Burmese, xii. 298
Ngai, vii. 116, 149, 150
Ng'ai, personification of rain, vii. 411
Ngà-i-tahu of South Island, creation-myth of, ix. 6
Nganaoa concealed in gourd in sea, ix. 68-69
Ngaore, wife of Tane, ix. 24
Ngawn-wa Maqam shaped earth with a hammer, xii. 263-264
Nglin to give fire to the Ifugaos, ix. 184
Ng-ho, altar of, xii. 341
—so'n ("Mountain of Jade"), small island on northern side of Lake Hoan-kiem-ho, xii. 304
Ngojama (ape?) of the Pokomo, vii. 242-243, 412
Ngoloko (serpent?) of the Pokomo, vii. 412
Nguluwe (local equivalent of Mulungu) caused child to come from woman's knee, vii. 157
Ngunemapun, xi. 329
Ngumza Kilumud kia Ngumza, tale of, vii. 176-177
Nguyen-hu'u-do, viceroy of Tongking, shrine to, xii. 319-321
Nguyen-quan ("Greatest of Spirits"), epithet of Huyen-thien and Tran-vu, xii. 309
Nhangs, monster spirits, vii. 89-90
Nhlanga, Thonga for reed-bed, vii. 146
Nl (ocean), xi. 223
Niamh, daughter of Celtchar, iii. 155, 181
Niang Niang, goddess of T'ai-Shan, viii. 154
Niao chi-wên, bird footsteps writing, viii. 31
Nibelung, dwarf king, ii. 272
"Nibelungenlied," ii. 261, 272
Nibelungs, ii. 212
—children of Nebel (darkness), ii. 268
Nicaghtahag, god of Iqí-Balam, xi. 166
Nicander records variant version of Babylonian legend of plant of immortality, v. 228-229
Nicaragua, xi. 183-186
Niceras, sea monsters and water-spirits, ii. 270
Nicomedea in Bithynia, St. George martyred at, v. 338
Nicotine poisoning of Chameleon, vii. 161, 164
Nidaba, grain-goddess, v. 78, 193, 194, 271
—patroness of letters, v. 158
Nidadell, hall of gold in, possessed by dwarf race, ii. 265, 318
Nidānas, viii. 217
Nidhogg, serpent at root of Yggdrasil, ii. pl. vi, opp. p. 32, 217, 319, 346; iv. 357
Nidud, king, ii. 267
Nifhēil or Nifhēim (Underworld), ii. 9, 43, 145, 303, 304, 318, 324
Niggard, name Panis denotes, vi. 66
Night, vi. 25, 26, 31, 32, 69, 85, 86
—and dead, Nephthys as queen of, xii. 110
—calabash, vii. 341
—Chant, x. 170-173
—concept that originally there was no, ix. 113-114, 117
—Eros hatched from egg of, i. 203
—Eyatahentsik goddess of, x. 295
—how moon became ruler of, xii. 84-85
—Isis symbolizes sky of, xii. 99
—Jörd daughter of, ii. 194
—Nor father of, ii. 200, 201
—origin of, ix. 276
Night, personification of primeval, x. 260; xi. 306
—release of, xi. 310
—riders (witches), ii. 48, 300-301
—serpent sometimes husband of, x. 300 50
—shooting star messenger of, x. 167
—symbolized by black stones, x. 284 27
—(Te Po), ix. 6, 7
—Thick, x. 35
—Japanese, has different associations than the western, viii. 385

Nightingale, xi. 31
—heavenly, gives music for dance of peacock, viii. 357
—Philomele changed into, i. 16
—Prokne changed into, i. 70

Nightmare demons, ii. 256, 288; viii. 156
—(Incubo) sent by Faunus, i. 293
—phantoms, vii. 242
—spirits as, iv. 160, 164, 166

Nights, calculations for memorial feasts made according to, by Volga Finns, iv. 44, 49
—not days, counted, ii. 201
—of license, Teutonic twelve, vi. 58

Nik (neyet), "obscene (?) serpent," designation of Seth, xii. 109, 392 68

Nile, xii. 25, 27, 45 (fig. 41)
—as manifestation of Osiris-Horus and lost eye of sun, xii. 90
—birth of Osiris as, xii. 143
—counterpart of Ocean, chest containing dead Osiris or infant Horus floats in, xii. 116
—fountain of life often identified with source of, xii. 177
—four sons of Horus or Osiris interpreted as, xii. 112
—sources of, as part of, or as hostile to, Osiris, xii. 105
—symbolic interpretations of, xii. 52
—god, Aquarius Asiatic counterpart of, xii. 306 98
—Nekhbet as wife of, xii. 46, 143
—Nepri, Hu, and Zefa connected with, xii. 66
—has four sources, xii. 95, 105
—hieroglyphs of, xii. 46, 370 83
—his wife Nekhbet, and the ocean, xii. 45 (fig. 41)
—Horus born in four lakes or sources of, xii. 400 10
—in Amen-hotep IV's hymn to the sun, xii. 229
—largely identified with Nu (Nûn?), xii. 47
—Menelaos sacrifices to gods of, i. 134
—mythological explanations of origin and rise of, xii. 46, 94-95, 116, 125
—source of, on frontier of Egypt, xii. 46
—origin of all waters sought in mythological source of, xii. 50
—Osiris identical with, xii. 46, 105, 124, 394 67, 395 81
—Ptah equated with, xii. 145
—religious benefits of pilgrimage to, in Classical world, xii. 243
—rise of, connected with Osiris, xii. 95, 396 93
—rising of, caused by tears of Isis, xii. 90, 95, 125
—reminds faithful of Osiris, xii. 94, 395 75
—source of, xii. 370 86
—two water-goddesses joined to, xii. 46

Nile flood in summer parallel to Babylonian Ishtar-myth, xii. 384 116
—of, caused by Rê, xii. 83

Nilagratva, vi. 81
Nilakantha, name of Śiva, vi. 111, 212
Nile, xii. 25, 27, 45 (fig. 41)
—a form of Amen-Rê, xii. 221
—Apis compared secondarily with the, xii. 163, 412 6
—'Apop placed near source of, xii. 391 48
—as manifestation of Osiris-Horus and lost eye of sun, xii. 90
—birth of Osiris as, xii. 143
—counterpart of Ocean, chest containing dead Osiris or infant Horus floats in, xii. 116
—Apop placed near source of, xii. 391 48
—as manifestation of Osiris-Horus and lost eye of sun, xii. 90
—birth of Osiris as, xii. 143
—counterpart of Ocean, chest containing dead Osiris or infant Horus floats in, xii. 116

Nimbarak sect worships sun in a nim-tree, vi. 232
INDEX

Nimgirgirri, Nimgigi, Nigir, Adad identified with, v. 39
Nimrod, vii. 64
—(Nimurta probably origin of name), founder of cities, v. 55
Nimue, the Lady of the Lake, iii. 194
Nimurta dialectic Sumerian form for Ninurta, v. 55
Nin Ella as prototype of Anahita, vii. 280
—Shushinak, god of Elam, identified with Ninurta, v. 117
Ninacolla, xi. 208
Ninagentue, xi. 208
Ninamaškug, Aæzel corresponds to, v. 356
Ninanasianna, Ninsianna, Ninsiina, names of earth-goddess as the planet Venus, v. 91
Ninanna, Nininni, Innini, earth-goddess as female principle of An, v. 91, 92, 108-109
Ninazu (Ereshkigal), mother-goddess in Arallû, v. 264
—husband of Ereshkigal, and lord of Arallû, v. 162-163, 202, 285, 349
Ninbubu, patron of sailors, v. 105
Nindubarra, patron of ship-menders, v. 105
Nindulla, lord of Magan, v. 201, 202
Nine Palaces, viii. 115
—Songs, part of poem, viii. 86, 88
—Sovereigns, viii. 25
—Tripods, emblem of Imperial authority, viii. 8, 100
Ninefold (and twelvefold) conception of universe, xi. 52, 53
Ninepins, gnomes playing at, x. 288 83
NIN(e)rud, mother-goddess, both mother and sister of Tammuz, v. 414 82
Ninveh, v. 55, 88
Ning Sang, xii. 263
Ningal, Babylonian deity of Underworld, xii. 157
—goddess popular in black magic, xii. 207
—moon-goddess, v. 150, 153, 154
Ningirda, queen of Arallû, v. 285
Ningirsu and Ninsubur, earlier titles of Ninurta, v. 93, 126
—god of irrigation, v. 147
—(lord of floods), v. 99, 116
—name of Ninurta at Lagash, v. 116
Ningirsu, son of Enil, Bau wife of, at Lagash, v. 14, 99
Ningishzida and Gilgamish mentioned in omens, v. 235
—Umunnzuza identical, v. 345
—among gods of agriculture, v. 104
—as dying god, v. 188, 284
—title of Tammuz, v. 349
—guards gate of Anu, v. 177, 180
—identified with Hydra, v. 178, 284
—name of god as principle of arboREAL life, v. 77, 78
—throne-bearer of wide nether world, son of Ereshkigal, v. 162, 164
—tree-god, v. 90, 94
Ningyo, the Fisher-woman, viii. 273
Ninthurasag, goddess of child-birth, v. 91
—hymn of Lil and, v. 397 70
—Sumerian earth-goddess, sister of Enil, v. 12, 14, 110, 112, 113, 114, 196, 200, 201, 275
—temple of, at Kish, v. 203
Nini-anteh and cat seen in full moon, ix. 239
Nin-lib, Aramaic transcriptions of, give pronunciation Anushat, etc., v. 132
Ninigi, grandson of sun-goddess, viii. 230, 231, 233
Ninigikug (Ea), a creator, v. 104, 218
Ninhe cast down oak of Mugna, iii. 138
Ninkarnunna, god, barber of Ninurta, v. 125, 398 108
Ninkarraka, demoness and goddess of healing, v. 368
—goddess of child-birth, v. 91
—(Gula), divine physician, v. 182
—invoked against slanderers, v. 182-183
Ninkasi (corresponds to Dionysos), wine-goddess, v. 102, 201-202
Ni(n)kilim (Lord of Swine), title of Ninurta, v. 132, 133
Ninil, Aruru as wife of Enil at Nippur, v. 14
—Earth mother goddess, v. 12
—identified with Mab, v. 109, 111
—(Ninurta) mother of Marduk, v. 320, 367
—Ursa Major identified with, v. 317
Ninnmah, v. 110, 334, 317
—mother-goddess, v. 30, 182, 317
Ninnmar-ana-dlm, Sumerian name for Earth mother, v. 11
Ninmea or Nunusemea (queen who allots the fates), v. 110
Ninsar among gods of agriculture, v. 104
Ninsanna (Ninansanna), title of earth-goddess as Venus, v. 91; see also s.v. Ninsanna, vol. v, p. 448
Ninskilla, daughter of Enki, v. 110, 195, 396, 403
Ninsiana, v. 91
Ninsubur and Tammuz identified with Orion, v. 178
—as dying god, v. 188, 342
—is deity to whom titles of Papsukkal and Iliabrat really belong, v. 177
—to obtain report on Šaltu Ishtar sent her messenger, v. 26
Ninsun, mother of Gilgamish, v. 115, 241, 242, 246, 249, 265, 397
Ninsu-utud, divinity, v. 201-202
Ninth century, first mention of Arthur in, iii. 184
Nintil, divinity, v. 202
Nintud, Ishtar represented as Babylonian, v. 45, 116
—Ninbeharsag, Ninkarraka, Aruru, names of earth-goddess as goddess of childbirth, v. 91
—Sumerian earth-goddess, sister of Enlil, v. 12, 14, 91
—title of Mah, v. 110
Nintur and Līl, myth of, v. 131
—hymn of Assirgi, v. 397
—in Flood tale, v. 206
—(Ninkur), mother-goddess, poem on, v. 196-197, 198, 200
—Ninmea (or Nunusemea), Ninsikilla, names of Mah, v. 110, 113
Ninudzalli, title of wife of Nintud, v. 115
Ninurta, address of, to stones, v. 121-124
—as Anu in sending Flood, v. 218, 220, 221
—Bel-Marduk represents the older, v. 156
—god of spring sun, v. 93, 116
—termed Ša-i-id nakrim ("hunter of the foe"), v. 53, 55, 61, 390
—who opened gate of sunrise, v. 124-125
—identified with Saturn (not with Mars), v. 134
—Ninurta in astrology, v. 135
—epics and hymns, v. 119-126
—Malik is Babylonian, v. 58
—Marduk identified with, v. 155
—Mars, Libra station of, v. 305
—Nergal counterpart of, v. 135
—original hero of combat with dragons, v. 297
—originally also Tammuz, son of Earth mother, v. 131
—(originally Ninurash), as creator, v. 101
—regent of month Tammuz, v. 131
—slaying of six-headed goat by, v. 129
—slew dragon of Chaos, v. 102, 117-118, 131
—son of Enil, v. 61, 115
—regarded as a dying god, v. 344
—Sumerian war-god, v. 45, 116
—sun-god, v. 55-56
—war-god, sun-god, Saturn, and brother of Astarte or Ashtoreth, v. 135, 146, 286, 287, 288, 289, 292, 296, 316, 320, 321
—weapons of, v. 115, 127-128
—Zamama, symbol of, v. 136
Ninus, King, and Semiramis, vii. 367
Niobe and Leto, i. 175
—Artemis slays daughters of, i. 183
—boast of, i. 44
—children of, slain by Artemis and Apollo, i. 175
—daughter of Phoroneus, i. 29
—(earth-goddess?), mother of Pelasgos, i. 20
—turned into stone, i. 44, 175
—wife of Amphion, daughter of Tanatalis, i. 44
Niou, story of, viii. 302
Nipinoukh, x. 31, 283
Nippur, v. 12, 124, 125, 140, 312, 326
—assault of stones upon, v. 120
—Ninlil wife of Enil at, v. 14
Niraya, vi. 154
Nirmocana, vi. 131
Nirṛtī, a Rudra, vi. 142
—("Decease"), an abstract form of Death-god Yama, vi. 54, 97, 99, 149
Nirukta of Yāska, oldest extant Vedic commentary, vi. 15
Nirvāṇa, vi. 191, 193, 196, 199, 200, 204; viii. 194
INDEX

Nisadas born from thigh of corpse of Vena, vi. 166
Nisada district, Nagas dwell in, vi. 154
—Mt., Gandharvas live on, vi. 143
Nisan, month, v. 160
Nisir, Mt., on which Ark rested, v. 221
Niske-ava ("Great birth-giving mother"), iv. 258-259
Nisonin, Buddhist monastery, viii. 347
Nisos of Megara changed into sea-eagle,
—son of Pandion, i. 68, 69
—survival of, in folk-tale from Zakynthos, i. 312
Nisse, elves, ii. 224, 225, 231
Nissyen, half-brother of Bran, iii. 100
Niskha, mother of Indra, vi. 33
N[i]i[i], Nt: see NARTH.
Nithud, king, ii. 11
Niti, game, ix. 42, 76
Ni(u) and Nit ("Sultry Air"), two members of primeval ogdoad, xii. 48
Niu Lang ("Shepherd Boy"), viii. 132
Nivatakavacas, vi. 152
Nivika, sons of, slain by Keresasp, vi. 327
Nixen, water-elves, ii. 210, 211, 212, 213
Nixie, water-spirit, ii. 210, 211
Nixies lured men into the abyss, vii. 395
Njal and goat, ii. 234
"Njals-saga," ii. 76, 188, 234, 237, 254, 308
Njord, god, ii. 7, 15, 16, 20, 25, 26, 28, 29, 30, 33, 34, 74, 100-107, 108, 126, 143, 162, 178, 341
Nkanyan, brother of Elullo, vii. 341
Nkondi, Tar-Baby may be fetish, vii. 357
Nodens Lamargentios ("Nudd Silver-Hand"), suggested as changed to Lodens (Lludd) Lamargentios, iii. 103
Nodos, British god, iii. 93, 103
Nodutus, god of nodation of grain, i. 300
Nofret, headless goddess of regions of the dead, xii. 100
Noh Ek, Venus, xi. 138
Nohochakyum, the Great Father, xi. 135, 147
Noidde, shaman, iv. 282-295
Noises, omens from, iv. 470
Noj, builder of ark, iv. 362
Nokomis, the Earth, x. 27, 39, 40, 46
Nome, capital of each, seat of special great divinity or group of gods, xii. 17
—every, contains holy tree, xii. 37
—god, Seth worshipped as, xii. 389
—gods, xii. 17-18
—local tabus in, xii. 362
Nomos ("Law"), abstract divinity of social institution, i. 283
Nona (Rona), name of Haumea after restoration to life, ix. 83
Non-cosmic, localized primitive gods develop little mythology, xii. 384
Nonnos localizes Flood in Thessaly, i. 19
Nonoualcat, combat with people of, xii. 381
Noogumee, x. 45
Nor father of Night, ii. 200
—parallels Erebos, ii. 201
Nordre (North), dwarf, ii. 264-265
Normandy, Bedwyr Duke of, iii. 199
Nornagest, tale of, ii. 241-242, 246
"Nornagests-thattr," ii. 62, 241
Nornaspor, Norn-marks, ii. 245
Norns, ii. 18, 24, 74, 220, 236, 238-247, 254, 255, 262, 265, 337, 338, iv. 257, 357
Norreham, Swedish home of dead, iv. 78
Norse influence on Celtic Elysium where gods are at war, iii. 125
Norseman and Skraeling, x. 1-3
Norsemen, invasion of Ireland by, iii. 171
North and its Wheel, xi. 98
—Arsan-Duolai, ruler of dead, lives in, iv. 486
—called "that below," iv. 308

Nobadians cling to Egyptian religion long after spread of Christianity, xii. 244
Nobadians cling to Egyptian religion long after spread of Christianity, xii. 244
Nodens Lamargentios ("Nudd Silver-Hand"), suggested as changed to Lodens (Lludd) Lamargentios, iii. 103
Nodones, British god, iii. 93, 103
North dwelling-place of powers of evil, vi. 297
—end of world home of “Cannibal,” x. 249
—gateway erected to the, to mislead corpse, iv. 24
—guardian of, viii. 243
—homage to, viii. 46, 50
—“left,” x. 287
—Mandaeans prayed towards, iv. 343
—mythical conceptions of, in Thor-Skrymir story, ii. 93
—nine women in black from, ii. 236
—Pole, god of the, viii. 111
—prayers read with face to, iv. 150, 151
—priests face, during prayer, v. 315
—region of Rudra, vi. 82
—represented by black turtle, iv. 360
—see Compass, Colours, etc.
—Underworld lies towards, and offerings made towards, iv. 77
—west Sea, viii. 130
—Wind (Chikamasi), indwelling sea-spirit, vii. 411
—world Star a hole in the sky, x. 95–96
—as pillar or post, iv. 333, 339, 342, 343, 401, 487
—God C identified with, xi. 139
—“(nail of sky”), round which heavens seem to revolve, iv. 221, 222
—to preside at end of all things, x. 116–117
Northern Ch‘i Dynasty, viii. 67
—Crown, x. 96
—Lights: see Aurora Borealis.
—Ruler, Nemda Old Man, head of invisible army, iv. 156
Norway, cult of Frey in, ii. 118–119
—Odin came to, ii. 33
—paganism in, ii. 76
Nose, how it got its shape, ix. 175
—itching of, as portent, iv. 12
Noses on sacrifice bread, iv. 154
Nosithjei, xi. 335, 336
Nostalgia, earth as protection against, iv. 124
Nostoi (“Returns”), ii. 133–136
Not-world, iii. 122
Notos, South Wind, son of Astraios and Eos, i. 247, 265
Notre Dame, Paris, Smertulos portrayed on altar found in, iii. pl. v, opp. p. 40
Noun, in most typical Bantu languages name for ghost not personal, vii. 118
Nouns of human speech originated in Adapa, v. 175
“Nourisher of Youths,” Gaia known as, at Athens, i. 272
—see Pūṣan.
November Eve: see Hallowe’en.
Novgorod, Finnish Karelians migrated to, iv. xv
—idol of Perun at, iii. 293, 294
Nowutset, parent of non-Indian men, conjured from magic parcel, x. 203
Nōx parallels Night, ii. 201
Npat, Mt. (seat of Apān Napāt), 26th day of each Armenian month dedicated to, vii. 63
Nphan Wa, Kachin all-supreme Being, xii. 263
Ntehe, ghost mothers carry babies head downward in the, vii. 190
Ntotwatsana, tale of, vii. 246–249
Nū-chēn Tatars, viii. 97, 182
Nū Kua, sister[?] of Fu Hsi, viii. 31–32
—Ying, daughter of Yao, viii. 88–89
Nuada Argentlám (“Silver-Hand”), king of Tuatha Dé Danann, iii. 25, 28, 30, 32, 41, 103, 136, 204
—Druid, father of Tadg, iii. 164, 175
—hand of, replaced by one of silver, ii. 100
Nubia, cosmic meaning of, forgotten, xii. 97
—cult of divinized men apparently especially flourishing in, xii. 415–52
—cults in, xii. 171, 415–52
—Hat-hôr in, xii. 410–1
—influence of Egyptian religion on, xii. 240
—Isis flees to, xii. 125
—Merui worshipped at Kalabsheh in, xii. 137, 406–5
—myths concerning Bēs in, xii. 62
—sun’s eye retires from Egypt to, xii. 86, 88
Nubian gods, Egyptians of earliest times worshipped, xii. 157
Nubians, Justinian propagates Christianity among, xii. 244
Nudd in Welsh literature and the Romances, iii. 191
—suggested change of name of, to Lludd, iii. 103
INDEX
Nudimmud (" creator of form of
man"), Anil begat, v. 92, 104, 107,
291, 292, 344, 396 40
Nudity rites, vii. 13
Nukara (or Nugara), the Babylonian
Ningal, xii. 157
Nukuchyumchakob, lord of rain, xi.
, 140, 141
Nules-murt, a forest-spirit, iv. 179
Nuliajoq, x. 2737
Num, sky- and heaven-god, iv, 218, 221
Numa, Roman parallel to the organizer
of Iranian nation, vi. 299
Number, cosmic, seventy-two as, xii.
395"

—in American Indian mythology, x.
311 6a
Mayan calendar, xi, 146-152, 153,
155; Mexican calendar, 97-105; Yucatan calendar, 128
—mystic, fourteen as, xii. 395 7S
—of gods, ii. 15-16
Numbers, days: third, seventh, ninth,
'sixteenth, thirty-sixth, fortieth, iv.
41, 43, 44, 47, 54, =95; weeks: sixth,
ninth, 48, 56, 68
—heaping up of, iv. 385, 419; vi.

301

97, 120, 125, 126, 133, 135, 136, 147,
148, 149, 151, 154, pl- xx, 169, 172,
175, 187, 189, 203, 227, 233, 235,
238, 245, 251; 280, 284, 285, 309, 322,

323,324,365 2fl ; iv. 20,23,24,25,30,
3i, 38, 39-4°, 42, 44, 46, 47, SO, Si,
57, 69, 7°, 77, 80, 87, 94, 95, 126,
129, 130, 169, 179, 180, 181, 206, 213,
242, 253, 256, 257, 259, 263, 267, 268,
272, 274, 278; 307, 309, 310, 311, 318,
338, 34i, 344, 34S, 35i, 353, 354, 355,
357, 358, 365, 379, 395, 4°2, 4*3, 416,
420, 429,'433, 441, 444, 445, 447, 448,
449, 465, 472, 475, 4?8, 482, 501, 507,
509, 516; v. 40, 94J vi. 15, 19, 22, 30,
33, 36, 38, 41 (fig- i), 43, 45, 50, 55,
57, 61, 71, 79, So, 88, 91, 93, 98, no,
I I I , I l 6 , 122, 154, ISO, 212, 22O, 2 2 6 ;

268, 270,278,284,285,297, 303, 306,

309, 311, 315, 328, 345, 346, 36010,
365*; vii. 55; 132, 204, 209, 224,
229, 282, 304, 341; ix. 24, 43, 106,
156, 160, 163, 166, 167, 250, 261, 273;
x- 35, 56, 95, 148, i?7, 3" 68 ; xi. 39,
47, 94, 137, 234, 251, 309; xii. 365 28 ;
273, 274, 284, 289, 318, 331, 345, 347,
352
I99-2OO, 2 2 1 , 2 2 7 ; 2 7 5 , 276, a?7, 28l,
four, ii. 133, 146, 181, 332; i". 13, 32,
60, 63, 74, Si, 153, 235, 237, 238, 251;
293, 299- 3°4, 3°S, 306, 309, 327, 346;
xi. 93; xii. 280, 318, 342
279, 283, 284; iv. 23, 27, 34, 42; 303,
310, 344, 347, 353, 359, 360, 379, 381,
—influence of, xi. 52-53, 354 7~355
383, 388, 420, 435, 441, 444, 44s;
sacred, sacrificial cults influenced
v. 54, 61, 191, 388 2 - 3 ; vi. 16, 19, 39,
by old, iv. 407
—sacred or significant follow:
52, 57, 58, 69, 77, 98, 103, 107, no,
118, 120, 131, 134, 159, 193, 205, 215;
one, iii. 251; 183; iv. 38, 39, 68, 70,
266, 336; vii. 51, 392 21; 232, 256,
179, 182,206; 310,311,357, 430,464;
306, 383 5 ; viii. 4, 135; ix. 213, 256; x.
vi. 57, 138, 140; 210, 294, 3iS
xxii, 7, 19, 23, 37, 50, 58, 59, 100, 116,
two, i. 25, 26, 27, 43, 247, 301-302;
iii. 13, 26, 36, 78, 117, 120, 238, 247;
118, 128, 137, 165, 168, 173, 177, 185,
207, 250, 253, 254, 257, 263, 275"280; iv. 34, 38; 31°, 355, 356, 38i,
383, 388, 422, 429, 434, 449, 457; 276, 308 C3, 311 C8 ; xi. 29, 48, 52, 53,
55, 56, 61, 64, 71, 81, 88, 90, 91, 94,
vi. 16, pi. m, 43, 57, 69; 270; ix. 109,
106, 134, 144, 155, 164, 165, 166, 170,
156, 160, 170, 273; x. 58, 3" 08 ; *i174, 232, 239, 355 7; xii. 35, 39, 44,
175; xii. 38, 43, 46, 52, 129, 136, 149,
150, 174, 363 4 , 372 52, 4 i 8 3 ; 276,
46, 48, 52, 65, 66, 135, 143, M7, 180,
285, 289, 290, 291, 296, 352; xii. 46,
i95, 199, 363 4, 364 ", 36? 10, 368 «,
369, 370 «, 378"^ 4 1 7 2 0 ; 282i 286i
47; see also TWINS.
three, i. 22, 33-34, 39, 86, 88, 95, 104,
342, 349
188, 314; ii. 24, 27, 54, 81, 82, 83, 88,
five, iii. 25, 37, 74, 121, 130, 237, 251;
92, 93, in, [46, 207, 216, 228, 235,
283, 323, 325; iv. 23, 27, 42, 7°, 180,
241, 242, 243, 244, 245, 249, 261, 262,
263, 272, 274, 2 7 5 ; 309, 3io, 381,
266, 268, 294, 333, 335; see also
383, 394, 407, 516; vi. 16, 57, 98, 159,
169, 205, 216; 282, 285, 295; vii. 256,
TRIADS; iii. 27, 29, 31, 32, 33, 34, 39,
273; viii. 135; ix. 14, 207; x. 250,
4°, SS, 58, 65, 79, 82, 85, 87, 88, 89,


INDEX

fifty, i. 21, 30–32, 118, 132, 242; iii. 27, 82, 87, 125; iv. 27, 40, 68; 353; vi. 297, 346

fifty-two, vii. 382

three hundred, iii. 59; 280

three hundred and twelve, xi. 93

three hundred and sixty-four, xi. 93

three hundred and sixty-five, xii. 35, 38, 56

five hundred and forty, ii. 77

six hundred, xi. 92

six hundred and thirteen, v. 364

seven hundred and twenty, vi. 220

nine hundred, ii, 86, 100; iii. 51

five hundred and forty, ii. 77

six hundred, xi. 92

six hundred and thirteen, v. 364

seven hundred and twenty, vi. 220

nine hundred, ii. 86, 100; iii. 51

on hundred, ii. 316; iv. 473; vi. 29, 32, 33, 75, 114, 122, 131, 226, 297, 299, 312

on hundred and one, iii. 126; vi. 31

on hundred and eleven, iii. 271

on hundred and fifty, iii. 79

on hundred and eighty, vi. 56

one-third, v. 364

two-thirds, v. 213, 364

three hundred, iii. 59; 280

three hundred and twelve, xi. 93

three hundred and sixty-five, xii. 35, 38, 56

Nunamnir, v. 136

Nunda, eater of people, vii. 127

Nung Chih-kao, viii. 139

Nungungulu, vii. 127

Nut, Aker, and Khepri, xii. 369 (fig. 221)

—Nunnehi, helpful spirit warriors, x. 68

—Nunsekele, v. 110

—Num-Turem, sky-gods, iv. 218, 219

—Nunamnir, v. 136

—Nunda, eater of people, vii. 358

—Nung Chih-kao, viii. 139

—Nungungulu, vii. 127

—Numen, life-potency, regarded in Roman religion as a living will, i. 287

—Numitor, king of Alba Longa, i. 307

—Numi-Turem, sky-gods, iv. 218, 219

—Nunamnir, v. 136

—Nunda, eater of people, vii. 358

—Nung Chih-kao, viii. 139

—Nungungulu, vii. 127

—Nunnehi, helpful spirit warriors, x. 68

—Nuns serve in temple of Huyen-thien, xii. 309, 315

—Nunu, weapon, v. 128

—Numurra, title of Ea, v. 106

—Numitor, king of Alba Longa, i. 307

—Num-Turem, sky-gods, iv. 218, 219

—Nunamnir, v. 136

—Nunda, eater of people, vii. 358

—Nung Chih-kao, viii. 139

—Nungungulu, vii. 127

—Nunnehi, helpful spirit warriors, x. 68

—Nuns serve in temple of Huyen-thien, xii. 309, 315

—Nunu, weapon, v. 128

—Numurra, title of Ea, v. 106

—Numus, v. 110

—Numenunci, bird who carries off men, x. 139

—Nur-Dagan crossed sea of death, v. 218

—Nurra, patron of potters, v. 105

—Nurse, divine, xii. 116, 376, 397

—Men'et the lion-headed, xii. 102, 136

—(of sun-god) at creation of world, xii. 40

—(Tethys), i. 5

—Nursing mothers, gingko-tree has special care over, viii. 342

—Nuru, Incantation of house of, v. 106

—Nusku, fire-god, v. 107, 124, 125

—god of new moon, v. 154

—(of sun-god) at creation of world, xii. 40

—Ophiuchus, Conna's position resembles that of, iii. 150

—Osiris child of, xii. 113

—as a birth-genius of Osiris, xii. 385

—primeval sky, xii. 49

—watery Chaos, xii. 49

—called into consultation by Rê, xii. 74

—celestial counterpart of the abyss Nuu (or Nun?), xii. 41, 372

—children of, as name of celestial beings, xii. 72, 380

—Egyptian beliefs concerning, xii. 41, 42, 55

—(Egyptian), Conna's position resembles that of, iii. 150

—explained as sky of Underworld, xii. 41

—gives birth to sun every morning, xii. 41, 42 and figs. 33, 34, 35, 49

—heavenly flood, represented in picture by ornamented box, xii. 71

—hieroglyphic sign of, xii. 372

—identified with Epet, xii. 60

—Isis, xii. 99

—member of ennead of Heliopolis, xii. 216

—mother of all life, xii. 41

—stars, xii. 42
Nut, not clearly distinguished from sky in day-time, xii. 42, 45
—of ogdoad, relation of, to celestial Nut, xii. 49
—opens way to divinities, xii. 384, 116
—personification of nocturnal sky, xii. 41
—pronunciation of, xii. 368
—Re' places himself on back of, xii. 77
—receives sun at night, xii. 96
—receiving the dead, xii. 41 (fig. 31)
—Seth son of, xii. 103, 390
—(sky) upheld by Shu, xii. 43 (fig. 38)
—united with stellar tree of heaven, xii. 42
—wife of the earth-god, xii. 41, 42 and figs. 33, 34, 35
—with sun in scarab-form bends over Aker, xii. 368—269 and fig. 221
—symbols of sky in day-time, xii. 41 (fig. 32)
Nut, Idunn transformed into a, ii. 141, 179
Nuter Dua (“the Rising God”), the Morning Star, xii. 54
Nuts, nine, with love charms, iii. 168
—part of food of gods, bright folk, and fairy-folk of Erin, iii. 121
Nuu (Abyss) identified with Re', xii. 221
—aided by Selqet and three other goddesses in protecting or representing the four subterranean sources, xii. 147
—and Nut (abyssal forces), two members of primeval ogdoad, xii. 48
—as parents of sun-god, xii. 49
—bidden to guard against reptiles, xii. 78—79
—comes to Ombos to avenge his father Re' again, xii. 86
—cosmogonic idea of, xii. 47
—counsels Re', xii. 74, 77
—fertility-god, xii. 370
—god of Abyss, had no temples in New Empire, xii. 23
—identified with Khepri, xii. 63—64
—Ptah-Sokari, as primeval god, xii. 63—64
—Ptah-Tatunen, xii. 47
—Re'-Hor, xii. 221
—Khnûm, Ptah perhaps confused with, xii. 407
Nuu, Khnûm treated as localized variant of, xii. 50
—lifts solar ship from depths in the morning, xii. 95
—(Nûn?), ocean identified with, xii. 47, 48
—pronunciation of, xii. 368, 370
—Ptah identical with Bês and Sokari, xii. 223
—Re' soul of, xii. 219
—representation of, xii. 47—48
—sends his springs to “the two mysterious ones,” xii. 47—48 and fig. 43, 371
—soul of, identified with sun-god, xii. 372
—Tatunen identified with, xii. 47—48
—Ptah-Tatunen, xii. 47
—Nuvarahu, Turehu woman, ix. 72—73
Nvard, wife of Ara, vii. 68
Nwachisiana, honorary title of Hare, vii. 293
Nwali, vii. 128
Nyali, vii. 128
Nyanatsanes, tale of the, vii. 257
Nyambe, vii. 131, 133, 162
Nyankolopong of Gold Coast tribes, vii. 116, 123, 124, 399
Nyasa, Lake, vii. 133, 147
Nychar Mades (Nychar the Median), vii. 67
—perhaps Nakru, vii. 389
Nyja identified with Pluto, iii. 355
Nykr as horse drowns riders, ii. 211
Nykteus, death of, i. 43
—(Night), reputed father of Antlope, i. 43
Nyktimos of Arkadia, flood of Deukalion and Pyrrha in reign of, i. 18—19
—son of Lykaon, saved by Zeus at instigation of Ge, and succeeds his father, i. 20—21
—succeeded as king of Arkadia by Arcas, i. 22
Nymph, heavenly, vi. 18
—water-, vi. 18
Nymphs, ii. 133, 135, 242; vii. 84—85
—classed as Dryads and Hamadryads, i. 270
—Melian, born from the blood of Ouranos, i. 6
—of fountains as ministers of Dionysos, i. 220
INDEX

Nymphs of Mt. Nysa rewarded with
place among constellations for care of
Dionysos, i. 46, 217-218
—wood-, iii. 262-263
—worship of, iii. 277
Nynnyaw and Peibaw transformed into
oxen for their sins, iii. 71
—son of Beli, iii. 106
Nyrckes (Nyyrikki), game-spirit, iv.
Nysa, Mt., possible connexion of, with
name of Dionysos, i. 217
Nyx, abode of twins of, in Underworld,
i. 278
—abstract divinity of time, i. 282
—Moirai sometimes daughters of, i.
333 3 (ch. xiv)
—(Night), i. 4-5
Nzambi, a high god, vii. 116, 125,
131
—Mpungu, man translated to Heaven
saw, vii. 238-239
—si, Earth mother, vii. 125
Nzasi (Thunder) and his dogs, vii. 238

O

O, Prince of, viii. 66
Oak, ii. 68, 260, 333, 335; v. 35; vi. 90;
x. 294 42
—and water in rites of sacred fire, vii.
15
—asked for rain, iv. 188
—blood of, iii. 322
—dedicated to Donar at Geismar, ii. 203
—fire ashes for healing of sick, vii. 57
—great, iv. 82
—Kunugi a kind of, viii. 339
—of Munqa, iii. 138
—sacred, iii. pl. xxxvii, opp. p. 304,
305-306, 354 10
—to god of Heaven and storm, vii. 57,
62
—sanctity of, iii. 358 24
—sapling ring placed on pillar-stone,
iii. 152
—talking, of Zeus, i. 109, 162
—tree of thunder-god, iv. 230
—trees borne by giant, iii. 148
Oaks, dragons entwined round, iii. xi.
131
Oakum and straw, Kekri-fires made of,
iv. 66
Oannes emerged from sea to reveal to
men science and letters, v. 86, 103,
105, 106, 290, 395 21
Oases, Osiris dwells in, xii. 399 110
Oath by sun, iv. 422
—Leto's, by the Styx, i. 174
—Peach-orchard, viii. 174, 176
Oaths, Ganges water for use in, vi. 234
—Helios invoked in, i. 243, 273
—invoked in name of Hades, i. 233
—of the Seven Generals of the Argive
host, i. 190
—Ptah sometimes god who watches
over, xii. 407 76
—public, Gala was invoked at, i. 273
—sworn in name of bear, iv. 85
—taken before sun, iv. 223
—Zeus invoked in, i. 273
Oats, Virankannos tender of, iv. 244
Ob, god of upper field of the, and of the
Little Ob, iv. 403
—River, entrance at mouth of, into
Underworld, iv. 77, 78
Obagat desired immortality for man-
kind, ix. 252
Obe, fabulous animal, carries girl to
witches, vii. 339-340
Obedience, rulers must give, to spirits
of ancestors, viii. 50
Obelisque, xii. 188, 189, 419 11
—like structures erected by kings of
Fifth Dynasty to Rê, xii. 31
—of the Pen, xii. 304, 305
Obelisques before Egyptian temples
symbolize limits of sun's course, xii.
30-31, 38
—in Heaven, two, misinterpreted as two
sceptres, xii. 365 22
—Osiris stands between two, symboliz-
ing time, xii. 93 (fig. 84)
—two each in earth and Heaven, xii. 31
—worshipped as sign of sun’s presence,
 xii. 31
Obi rites, vii. 335
Obin-murt, iv. 163
Objects, ceremonial and votive, xi. 236, pl. xxxvi, opp. p. 236; see also SACRED OBJECTS (vol. xi).
---divine, vi. 97
---inanimate, replying in place of fugitive, ix. 85, 277, 322; see also ANSWERING BY INANIMATE, ETC.

Oblations, vi. 70
---made during first period after death are intended to create a body for deceased, vi. 250

Oblivion, draught of, iii. 88
---many local gods sink into, xii. 17

Obol of the dead, i. 142, 143, 327

Oboroten (Russian), vampire, iii. 232

Observatory in Peking, viii. 144

Obsidian Stone, xi. 178, 179, 180, 181

Obsolescence of old divine names, xii. 81, 302

Obyda, evil forest-spirit, iv. 468

Occult power, vi. 22

Occultism, viii. 44, 54, 57, 113, 133-147
---not explanation of Grail story, iii. 205
---practised by witches, vii. 336

Occupations, three, vi. 226

Ocean, vi. 30, 146
---adored in form of fish, xi. 223
---ancestor of Tane, ix. 25
---and sky, little distinction between, xii. 113
---apparently indicated in picture containing Eset, xii. 380
---as enemy of the sun, xii. 237, 428
---both Osirian and Typhonic, xii. 95, 106, 108
---chest containing dead Osiris or infant Horus floats in, xii. 116
---churning of the, vi. 104, 106, 111, 124, 132, 139, 151, 155, pl. xxi, opp. p. 170, 214
---cosmic, idea of world-supporting being connected with, iv. 312, 366
---daily descent of sun's eye to and return from, vii. 89
---dragon bound in, xii. 104
---fire as gift of, x. 256
---" Great Green," xii. 46, 400
---heavenly, iv. 418
---Horus connected with, xii. 389
---identified with Nuu (Nun?), xii. 47, 48
---in human circular form, xii. 49 (fig. 46), 96

Ocean, Midgard-serpent personification of, ii. 193
---Morning Star as god of the, xii. 373
---Mu(u)t wife of, xii. 46
---origin of, sought in mythological source of Nile, xii. 50
---Osiris born from, xii. 113
---identified with, xii. 95, 105
---primordial, iv. 373, 376, 377, 322, 323, 328, 331, 345, 351, 419, 420
---represents 'Apop in captivity, xii. 106
---smith, iii. 171, 175
---subterranean, sun and the, vii. 50
---sun-god grows in, and is symbolized by blue lotus, xii. 50

Underworld, v. 226

Oceania, use of term; natural features; environment; ethnology, and myths gathered from all parts of, ii. ix, xi-xv

Oceanic mythology, summary of, ix. 304-307

Ocelopan, xi. 117

Ocelotonatiuh, epoch of giants and solar eclipse, xi. 94

Ochall Oichni, king of sid of Connaught, iii. 57-58

Ochocalo, xi. 208

Ocna, renovation of the temple in honour of gods of the fields, xi. 138

Ocpatli, the peyote, xi. 77

October, iii. 382

Octopus, ix. 15, 17, 37, 69

Od, Freyja's husband, ii. 120, 125-126

Odalis, daughter of King Omartes, vi. 341

Oddi, "Edda" said to be derived from, ii. 4

Oddbjorg, prophesying woman, ii. 246-247

Oddrunargratr," ii. 121, 184, 228

Odendonna (Sapling), x. 296

Odensberg, ii. 44

Odin (Odhin, Voden, Woden, Vodan, Gwoden, Godan), ii. 5, 6, 9, 10, pl. 31, opp. p. 12, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 26, 27, 28, 29, 32, pl. vi, opp. p. 32, 33-34, 35, 37-67, 70, 71, 72, 73, 74, 77, 81, 90, 91, 98, 99, 101, 106, 112, 115, 120, 121, 122, 123, 126, 127, 129, 130, 133, 134, 137, 139,
Odyssey throws Astyanax, son of Hector, from walls of Troy, i. 133
—wounded and forced to retreat to ships, i. 129

"Odyssey, the," i. 136-139
—no trace of Gilgamesh epic in, v. 166
Oedipus: see Oedipus.

Oengus Mac ind Óc, son of Dagda and Boann, iii. pl. i, frontispiece, 27, 28, 33, 40, 41, 50, 51-52, 53, 55, 56, 66, 67, 73, 78-82, 89, 120, 121, 126, 127, 174, 175, 176, 177, 178, 179, 202, 207, 208
—son of Aed Abrat, iii. 86

Éttar-fylgja, family guardian spirit, ii. 235
Offering-board, iv. 224, 230 (fig. 8), 231
—girdle, iv. 271; see also GIRDLE AT SACRIFICE.
—table, iv. 144
Offerings, blood-, at Asgard, ii. 33
—food, to feés and the like, ii. 244-246
—for sick in round holes in rocks, ii. 225
—from living to keep ghosts alive, vii. 186, 187, 189
—of foreigners required for Svantovit, iii. 286
—fruits, etc., at cross-roads to save crops from Itowe, vii. 261
—porridge at sacrifice-tree, iv. 267
—paid to memorials erected to satis, vi. 244
—required according to one's ability, viii. 62, 63
—sacrificial, xi. 26, 34; see also items s.v. SACRIFICE.
—see items s.v. BURNT, ETC.
—to dead, iv. 77; vii. 95-96, 98; see also chap. Death and Burial (vol. iv, 17-36)
—deities, vi. 19, 97, 156
—household gods; see chap. Household spirits (vol. iv, 159-174)
—Pool accepted and human victim returned dead, vii. 188
—Seides, iv. 102, 112
—spirits at shrines poured into a pot sunk in the ground, vii. pl. xvi, opp. p. 182
—Thor, ii. 75
—withheld caused ghosts to withhold harvest, vii. 197-198
Offspring, viii. 82, 83, 105
—plants as symbols of, viii. 105
Offspring, prayers for, ii. 174, 249
Omi, serpent, ii. 217
O-fo, viii. 194
Ofoti, troll-king, attends troll-thing, ii. 301
Ofurunye, vii. 186
Og, king of Bashan, tale of, v. 355
Ogdoad, association of sun with, xii. 49
—cosmic deity wears shoes of, xii. 223
—doctrine of, xii. 50
—members of, xii. 48, 371 45 48
—primeval, two members of, xii. 48
(fig. 44)
Ogma, commander of Tuatha Dé Danann, iii. 24, 26, 27, 33, 34, 39, 49, 98, 111
—Ogmios, Bragi parallels, ii. 161
—whose name is akin to that of Ogmios, a divine warrior and a god of poetry and speech, iii. 10-11
Ogmios, Gaulish god, iii. 10, 98
—parallel (?) of, found in "Tain Bo Cúalnge," iii. 11
Ogre chief's daughter summoned by Brahmā's daughter, viii. 357
Ogres, vii. 204, 237, 242-257, 335, 346, 399 11, 427 13; viii. 306; see also items s.v. MONSTERS.
—Yatawm and Yatai as, have children only after eating human flesh, xii. 293, 294
Ogvald sacrificed to cow, ii. 216
Ogygos, autochthonous king of Ektenes, i. 42
Ogyvyen from whose cauldron came three muses, iii. 112
—meanings of word, iii. 112
Ohadowas, underground people, x. 28
Oh-maga-tsumi, Great Evil-doer, viii. 381
Oh-yama-tsumi, mountain-god, viii. 233
Oichalia, Euboian city, i. 39
—sacked by Herakles, i. 94
Oidipous, i. 48-51
—Iranian parallel to solution of riddles by, vi. 335
—sons of, and the seven against Thebes, i. 51-54
Oil, anointing with rancid, to smell like corpse, ix. 76
—causes flood to abate, ix. 257
Oil, coffin of glass with corpse laid in, v. 323
—seller, Lü Tung-pin as, viii. 123
Oilill (Bare Ear), punishment of, iii. 73
Oineus and Thesios supreme in Aitolia's councils, i. 56
—of Kalydon, duplicate of Dionysos, i. 219
—father of Deianeira, i. 93
—overlooked Artemis while offering sacrifices of first-fruits, i. 56
—pique of Artemis at harvest-home sacrifice of, i. 184
—ruled over Kalydon and married Althaia, i. 56
—sacred to Artemis against Aitolia, i. 56-57
Oinomaos challenges suitors for daughter to chariot-race, i. 119
—death of, i. 120
—king of Piss, i. 119
Oinone, ex-wife of Paris, refuses to aid him when dying, i. 132
—island of, hiding-place of Aigina, i. 37
—prophetess, weds Paris, i. 119
Oinopion blinded Orion, i. 250-251
Oisin, son of Fionn by Saar (transformed into a fawn), iii. 91, 112, 124, 132, 162, 168, 169, 170, 172, 176, 178, 179, 180, 181, 182, 194, 209
Oltu, Mt., funeral pyre of Herakles upon, i. 94
Ojii, invisible nature-god, iv. 464
Ojuna = shaman, iv. 496
Oka, tale of, xi. 312
Okamsweli, vii. 164
Okeanos, Amphitrite daughter of, i. 52
—nymphs offspring of, i. 258
—"Ocean", i. 5
—rivers usually regarded as sons of, i. 256
Oki, island of, viii. 317
—(Kiousa), idol which watches the dead, x. 57
INDEX

Oki, Oke, Okeus, indwelling power of things, x. 18, 283
Okolnir, volcano in frost regions, ii. 278, 318
Okonorote, descent of, from sky-world, xi. 271
Oku-Thor (Wagon-Thor), ii. 78
Okypete (swift-flying), one of the Harpies, i. 266
Ol possessed marvellous power of tracking swine, iii. 190
Olaf Gudrudsson known as Geirstadaralf, ii. 226
—son of Fridleif, ii. 242
—Tryggvason, king ii. 42, 66, 247, 286, 322
“Olafs-saga Tryggvasonar,” ii. 115
Old age came to Oisin through touching ground, iii. 181
—creation of, i. 6
—Elli is, ii. 93, 94
—Eagle, captor of Cheyenne woman, x. 305
—Hags of the Swamps, spirits, lure people to death by drowning, vii. 596
—Man, x. 115, 136, 142, 299, 308
—Acorn, x. 224
—and His Knee, myth of, vii. 156
—of the Sea, x. 251, 254
—Woman Below who jars world, xi. 114
—of the Sea, x. 5-6
—spirit of volcano Masaya, xi. 184-185
—Underneath, x. 250
—Who-Never-Dies, the Earth, x. 106, 115
Oelbiss myth, x. 220, 223, 225, 228, 234-235, 272, 292, 294
Oelpanti, x. 220, 224, 234
Olin (motion), day-sign, xi. 104
Olive branch, symbol of Athene, i. pl. xxii, opp. p. 82
—created by Athene, i. 172
—tree planted on the Acropolis by Athene, i. 67
Olkhon Island, iv. 500
Ollerus story, ii. 61, 64
—(Ull), god, ii. 15, 17, 64
Olof, son of Luke-lang, tales of, ix. 254, 258-262
Olrun, daughter of Kjar, ii. 259
Olumbe (Orumbe), Death, vii. 173
Oliner occupied haunted land, ii. 229
“Olwen and Lunet,” iii. 199
—Kulhwch bade to seek as wife, iii. 187, 198
Olympia, Daidalos erects statue of Hercules at, i. 91
—Glaukos said to have died at, i. 39
—hippodrome at, i. 26
Olympian games, i. 92
Olympians, Aphrodite one of, i. 197
Olympias receives reading of her future from Nektanebos, i. 213
Olympos, i. pl. iv (2), opp. p. 1
—cult of Zeus on, i. 159
—Dioskouroi dwell alternately in Underworld and on, i. 27
—Ganymedes cup-bearer to king of gods on, i. 118
—Mt., centre of gods of the circle of Zeus, i. 8
—nymphs appear on, i. 258
—queen of, patroness of wedlock, i. pl. vii, opp. p. lxxii
—return of Hephaistos to, i. pl. xlvi, opp. p. 206
—universe supposed to be ruled from, i. 236
Omcaatl (Two Reed), xi. 62
Omgua, xi. 194
Omaha, x. 19, 283
Omartes, King, vi. 341
Ombos, Neb-taui local deity of, xii. 140
—Sobk worshipped in early period at, xii. 148
—temple of, refuge of Re’, xii. 86
—worship of Khons(u) at, xii. 366
Omequatl (Twofold Lady), female power of generation, xi. 53, 69, 88
—divinity of, xii. 102, 107, 389
—Seth from “golden city” of, xii. 365
—Omequatl (Twofold Lady), female power of generation, xi. 53, 69, 88
Omega symbol, v. 109
O-mei, sacred hill, viii. 72, 79, 194
Omen-god, Adad is, v. 39, 381
—literature, v. 254-255
—Marta an, of death, iv. 205
—tablet, vii. 367
Omens, i. 153, 154; ii. 42, 115, 117, 169, 212, 233, 234, pl. xxxii, opp. p. 246, 250, 258; 304; iii. 228, 236, 242, 271, 280, 285, 313-314; iv. 8, 9, 10, 11, 12, 17-18, 25, 45, 65, 66, 80, 90, 157, 163, 170, 180, 183, 191, 192, 195, 198, 199,
THE MYTHOLOGY OF ALL RACES

Oni, devils, viii. 282-286, 287, 288
Oni (fortune) remains with man until death, iv. 11
Ono ("Sound"), ix. 11
Onokoro, primeval islet, viii. 223
Onomancy, viii. 139
Ono-no-Komachi, story of, viii. 208-209
—Yorikaze, tale of, viii. 346-347
Onorphis, xii. 97
Onto and Bonto, iv. 157-158
Onuris, god localized in This, Seben-nutos, etc., xii. 143
Onyankopong, variant spelling of Nyan-kupon, vii. 173, 124, 399
Opartes = Ubardudu = Methusaleh, Greek transcription of Sumerian antediluvian king, v. 205
Open Sesame incidents, ix. 48, 63
Opening from sky-world, ix. 156
—to Underworld, ix. 48, 119
Opet, goddess of a quarter of eastern Thebes, xii. 144
Ophion and Eurynome supposed to have ruled universe from Olympos, i. 236
Ophiuchos, Bès corresponds to, in stellar mythology, xii. 61
Ophois and Anubis represented as Roman soldiers, xii. 240
—Anubis possibly identified with, xii. 364
—follower of, xii. 417
—(Up-uaut), xii. 21, 98
—wolf of, declines in importance, xii. 167
Opia, xii. 31
Opigielguoviran (zemi), dog-like being, xii. 25
Opium, v. 187
Opposition between gods of light and war, ii. 29
"Opr," song, poem, "Edda" said to be derived from, ii. 4-5
Ops, companion of Consus in cult, i. 292
—wife of Saturnus, i. 292
Opulence, Land of, viii. 363
Oracle of Spider, other animals consulted, vii. 321-322
—probable survival of, vii. 146
Oracles, i. 23, 25, 34, 35, 44, 45, 49, 50, 54, 61, 63, 68, 69, 71, 76, 80, 89, 90, 95, 97, 105, 108, 119, 120, 125, 135, 177, 178, 179, 181, 194, 218, 223-224, 234, 237, 273, 303, 304, 328 (ch. iii);
INDEX

Orestes, Erinyes’ pursuit of, i. 277
—kills Aigisthos, i. pl. xxxiii, opp. p. 132
—Neoptolemos, i. 135
—pursued by mother’s avenging Furies, i. 135
—son of Agamemnon, i. 135
Organs, viii. 36
Orgiastic worship of Anahit, vii. 27
Orient, possible influence of, on Cretan mythology, i. 42
Oriental vegetation-rites, ship in, possibly influenced Dionysos-myth, i. 330^5 (ch. ix)
Origen, iii. 211
Origin of elves and fairies, ii. 226
—giants, theories of, ii. 281
Original land in Lumimu-ut tale, ix. 158
—sin, v. 183, 223, 231
—The Great, viii. 111
Origins, ii. 176-177; vii. 143-159; x. 63-66, 206, 294^1
—myths of, iii. 135-138; vii. 143-159; ix. 4-38, 105-119, 155-185, 248-256, 270-274
—of certain animals and trees, i. 15-16
—Inca race, xi. 242-244, 248
—tales of, viii. 221-243, 245
Orinoco, the, and Guiana, xi. 253-280
Orion, Artemis hunting partner of, i. 184
—as female, xii. 374^70
—hero in “Story of the Haunted Prince,” xii. 153
—Asiatic types of, xii. 374^70
—companion of Sothis, xii. 58
—Sirius when in human form, xii. 56
—compared with Morning Star, xii. 54
—constellation and mythical personage, i. 249-251
—double, xii. 58 (fig. 58)
—nature of, perhaps alluded to in two male heads of planet Venus, xii. 373^80
—early picture of, xii. 57 (fig. 57)
—father of the gods, xii. 374^70
—grants position to divinized king, xii. 203
—Horus, Dua[u-rê] confused with, xii. 132-133
—Horus regarded as, xii. 102
—identified with Horus and son of Osiris, xii. 57
Orion identified with Osiris at early period, xii. 374
—in Asia, called "Hero," "Giant," xii. 57
—Osiris equated with, xii. 94, 385
—penchant of Eos for, i. 246
—perhaps identified with ferryman of Underworld, xii. 58
—representations of, xii. 57-58, 374
—shade of, appears to Odysseus in Hades, i. 146
—slain by Artemis, i. 183
—sons of Horus-Osiris near, xii. 112
(fig. n6)
—Sothis sister of, xii. 398
—still hunts in Underworld, i. 142
—watches over calves as parallel to Tammuz, xii. 399
Orion (constellation), ii. 177; iv. 426, 429-430; v. 308; vii. 49; 228, 229; x. 8-9, 104
—and Puppis, v. 135
—as ruler of sky, xii. 54
—Belt of, x. 278
—born of duat-star, xii. 373
—constellation Earendel thought to be, ii. 83
—Hayk Armenian name for constellation, vii. 65
—Horus and Osiris confused as both represented in, xii. 389
—Hydra, and Virgo associated in Asiatic astral myth, xii. 84
—Osiris seen in, xii. 124
—Tammuz and Ninsubur identified with, v. 178
Orion's Belt, vii. 229
Orions, two, as celestial twins, xii. 58, 375
—year-myth, xii. 58
—correspond to Osiris-Sêth myth, xii. 58
Orisici, genii of fate, iii. 250
Orissa, ill-omened river in, vi. 235
—small Buddhist colony surviving in, xii. 260
Orkhon stone inscriptions, iv. 394, 459, 460
Ormazd: see AHURA MAZDA (vol. iv).
Ormazd variant form of name of Aramazd, vii. 23
Ormizdakan, god: see ARAMAZD.
Ornamentation, symbolic, xi. 190
Ornaments, Ḫat-ḥor deity of, xii. 40
Ornytos replaces Teuthis in some versions of legend of plague at Teuthis, i. 22
Oroloj, iv. 273, 274, 279
Orontes River, youth symbol of, v. 19
'Orotalt, Arabic name of Dionysos, v. 382; see also s.v. 'Orotalt, vol. v, p. 449
Orphans, viii. 315; x. 8, 63, 72, 127, 282, 286
Orpheus and Eurydike theme, x. 50, 118-119, 236, 264, 302
—author of philosophical books, l. 253
—descent of, to Hades, i. 145
—Izanagi parallel to, vii. 223
—parallels in Oceanic myths, ix. 72-78
—reason for association of Muses with, i. 238-239
—song of, drowns voices of Sirens, i. 113
—violates condition under which he might have rescued Eurydike from Hades, i. 146-147
Orpheus's singing head, iii. 105
Orphic philosophy, Zeus in, i. 328
—poems, value attributed to, in Athens, l. 4
—story of the creation, i. 4-5
Ōrt, after death, soul is blended with, iv. 10
—Cheremiss "shadow," iv. 6
—fire of, iv. 10
—reveals itself in the form of the deceased for forty days, iv. 10
—see also Urt.
—soul, iv. 10, 168, 169, 188, 208, 215, 236, 240
Orthos, two-headed dog, brother of Kerberos, i. 86, 89
Ortik, goose-spirit, iv. 409
Ortygia, Arethousa changed into fountain at, i. 257
—(Delos), Orion killed at, i. 250
“Orvar-Odds-saga,” ii. 299
O'Ryu, spirit of willow-tree married warrior, viii. 333
Osarsyph, name given to Moses by Manetho, xii. 149, 409
Oscar, grandson of Fionn, iii. 125, 162, 173, 174, 177, 178, 179, 182, 183, 212
Oshadagea, Dew Eagle, x. 24
Osiran cycle, xii. 92-121
—deities of, in Classical world, xii. 242, 243
INDEX

Osirian myth, connexion of lost eye of sun-god with, xii. 90-91
—triad, Seth becomes enemy of, xii. 103
Osiris, iii. 55; xii. 28, 36, 160, 164, 41312
—at death the Pharaoh held to be manifestation of, xii. 171
—and Atum-Ré as double occurrence of sun, xii. 50
—Isis, Min son of, xii. 139
—myth of, may be borrowing from Asari and Ishtar, v. 344
—Anti identified with, xii. 130
—Apis compared with (?), xii. 163, 412
—as black god, xii. 92 (fig. 82)
—god of the dead, Anubis predecessor of, xii. 399111
—judge on his stairs, xii. 97 (fig. 88)
—new sun, xii. 50
—Asiatic character of, xii. 399111
—association of Anubis with, xii. 111
—attempts to identify Sobk with, xii. 148, 409100
—Atum is identified with, xii. 4246
—Babi mentioned as "the first-born son" of, xii. 131
—(Bacchus) met by Satyrs with music in Ethiopia, xii. 37786
—Bati regarded as celestial and solar divinity synonymous with, xii. 132
—before the West witnesses binding of 'Apop-serpents, xii. 104-105
—begotten by Qeb and Nut, xii. 69
—birth of, as Nile, xii. 143
—birthplace of, at Bu-gemet, xii. 37684
—Buchis, bull of Mont(u), called "living soul" of, xii. 163
—burial-place of, localized at Abydos, xii. 50-51
—confused by Herodotus with Mykerinos, builder of the Pyramids, xii. 398108
—connected astronomically with Argo or Canopus, xii. 57
—with a great serpent, xii. 39143
—connexion between Asari and, suggested, v. 344
—of, with Dionysos-cult, i. 3308
—court of, in which dead are judged, xii. 176, 179 (fig. 186)
—dead or unborn form of Horus, xii. 57

Osiris, dead, protected by sting of Selqet, xii. 147
—wanders over mountain to seat of, xii. 176 (fig. 185)
—earthly reign of, xii. 119-120, 399108
—exact pronunciation and source of name of, uncertain, xii. 3842
—exalted above all gods, xii. 72
—explained as yesterday, xii. 219
—father of Orion, xii. 57
—ferryman of Underworld may be explained as, xii. 39484
—first to be mumified, xii. 181
—flower of life springs from, xii. 112
—followers of, xii. 179, 41717
—four gangways laid down for, xii. 363
—sons of, xii. 111-113, 39467
—sources of Nile as part of or as hostile to, xii. 105
—god of water, xii. 66
—hidden in his pillar, xii. 92 (fig. 83)
—Horus kills Seth before, xii. 119 (fig. 121)
—reborn as, xii. 102, 117
—hymn addressed by departed to, xii. 184
—identical with Nile, xii. 46
—identification of, with Mnevis bull, xii. 3854
—identified with heavenly tree, xii. 36
—Orion, xii. 37470
—in the basket and in the boat, and Isis, xii. 117 (fig. 120)
—celestial tree, xii. 93 (fig. 84)
—form of bull, xii. 36710
—Osirian cycle, xii. 92-98, 113-115, 118-120, 122-124
—interpretation of symbolism of four Meskhenets of, xii. 52
—Isis and Selqet-Nephthys gathering blood from corpse of, xii. 114 (fig. 118)
—sister and wife of, xii. 122, 123
—legend of, as parallel to deluge-myth, xii. 75
—Makedon, dog-god, companion of, according to Greeks, xii. 39381
—master of abysmal depth, xii. 96 (fig. 87)
—member of ennead of Heliopolis, xii. 216
—Mendes soul of, xii. 219
Osiris, Meskhenet governs rebirth of
dead for new life with, xii. 52
—Min like, xii. 139, 156
—subsequently identified with, xii. 139
—Mont(u)'s sacred bull called soul of,
xii. 139
—much praised in the Underworld, wor-
shipped at Dandur, xii. 172
—myth, v. 71
—connexion of Abydos with, xii. 50
——Sothis (Sopdet) with, xii. 56
——later rôle of Horus in, xii. 363
—myths, similarity of, to those of
Adonis-Tammuz, xii. 120
——some texts referring to, xii. 122—
128
—Nefer-ho(r) epithet of, xii. 140
—Nekhbet watched over, and his resur-
rection, xii. 143
—Nephthys bewails and cares for body
of, xii. 110
—NN., dead addressed as, xii. 178
—not clearly understood in early
times as deity of all nature, xii. 425
—of Busiris, Mendes ram embodies soul
of, xii. 164
—only local divinities attached to cycle
of, or cycle of sun, had mythological
traits, xii. 20
—pantheistic tendencies attached to, xii.
220
—perhaps confused with Sêth, xii. 109
—personification of the resurrection, xii.
178
—pillar-god of Busiris explained as
dying god, xii. 413
—plant-life personified in, xii. 66
—Ptah blended with, xii. 145
—rain a manifestation of, xii. 108
—ram of, perhaps represents all nature
in, xii. 66
—realm of, xii. 174, 175
—represented as standing on a pillar,
xii. 407
—restored to life by four sons of him-
self or Horus, xii. 394
—results from first separation of
Heaven and earth, xii. 50
—rising to new life in sprouting seed,
xii. 94 (fig. 86)
—second life in realm of, xii. 378
—self-emasculation of, xii. 398
Osiris separated from this world by a
serpent, xii. 387
—Ser explained as, xii. 147
—Sêth murderer of, xii. 103
—Sêth-Typhon adversary of, xii. 59, 209
—Shwe Pyin Nâts suggest, xii. 333
—situation of realm of, xii. 176, 178,
391, 417
—Sokar(i) the solarized, xii. 149,
409
—solar eye of, torn into many parts in
combat with Sêth, xii. 90
—sons of, guard four-fold serpent of
abyss, xii. 105 (fig. 101)
—Sop later identified with, xii. 149,
409
—Sothis daughter of, xii. 398
—soul of, in sacred tree, xii. 166
——revived by Nile, xii. 94 (fig. 85)
——subordinate to late all-god, xii. 222—
223
—symbol of, xii. 32 (fig. 14)
——Anubis associated with, xii. 393
—symbolized by Morning Star, xii. 54
—“the two maidens” as mothers of,
xii. 407
—“twin sisters” in temples of, xii. 192
——under the vine, xii. 113 (fig. 117)
——Ung later identified with, xii. 151
—watch-dog of, xii. 179, 417
—with water and plant of life, xii. 97
(fig. 89)
—Zend(u) compared with, xii. 152
—-Horus, four sons of, interchange
with the four baboons of Thout(i),
xii. 417
—may have had sacred bull at Phar-
baethos, xii. 163
—Nile a manifestation of, xii. 90
—Sothis-Venus as mother of, xii. 54
—worshipped under name of Tam-
muz-Adonis at Byblos, xii. 241, 395
—Serapis retained little more than
name and forms of worship in Classi-
cal world, xii. 243
—Sêth, two Orions correspond to myth
of, xii. 58
—-Sokar(i), Apis later considered in-
carnation of, xii. 162
—as cosmic deity, xii. 221
Oskmeyjar (“wish-maids”), ii. 248, 249
Oskopnir, perhaps another name of
Vigrid, ii. 343
INDEX

Osorbuchis, name of Buchis, sacred bull of Mont(u), xii. 163
Osor-hap" (Osiris-Apis), the Greek Serapis, xii. 98
Osorkon I, v. 43
Ostia, worship of Volcanus at, i. 296
Ostia family-god, iv. pl. x (2), opp. p. 114
—Samoyeds, iv. xviii, xix
Ostia family-god, iv. xviii, xx
Ostius, vii. 380
Ostrich, vii. 412 *
—feather as a hieroglyph signifies the goddesses "West" and "Justice," xii. 99, 100, 386 22
—feathers on head of Nuu imply identification with Ptah-Tatunen, xii. 47
—in prophecy against Babylon, v. 355–356
Otgon, maleficient powers, x. 18, 38
Othensberg, ii. 44
Other-world, ii. 45, 216, 217, 268, 303–313, 334; iii. 14, 16, 21, 93–94, 105, 111, 122–123, 197
—beings interested in heroes, iii. 194
Othinus: see Odin.
Othrys, Mt., seat of the Titans, i. 8
Oto-hime, viii. 264
Otontecutli similar to Huitzilopochtli, xi. 60
Otos and Ephialtes bound Ares in vase, i. 189, 329 1 (ch. iv)
—giant, i. 250
—punishment of, in Hades, i. 144
Otr, otter in treasure story, ii. 141
Otshrvani (Vairapani), iv. 319–320, 327, 329, 345, 346, 377, 421, 424
Ottarr, lover of Freyja, ii. 10, 120, 121, 125, 182
Otter, ii. 49
—instructed in mysteries of Medicine Society, x. 40
—tongue in medicine bag (American Indian) confers knowledge of animal language, iii. 166
Otter's skin to be covered with ransom, ii. 141
Otükän, iv. 460
Ötügen, Mother-earth, iv. 453
Oualapatou, Wild Men from the West, x. 340
Oumoara, mythic hero, xi. 342

"Our lady " as term of address among West Semitic people may have been transferred to Virgin Mary, v. 341
Ourania and Amphirhaos reputed parents of Linos, i. 253
—("Heavenly"), epithet of Aphrodite, i. 196, 202, 330 5 (ch. vi)
—one of the Epic Muses, i. 240
Ouranos and Gaia, Eros son of, i. 203
—founders of "first royal house of gods," i. 5
—parents of Hyperion and Euryphaësa, i. 242
—Okeanos in Hesiod, i. 256
—Rhea daughter of, i. 274
—("Heaven"), i. 5; v. 66
—married his sister Ge, v. 80
—Melian nymphs born of blood of, i. 258
—mutilated by Kronos, i. 6, 197
—regime of, i. 6
—said to be identified with Varuna, vi. 25, 355 6
—son and husband of Gaia, i. 5
Ourwanama, tale of, vi. 274–275
Ousüos (probably Esau), inventor of fur clothing, v. 51, 389 22
Outcast tribes, vii. 114–115
Outcasts, green-headed, viii. 101
Outside Land: see Urgard.
Ouvin: see Faroe Island's Ballad, etc.
Ouyan, curlew, ix. 291
Ouydn, Armenian word for ruler of Hades, vii. 97
Ovakuru (ancestor spirits), vii. 124
Ovda, evil spirit, iv. 183
Oven, Kikimoras live behind, and manifestation of their presence portends trouble, iii. 228
—sacrifice on, xii. 195 (fig. 208)
Ovens as dwelling-places of family genii, ii. 228, 246, 247, 251
Over-god, iv. 351, 355, 356, 394, 400, 401, 402
—Yakut, uses tree as tethering post, ii. 334
—population because no death in world, vii. 163, 171
Owasse, Chief of Underground People, x. 48
Owein and Arthur, chess-game of, iii. 190, 191
Owl, vi. 291; xi. 139, 265, 274
—and eagle, tale of, viii. 334–335
Owl, bird of ill-omen, causes convulsions, vii. 127, 340
—messenger of god of death, vi. 69
—witches, vii. 336, 337, 406 7
—sacred bird of witchcraft and its hoot signal call, vii. 340, 428 18
Owners or Indwellers, x. 5, 10
Ownership-mark, iv. 261
Ox (as bridge) on whose back men passed from region to region, vi. 289, 298, 303
—judge, vi. 335
—brought to Mag mBreg, iii. 67
—connected with Mars, i. 293
—creator of lakes and rivers, iv. 331
—fish, cry of, causes fish to become pregnant, vi. 289
—forty-horned, iv. 490
—head of, as religious symbol, xii. 367 11
—Nuú only once represented with head of, xii. 47
—primeval, containing germs of all animal species, vi. 286–287
—myths concerning, vi. 287–289, 294, 316
—quarrel over skin of, by first human beings, and determination of colour of their ancestors, vii. 150–151

Ox, skin of newly killed, spotted black and white, as emblem of Anubis, xii. 111
—storm-cloud identified with the, vi. 264
Ox-Leg, constellations around the, xii. 59 (fig. 60)
—guarded by four sons of Horus or Osiris, xii. 112
—name for Ursa Major, xii. 59, 110
Oxen, ii. 179, 181, 182, 234
—ascension of dragon to sky through, vii. 81
—children of water-spirits borne on backs of, iv. 469
—divine origin of ploughing with, iii. 81, 137
—drew an afanc from a pond, iii. 129
—farmers in Punjab worship, vi. 239
—pulling dragon from lake by means of, vii. 79, 391 15
Oxlahun-ti-ku (thirteen gods), xi. 154
Oxomoco, first man, xi. 92, 102, 112, 120, 184
Oxygos, king of the Ektenes, i. 42
Oye-yama, Mt., vii. 306
Ozruti, wild and gigantic beings, iii. 266

Pa sacrifice for good fortune, viii. 61
—Cha, viii. 63
—Hsien, viii. 118
—ku: see Diagrams, Eight and Sixty-Four.
—Kung, viii. 118, 119
—tzu, viii. 143, 149
Pabihursag, Larak city of, v. 206, 207
Pacam, magician, xi. 175
Paccari-Tampu, site of rise of Incas, xi. 248
Pachacamac as creator, xi. 225, 226, 229, 247
—temple of, xi. 215–216, 219, 220, 224
Pachacuti, tale of appearance of sun to, xi. 244–245
Pacha-yachachi, the creator, director of the sun, xi. 247–248
Pacific Coast Indians, x. 212–264
Padan-Aram, v. 80
Padashkhvargar (Tabaristan), vi. 333
Padda, v. 39

Paddan of Syria, v. 41
Padmaçākinī, vi. 218
Padmanābhi, snake, vi. 155
Padmapāṇi, Bodhisattva, vi. 209, 212, 213
Padmasambhava gave Tibetans decisive impulse to Buddhism, vi. 204, 208–209, 213, 216
Padmāvatī, snake born as, vi. 226
Padmottara, numbers of Buddhas called, vi. 199
Paeon, name for Eshmun the physician, v. 74, 392 833
Pagān, Buddhism brought by Anawrahtà to, xii. 285
—on the Irrawaddy, xii. 271
Pagan civilization of Bolgars, iv. xviii
Paganism, xi. 118–123
—and Christianity, iii. 206–213
—arguments against, ii. 31
—Armenian, lent customs to Urartians, vii. 12
INDEX

Paganism, dying, ii. 235-236, 242
—Slavic, iii. 222
—trolls represented supernatural powers of, ii. 286
Pagasai, Argo returns to home port of, i. 114
Pagodas, erection of, to decide issue of a struggle, xii. 339
Pagode Balny (temple of Linh-lanh), xii. 310
Pah, moon, x. 108
Pahlavi, traditions preserved in, vi. 259
Pahuk, animal-lodge, x. 122
Pai Ma Ssu, viii. 188
—Shih, viii. 70
Paia, child of Rangi, ix. 8, 34
Paian hymn, purpose of, i. 179
Paiapis Chalia, viii. 67
Paidva, possibly solar horse, vi. 61
Pain guardian of fire, x. 231
Pains, animals may be cause of internal, vii. 314
Paint, identification of secret lover by smearing of, x. xx1
Painting of bodies at end of bear hunt, lv. 88
—face, robe, tipi, etc., x. 80, 86, 92
—origin of, viii. 35
Paintings, mural, of Doura, v. 20
—(scenes from Balder's funeral) in hall in Iceland, ii. 128
Pair (yugalin) period, vi. 225, 226
Pairrekse, hero of flood, iv. 353, 356, 394, 409
Pairikâ, witch, vi. 327
Pairikâs, vii. 261; see also PARIKS.
Pairs, three, in Qat's creation, ix. 106
Pais, chimeras, vii. 91, 92
Pai-tzû T'ang, viii. 84
Pajana, creator, iv. 373
Pâka, vi. 754
Pakkatê, cave in which Yatawm and Yatai lived as ogres, xii. 293-294
Pakotî, wife of Tane, ix. 25
Paktolos, waters of, become gold-coloured when Midas bathes in them, i. 220
Palace of Sun, vii. 50
—Waters, viii. 106
Palachucolas and Cussitawes united, x. 72
Palaimon likened to Portunas, i. 290
—(Melikertes), "Storm-Lord," marine god, i. 46
Palamedes entreats aid of Odysseus against Troy, i. 123-124
Palat, Mt., vii. 56
—(or Pashat), Mt., temples of Aramazd and Astûk on, vii. 24, 39
Palaung Bo descended from Min Shwe Thê, xii. 276
Palaungs (of Austro-Asiatic descent), trace origin to dragon source, xii. 275-277
Palenque, xi. 131, 133
—cross-figured tablets of, xi. 56
Pales-murt, Votiai god, iv. 181
Pâli Canon as source for life of Buddha, vi. 187-199
Palladia, bearing of, into battle, x. 101, 306, 307
Palladion, origin of, i. 118
—stolen from Troy by Odysseus, i. 132
Pallas Athene, statue of, built into a shrine by pose, i. 118
—child of Hercules, i. 303
—son of Evander and ally of Aeneas, slain by Turnus, i. 306
—Pandion, i. 68
—sons of, plot unsuccessfully against their cousin Theseus at Athens, i. 100
Pallyan found two females (creation-myth) in water, ix. 274
Palm-branch, hieroglyphic sign of, xii. 146
—offered by goddess to three gods, v. 187-188
—symbolizes time, year, renewal, fresh vegetation, xii. 89
—tree, mauritia people grew from seeds of, xi. 271
Palmyra (anc. Tadmor), v. 20, 56
Pâlu, children of, nourished demon cat of, iii. 193
Palulukoš, Palulukoštì, x. 188
Pamaš-øza ("the Spring's master"), iv. 215
Pamelia, origin of festival of, xii. 396
Pampas to the Land of Fire, xi. 316-344
Pampean, group of South American peoples, xi. 254
Pampes, El Chaco and the, xii. 319-324
Pamyles educates Horus, xii. 116, 396
Pan, i. pl. iv (6), opp. p. 1
—as pastoral god, Hermes father of, i. 195
Pan ("Grazier"), i. 267-269
—great, is dead, cry at moment of Christ's Nativity, iii. 213
—Min identified with, xii. 139
—native god of Arkadia, i. 22
—sometimes designated twin brother of Arkas, i. 22
—stories of, transferred to Silvanus, i. 294
—survivals of, in modern Greek folk-belief, i. 315
—survives as Pano in modern Romanonola, i. 319
Pan Ku, commentator of Liberal School, viii. 9, 199
Pan Keng, Emperor, viii. 48
—Ku, first created being and first creator, first epoch inaugurated by, viii. 25, 57, 60, 110-111
Pan t'ao, peach-tree, viii. 104-105, 117-118
Panathenaic festival celebrated by Agaeus, i. 68
—established by Erichthonios, i. 67
Pācajanā, demon slain by Kṛṣṇa, vi. 157
Pāñcaratra doctrine learned by Narada, vi. 176
Pandareos, daughters of, endowed with skill by Athene, i. 170
Pandaros, Apollo confers skill in use of bow on, i. 177
—wounds Menelaos and Diomedes, i. 128
Pāṇḍyas connected with Pāṇḍyas of southern India, vi. 110
—Kṛṣṇa goes to the, vi. 225
—supporter of the, vi. 124
—receive honour, vi. 244
—struggles of five seasons represented by the, vi. 130
Pāndemos, cult-epithet of Aphrodite, i. 202, 330 6 (ch. vi)
Pandia, daughter of Selene, i. 245
Pandion, daughter of, i. 70
—grandson of Erechtheus, i. 68
—son and successor of Erichthonios, i. 67
—sons of, i. 68-69
Pandora adorned with garlands by the Horai, i. 238
—(" All-giver "), Gaia as, i. 273
Pandora, Athene contributed soul for, i. 171
—box-motif in Spider story, vii. 331
—of, i. 15
—Indian parallel to, x. 140
—creation of, i. 14-15 and fig. 2
—moulded out of clay, i. 208
—said to be wife of Prometheus, i. 12
Pandrosos, i. pl. lvi, opp. p. 266
—(" All-bedewing "), daughter of Kolaps and Agraulos, i. 67, 273
—entrusted with chest containing infant Erichthonios, i. 67
—fate of sisters of, i. 67, 325 a-326
—union of Hermes with, in Attic legend, i. 329 9 (ch. v)
—wife of Hermes, i. 70
Pāṇḍunamāhārā (Madurā), vi. 225
Pāṇḍyas identical with Pāṇḍavas, vi. 225
—of southern India worshippers of Kṛṣṇa, vi. 110
Pangaion, Mt., death of Lykourgos at, i. 218
Panhellenios, cult of Zeus, i. 160
Panis, vi. 34, 43, 66, 129
Pāṅkaprabha, vi. 228
Pan-ku, world formed from body of, iv. 372
Panka, Chinese creator-deity and Pāṅggu of New Guinea, similarity between, ix. 325 25
Pano, survival of Pan in modern Romanonola, i. 319
Panopeus in Phokis, boulders at, i. 14
Panopeus in Phokis, boulders at, i. 14
Panopolis, Har-khent(i)-merti(?) honoured at, xii. 388 28
Panotlan, landing of ancestral Mexicans at, xi. 112
Pan-psychism, Buddhist, viii. 221
Pantænos, statement of, that Christianity was found in India, vi. 175
Pantænos, statement of, that Christianity was found in India, vi. 175
Pantheon, Araucanian, xi. 325-329
—Armenian, priestly reorganization of, vii. 17, 18
INDEX

Pantheon, Aztec, xi. 49-57, 354 6
—Egyptian, diminution of number of divinities in, xii. 215
—explained by origin from primitive animism, xii. 15
—origins of, xii. 12
—scarcely influenced by African neighbours in historic period, xii. 127
—Inca, xi. 246
Panther connected with west wind, x. 23
—headed club symbol of Ninurta (Ningirsu), v. 115, 126, 136
Pantibiblos, capital before Flood, v. 207
Pantomime, Marduk, v. 322-324
Panzoism, x. 269 3
Pao Ch'ing, viii. 186
—p'ai ts'o ch'in, marriage by tablet, viii. 149
—P'o-tzu, Ko Hung known as, from his book, viii. 145
—Ssu, concubine of Yu Wang, viii. 166-167
—yiieh, viii. 59-60
Pap, King, story of serpents on shoulders teaching divination told of Armenian, vii. 99
Papa (Earth), female of primeval pair, ix. 7, 8, 9, 10, 14, 24, 30, 31, 32, 33, 34, 36, 37, 313 65
Papa-tu-a-nuku, Earth mother, ix. 8, 30
Papantzin, sister of Montezuma dies and lives again, xi. 119
Paper articles burned after death, viii. 149
—containing name, dates of birth and death = karsikko in North Savolax, iv. 43
Paphos, Cyprian, temple-home of Aphrodite at, i. 199
—son of Pygmalion and Galateia, i. 200
Pappawadi, marriage of, to Tuing Hkam, xii. 273-274
Paps of Anu (later glossary “Danu”), two hills in Kerry, ill. 39
—Morrigan in Brug na Boinne, iii. 41
Papsukkal, messenger of the gods, v. 332
—Sumerian title of Ilabrat, v. 176, 177
Papuan area, ix. 103
—element in Australia, ix. 302, 303
Papuan element in Melanesian mythology, ix. 103, 148, 149, 304
—mythology, ix. 304, 305
—at best scanty traces of, in Micronesia, ix. 263
Papyri relating to magic, xii. 205-206
Paqok, attacker of women, xii. 141
Paradise, iv. 419; v. 158, 182, 184, 193, 194
—Buddhist, viii. 240-242, 379 24
—concept of, crept into Russian Karelia, iv. 79
—Hebrew, v. 183 ff.
—ideas of Iranians, iv. 357-358
—in Genesis of Babylonian origin, v. 73
—life-giving tree some sort of, iv. 351
—of Amitābha, xii. 261
—trees and stones, v. 210
—Sumerian, v. 194 ff.
—tree of, iv. 384
Paradies (“Buddha-lands”), time and number in, vii. 276, 278
Paradisic Age in Cheyenne myth, x. 308 63
Parakeets as mortals bathing, ix. 206
Parakyptousa, Aphrodite represented on Assyrian monuments as, v. 32, 33
Paramunca, xi. 220
Parāśara, son of Śakti, vi. 145
Parasol, hieroglyph of, for shadow [soul], xii. 174, 180 (fig. 189)
Parasurāma annihilated the race of warriors, vi. 111
—avatar of Viṣṇu, vi. 168, 169, 182
Parca, a gloss of Waelcyrge, ii. 253
Parcae, ii. 242, 244, 245, 293-294; iv. 257
Pare and Hutu, tale of, ix. 76-78
Parembeu, Egyptian temple builder, v. 46
Parentalia, feast for souls of dead, v. 122, 162, 334, 398 105; vii. 75
Parents, primeval, vi. 16, 18, 21
Pari, charm song, ix. 137
Pariacaca, hero-god, xi. 228, 230, 231, 233, 239
Pāṇījāta-tree, vi. 174
Pariks (Pairikas), female spirits, vii. 87-88, 91, 394 63
Parikṣit cursed to die of snake-bite, vi. 154-155
—marries maiden who must never see water, vi. 147
Paris, i. pl. xxxi, opp. p. 124
Paris and Helen, i. pl. x (1), opp. p. 10.

—Menelaos fight duel for Helen, i. 127.
—appears on Mt. Ida to judge between beauty of Hera, Athene, and Aphrodite, i. 124–125.
—arrow of, slays Achilles, i. 131.
—builds ship and sails to Sparta, i. 125.
—carries Helen off to Troy, i. 125.
—contests of, i. 118–119.
—death of, i. 132.
—exposed on Mt. Ida, i. 118.
—saved by Aphrodite, i. 127–128, 197.
—urged by Trojans to give Helen up, i. 128.
—yields to spell of Aphrodite, i. 199.
Parjanya, ii. 194.

—rain-god, vi. 21, 37, 47, 56, 89, 129, 134–135, 143.

Parnassos, teachings of, in beginnings of civilization, i. 16.

—Parne, evil spirit, iv. 179, 181.
Parnians, vi. 66.

—Paronomasia in myths, xii. 70, 85, 363², 368¹⁷, 369²⁸, 370²⁸, 384², 386²⁰.

—Paros, Herakleswarred on sons of Minos at, i. 85.
—sombre character of worship of Charites on, i. 235–237.
—Paroxene, Gagavitz buried in, xi. 182.
—Paphara, tale of, ix. 155.
—Parrot, vii. 286, 418²⁰.
—speaking, surrogate for human victim, xi. 199.

—Parrots as messengers, xii. 276.
—Paris, girdle of, vi. 184.
—Parus, vii. 259.
—Parvata (“Maidenhood”), spring, Artemis changed Aktaion into stag at, i. 46.
—Parthian (Arsacid) Dynasty established in Armenia, vii. 9.
—Partholos, xii. 137, 206, 207.
—(Bartholomew), race of, either died or returned to Spain, iii. 23.
—Partridge related to cult of Artemis, i. 184.
—Pars, vii. 35.
—Parvata (“mountain”), vi. 60, 145.
—Pårvat, vi. 83, 116, 118, 123, 128, 197.
—wife of Lotus Serpent, xii. 271.

—Parzival,” poem by Wolfram, iii. 203.

Pas, Pavas, Mordvin name for God, iv. xix.
—Pascham (?), torch of race of, vii. 85.
—Pastimes of dead, xii. 277.
—Pastoral god, Hermess as, i. 195.
—Patollus, god of Underworld, worshipped at Romowe, iii. pi. xxxvn, opp. p. 304.

—Patala, vi. 153.
—Pataliputra, vi. 153.
—Patan, one of lords of Underworld, xi. 173.
—Patecall, discoverer of peyote, xi. 77.
—Patella, goddess of unfolding of grain, i. 300.
—Patent, dragon adopted as royal, viii. 102.
—Path from land of living to land of dead, x. 147–148; see also PERILOUS WAY.
—Pathana, nine sons of, slain, vi. 324.
—Patna, vi. 237.
—Tarlo, Old Prussian deity, ii. 333.
—Tatolius, god of Underworld, worshipped at Romowe, iii. pl. xxxviii, opp. p. 304.
—Patriarchs, ten, v. 166.
—Patrick and Brigit in gloss of “Liber Hymnorum,” iii. 13.
—Patrilin death, x. 238, 240.
—Patricia, grass, grew from grave of woman, viii. 346, 347.
—Patriotic Militarist, posthumous title of Kuo Tzu-i, viii. 96.
INDEX

Patroklos, ashes of Achilles said to be mingled with those of, i. 131
—friend of Achilles, i. 122
—slain by Hektor, i. 129
Patroklos's pyre, flames of, fanned by Boreas and Zephyros, i. 265
Patron of Growth, guardian of south, viii. 243
Patrons, divine, of Corinth, i. 36-37
Patroós, Apollo as, i. 180
Patshak, ghosts in land of living, iv. 82
Paukhkan (Pagan), Thusandi's second egg hatched out at, xii. 277
Paul III issued bull in which Indians pronounced men capable of the Catholic faith, xi. 321
Paulomas, vi. 152
Paurānic religion, development of, and influence on theology of the Mahāyāna, vi. 204
Pāurva, ferryman, legend of, vi. 365
Pautiwa, lord of dead, x. 210
Pavapuri, Māhāvīra was released at, vi. 222
Pavor ("Panic"), i. 299
Pawng, two clans of, xii. 292
Pax ("Peace"), i. 299
—festival honouring war-chief, xi. 138
Paxil, food in place called, x. 210
Payatamu, god, parallels Pied Piper and Pan, x. 260-261
Paytiti, xi. 194
Pe, localization of four sons of Horus or Osiris at, xii. 394
Peace made by saliva-rite, ii. 53
—of Frodi, ii. 113-114, 282, 283
—offering to evil spirits, exposure of newborn child as, vii. 89
—Twelve Plans for, viii. 199
Peach, baby boy found in, viii. 313
—men, viii. 105
—orchard Oath, vii. 174, 176
—stone, ideographs on, viii. 117
—symbol of immortality, vii. 275
Peaches which ripened once in three thousand years, viii. 104-105, 117-118
Peaching Boy (Momotarō), story of, viii. 313-314
Peacock, heavenly, dance of, viii. 357
Peacock, Sennin riding on mythical, viii. pl. xix, opp. p. 276
—sometimes associated with Hera in art, i. 168
Peaiman, doctor, priest, or magician, xi. 35, 38, 260, 261, 264, 274, 275, 277, 350
Pearl Emperor, viii. 196-197
Pearls believed to be tears of Ningyo, viii. 273
Pebble Society, x. 98, 106-107
Peculiar markings on animals, plants, etc., tales of, ix. 144, 288-293, 297
Pe-Dep, Egyptian name of Buto, xii. 365
Pedestal, tortoise as, viii. 100
Pedu and Konkel, hero-brothers, xi. 330
Pediu, priest, doctor, or magician, xi. 35, 38, 39, 261, 264, 274, 350
Pedu, protege of the Asvins, vi. 61
Pegasos associated with the Muses and their arts, i. 40
—Athena gave Bellerophon bit and bridle to guide, i. 172
—bearer of thunderbolt and lightning, i. 34
—created font of Hippoukrene, i. 213
—derivation of name of, i. 40, 325
—development of, as a mythological figure, i. 40-41
—drew thunder-car for Zeus, i. 160
—flew upwards to ancient stables of Zeus and was harnessed to thunder-car, i. 40
—Imgig associated with constellation, v. 129
—leaps forth from severed neck of Medousa, i. 34, 40
—Poseidon father of, i. 213
—winged horse, i. 39, 40
—Zū became, v. 279
Pe-har, Dharmapala regarded as incarnation of, vi. 209
Peibaw and Nynnyaw transformed into oxen for sins, iii. 71
Pei-chi Chén Chun, viii. 111
—ling, Monument Grove at Si-ngan-fu, xii. 270
Peiren: see Io.
Peirene, fountain of, at Corinth, i. 258
—spring of, on the Akrokorinthos, i. 40, 41
Peirithoös and Theseus drew lots for Helen, i. 25
THE MYTHOLOGY OF ALL RACES

Peirithoös and Theseus kidnap Helen of Sparta, i. 25, 105
—friendship of Theseus with, i. 104
—son of Dia by Zeus, i. 11
—visits Hades to abduct Persephone, i. 145
Péist (Latin bestia), serpents or dragons infesting lochs, iii. 129, 130-131
Pekhat, vulture-goddess, xii. 407-75
Pekhet, lioness worshipped in Middle Egypt, xii. 144
—Sekhemet, Tefnët, and Ubastet manifestations of a single deity, xii. 217
Pekho (Pellon-), “giver of barley,” feast of, iv. 244-245, 246
Pelantuk: see MOUSE-DEER, ETC.
Pelasgia, land named from Pelasgos, i. 20
Pelasgos believed to be first man by Arkadians, i. 10, 20
—of the Arkadians, teachings of, in beginnings of civilization, i. 16
—sprang from bosom of Gaia, i. 272
Pele, fire-goddess, ix. 39
Pele keleše (“Half dead”), iv. 208
Peleus accidentally kills his father-in-law and is cleansed of his pollution by Akastos at Iolkos, i. 121
—and Thetis, i. pl. xxix (2), opp. p. 116
—double of Poseidon, i. 212
—Eris causes strife at Thetis’s marriage to, i. 124
—not admitted to Elysion, i. 147
—son of Aiakos, i. 121
—thrown by Atalante in wrestling, i. 57
—took part in hunt of Kalydonian boar, i. 56
—weds Thetis, i. 122
Pelias, death of, i. 114-115
—dispossesses Aison of throne of Iolkos, i. 108, 109
—funeral games of, i. 57, 69
—interpretation of myth of, i. 115-116
—plots against family of Jason, i. 114
Pelias, son of Poseidon and Tyro, i. 106, 107, 211
Pelican and woman, tale of, ix. 279-280
Pelion, Mt., Kyrene carried off from, by Apollo, i. 251
—Pelias and Thetis wedded on Mt., in presence of all the gods, i. 122
Pella, Nektanebos became astrologer at, i. 223
Pellervo, god of vegetation, iv. 243
Peloponnesos, adventures of Herakles at, i. 91
—myths of: see MYTHS OF THE PELPONNESOS.
—overrun by Heraklids, i. 95
Pelops bribes Myrtilos, i. 119
—curse of, on Laïos, i. 48
—given chariot by Poseidon, i. 213
—killed by his father, i. 161
—served at dinner of gods by Zeus, but restored by them to life, i. 119
—successful suitor for hand of Hippodameia, i. 119-120
—Telemon married into line of, i. 121
Pelym, god of, iv. 403
Pen Annwfn (“Head of Annwfn”), cauldron of, iii. 93-94, 95, 111
—Blathaon, Scotland, iii. 190
Pen characterizes office of Sekha(u)it, xii. 53
—Obelisque of, xii. 304, 305
“Pén Ts’ao Kang Mu,” viii. 105
Penalties, God used Kaches to execute, vii. 83
Penance, x. 12, 124, 135; xi. 62, 70, 78, 89, 94
—imposed on Sukra, vi. 168
—to overcome childlessness, ix. 162-163
Penates, iii. 228, 239, 240, 241, 244, 309
Peneios River, i. 82
—and Earth, parents of Daphne, i. 180
—worshipped in Thessaly, i. 257
Penelope, daughter of Ikarios, wife of Odysseus, i. 24, 123, 139
—endowed with skill by Athene, i. 170
—said by some to have been dismissed by Odysseus on account of her wavering affections, i. 140
P’eng Yu-lin, Hunan General, became local deity, viii. 65-66
INDEX

P'ëng-lai, viii. 115
Pëniel ("Face of El"), v. 245
Penitential, German, ii. 68–69
—of Baldwin of Exeter, ii. 245
—"Corrector," ii. 69, 244–245, 256, 293
Pensacola, idols on island of, xi. 184
Penthesilea comes to support of Trojans, i. 130
—death of, i. 130, 131 (fig. 5)
Pentheus, contempt of, for rites of Dionysos as practised by women, i. 47
—of Thebes killed for resistance to rites of Dionysos, i. 215
—son of Echion and Agave, i. 47
—torn asunder by Agave, i. 270
—his mother who mistook him for a deer, i. 47, pl. xvi, opp. p. 48
People, Christmas, iv. 67, 68
—sacred, iii. 14
Peoples of Oceania, ix. xii–xiii
Pepper, red, put in eyes to propitiate the spirits of the rapids, xi. 268
Perceval, early hero of Grail story, iii. 196, 198, 202
—Old French poem of Arthurian cycle, iii. 193, 194, 196, 202, 203
Perckun nohl, old Estonian term for thunderbolt, derived from Letto-Lithuanian source, iv. 228
Per-eb-sen, early king, divine patron of, scarcely identical with Ash, xii. 403 13
Peredur (Percival), iii. 129
—Welsh romance, iii. 191, 199
Perelakh, family-beer ceremony, iv. 174
Perfect Ones, viii. 113–114
—the, second grade of supernatural being, viii. 108
Perfume, heavenly, vii. 258, 267
Pergamon, Attalos of, i. 304
Pergrubrius, feast about at St. George's Day, iii. 356 14
Per-hebet, question whether primitive local cult of Isis was at, xii. 98–99
Penboia received Oidipous from shepherd who found him on Kithairon, i. 48
Perieres, family of, i. 24–28
—(or Pieres), king of Messene, grandson of Amyklas, i. 24
Periklymenos, son of Nereus, receives power of transformation from Poseidon, and is killed by Herakles, i. 92
Perilous Way, x. 132, 257, 273 8–274; xi. 81, 330–331
Perimontum, phantom announcing an extraordinary event, xi. 328
Periods, critical, of life, viii. 149
Periphetes, lame son of Hephaistos, i. 207
—Theseus captures club of, and kills, i. 98
Periphrases: see Kennings.
Peritos, Macedonian month name, festival on, v. 52
Perjury, hymns of repentance for, xii. 234
Perke ("success"), iv. 238
Perkele, Finnish "devil," derived from Letto-Lithuanian name, iv. 228
Perkuna, Old Prussian deity, ii. 333
Perkunas, vi. 37
—chief Baltic god, iii. 319, 320, 321, 322, 324, 328, 330, 357 11, 358 24
—cuts moon in two, vi. 316
—god of Heaven and weather, vii. 14
—thunder, worshipped in Romowe, iii. pl. xxxvii, opp. p. 304, 354 10
—Lithuanian god, ii. 194
—source of name of Erza thunder-god Pur'gine, iv. 228
—still preserved in Erkir ("earth"), vii. 14
Perrhaiboians, lanus comes from land of, i. 297
Perse ("gleaming"), wife of Helios, i. 242
Persea, xii. 31, 36, 37 and fig. 24
—Amon registers royal name on, xii. 37 (fig. 24)
—of Heliopolis, Phoenix rises over, xii. 166
—Sekha(u)it sometimes localized at, xii. 53
—tree identified with heavenly tree, xii. 37
Persephone, i. pl. iv (4), opp. p. 1; vii. 97; x. 108
—and Aphrodite carry dispute over possession of Adonis to Zeus, i. 299
Persephone and Demeter, Iroquois story of Onatah parallel of, x. 27
—daughter of Zeus, i. 157, 227
—Ereshkigal occurs with, v. 161
—Gaia as, i. 273
—given pomegranate to eat before release from Underworld, i. 229
—Hekate identified with, v. 369
—in mystic rites at Eleusis, i. pl. l, opp. p. 230
—meaning of seizure of, i. 231
—nature of, i. 230-231
—personified Hel in Saxo, ii. 304
—Proserpina Roman adaptation of, i. 303
—queen of Underworld, i. 142
—Ereshkigal is, v. 335
—redeemed from Hades as personal representative of Eleusinian initiates, i. 220
—represented in marble relief of Eleusinian rites, i. pl. l, opp. p. 230
—search of Demeter for, i. 228
—story of, i. 227
—Theseus and Peirithoos attempt to capture, i. 105
Perses and Asteria, Hekate daughter of, in Hesiod, i. 187
—expelled by Medea, i. 115
—son of Andromeda and Perseus, parent of Persian people, i. 35
Perseus, i. pl. xiii, opp. p. 32
—Akrasisos, and Danæ, i. 33-36
—and Andromeda, i. pl. xiv (2), opp. p. 36
—Irish parallel to story of, iii. 144
—curved sword of, wrought by Hephaistos, i. 207
—fought against Dionysos, i. 215
—legend, theories of origin of, i. 36
—son of Danæ by Zeus, i. 11
—Zeus, i. 157
(Per-)Shentit, temple of, xii. 408 96
Persian dualistic system, v. 373, 374
—Gulf, Himyaritic Minaean culture and religion extended along, v. 4
—influence on African mythology, vii. 121
—Armenia, vii. 17
Persians regarded Sassanian Mihr as helper of "seven gods" (Auramazda and Amesha Spentas), vii. 381 (ch. ii)
Personalized parts of nature came to be regarded as animated by spirit, iii. 133
—river or river-god (in form of worms), said to be father of Conchobar, iii. 140
Personification, instances of, viii. 58, 62, 63
—of cosmic powers not found in prehistoric period, xii. 23—24
—death, vii. 117, 172, 173, 174, 177—178
—fate (Dolya) bestowed at birth, iii. 251
—Ireland, Anu perhaps, iii. 39
—misfortune, iii. 252
—nature, iii. 34, 89
—powers, vii. 119
—of natural forces, divine or heroic figures in primitive times not, vii. 225
—nature and natural objects, viii. 214, 219, 222, 234, 245, 267, 292, 294
Pe(r)-sopd(u) capital of twentieth nome, xii. 149
Peru, xi. 210—252, 367 6
Perun, chief god of pagan Russians, iii. 293—296, 297
—derivation and local names of, iii. 294—295, 354 13
Pe(r)-uszoit, Buto goddess of, xii. 132
Peshana, Vishîaspa defeated, vi. 341
Pêshyansat, plain of, vi. 327
Pest-god, Nergal the, v. 49
Pestilence, Keeper of Home of the Moon, x. 257
INDEX

Pestilence sent by Apollo, i. 177
—spread from dead body of Mit-othin, ii. 63-64
Pestilences caused by death of great soul, iii. 14-15
Pestles and mortars, vii. 124, 130
Pet (Heaven), xii. 37, 267
Petalesharo put end to human sacrifice for fertilization of grain, x. 76, 303
Petesuchos, late local form of Sobk in the Fayûm, xii. 408
Petet, a scorpion of Isis, xii. 408
Petiu ("nobles") a class of mankind, xii. 379
Petra, v. 16, 18, ao
Petrel wooed Nerrivik, x. 6-7
Petroglyphs, xi. 271
Pewter, casting of, iv. 268, 272
Pey, Buto goddess of, xii. 403
Peyote, adoration of, xi. 123
—(plant), cult of, x. 177
Phaethon ("Gleaming One" [Helios]), causes drought and heat, i. 243-244
—grieving sisters of, changed into tremulous poplars, i. 16
Phaethousa, daughter of Helios and Neaira, i. 242
Phaion, story of, i. 200-201
Pharaoh, v. 72
—absolute power of, over life and death, xii. 25
—daughter of, called Thermuthis by Josephus, xii. 397
—Hophra compared to cedar, v. 189
—of the Israelite captivity in Egypt, account of, not influenced by Gilgamish epic, v. 267
—priesthood of the, xii. 191
Pharaohs claimed divine incarnation, xii. 170
Pharbaethos, sacred bull (perhaps of Osiris-Horus) at, xii. 163
Phar-muthi, eighth month, dedicated to Renenutet, xii. 66
Pharos, Proteus king of, i. 261
Phasis, grove sheltering Golden Fleece on bank of river, i. 112
Phaistos, city of Crete, i. 64
—sistrum pictured on vase of, xii. 241
Phaitakaran, fire-springs in old province of, vii. 56
Phallic aspect of Frey, ii. 29, 115
—cult, iv. 308; vi. 63
—emblem in rites of Dionysos, i. 217, 330 (ch. ix)
—emblems, xi. 75
—features of Hermes cult, i. 195
—theory, iii. 204, 205
—worship, xii. 333, 353
—little trace of, in North America, x.
—traces of, in death of Shwe Pyin Nats, xii. 353
Phallicism, viii. 233, 378; ix. 330
Phallus, emblem of Pan, i. 268
Phallus on post before Mongol monastery to frighten female demon, iv. pl. xlv, opp. p. 396
—worship of Siva connected with, vi. 119
Phantom army, iii. 155
—maiden from egg of wonder-trees, ix. 174
—(or fée), white, Guinevere's name means, ii. 193
—procession headed by Aine, iii. 47
Phantoms, hags as, iii. 169-170, 171
—pale, iii. 16
—(siabhra), Tuatha Dé Danann called, iii. 38, 46
Phaon, story of, i. 200-201
Pharaoh, v. 72
—absolute power of, over life and death, xii. 25
—daughter of, called Thermuthis by Josephus, xii. 397
—Hophra compared to cedar, v. 189
—of the Israelite captivity in Egypt, account of, not influenced by Gilgamish epic, v. 267
—priesthood of the, xii. 191
Pharaohs claimed divine incarnation, xii. 170
Pharbaethos, sacred bull (perhaps of Osiris-Horus) at, xii. 163
Phar-muthi, eighth month, dedicated to Renenutet, xii. 66
Pharos, Proteus king of, i. 261
Phasis, grove sheltering Golden Fleece on bank of river, i. 112
Phaistos, city of Crete, i. 64
—sistrum pictured on vase of, xii. 241
Phaitakaran, fire-springs in old province of, vii. 56
Phallic aspect of Frey, ii. 29, 115
—cult, iv. 308; vi. 63
—emblem in rites of Dionysos, i. 217, 330 (ch. ix)
—emblems, xi. 75
—features of Hermes cult, i. 195
—theory, iii. 204, 205
—worship, xii. 333, 353
—little trace of, in North America, x.
—traces of, in death of Shwe Pyin Nats, xii. 353
Phallicism, viii. 233, 378; ix. 330
Phallus, emblem of Pan, i. 268
Phallus on post before Mongol monastery to frighten female demon, iv. pl. xlv, opp. p. 396
—worship of Siva connected with, vi. 119
Phantom army, iii. 155
—maiden from egg of wonder-trees, ix. 174
—(or fée), white, Guinevere's name means, ii. 193
—procession headed by Aine, iii. 47
Phantoms, hags as, iii. 169-170, 171
—pale, iii. 16
—(siabhra), Tuatha Dé Danann called, iii. 38, 46
Phaon, story of, i. 200-201
Pharaoh, v. 72
—absolute power of, over life and death, xii. 25
—daughter of, called Thermuthis by Josephus, xii. 397
—Hophra compared to cedar, v. 189
—of the Israelite captivity in Egypt, account of, not influenced by Gilgamish epic, v. 267
—priesthood of the, xii. 191
Pharaohs claimed divine incarnation, xii. 170
Pharbaethos, sacred bull (perhaps of Osiris-Horus) at, xii. 163
Phar-muthi, eighth month, dedicated to Renenutet, xii. 66
Pharos, Proteus king of, i. 261
Phasis, grove sheltering Golden Fleece on bank of river, i. 112
Phaistos, city of Crete, i. 64
—sistrum pictured on vase of, xii. 241
Phaitakaran, fire-springs in old province of, vii. 56
Phallic aspect of Frey, ii. 29, 115
—cult, iv. 308; vi. 63
—emblem in rites of Dionysos, i. 217, 330 (ch. ix)
—emblems, xi. 75
—features of Hermes cult, i. 195
—theory, iii. 204, 205
—worship, xii. 333, 353
—little trace of, in North America, x.
—traces of, in death of Shwe Pyin Nats, xii. 353
Phallicism, viii. 233, 378; ix. 330
Phallus, emblem of Pan, i. 268
Phallus on post before Mongol monastery to frighten female demon, iv. pl. xlv, opp. p. 396
—worship of Siva connected with, vi. 119
Phantom army, iii. 155
—maiden from egg of wonder-trees, ix. 174
—(or fée), white, Guinevere's name means, ii. 193
—procession headed by Aine, iii. 47
Phantoms, hags as, iii. 169-170, 171
—pale, iii. 16
—(siabhra), Tuatha Dé Danann called, iii. 38, 46
Phaon, story of, i. 200-201
Pharaoh, v. 72
—absolute power of, over life and death, xii. 25
—daughter of, called Thermuthis by Josephus, xii. 397
—Hophra compared to cedar, v. 189
—of the Israelite captivity in Egypt, account of, not influenced by Gilgamish epic, v. 267
—priesthood of the, xii. 191
Pharaohs claimed divine incarnation, xii. 170
Pharbaethos, sacred bull (perhaps of Osiris-Horus) at, xii. 163
Phar-muthi, eighth month, dedicated to Renenutet, xii. 66
Pharos, Proteus king of, i. 261
Phasis, grove sheltering Golden Fleece on bank of river, i. 112
Phaistos, city of Crete, i. 64
—sistrum pictured on vase of, xii. 241
Phaitakaran, fire-springs in old province of, vii. 56
Phallic aspect of Frey, ii. 29, 115
—cult, iv. 308; vi. 63
—emblem in rites of Dionysos, i. 217, 330 (ch. ix)
—emblems, xi. 75
—features of Hermes cult, i. 195
—theory, iii. 204, 205
—worship, xii. 333, 353
—little trace of, in North America, x.
THE MYTHOLOGY OF ALL RACES

Phillips, Stephen, quotation from the "Marpessa" of, i. 27-28
Philo Byblius quoted, v. 43
Philoktetes, or Poias, lighted pyre of Herakles, i. 94
—possessor of bow of Herakles, healed by Machaon, and slays Paris, i. 132
—receives serpent's bite, i. 126
Philological method of interpreting myths, i. lvii-lviii
Philomele transformed, i. 16, 68, 70
Philonis (or Kleoboia), Eosphoros united in marriage with, i. 247
Philonoé, Bellerophone wedded to, i. 39
Philosopher, Linos a, i. 253
Philosophical systems of divination, three, viii. 137
—thought as influencing Egyptian religion, xii. 24
Philosophy, viii. 13, 14, 16, 17
Philtre, magic, bestowed by Aphrodite upon Phaon, i. 200
Philyra changed into a linden-tree, i. 16, 158
—(Linden-tree), mother of Cheiron by Kronos, i. 11
Phineus, blind seer, tormented by Harpies but rescued by Argonauts, i. 111
—husband of Kleopatra, i. 74
—uncle of Andromeda, disputed right of Perseus to wed her, and was turned into stone, i. 35
Phlachal, elephant-goat, spirit, vii. 92
Phlegethon parallel of Valhall, ii. 314
Phlegyas, father of Koronis, i. 279-280
Phlious, Asopos River worshipped in, i. 257
Phobos, abstract divinity of state of mind, i. 282
—("Fear"), steed of Ares, i. 150
—pronounced in oath of "Seven Generals," i. 190
Phoebe, daughter of Leukippos, i. 24
Phoenicia, v. 132
—bear or boar enemy of young nature-god in, xii. 397
—fluence of Egyptian religion on, xii. 241
—most Semitic deities in Armenia brought from, vii. 36, 38
—supposed connexion of Perseus legend with, i. 36
Phoenician, language of some mythological texts are classical, v. xix
Phoenician ships, amulet figures of Bés on prow of, xii. 64
Phoenix, viii. 21, 33, 35, 42, 43, 98-100—connexion of, with Morning Star, xii. 54
—of Heliopolis, xii. 165-166
—soul of Osiris, xii. 54
Phoenix-Osiris, Nile-god wakens soul of, to life in new plants, xii. 95
Phoibe and Koios, parents of Leto, i. 174
Phoinikia, Agenor and Phoinix settled in, i. 44
—Menelaos touches at, i. 134
—possible influence of, on Cretan mythology, i. 42
—see also PHOENICIA.
Phoinix, i. pl. xxxii, opp. p. 128
—settled in Phoinikia, i. 44
Phoites, i. pl. vii (2), opp. p. 8
Phokos, son of Alakos, i. 121
Phol, explanations of, ii. 18
—place-names containing, ii. 137
Pholos, Centaur, accidentally dies by one of Herakles's poisoned arrows, i. 82—hospitality of Centaur, i. 270
Phorkys, born of Okeanos and Tethys, i. 5
—represented a phase of the sea, i. 259
—Sirens reputed children of, i. 262
—Skylla daughter of, i. 263
Phoroneus claimed by Argives to have been the discoverer of fire, i. 16
—of Argolis, teachings of, in beginnings of civilization, i. 16, 28
—son of Inachos by an Oceanid, i. 28
Phosphoros and Hesperos, v. 36; xi. 97
—(Light Bearer) = Venus (Latin, Lucifer), i. 247
Phra In: see INTRA (vol. xii).
—Suen, Phra Narai, and Phra Naret = Siva, Vishnu, and Laksmi, xii. 327
—Men, Siamese name of Indian Mt. Meru, xii. 259
—Phim (stamped gods) found in Siam counterparts of tablets found in Kašmir, Tibet, etc., xii. 327
Phrixos, four shipwrecked sons of, found at Ares, i. 111
—son of Athamas, i. 107-108, 109
Phrygia, Dionysos's connexion as a god of fertility with Zemelo in, i. 216
—Ishtar's cult in, vii. 38
INDEX

Phrygia, Kybele goddess of, i. 275
—Magna Mater brought to Rome from, i. 204
Phrygian Mother, iii. 98
Phrygians equated with Brig, vii. 385
—in language and costume, Armenians resembled, vii. 8, 12, 379 (Introd.)
Phthia in Thessaly, Peleus receives portion of land in, i. 121
Phuc-ba, xii. 316, 317
Phyllis marries Demophon and later kills herself, i. 136
Physic, knowledge of, from pygmies, vii. 260
Physician, Eir the best, ii. 186
—methods of Artemis as goddess, i. 184–185
—of the gods, iii. 174
—see Asklepios.
Physicians, divine, vi. 31
—I-n-hotep patron of, xii. 171
Physiognomy, viii. 139–140
Physiographical divisions of North America, x. 74
Pi, jade tablet, vii. 46, 47
—chung shu, viii. 10
—Kan, heart of, torn out, viii. 40
Pi' ku, abstinence from food, viii. 147
Piai, derivation of, xi. 351
Pib-eseth, Hebrew representation of Egyptian name of Bubastis, xii. 150
Picardy Stone, iii. pi. x, opp. p. 94
Pictographic script invented by Sumerians, xvi
Pictographs, v. 90, 92, 113; x. pl. v, opp. p. 18, 124, 126, 210; xi. 23, 95, 100, 101
Picture Island (E-no-shima), viii. 271
Pictures made of bears, stags, and otters killed, iv. 95, 98
Pibha River, iii. 294
Piedras Negras, xi. pl. xx, opp. p. 178
Piegga-oaivi ("Wind fell"), iv. 457
Pien Chi, viii. 190
"Piety, Classic of Filial," viii. 100
Pig, Pigta:
Pig, cat born of a, iii. 191
—dead sometimes take on degrading form of, xii. 180
—head of, given to Niamh, iii. 181
—in sun's eye, xii. 124–125
—last animated sheaf cut called rye, iv. 247
Pig, origin of offering of, in worship of Demeter, i. 230
—princess changed into, by Bake, ix. 228
—sacred to Ninurta, v. 132, 133
"Pigs of Manannan," iii. 178, 179, 120
—tales of, speared by man, ix. 213–215
Pigeon messenger of god of death, vi. 62, 69
Pigmies, Tung Chün made sacrifice to, vii. 127
Pigsties, reed, placed in way of Bél, v. 324
Pihuichei (Piguchén), vampire-like serpent, xi. 328–329
Pijaos ancestors came from mountain, xi. 200
Pike, water-spirits may appear as, iv. 195, 198, 209
Piker, Estonian name for Thunderer, iv. 228, 229
Pilgrimages, viii. 23; x. 194; xi. 34, 136
Pili, survivor of flood, ix. 40
Pillan, god of thunder, war, and spirit of fire, xi. 325–327, 329
Pillar as symbol of Osiris, xii. 92–93, 385, 400
—celestial, xii. 32 (fig. 13)
—copper, a torture, viii. 40
—god (?) as title of Osiris, xii. 122
—of Busiris fused with Mendes-spirit, xii. 413
—golden, iv. 327, 333
—in ground at foot of sacrifice-tree, iv. 266
—of Malcandros's house was tree containing body of Osiris, v. 71
—sky personified as female, xii. 35 (fig. 19), 366
—stone, ii. 86, 87, 152, 155
Pillar, stone, of Dusares, v. 16
—symbol of sun-god, v. 51
—support of world, ix. 163
—world—see WORLD-PILLAR.
—worshipped at Byblos apparently Egyptian symbol of Déd(u), xii. 399
Pillars, v. 35
—as supports of sky, xii. 35, 366
—at cardinal points correspond to cow's four legs, xii. 37
—four, separating heaven and earth, xii. 44 (fig. 39)
—high-seat, Thor engraved on, ii. 83
Pillars of Heaven, viii. 32; x. 132, 250, 254
—four, xii. 363
—one of the, upheld by Shu, xii. 44 and fig. 39, 366
—Hel-gate made of bones of dead, ii. pl. xxi, opp. p. 106
—sky, ix. 35
—temple of Thor thrown overboard to guide Rolf to landing-place, ii. 76
—old Irish belief that world or islands rest on, iii. 13
—red, mounds of trolls raised on, on St. John's Eve, ii. 224, 225
—sacrificial, ii. 334
—shaman, representing storeys of heaven, iv. pl. xlv, opp. p. 400
—two, parallel to night and day, xii. 367
—wooden, totemism argued from reference to, v. 9
Pilosus, male wood-spirit, ii. 205, 288
Piltzintecutli lover of Xochiquetzal, xi. 73, 03
Tonatiuh, lord of princes, the sun, ri. 54
Piman group a possible connexion between Shoshonean and Nahuatlan, xi. 42
Pimentola, gloomy place, iv. 78
Pinäka, bow of Siva, vi. 111
Pinäkin, a Rudra, vi. 142
Pinching black and blue by Kaches, vii. 84
Pine insect, people hear voice of departed in, viii. 213
—pines and waits for its friend, viii. 335, 385
—symbol of longevity, vii. 105; 278, 385
—tree, x. 27, 43
—trees, two, at Takasago, viii. 340-341
Ping-hsiang (ancient Sha-ch'iu), viii. 39
—Ti, Emperor, viii. 62
—yang, viii. 98
Pipa, snake-god, vi. 241
Pipe, bestowal of, by Woman-from-Heaven, x. 127-128
—ritual: see CALUMET CEREMONY.
Pipes, musical, connexion of Pan with, i. 267, 268
Pipounoukhe, x. 37, 283
Pippala-tree, vi. 239
Pipru, demon, vi. 67, 68
Pit'-Shamash (Ashur-bân-apli), fatherhood of god emphasized in name, v. 12
Pirua, royal house, xi. 217, 218, 236
Pisa, capital of Elis, Herakles sacrifices in, i. 92
Piśācas, vi. 227, 248
—closely akin to Rākṣasas, vii. 157, 204, 245
—foes of “the fathers,” vi. 67, 98
Piśāci, demon, vi. 67, 108, 217
Pisamar (Besomar ?), idol, iii. 289
Pisangunuku is name of Ninurta at Kul-lab, v. 390
Pisces, fish represents, v. 310
—station of Ishtar-Venus, v. 304, 305
Pishtādān Dynasty, vi. 339
Piston, river, v. 314-315
Pit guarded by serpents, iii. 132
Pitaona, slain by Kerēsāpa, vi. 324, 327
Pitazoff, xi. 208
Pitch, cauldron of, containing shamans and officials, iv. 489
Pitfall, first in Ireland, iii. 137
Pitkäinen, Pitkämöinen (from pitkä, "long"), Finnish names for Thunderer, iv. 228, 238
Pitkne, Estonian name for Thunderer, iv. 228
Pitrs, Yama king of, vi. 159
Pitryāṇa, “Way of the Fathers,” vi. 71
Pittheus, father of Aithra and grandfather of Theseus, i. 97
Piye-Tao, creator god, xi. 87
Pizarro conquered Inca empire, xi. 44, 214
Place, holy, Ostiak, iv. pl. xvi, opp. p. 140
—names containing both Phol and Balder, ii. 137
—English, point to cult of Thunor, ii. 70
—Heimdall occurs in, ii. 156
—Mimir occurs in, ii. 169
—Njord occurs in, ii. 103
—Thor occurs in, ii. 19, 71, 76
—and traces of dwarfs in Iceland remain in, ii. 270
—Tyr occurs in, ii. 99
—Ull found in, ii. 157, 158
—Vidarr occurs in, ii. 160
—and where-the-Heavens-stood, xi. 86
Placenta, custom attached to, iv. 261
INDEX

Places connected with Balder, ii. 134, 138
Placidus (canonized St. Eustathius), legends of, said to have had origin in the Jatakas, vi. 207
Plague, Apollo punishes Argives with, for death of Linos or Psamathe, i. 253
— at Teuthis, i. 22-23
— comes upon Greek invaders of Troy, i. 127
— Ektenes perished by, i. 42
— Guru Tenno guardian against, viii. 228
— herbs to cure, ii. 206
— peach has powers against, viii. 349
— prayer in time of, xi. 63
— Rutu may have been the spirit of the, iv. 76
— Spirit of, x. 78
Plagues, cat one of three, of Mon, iii. 191
— three, of Britain, iii. 107
— Welsh, occur on Beltane, iii. 108
Plain of High Heaven, viii. 225, 237
— Ill-luck, Cúchulainn crossed, iii. 143
Plains tribes, manner of life of, x. 76
Plan, The Great, viii. 38
Planet-gods, Babylonian, influenced Turco-Tatar cosmology, iv. 405, 410
— Tengeri doubtless signified, iv. 406, 407
Planets, vi. 25, 92, 233; viii. 177; 228, 229; vii. 29, 42, 137, 141, 142-143
— as evil beings, vi. 277, 361
— colour of, v. 159
— deities of, degraded into demons, vii. 387
— Five Dragons [epoch] given names of, viii. 25
— Horus associated with, xii. 388
— no cult of, in prehistoric period, xii. 24
— seven, from teeth of Manzashiri, iv. 372
— spirits of the five, viii. 34
Planks, he who carries Voršud must walk on, iv. 123
Plano Carpini, iv. 390, 395
Plant, aquatic, procreating power, ix. 27
— forms, x. 22
— life, Artemis goddess of, i. 184, 185
— Dionysos embodied in himself power to produce all kinds of, i. 218
— Plant life personified in Osiris, xii. 66
— magic, to renew youth, iii. 131
— (magical) of birth, v. 94, 95, 97, 166-174
— names of persons, v. 9
— of birth, vi. 283
— eternal youth, v. 226, 227, 228, 262, 263, 268
— extinguishing poison, v. 362
— healing and rejuvenation, v. 226, 227, 262, 263, 268
— immortality, see IMMORTALITY, PLANT OF.
— rivas-, primeval pair under form of, vi. 294
— souls, viii. 242
— spirits, x. 27-28, 289-290
— (u-nam-ti, "plant of life") used in medicine, v. 187
— Underworld, white-plumed, x. 199, 201
— world, Aphrodite as goddess of, i. 198
Plantains, vii. 130
Planting songs, viii. 370-372
Plants, Ameretät presides over, vi. 260, 282
— Apollo protector of, i. 180
— aquatic, Meret wore, on her head, xii. 136
— as deities, vi. 60, 96
— symbols of offspring, viii. 105
— born from hairs of Pan-ku, iv. 373
— forage, Pan exerted influence upon, i. 268
— healing, vi. 265, 281, 287
— Khepri came forth from, xii. 69
— leaves of, flat from upholding heavens, ix. 51
— magic in rites and games connected with, xi. 281
— moon affects, vii. 47-48
— new, soul of "Phoenix-Osiris" wakened to life in, by Nile-god, xii. 95
— origin of mankind from, ix. 110, 130
— ritualistic usage of, x. 290
— see SOMA, DEITY AND PLANT.
— spring from body of earth-god Qeb, xii. 42
— symbolism of, xii. 379
— trees, flowers, tales of, viii. 316, 338-353
— worship of, vii. 62-63
Plate of gold, signifying creator of Heaven and earth, xi. 246
Plutarch identifies, vii. 153
Plato's account of creation, Pawnee analogy to, x. 112
Plays, xii. 342, 345, pl. xviii, opp. p. 346
Pleasant City, origin of girls in, xii. 75–76
Pleasant Plain, iii. 84, 89
Pleiades, iii. 360 78; iv. 336, 417–418, 427, 430–433, 434, 436; v. 305–306; vii. 228, 229; viii. 34; ix. 295; x. xxii, 26–27, 96, 104; xi. 98, 306–307, 321, 322, 323
—borrowed by Egyptians from Asia, xii. 40
—Celtic Apollo harps and dances in sky till rising of, iii. 10
—connected with seven fates, and seven Hat-bör cows with bull, xii. 40, 57
—constellation of human fate, xii. 40, 376 80
—foretellers of harvest, xii. 40
—seven weapons identified with seven, v. 147
Pleione and Atlas parents of Pleiades and Hyades, i. 248
—daughters pursued by Orion, i. 250
Plenty, Ba'het deity of, xii. 378
—Horn of, given to Herakles, i. 93, 94
—symbol of, i. 227
—Zeia god of, xii. 66
Pleuron, son of Aitolos, i. 56
Plough and furrow used in purification, iv. 237
—ploughshare divine, vi. 61, 97
—Festival, viii. 64; xii. 328–332
—invented by Athene, i. 177
—rites, ii. 181, 182, 195
—worship of, at Dasahra festival in Panjáh, vi. 239
—with oxen, divine origin of, iii. 81, 137
Ploughman with goad as tormenter, vi. 134
Ploughs, prayers to Earth for wounds of, iv. 239
Pluto, wife of Zeus, i. 157
Plouton (Hades), i. pl. iv (1), opp. p. 1
Plouton (Pluto) or Ploutous, Hades as, i. 234
—sometimes called Zeus, i. 152
Ploutos, son of Demeter and Iasion, double of Hades, i. 226, 234
Plum-blossom representative of perfume and beauty, viii. 275
—blossoms, Bloom Lady sometimes genius of, viii. 234
—symbol of longevity, viii. 205
Plutarch identifies Isis with "Justice or Nemesis," xii. 100
—"On Isis and Osiris," as source for knowledge of Osirian cycle, xii. 92, 110, 113–117, 120, 196, 217, 243, 396–397, 392 88, 395 73 75 77 80, 396 85
Pluto, lord of Orucus, li. 305
—Nyja identified with, iii. 355
—parallel of Odin, li. 314
Pluvialis, Pluvius, names of Juppiter as rain-god, i. 290
(P)-neb-taui, son of Sonet-nofret, xii. 140, 149
Po, human victims thrown into, in return for knowledge of future, ii. 209
—sacrifice to ancestor of horses, viii. 61
—void, chaos, ix. 5, 6, 11, 26, 72
Po Lang Sha, viii. 93
—Ta Chén Jen, viii. 113
—T'ung, viii. 183–187
—Wu Chih, viii. 70
—yang, Fu, viii. 167
—Lake, viii. 66
—Yün Kuan, pilgrimage to, viii. 23, 135
Počany River, iii. 300
Podaga, idol, iii. 289
Podarkes ("Swift Foot"), later called Priamos, granted life by Herakles, i. 91, 118
Podaga, air-god, iii. 355
Poem of Ea and Atarhasis, v. 222
Poems divided into mythological and poetic, ii. 9
—divining, viii. 139
—heroic, ii. 11
—meeting of villagers to exchange, viii. 253, 380 7 (ch. ii)
—of skalds deal with deities and myths, ii. 11
Poetical method of interpreting myths, i. lviii
Poetics, li. 4–5; see also "Eddas."
Poetry, ii. 52–53, 54–55; 311
—abstract divinities of, i. 283
Poetry, Apollo god of, i. 181
—development of sacred, vi. 11
—divinities of, iii. 21
—early, viii. 214
—Faunus inventor of, i. 293
Pohjanael, "nail of sky," iv. 221
Pohjan-akka (or -emantä), mistress of Pohjola, iv. 79
Pohjola, Finnish home of dead, iv. 78, 79
Poia ("Scarface"), the Star Boy (Jupiter), legend of, x. 94-95
Poias induced to light funeral pyre of Herakles by gift of his bow and arrows, i. 94
Pome ("punishment"). a monster created by Apollo in retaliation for death of Linos, i. 253
Poison called Háláhala, vi. 106
—from which Śiva derives his name "Blue Neck," vi. 212
—pounded gold resource against, ii. 378
Poisoned robe and garland, i. 37
—spears and javelins, iii. 129, 198
Poisoners (of finger-cutter sect) slain, vii. 371
—sacred, x. 73, 100-101, 269, 277, 307
—to raise sun, x. 168
—totem-, x. 238, pl. xxx, opp. p. 240
Polovik, field-spirit, iii. 268-269; iv. 242
Polish religion, iii. 222
Political aspects of Zeus, i. 160
Pollon Boy, x. 162
—offered in sacrifice, x. 159, 191
—or fertilization, beard may represent, xi. 68
Pollution of running water, fear of, vii. 59
Pollux and Kastor, Gilgamesh wrongly identified with, v. 268
Pööznitsa, midday-goddess, dweller in rye-fields, iv. 247
Poludnica, Polednica, "midday-spirit," iii. 267-268
Polybotes, giant born of blood of Ouranos, i. pl. viii (1), opp. p. 8, 9
Polydeukes, plan of, to marry Danaë by force, i. 33
Polydeuces, i. pl. iv (1), opp. p. 224
— took part in hunt of Kalydonian boar, i. 56
—kills Amykos in boxing contest, i. 110-111
—son of Tyndareos, i. 24-27
—Zeus bestows immortality on, i. 45
Polydoros king at Thebes, i. 47
Polygamy, xii. 186
Polygons, son of Proteus, i. 261
Polyidos brings Glaukos back to life, i. 62-63
—solves riddle propounded by soothsayer and Glaukos is found dead, i. 62
Polykaon, son of Lelex, ruler of Messenia, i. 23
Polymnia ("Many Hymns"), one of the Dramatic Muses, i. 240
Polyneikes and Eteokles kill each other in duel, i. 53
—plan of, to rule singly in alternate years unsuccessful, i. 51
THE MYTHOLOGY OF ALL RACES

Polyneikes exiled and went to Argos, i. 51
—plans of Adrastos to restore rights of, i. 51-53
—son of Oidipous and Tokaste, i. 49
—story, variant of, i. 51
Polynesia, ape or tortoise as trickster-hero in, ix. 304
—composition and mythology of, ix. xi, 3-99
—ethnic composition of, ix. 3, 153
—relationship of Indonesian mythology to, ix. 243, 304
——Melanesian mythology to, ix. 149, 150
———Micronesian mythology to, ix. 263
Polynesian mythology, summary of, ix. 92-99
Polynesians immigrants from Indonesia through Melanesia, ix. 153
Polyphemos, vii. 369
—Aeneas sees blinded, i. 305
—entrapped Odysseus in his cave, i. 136-137
—son of Poseidon, i. 211
Polytheism, vi. 73; viii. 51
—Egyptian religion an endless and un-systematic, xii. 21
—in Sumerian and Semitic religions, v. xviii, 231
—taken from Babylonian source, v. 186
Polyxena, Priam's daughter, sacrificed by Greeks at tomb of Achilles, i. 133
Pomegranate associated with Hera in art, i. 168
—attribute of Aphrodite, i. 203
—given to Persephone to eat before release from Underworld, i. 229
—symbolic of offspring, viii. 105
Pomeranian Slavs, iii. 222
Pominki, funeral ceremonies, iii. 237
Pomona, functions of, partly absorbed by Flora in modern Romagnola, i. 319
—Ovid's account of love of Vertumnus for, i. 290
Pongyi, a mendicant Buddhist monk, is invariably cremated, xii. pl. xiii, opp. p. 326
Ponnas, prognostications of, xii. 323
Pont de et Village du Papier, xii. 310, 312
Pontic war, vii. 67
Pontos and Gaia, parents of Nereus, i. 260
—(barren "sea"), creation of, i. 6
—represented a phase of the sea, i. 259
Pookonghoya, one of Warrior Brothers, x. 205
Pool claimed human victim, vii. 188, 352
—entrance to abode of dead through, vii. 195, 196, 206
—Jade Lady submerged in, viii. 71
—of water, transformation of Odrus into, iii. 60, 136
Poplar, iv. 494
—(Arm. saus), sacred, tree in divination, vii. 12, 62
Poplars, sisters of Phaethon changed into, i. 16, 244
Poporo-tree, fruit of, eaten, ix. 86
Puppä Mountain, abode of manes of Mahägiri Näts, xii. 344, 347
Poppy, v. 404
—may be branches springing from shoulders of Ishtar, v. 187
——plant of life, v. 186, 187
"Popul Vuh," myth-records of primitive America, xi. 157, 158, 159-167, 363 8-364
Populona, Samnite epithet of luno, i. 291
Porcupine, vi. 91; vii. 184, 185, 186, 289
—A-mong wounded by quills of, xii. 283
—asked to bring back sun and moon, iv. 421
—hunters, guild of, visits ghosts, vii. 186
—moon changes into, x. 114, 115
—(then human being) invents fire, iv. 450
Porcus Troit: see TWREH TRWYTH.
Porenutius (Poremitius), idol of, iii. 283
Porevit (Puruvit), idol of, iii. 283
Pork, possible origin of religious prejudice of Asia and Africa against, xii. 380 83
—quarter of, champion's portion, iii. 146
Porphyrin, i. pl. viii (3), opp. p. 8
Porpoises, transformation into, ix. 65
Porridge at sacrifice-tree, iv, 267
—boiling of, iv. 471
—meat, at blood-sacrifice, iv. 132
—Norna, first meal eaten after childbirth, iv. 256
—pans, whittleings of lime-bark in, for omens, iv. 269-275
INDEX

Porridge placed in smoke-outlet for frost-god, iv. 234
—sacrifice, at cow's-milk feast, iv. 259
—sacrificed for grass, iv. 242
—Sarakka’s, iv. 253, 256
—sun-, iv. 224
Pört hozjin, Russian Lapland god, iv. 159
—ört, bothie soul, iv. 13-14, 168
—ozaa, House ruler, iv. 165
Portal, guardian of the, viii. 78
Portents: see OMENS.
Portrait statues, souls may settle in, in case of decay of body, xii. 175
Portraits as guardians of the portal efficacious, viii. 78
Portuguese stories in Angola, vii. 359
Portunas (Roman “Protector of Harbours”) likened to Melikertes, i. 290
Porul Māi of Nadiyā, jungle goddess, vi. 238
Poseidon, i. pl. xvi, opp. p. 212
—aided Agamemnon against Trojans, i. 129
—augmented by Pittheus to be the father of Theseus, i. 97
—ancestor of Aiolic stock, i. 11
—and Amphitrite parents of Triton, i. 259
—Athene, contest of, for ownership of Attike, i. 172
—Euryale reputed parents of Orion, i. 250
—Gaia, parents of Charybdis, i. 263–264
—Kronos, Olympias, mother of Alexander the Great, traces descent to, i. 223
—Argo dedicated to, at Corinth, i. 114
—Babylonian light-god’s spear interpreted by Greeks as trident of, xii. 397 101
—born of Kronos and Rhea, i. 6, pl. viii (1), opp. p. 8, 14 (fig. 2), 274
—conferred power of transformation upon Periklymenos, i. 92
—created spring on the Acropolis, i. 66
—dried up springs and streams in Argos, i. 30
—father of Eumolpos, slays Erechtheus, i. 68
—Harpies, i. 266
—Proteus, i. 261
—Sinis, i. 98

Poseidon, Iason invited to feast of, i. 108
—Isthmus of Corinth awarded to, i. 37
—Kekrops regarded as form of, i. 66
—later identified with Erichthonios, i. 66
—love of, for Skylla, i. 263
—Minos enlists aid of, to obtain crown of Crete, i. 61
—patron deity of Corinth, i. 36-37
—ravises Tyro, i. 106
—rouses waves against those who incur his anger, i. 153, 328 * (ch. i)
—sends monster to devour people of Troy, i. 85
—sent great monster to ravage Atlhio-pia, i. 34
—supreme divinity of Athenians, i. 66
—survives only in function and attribute in modern Greece, i. 312
—symbols of, i. 7 (fig. 1)
—Theseus son of, i. pl. xxv, opp. p. 96
—trident of, vii. 85
—tutelary deity of Troizen, i. 97
—uncertain relation of rivers to, i. 256
—wooed Hestia in vain, i. 209
Poshaiayanne, magician, x. 204, 210
Positions, vertical and horizontal, assumed by spirit-animals when journeying with shamans, iv. 509
Post, carved animal head, ii. pl. xxx, opp. p. 230
—“fallen stone” fastened to, iv. 397–398
—Heaven-, tethering-place for horses of gods, iv. 337, 340, 349, 351
—lone, is silver, iron, or golden, iv. 333, 334, 340, 408
—of birchwood to which sacrificial horse bound, iv. 268
—sacred, woods to be used for, vi. 239
—sacrificial, vi. 61
—set up at burial-place, vii. pl. xvi, opp. p. 182
—tethering-, of stars, iv. 337
Posts consecrated to Hypsouranios and Ousios, v. 52
—for climbing into Heaven, vii. 132
—Lapp sacrificial, iv. 108 and fig. 5, 109, pl. ix, opp. p. 110
—of houses, pulling up of, to gain entrance to Underworld, ix. 48
—rope attached to, to uphold earth, iv. 311
THE MYTHOLOGY OF ALL RACES

Posts, spirit, in Red Karen spring festival, xii. 335-336, pl. xv, opp. p. 336
Pot-carrier, Zulu isitwalambiza means, vii. 418
—escape from flood in, x. 178
—half-bow of the, rainbow as, iv. 444
Potala, vi. 210
—residence of Dalai Lama, xii. 262
Potlatch, festival, x. 239
Potniai, town of southern Boiotia, i. 38
Potogogecs, Potawatomi chief, on spirits of cardinal points, x. 23
Potrimpo, Old Prussian deity, ii. 333
Potrympus, god of rivers and springs, worshipped at Romowe, iii. pi. xxxvii, opp. p. 304
Pots-hozjin, Reindeer-master, iv. 176
Potsherds found containing deity with mask and bolts, xi. 235, 368
—Potter-god, Khnum(u) transformed into, xii. 51
Potter's wheel, all creation made on, xii. 18
Pottery, x. 183, 194, 214
—Gumbas makers of, vii. 259
—of Susa, v. 117, 179, 429
Pouch, Chippewa side, x. pi. vi, opp. p. 22
Poultry, children imitate, iii. 309
—Luck, slain hen thrown on coffin in Savolax to prevent dead taking, iv. 18
Pounahou spring, tale of, ix. 88
Pouniu rescued from the flood, ix. 40
Pouring of water in creation-myth, iv. 329
Pourucista, daughter of Zoroaster, vi. 341
Poureshaspa, priest of Haoma sacrifice, vi. 282
—Zoroaster son of, vi. 341, 342
Pou sto, point of the observer (5th of cardinal points), xi. 52, 55
Poverty only want of Land of Opulence, viii. 363
Powamu ceremony, x. 195
Powder to restore life, vii. 358
—used in worship of cemis, xi. 22
Power in magic, xii. 202
—of first female shamans, iv. 505, 506
—owner, hair, nails, etc., contain, ii. 258
—shamans, the costume is the, iv. 519

Power-of-the-Shining-Heavens, a deity, x. 252, 272
Powers, x. 77-81
—Above and Below, x. 22, 24, 27-29, 197, 199
—Intermediary, xi. 24
—of life and death, xi. 74-84
—-generation, iii. 204
—-things, x. 18, 226
—preternatural, of gods, ii. 22
Pox, cure for, xi. 32
Poyang Lake, viii. 66
Prabhāṣa, a Vasu, vi. 142
—Soma won name of, vi. 137
Pradyumna, son of Kṛṣṇa, vi. 173, 174
Praeneste, cult of Fortuna at, i. 295
Prāgjyoṭiṣa, vi. 151
Prague, Bishop of, on religion of Czechs, iii. 222
Prahāda, son of Hiranyakāśipu, vi. 123, 164-165
Prahāda defeated by Indra, vi. 153
—Kāyādhava, an Asura, vi. 84
Praise-name of totem (here a buffalo), vii. 278
—-names, Spider repeats his, vii. 339, 428
Praises, Horus of, xii. 382
Prajāpati, "Lord of Creatures," vi. 19, 26, 27, 50, 51, 52, 73, 74, 75, 76, 77, 82, 83, 84, 86, 93, 100, 108, 109, 140, 147, 170
—Manu, vi. 142
Prajāpatis, vi. 108, 142
Prākrīti, vi. 74, 75, 184
—Śivā represented by, material out of which universe develops, vi. 180
Pralāda attempts to remove spear of Skanda, vi. 140
Pralamba, Rāma slays, vi. 172
Pramathanas, familiar spirits of Śiva, vi. 181
Pramanthu, myth of, vii. 328
Pramarres (Amen-em-hét III) received divine honours near his monument, xii. 171
Pramlocā, an Apsaras, vi. 143
Praja, god, vi. 93
Prānata, vi. 227
Pratyūṣa, a Vasu, vi. 142
Pravargya rite, vi. 80
Pravuīl, angel, vi. 160
Prayer, ii. 24
INDEX

Prayer, answer to (yin), why symbolized by eagle, viii. 104
—by sacrifice, custom of, ii. 113
—Cheremiss sacrificial, iv. pl. xxxiv, opp. p. 272, 268-282
—for child, ii. 174, 249-250; v. 64
—houses, Muhammadan, of Tatar villages, kuala influenced by, iv. 119
—in lud-worship, iv. 151
—later Egyptian attitude towards, rii. 232-233
—of Kintu, vii. 153
—Tan, viii. 47-48; see also FEATHER-SYMBOLISM.
—realized by being stated as a fact, xii. 198, 421
—spire, launched on river at Water Festival, xii. pl. ix, opp. p. 300
—sticks, feathers attached to, x. 158, 190, 306
—wedding-, iv. 453
Prayers, vi. 19, 24, 78; xi. 63, 73
—for women said to Bugan, ix. pl. xvii, opp. p. 170
—made to Frigg, ii. 174
—magic, of Mordvins to water-mother, iv. 211-212
—offered to Thor, ii. 75
—summons to, v. 153
Praying-kuala, iv. 116
Praying Mantis, Koki, wife of Spider, vii. 323
Precious things, viii. 229
—three, ii. 166
Predestination, vii. 93-94
—in Amen-hotep IV’s hymn to the sun, xii. 229, 426
Pre-existence of things in Heaven, v. 192, 308, 310
Pre-Hellenic deity of Peloponnesos, Perseus probably a, i. 36
Pregnancy, miraculous, viii. 6, 27, 111; see also BIRTHS FROM VARIOUS CAUSES.
Premier!, changelings, iii. 264
Presents, rule preventing acceptance of, vi. 144
Pressing stones invoked to drive away demons, vi. 61
Pret, ghost of cripple or child who dies prematurely, vi. 247-248
Preta, hungry ghosts, viii. 238, 282
Pretas, ghosts of the dead, vi. 203, 250
Pretas, world of the, vi. 201-202
Priam before Achilles, i. pl. xxix (1), opp. p. 116
—grandfather of Tror (Thor), ii. 32
—receives body of Hektor from Achilles, i. 130
—restores Paris to rightful place in his home, i. 119
—slain by Neoptolemos, i. 133
—uncle of Memnon, i. 130
—wedded Arisbe, i. 118
Priamos: see POGARKES, ETC.
Priapus, Graeco-Roman deity of fertility, iii. 289, 353
Prblayslav, Prince, ordered Triglav destroyed, iii. 285
Prideven, shield of Arthur, iii. 185
Priest depository of ritual, xi. 350
—functions of Indian, x. 270-271
—in women’s clothes served Alcis, ii. 64
—shaman filled post of sacrificing, iv. 282
Priesthood, orders of, xii. 191-192, 419
Priesthoods, Pueblo, x. 184
Priests, iv. 264-265, 268-281
—and priestly families in the Rgveda, vi. 63
—Christian, sacrificed to Jupiter, and feasted on sacrifice, ii. 68
—early Spanish, xi. 21
—of surgery and healing attended Asklepios, i. 281
—Zeus-Aramazd at Ani, vii. 24
—said to be Coyote returning to earth, x. 143
—sons of Armenian kings become, because of veneration for priesthood, vii. 19
Primal Source of Being, uhlanga and umhlanga may refer to some, vii. 145-146
Primeval pairs, ii. 327; v. 92, 290, 291, 292, 293; vi. 294, 295, 296, 297, 298, 299, 316, 350; vii. 151-152; viii. 222-224, 225-231, 378
—ii. 6, 7, 9, 11, 18, 24, 105, 106, 107, 108, 109, 110, 122-124, 157, 159, 161, 166-167, 168, 169, 170, 171, 172, 173, 252, 254; xi. 120, 184, 244, 248, 249, 250, 251; xii. 293
Primitive mind demands objectivity in expression of its thought, i. xlv
Primitive Revelation, vii. 131
Prince, Balder as an appellative for, ii. 18
—evil, of dead, iv. 486
—of Death, iv. 477-478, 491
—— = Kiyamat-tora or Tamek-vui, iv. 75
—Depths, Jewish, iv. 312
—Furnace, viii. 75-76
—O (modern Hupeh), posthumous title of Yo Fei, viii. 66
Princes, lord of, xi. 54
Principle, Babylonians pass over first, and begin with man and woman, v. 290
Principles, active and passive combined in T'ai Yüan, viii. 111
—two, viii. 136
Pripegala compared to Priapus and Ba'al-pear, iii. 289
Prison, narrow, Lludd said to have been confined in, iii. 107
Prisoners, notable, of Britain, iii. 189
—of war sacrificed to Mars, ii. 98
—sacrificed to Odin, ii. 57
Procession through Sweden at end of winter with Frey's image, ii. 24, 115-116
Processions, gods carried in, xii. 194 and figs. 204, 206
Procopius of Caesarea, mentions of religions of eastern and southern Slavs by, iii. 222
Procreation, magic ceremonies connected with cult of, iv. 259-260
Procreative powers, i. 291
—— of sky, iv. 397, 398
Procyon, star, Humbaba wrongly identified with, v. 268
Prodigy seen on magic mound, iii. 94
Prohibitions, ceremonial, of totem-clans, vii. 279-281
Proitos and his daughters, i. 32
—— Minyas, madness of daughters of, due to ecstasy of Dionysiac ritual, i. 166, 215, 222
—— Bellerophon fled to court of, in Argos, i. 39
—— corrupted Danaë, i. 33
—— sent Bellerophon to Lykia, i. 39
Prokne changed into nightingale, i. 70
—— swallow, i. 16
—— daughter of Pandion, wife of Tereus, i. 68, 70
—— daughter of Ezechthaus, wife of Kephalos, i. 68, 71
—— receives spear and dog from Artemis, i. 184
Prokroustes (''Stretcher''), brigand who stretched or cut travellers to fit his bed; perhaps death-god, i. 99
Prometheus, vi. 36, 356 2; vii. 44
—— Athenæ associated with, i. 171
—— Cheiron exchanges his immortality for mortality of, i. 82
—— (''Forethinker''), son of Iapetus and Gaia (or of Themis), i. 12-14
—— Hephaistos associated with, in relation to artificial fire, i. 207
—— legends of, vi. 263, 283
—— Loki as fire stealer parallel to, ii. 150
—— possible Armenian fragment of myth of, vii. 37
—— punished by Zeus, i. 158
—— rescued by Herakles and given Cheiron's eternal immunity from death, i. 88
—— stole fire, v. 228
—— varying attitude of, towards Zeus, i. 12
Promise-rope, iv. 70-71
Promises of sacrifice, iv. 69-70, 147, 153, 160, 161, 162, 233
—— to dead, iv. 69-70
Pronoia (''Forethought''), abstract divinity of spiritual faculty, i. 282
Pronunciation and transcription, Egyptian, uncertainty of, xii. 3-4
Property burned to supply ghosts, x. 215
—— dead prevented by offering from returning for his, iv. 20
—— destruction of, evidence of social importance, x. 239

THE MYTHOLOGY OF ALL RACES
INDEX

Prophecy, Apollo endowed with gift of, i. 178, 179
—Proteus and Glaukos skilled in, i. 261
Prophesying from shoulderblade, iv. pl. lxx, opp. p. 470
—stars, iv. 419-420
Prophet, Nereus a, i. 260
—Zeus as, i. 162-163
Prophetic forewarnings, x. 162
Prophets and the ghost-dance, x. 149-153
—wonder-workers, x. 120-124, 169, 173
Prophylactic significance of bonfires in Spring and Midsummer, iv. 237
Propounder of God, iv. 409-410
Prosperity-Man (Ninigi), viii. 230
Protective ceremonies against wolves, evil spirits, etc., at time of Wandering-night, iv. 62-63
—measures against return of dead, iv. 20-22, 23, 24, 26-27
—trees, ii. 104
Protectors, iv. 503
Protesilaos fell before spear of Hektor at landing at Troy, i. 126
—returns from Hades for a few hours, i. 144
Proteus, iii. 57
—advises Menelaos to sacrifice to gods of the Nile, i. 134
—son of Poseidon, i. 261
Prototypes of ash Yggdrasil, ii. 333
Proven, oak grove sacred to, iii. 295
Providence beliefs, iv. 392-394, 395, 396
Provision-bag of Skrymir, ii. 93
Pršni, vi. 38, 39, 53
Prthivi, deity of earth, vi. 49, 53
Prthu, avatar of Višṇu, vi. 168
—birth of, from arm of Vena, vi. 166
Prthu Vainya, worship of trees in day of, vi. 158-159
Prussians (ancient) closely akin to Slavs, iii. 317
Pryderi, son of Pwyll, iii. 95, 96, 98, 101, 102, 103, 174, 192, 339
Prydwn (Prytwenn), boat of Arthur, iii. 192
Psalter of Cashel, iii. 161
Psammathe exposed her son Linos who was torn to pieces by dogs, i. 253
—wife of Alakos, changed into a seal, i. 16
Psammetichus, King = the mixer (of drinks), xii. 419
Pseldhis, in northern Nubia, home of Selqet, xii. 147
Pskov, iii. 317
Psophis, Alkmaion brought sterility to soil of, i. 54-55
—town ravaged by Erymanthian boar, i. 82
Psychic manifestations in shamans, iv. 496-497
Psychology, Haida, x. 262
Ptah and deities identified or associated with; Osiris identified with, xii. 98
—Apis regarded as embodiment of, xii. 162
—archaic character of artistic representations of, xii. 12
—as cosmic deity, xii. 220-221
—Astarte called daughter of, xii. 411
—eight forms of, xii. 220
—god of Memphis, xii. 144-145, 220-222
—likeness of Khons(u) to, xii. 34
—member of ennead at Memphis, xii. 216
—Nefer-ḥo(ṛ) special form of, at Memphis, xii. 140
—of Memphis identified with Hephaistos, xii. 64
—prayer heard by, xii. 232
—that dead may be identified with, xii. 178
—punishment of swearing falsely by, xii. 234
—Sokar(i) identified with, xii. 149
—Tatunen identified with, xii. 47, 145, 150
—Bēs as cosmic universe, xii. 377
—Nnu and Ptah-Nekhbet as parents of Atum, xii. 220
Ptah-Nuu-Sokari, nameless cosmic god partly in form of, xii. 222
—Sokari, Nuu identified with, as primeval god, xii. 53-64
—(Tatunen) equated with the Abyss, xii. 47
——identified with Nuu, xii. 47
——pantheistic tendencies attached to, xii. 220
——Sokari, Amen-Re repeatedly identified with, xii. 221
Pteleon, Prokris surrenders herself to, i. 72
Pterelaos, golden hair on head of, i. 77
—war of, with Elektryon and Amphitryon, i. 76-77
Ptolemais, Sobk worshipped at, xii. 148
Pudgyneusse, man-eating giant, iv. 386-387
Puil'or-Jumo, iv. 394
Puikani, in west, feeds moon, vii. 228
Puirsho (procreator), iv. 258
Pulu, being who comes to earth at a birth to write fate, iv. 409
Puloma, vi. 136, 145, 152
Puloman, vi. 132, 136, 145
Pulque, xi. 77, 113
Puma-snake, the deer-god, xi. 86

Pumpkin (calabash) came out of sea with fish in it, xi. 30
——in Lao and Wa creation-myths, xii. 285-286, 288-289
——(or cucumber) grows from a dead mother's grave, vii. 415
——pursuing, vii. 251
Pumpkins grew on place Zimwi died, and he turned into a, vii. 251, 256, 334, 409
Pu tao, ten inhuman crimes, viii. 156
P'u-hsien, a Bodhisattva, viii. 196
——ming, hermit of, viii. 60
——-t'ien district, viii. 72
——-t'o, sacred hill, viii. 71, 193
Puna, shrine where sacrifice to war-god made, xi. 207
Pundarika Nāga, ancestor of Raja of Chūtiā Nāgpur, xii. 271
Pundjel, creator, ix. 273, 274, 285, 298
Pūnesusse, man-eating giant, iv. 386-387
Punishment, iv. 396; x. 160, 282
——and enmity, divine, iii. 68-77
——of gods, certain offences receive, ii. 24
———Loki, ii. 105
———soul at places where misdeeds occurred, iv. 478
Punishments, i. 119, 118
——and rewards in after life, doctrines of, v. 266
——in hell, vi. 160-161, 180, 186; 345-346
———hereafter, iv. 489, 490, 491-494, 495
—of Hades, i. 144
———primeval pair, vi. 296, 297
Puñjikasthāla, an Apsaras, vi. 143
Puns significant in ancient Orient, xii. 85
Punt, burial in oaken, iv. 32-33
——Min patron of incense coast of, xii. 138
Pu-ōrt, tree-soul, iv. 188
Pupal and son of Tamus, ix. 130-132
Pupils of eyes double, viii. 34, 35
Puppis and Orion, v. 135
——Eridu identified with, v. 310
Pu'rānas, mythology of, vi. 163-186
——source of Indian religion and mythology, vi. 13
Purandhī (Parendi), goddess of plenty, vi. 53
Pürdān-Tura, iv. 394
INDEX

Pur'gine, Thunderer, iv. 228
Purging, ritual, xi. 26, 33; x. 58
Purification, i. 259; iii. 242; iv. 17, 23, 24, 63, 94, 111, 180, 237, 365; v. 32, 84, 105, 109, 150, 315, 316, 317, 318; vi. 262; vii. 58, 66; viii. 33; 224; x. 21, 58, 63, 196, 234, 247, 282; vii. 284; xii. 193, 298, 479; —after bear hunt, iv. 94, 96
—at birth of humans and animals, iv. 253-254, 256
—bath for, xi. 308
—by leaping over fire, iv. 451
—ceremonies forty days after death, iv. 365
—in ashes, iv. 180
—meals in honour of Sarakka, iv. 253-254
—of Blessed Virgin, bonfires on, vii. 57
—Herakles refused by Nereus and Spartans, i. 89, 92
—with bull's urine, vi. 302
Purimatāla, Rṣabha became a Kevalin at, vi. 221
Purities, The Three, viii. 109
Purity of sky later gave rise to idea of holiness of God, iv. 400
Puron Runa, age of Common Men, xi. 240
Puroshita, domestic priest of the gods, vi. 45
Purple Mountain, viii. 65
Purrunaminari, creator, xi. 259
Purse of divinity, iii. pl. xxv, opp. p. 204
Pursuing pumpkin, vii. 251
"Pursuit of Diarmaid and Grainne," iii. 175-179
Purumāpachā, time when all nations at war, xi. 238
Pururavas, vi. 59-60, 95, 147
Puruṣa, all-god, vi. 52, 75, 196
—avatar of Viṣṇu, vi. 168
—Indian first man, differentiated himself into two beings, husband and wife, vi. 294, 316
—Nārāyaṇa saw the human sacrifice and offered it, vi. 80
—Śiva the eternal, vi. 180
—Śaiva of the "Rgveda," vi. 80
—world formed from the body of, iv. 372
Puruṣasimha, a Vāsudeva, vi. 225
Puruṣottama, a Vāsudeva, vi. 225
Purvas, old Jain scriptures, lost, vi. 220
Pusa, "Spirit," in Mahāyāna Buddhism, xii. 262
Pūśan ("Nourisher"), vi. 21, 27, 30, 38, 55, 56, 62, 70, 71, 86, 114, 238, 143
Pūṣkara, Varuṇa's son, vi. 137, 138
Pūṣkārādra, part of Jain cosmography, vi. 221
Pūṣpaka, chariot of Kubera, vi. 158
Pūṭaloka (Pūtaḷa), original hill-site of Kuan-yin in Southern India, xii. 262
Pūtana, vi. 172, 185
Puto, island where Kuan-yin takes precedence of all other gods, xii. 262
Puuk = Para, iv. 172
Puzar-Kural, "secret of god Enlil," v. 213, 220
Pwyll and Arawn exchange forms, iii. 56, 93-94
—magic cauldron of, iii. 95-96
—Prince of Dyfed, iii. 93-94, 96, 100, 101, 102, 103, 122, 192, 339
Pyamma Yek-kha, six clans of, xii. 292
Pydna, Castor and Pollux brought to Romans victory at battle of, i. 302
Pygmali and Galateia, legend of, i. 200
Pygmies dwell on southern shore of Oceanos, i. 256
Pygmy races, ii. 273
Pylyades and Orestes kill Klytaimnestra and Aigisthos, i. 135
Pylos falls before Herakles, i. 92
—Nereus slain at, i. 106
Pyramid Period, several dynasties of, appear to have been of Nubian descent, xii. 157
—small, to put departed in status of early kings in real pyramids, xii. 418
Pyramids, xi. 96, 112, 120, 132
Pyram and Thesis, i. 201
Pyrasos, Thessalian, sacred field of Demeter, i. 226
Pyriphlegethon, river (of flame) of Hades, i. 143
Pyrrha and Deukalion alone survived from Iron Age and became parents of our race, i. 18
—("Ruddy Earth"), mother of Hellen by Zeus, i. 11
—said to be wife of Prometheus, i. 11
| **Pyrrha**, survival of, in modern Greek folk-belief, i. 313 |
| Pyrroc dance, invention of, i. 171 |
| Pyrorh, or Neoptolemos, son of Achilles, brought from Skyros and restricts Trojans to their city, i. 132 |
| Pyshak-Khan, son of creator, iv. 405 |
| Pythian Games instituted by Apollo, i. 177 |
| Pythios, title earned by Apollo for killing Python, i. 177 |
| Pytho (Delphoi), old name of shrine of Apollo, i. 178 |
| Pythos frustrated in killing of Leto by Zeus, i. 177 |
| ——gods, vii. 271, 272 |
| ——in beast-fables, vii. 284 |
| ——totem, vii. 272, 274 |
| Pywsan olysa and aika, Siryan gods identical with Bath-house man, iv. 164-165 |

---

| Qadesh-Astarte, v. 30 |
| Qalanganguasé, myth of, x. 11 |
| Qamait, x. 253, 273 7 |
| Qat, hero, creator of mankind, ix. 106, 111, 113-114, 118, 124-125 |
| Qatabanian Inscriptions, v. 3 |
| Qatabanians sons of Amun, v. 7 |
| Qati, four youths (sons of Horus or Osiris) sit in shadow of chapel (?) of, xii. 394 67 |
| Qatu, tale of sister of, ix. 132-133 |
| Qauš (Qals, Quš), deity, v. 58, 390 200 |
| Qaušgabri, king of Edom, v. 390 200 |
| Qaušgabri, messenger-god found in divine name, v. 58 |
| Qeb and four sons of Osiris or Horus bind 'Apop-serpents, xii. 104 |
| —Nut begotten of Shu and Tefenet, and parents of Osiris, Horus, Seth, Isis, and Nephthys, xii. 69 |
| —earth and heaven, created by sun, xii. 50 |
| —Osiris child of, xii. 113 |
| —as father of the gods, xii. 377-372 47 |
| —serpent and Nut, xii. 42 (fig. 35) |
| —bearer of vegetation, xii. 42 (fig. 33) |
| —bids Horus replace his father, xii. 380 29 |
| —called into consultation by Ḫr, xii. 74 |
| —directed by Ḫr to bid Nuu guard against reptiles, xii. 78 |
| —divides Egypt between Horus and Seth, xii. 118 |
| —earliest form of name, xii. 368 18 |
| —earth-god, husband of Nut, xii. 42, 369 22 |
| —earthly reign of, listed by Turin Historical Papyrus, xii. 399 108 |

---

| Qēb, god of earth, xii. 66 |
| ——had no temples in New Empire, xii. 23 |
| ——holds down captive Sēth, xii. 390 30 |
| ——in solar ship, xii. 96 |
| ——master of magic, xii. 368 20 |
| ——snakes, xii. 42, 368 20 |
| ——member of ennead of Heliopolis, xii. 216 |
| ——name of, sometimes written with sign of egg, xii. 71 |
| —Osiris apparently identified with, xii. 385 7 |
| ——placed over Aker as guardian, xii. 43 |
| —Ptah compared with, xii. 145 |
| —Rē-Hor identified with, xii. 221 |
| ——representation of, xii. 42 and figs. 33, 34, 35 |
| ——Sobk compared to, xii. 409 99 |
| —theologians sought to reconcile existence of Aker and, xii. 43 |
| ——watching Aker and extended over him, xii. 43 (fig. 36) |
| ——with hieroglyphic symbol, xii. 42 (fig. 34) |

| Qēbhet, serpent-goddess, xii. 145 |
| Qēb-net-ū, one of the four sons of Horus or Osiris, xii. 112 |

---

| Qed, ox-headed deity, xii. 145 |
| Qedeshe, xii. 156 |
| ——Astarte, Mēn associated with, xii. 139, 156, 406 60 |
| Qerqet, serpent-goddess, xii. 146 |
| Qingu (Kingu), monster, v. 295 |
| Quadrupeds, human beings transformed into, i. 16 |
INDEX

Quadruplets, xi. 29
Quaigh, Fionn drank from, in old age, iii. 179
Quail, Asteria changed into, i. 15
—related to cult of Artemis, i. 184
—remnants of totemism seen in ritual eating of Artemis under form of a, i. 183
Quarrel, pre-natal, x. 36, 39, 41
Quarters, cult of the, x. 111-112, 275, 311; xi. 51
—four Bacab deities of the, xi. 137
—beasts of, x. 203
—see CARDINAL POINTS.
—waters of, xi. 71
—gods of water have dominion over, xi. 92, 122
—jewels and colours of, x. 158, 283-284
—lords of four, xi. 142
—prayer to, x. 101
—see WORLD-QUARTERS.
Quauhtitlan, xi. 70
Qudaid, cult of Manat at, v. 21
Queen of Heaven, Asiatic, xii. 40
—-analogies to stellar manifestations of Isis as, xii. 101
—-myths of, influence belief in death of Osiris, xii. 119
—-Epet as, xii. 60 (fig. 61)
—-hymns to, v. 25, 30
—-Semitic, Aphrodite's cult-epithet
Ourania borrowed from, i. 202
—-eight-rayed star of, xii. 372
Queen of Heaven surrounded by flames, Asiatic motif of, in Osiris-myth, xii. 395
—-Taoistic, Kuan-yin somewhat resembles, xii. 262
—-Venus as, early replaces 'Athtar as morning star in Asia, xii. 54
Queevet, evil spirit, xi. 324
Questioning deceased, iv. 28
Quetzalcoatl (Green Feather Snake), wind-god, xi. 50, 54, 57, 58, pl. vii, opp. p. 60, 65, pl. ix, opp. p. 70, 86-71, 87, 88, 92, 93, 94, 102, 106-107, 119, 125, 135, 240, 293
—-parallels to legend of, x. 204, 311
Quetzalcohuatl, Pipil worshipped statue of, xi. 184
Quezubu, inferior devils, xi. 333
Quiche and Cakchiquel, xi. 156-159
Quicken-tree, iii. 131
—-trees, Fairy Palace of, iii. 170
Quinquagesima Sunday, winter ddia dys on Saturday preceding, iii. 236
Quipus, art of reckoning, xi. 217, 218
Quiqrixgag, Quiqrg, Quiqxic, lords of the Underworld, xi. 173
Quirigua, " Dragon " and " Great Turtle " of, xi. pi. i, frontispiece
Quito, Cars established themselves near, xi. 207
—-pantheon, xi. 207, 273
Quivira, x. 311
Quivira, Sun of Rains, xii. 94

R

Râ, harmless elfin, ii. 225
Rabbit, x. 40, 143; see also BRER RABBIT; COYOTE; GREAT HARE; HARE; MANIBHOZ.
—cast upon face of moon darkened it, x. 57, 89
—in moon makes elixir of life, viii. 103
Rahgaran, Tagtug in, v. 198
Rabisu, Spy, one of the devils, v. 163, 362
Rabû, ghost, v. 355
Race, Finno-Ugric, division of, iv. xv
—-of dragon-men, vii. 78-79
—-origin of Chinese, viii. 5, 6-7
—-souls of tutelary genii of animals, iv. 187
Race, winning of Atalante by, i. 59
Races, three, of men, x. 124-125, 126
Racing, v. 324
—-horse-, Poseidon deity of, i. 213
Râdare (Râ) (Swedish " ruler ") corresponds to Finnish Haltia, iv. 12, 171
Râdha Vallabhâs developed erotic side of cult of Krsna, vii. 231
—-rites of, vii. 285
Radien-aimo, " Ruler's home," Heaven, iv. 75
Radigast (also god), castle of, contained numerous idols, iii. 286, pl. xxxiii, opp. p. 286, 289
Radishes defended man, viii. 338
Radunica, spring dziady, ii. 236
Raft in creation-tale, ix. 162
Rafu-sen, female genius of plum-blossom, viii. 275, 348
Rage, giant’s, is jötunnmodi, ii. 351
Ragnarok (“twilight of the gods”), —world-destroying, x. 121
Ragnhild, daughter of Hakon, ii. 104, 105
Rahab, v. 133, 134
Rahu, iv. 425
Rahu, demon, vi. 137, 139, 151, 192, 232, 233
Rain-god, fire festival originally to influence activity of, vii. 57, 388
—gods of, xi. 25, 29, 34, 54, 68, 81, 137
—related to, vii. 365
—hearts of animals sacrificed for, xi. 137
—human sacrifice for, x. 201
—invoked to quell fire, ix. 47, 49, 115, 316
—maker, vii. pl. xxiii, opp. p. 238, 239
—Hare as, vii. 295
—makers, iv. 447–448
—making magicians, Salmoneus perhaps belonged to class of, i. 106
—use of frog in, xii. 430
—without sacrifice, iv. 213
—making of, vii. 123, 179
—manifestation of Osiris, xii. 108
—Mantis praying for, vii. 418
—master of the, vii. 51
—may fructify human beings and animals, iv. 213
—milk-white, iv. 352
—of blood, ii. 250, 254, xi. 94
—Zeus, i. 159
—omens for, viii. 136
—poetic description of, x. 171–173
—prayer, xi. 138
—prayers for, xii. 314
—Pueblo religious rites centre about, x. 183, 197, 201
—priesthood, x. 191, pl. xxvi, opp. p. 192
—procured by orphan girl, tale of, vii. 240
—resinous, xi. 164
—Rhea producer of, i. 274
—sacrifice for, iv. 212
—sent by Vahagn, vii. 46
—serpent goddesses, xi. 122
—stones, magic, i. 159
—struggles for blessings under form of, vi. 263, 269, 270, 288
—sun, one of the cosmogonic epochs, xi. 72
—totem, vii. 270
—water-pouring sympathetic magic to ensure, vii. 22
Rainbow, ii. 278, 329, 343; iv. 228, 230; 444; vii. 59; vii. 119, 126, 234, 235, 236, 290; xi. 68, 231, 323, 342; see also BIFROST BRIDGE.
Rainbow as bow (or as drinker of water), arrow as lightning, iv. 443, 444
—divinity, xi. 197, 198, 246
—symbol of hope and success, xi. 203, 249
—ascent to Heaven on, ix. 66, 67
—bride of Hino, x. 24
—bridge, x. 48, 294
—cannibal-pole sometimes the, x. 249
—Freyja's necklace connected with, ii. 124
—Iris personification of, i. 241
—Izanami and Yasu often interpreted as the, viii. 378
—made from heart of child of sky-maiden and mortal, ix. 177
—mythic serpent may be personified, x. 139, 300
—pinned San Juan mountain to earth, x. 162
—sea-spirit supposed to travel on, ix. 135
—sign of Elohim's covenant with Noah, v. 233
—promise, xi. 250
—son of sky-deity descended on, and became ancestor of human race, ix. 156
Rainbows, two, in answer to prayer for light, x. 167-168
Rains, Sun of, xi. 94
—tugs of war for, xii. 326
Rairu, xi. 309
Raisin-Eater, tale of, vii. 216-217
Rai-tubu, Sky-producer, ix. 12
Raja-aija, Boundary-man, iv. 173
Raja Jaichand of Kanauj, vi. 244
—Kidar, deity of boatmen, vi. 235
—Lâkhan, Kol deity, vi. 244
Râjarâja, royal seers, vi. 145
Raka, deity, ix. 14
Râkâ, goddess, vi. 53, 93
Rakkhis, Rustam's steed, vi. pl. xli, opp. p. 332
Raki (Rangi), ix. 6
Rakian and bee-woman, tale of, ix. 218-220
Râkkâb-El, deity, v. 37, 41, 44, 65-66
Rakkab, deity, v. 37, 39, 44, 55
Râkkâśa, leader of Daityas, vi. 180
Raleigh, Sir Walter, writes of Amazons, xi. 283
Ram, Amon as, xii. 129, 164 (fig. 170)
—appears on Fox-day, vii. 53
—butts magic calabash, vii. 223
—headed serpents, iii. pl. viii, opp. p. 72, 132
—Khnûm(u) has head of, xii. 50
—later sacred animal of Amon, xii. 129
—of Khnûm(u) has no prominence, xii. 164
—or bull with four heads, north wind as, xii. 65 and fig. 71
—sacred, of city of Mendes in the Delta, xii. 164
—six-headed, refers to monster Yamut-bal, v. 129, 134
—with golden fleece, offspring of Poseidon and Theophane, i. 108, 326 (ch. viii)
Râma, vi. 124, 127-130, 156, 168, 169, 172, 182, 185, 225, 231, 236
—expedition of, to Ceylon, trace of, in story of Momotaro, viii. 383
Râmacandra, one of the Baladevas, vi. 225
Râmanand, footsteps of, revered at Benares, vi. 240
Râmananda and Râmânuja, Vaishnavism gains through reforms of, vi. 231
Ramas (i.e. Ramman = Adad) rendered "Zeus hypsistos" by Hesychius, v. 64
"Râmâyana," epic of India, vi. 12
—influence of, on Java, ix. 242
Rambhâ, an Apsaras, vi. 143
Ramiriqui and Sogamozo, caciques of, fashion men and women from clay and herbs, xi. 200
Ramman-Adad (thunder- and rain-god), close relation of, with sun-god, v. 61
—influence of, on Java, ix. 242
Rambhâ, an Apsaras, vi. 143
Ramiriqui and Sogamozo, caciques of, fashion men and women from clay and herbs, xi. 200
Ramman-Adad (thunder- and rain-god), close relation of, with sun-god, v. 61
—storm-god, vi. 264
—weather-god, vii. 11
Râmmânu, Râmimu, Râgimu, names of the Thunderer, v. 39
Ram's head, sun with a, xii. 28
Ramses, Astarte worshipped in city of, xii. 155
Râmtek, temple at, connected with a Râksâsa, vi. 245
Ran, wife of Ægir, ii. 16, 141, 154, 165, 171, 190-191, 209, 212, 281, 301
Rana-neidda ("Rana virgin"), iv. 249
Randgrid ("shield-bearer"), Valkyrie, ii. 249
Ranga-hore, wife of Tane, ix. 24
Rangha, vi. 272
Rangi, first king of Mangaia, ix. 39
—poitiki, Sky-father, one of primeval pair, ix. 6, 7, 8, 9, 10, 11, 14, 30, 34, 32, 33, 34, 36, 37
Ransom, v. 334, 412
—from dwarfs cause death, ii. 268
Ranghatakham: see Rustam conquers Dragon.
Rape of Sita, vi. 128-129
Rapha in Gath, giants sons of, v. 355
Rapids and whirlpools, birth of goddess of, viii. 226
Rapping in answer to salutation of gods, iv. 170, 172
Rariteshasharu, Pawnee society, x. 96
Ras Shamra, tablets from, v. xix-xx
Rasa dances, vi. 172
Rasá, mythical stream, vi. 34, 129
Rasátala, seventh layer under the earth, vi. 134
Rashnu, vi. 261
Rasteika, holy mountain, iv. 103, pl. viii, opp. p. 104; pl. ix, opp. p. 110
Rat, vi. 182, 237, 242
—and rail, tale of, ix. 144
—sister of Luk, ix. 262
Rata, grandson of Ta.ha.ki, ix. 57, 60-62, 67-69
Ratatosk, squirrel, ii. 332
Rath lulled to sleep by mermaid's song and torn limb from limb, iii. 133-134
Rathakaras, chariot-makers, vi. 58
Rathgrid ("plan-destroyer"), Valkyrie, ii. 249
Rati, vi. 174, 218
—auger, ii. 48, 53
Rationalistic teachings of Confucius, viii. 220
Ratnadakini, vi. 218
Ratnaprabha, vi. 228
Ratnasambhava, one of the five "Meditative" Buddhas, vi. 211
Råtri ("Night"), abstract deity, vi. 53
"Rats' Complaint," song of, viii. 370, 373
Rat'taul, wife of Mont(u), xii. 139, 365
Rattle, xi. 13, 261
—calabash, god of Tupinambi, xi. 296
—sacred, x. 199, 247, 270; xii. 41
Rattlesnake counsellor of hero-brothers, x. 133
Raudalo, king of snakes, stays flood, ix. 120
Rauhe Else or Rauh Ells, Wood-wife, ii. 205, 206
Rahina-tree, a relic of the tree of life, iv. 356
Raun, wife of thunder-god, iv. 230
Raurava Hell, vi. 159
Râvana, demon, vi. 127, 128, 129, 152, 156, 157, 158, 159
—one of the anti-Vä suedas, vi. 225
Ravda, wife of thunder-god, iv. 230
Raven, iv. 364-365; v. xvi, 246, 250, 252, 256, 258-262, 275, 299
—cursed by Apollo for bringing tidings of Koronis's unfaithfulness, i. 280
—given world for dwelling-place, ix. 192
—in flood tale, v. 221, 230
—meat-offering to ancestors changes into, vii. 266
—symbol of messenger-god, v. 277
—to destroy hostile land, v. 126
Ravens, iii. 36, 60
—connected with Valkyries, ii. 255
—of Odin, ii. 65
—Seides as, iv. 106
Ravga (draugr), fish-god, iv. 191, 192
—water-spirit, iv. 208
Ravi, an Aditya, vi. 143
Ravines, Seven, at Tulan-Zuiva, xi. 166
Ray of sun, first, potency of, x. 87-88, 89, 93
—(or nail) from eye of Ogmios on Gaulish coins, iii. 11
—stellar, symbolism of, xii. 377, 372
Raymond, Count, of Poitiers, serpent-wife of, vii. 73
Raz, "Bay of Souls" at, in Armorica, iii. 17
Razor between ears of Twrch Trwyth, iii. 187, 188, 189
Razors, bronze, ii. pl. xxvii, opp. p. 204
Rbhu (or Rbhusan), minor god, vi. 57
Rbhau, Alfar may be akin to three, ii. 219
—divine artificers, vi. 27, 29, 50, 57, 58, 71, 95, 148
INDEX

Reika, father of Sunahsepa, vi. 148
Rê', iii. 34; xii. 24, 25, 26, 27, 28, 29, 31, 34, 160
—and Ḥat-hör, attempt to connect
myth of lost eye of sun-god with battle of, against rebellious men, xii. 86
—Khepri identified with Osiris, xii. 96
—serpent, myth of, merged with conflict between Horus and Seth, xii. 107
—Apis connected with, xii. 163
—Buchis, bull of Mont(u), called “living soul” of, xii. 139, 163
—equated with Kronos, xii. 364
—explained as tomorrow, xii. 219
—followers of, xii. 179
—god of sun and fire, xii. 66
—goddess of justice (or truth) daughter of, xii. 100
—Horus at prow of boat of, xii. 127
—in myth of sun-god’s withdrawal from earth, xii. 76–79
—makes Thout(i) his representative to rule the night, xii. 84–85
—Mendes ram occasionally called soul of, xii. 164
—Mi-hos son of solar deity, xii. 137
—most local deities ultimately explained as “members” or “souls” of, xii. 28
—name Osiris paronomastically connected with, xii. 384 8
—(or Osiris), self-emasculation of, xii. 398 108
—pantheistic tendencies attached to, xii. 220
—parallel to, in American Indian, x. 89
—punishes mankind’s rebellion by flood, xii. 73–76
—see Mnevis, etc.
—Seth associated with, xii. 108
—solarization of, xii. 215, 227
—soul of Nuu, xii. 219
—over whole earth, xii. 220
—(sun) identified with Abyss (Nuu), xii. 220, 221
—wars against ‘Apop, xii. 209
Ré'-Hôr manifests himself in practically all gods, xii. 221
—Horus as protector, type, ancestor, and soul of king, xii. 215
—Mont(u)’s hawk’s head borrowed form, xii. 139

Re-peger, xii. 98
Rea Silvia forced by Amulius to become Vestal Virgin, i. 307
Ready-to-Give, x. 121, 306 80
Realm of Bliss (Gokuraku Jôdo), viii. 241, 242
Reaping “upside down” for dead, iv. 73
Reason, children who die before attaining use of, xi. 83
Rebha rescued from death, vi. 31
Rebirth, i. 275; ii. 11, 105; iii. 62; vi. 100–101, 161, 184, 194–195; x 78, 91, 99, 275 10, 280 18, 289 34, 302 58; xi. 289 84
—and immortality of gods ideas survived and utilized for definite purpose, iii. 206, 208
—character of Celtic myths of, iii. 21
—Etain’s, ii. 80, 82
—idea of divine shape-shifting combined with Celtic idea of, iii. 56–59
—monthly, of moon, vii. 52
—of Fionn as Mongan, iii. 112
—souls, iv. 481
—Taliesin as Gwion, iii. 109, 111, 112
—Setanta Lug’s son and his, iii. 83
Rebirths, bulls as, of semi-divinities, iii. 152
Reckoning, art of, xi. 217, 218
—modes of, vi. 86
Recluses, viii. 275, 299
Recognition of totem, vii. 279
Recompense in Heaven and Hell, vi. 101
“Records of Air and Earth,” viii. 245
—Eastern Chow, viii. 166
—the Ten Departments, viii. 117
Re-creation of world, ix. 17
Red, colour of life, x. 93
—Dawn-people dress in, x. 48
—possible meaning of Tsûï || Goab, vii. 157
—heads, bow birds gained, ix. 50
—heart, earnest thought or desire called, viii. 387 9
—hostel of (“Da Derga’s Hostel”), tale of, iii. 74–77
—Karens, Ea-pe supreme deity of, xii. 270
—or brown animals or reptiles symbolize Seth, xii. 196
—Sea, Ḥat-hör on coast of, xii. 410 1
Red Sea, tale of blood of Tiamat or Adonis may explain, v. 303, 352
Reddening with blood, ii. 50, 226, 244, 295
Reds, three, or Wolves, Conall killed by, iii. 157
Reed, viii. 222
—beds, vii. 145, 146, 147
—connected with fire-myths, vii. 43–44, 49, 54, 57
—grass in divination, viii. 135, 136, 138
—wards off evil influences, viii. 105
—hollow, x. 161, 203
—mat, Marduk’s creation of world from, v. 312–313
—Vahagn born from, vii. 43, 46
Reeds aid reunion, vii. 247–248
—become forests, iii. 136
—bundle of, set fire to in temple court, v. 319
—Living, xi. 176
—man made from, ix. 176
—or grass, conceal opening to Underworld, ix. 48
—origin from, vii. 145–146, 147, 148; 400
Rê'et as female sun, xii. 365
—representations and worship of, at Heliopolis and other places, xii. 365
Ref the skald, ii. 76, 190
Reflexion, deceitful, ix. 227, 338
—in water cause of belief in inverted world, iv. 73
—of hidden person in water, ix. 226, 338
Regen (perhaps “counsellors”), applied to gods, ii. 20
Regeneration, cauldron of, iii. 100–101, 104, 105, 203
Regia virgo ruled Avalon, iii. 193–194
Regillus, Lake, Castor and Pollex appeared at battle at, i. 302
Regin, dwarf, ii. 267
—(Odin), ii. 44
Reginleif (Companion of gods), Valkyrie, ii. 249
“Regimsal,” ii. 141, 210, 319
Regnator omnium Deus, Semnones sacrificed to, ii. 203
Regulus, v. 317
Rehoboam appointed priests for satyrs, v. 356
Rehoboth- Ir, Nimrod builder of, v. 55
Rehus, child of Ranga, ix. 8, 33, 34, 70
Reidartyr (Thor), ii. 78
Reidguthland (Jutland), Odin came to, ii. 32
Reincarnation, iii. 83, 127, 207; vi. 101, 101, 104, 180; vii. 179, 192; viii. 213, 219; ix. 271; x. 10, 146, 263, 275; 281–282, 296–297; xi. 39, 51, 82, 185, 279, 302; xii. 309
—in form of animals, totemism confused with idea that dead are concerned in, vii. 272
—sun in procession through sky on way to, viii. 49
Reincarnations, nine, of Heimdall, ii. 354
Reindeer bull, soul of shaman believed to take form of, iv. 42
—bulls, shaman’s spirits contested as, iv. 284–285
—escort dead to Underworld, iv. 485
—hide stuffed and turned to east at sacrifice, iv. 111
—Luot-hozjik protectress of, iv. 176
—master, iv. 469
—skins used by Lapps and Northern Ostiaks for wrapping of dead, iv. 19
—soul of shaman rides on, iv. 508
—spirit-, iv. 506
—stabbing to death or binding alive of, to grave, iv. 483
Rejuvenation, ii. 22, 178, 180; iii. 131, 169; v. 226, 227, 228, 262; vi. 87, 745; viii. 273; x. 38, 91, 157, 164, 296–297; xi. 118; see also ESTOTTNATLEI, ETC.; FOUNTAIN OF YOUTH.
—by fire, v. 52
—plant of, v. 226, 227, 262, 263, 268
Rek Na = Ploughing Festival, xii. 320–330
Rekh(i)tiu (“knowing ones, wise”), a class of mankind, xii. 379
Rekub- El, a sun-god, v. 45
Relations of gods and men, ii. 24
Relatives, earlier dead, come to take away corpses, iv. 23
Release, doctrine of, vi. 161
Relics, viii. 200
Religion, aboriginal Yucatec, xi. 136
—agricultural, vii. 15
—ancestral, of Nahuatl tribes, xi. 120
—ancient, of Armenia, derived from different sources, vii. 5, 12–16
Religion, ancient, of China, doctrines of, vii. 197
——and art, close affinity between, i. lvi
——ceremonies of Pacific coast, x. 215–216
——morality not connected in early religions, i. liv
——myths, close connexion between, i. li—livi
——Araucanian, xi. 329
——Aztec, xi. 46, 47
——Bantu, amadhlozi central factor of, vii. 117
——currents of, in Semitic lands, v. xvii
——Deukalion founder of, i. 16
——Egyptian, conservatism characteristic of, xii. ii, 12–13
——influenced by dominant worship of sun, xii. 30
——mythology of Asia, xii. 153, 411
——Fuegian, xi. 339, 341, 377
——Greek, nature of the, xlviii–lxix
——lack of form, according to Lalemant, x. 16
——nature of Italic, i. 287
——not to be identified with mythology, x. xvi
——of the Orinoco and Guiana, xi. 256–259, 260
——old Druid, assimilated to that of Rome, iii. 8
——pagan, of Pueblo dwellers sometimes persists, x. 184
——Patagonian, xi. 332–337, 377
——Persian, vi. 259, 260
——personification of, in vision of Arță-Viraf, vi. 344
——Peruvian, xi. 241
——preservation of Phrygo-Thracian stratum in Armenian, vii. 23, 379
——primitive, books on extended discussions of nature and development of, i. 323
——relation of mythology to, i. xi
——Semitic, must be sought in areas of Arabia, v. 6
——shaman, iv. 282
——spread by bird Karshiptar, vi. 290, 309
——Sumerian, polytheistic, v. 6
Religion, Teutonic, sources of, ii. 12
——value of Egyptian religion in studying origin and growth of, xii. 245
——West Semitic, traces of Marduk legend in, but no ritual, v. 322
Religions, history of, Demeter important figure in, i. 225
——Mongolian and Tatar, books of travel containing accounts of, iv. 304
——Semitic, two large groups of, v. 15
——Spencerian view of, vii. 118
——three monothestic, born on Semitic soil have belief in devils, v. 353
——national, viii. 13
Religious beliefs, intermixture of early, viii. 46–51
——of the Orinoco and Guiana, xi. 256–259, 260
——matters, Alemanni influenced by Franks in, ii. 35–39
——symbol, Star sign as, v. 93
Remarriage of father after birth of first-born son (Indian), iii. 83
Remus and Romulus, i. pi. Lxm, opp. p. 306, 307
Renaming a living man after dead chief to preserve traits, x. 282
Renenumet, as nurse-goddess, later confused with harvest-serpent, xii. 378
——cares for infant Horus, xii. 116, 397
——connected with birth and education, xii. 52
——divine nurse, xii. 116
——identified with asp on head of sun-god, xii. 378
——serpent harvest-goddess, xii. 66
——sometimes identified with Nepri, xii. 66
——watches beginning of second life in realm of Osiris, xii. 378
Renovation of world: see World, Renovation of.
Renowned, guardian of north, viii. 243
Renuka beheaded for impurity, vi. 169
Renunciation, god-names in formula of, at baptism, ii. 18
Reochaid, lover of Findabair, iii. 154
Rephaim (giants), may be wandering souls of dead, v. 355, 358
Reptil, goddess in the latest period, xii. 146, 408, 426
Replenishment by magic, x. 307
Representative of deceased, iv. 43, 52, 53
Reproduction necessitated by death, vii. 173
Reptiles created by Khepri, xii. 69
—creation of, iv. 315, 320
—Indo-Chinese races claim to be sprung from, xii. 293
—primeval, come from tears of divine eye, xii. 379
Rejrir prayed for child, ii. 174, 249-250
Reshef (Re§ef, Reshep, Resheph, Reshef, Reshpu), v. 37, 39, 41, 46, 66
—identified with Nergal, v. 49
—Syrian god, xii. 130, 155, 156
—warlike rival of Tammuz-Adonis, xii. 156
—West Semitic god, v. 30, 44-45, 46, 48
Reshef-Mckel in inscription from Cyprus, v. 48, 83
—Shalamana, war-god on Egyptian stele, almost certainly a sun-god, v. 46
—Sharamana identified with Shalman or Shalman, xii. 155
Resin-bowl, iv. 266, 268, 278-279
—cauldron where wicked souls are tortured, iv. 75
Restitution, realm of dead not place of, iv. 488, 494
Restoration of animals to life, vii. 289, 426
—to life: see Life, Restoration of.
Resurrection, iv. 372; vi. 293; x. 91; xi. 312
—Egyptian, Osiris personification of, xii. 178
—of Bacab (Yucatec second person of trinity), xi. 143
—Christ, celebrations of death and resurrection of Adonis adopted and identified with, vii. 41
—dead man as boy who is the moon, ix. 278
Resurrection of Marduk, v. 337
—Melqart (sun-god), v. 52
—Osiris as lord of, xii. 93, 97
—spring, v. 75
—symbolized by images of Osiris made of sprouting grain, xii. 399
—symbolizes personification of plant-life in Osiris, xii. 66
—Tammuz lord of, v. xvii; see also Dying gods.
Resurrections of St. George, v. 338
—Tammuz, v. 336, 337
Resuscitation of dead armies each night, ii. 316
Retribution after death, ii. 268, 317-320
—in next world, vi. 100, 161
Return, Arthur declared his, iii. 194
Rêvand, Mt., vi. 306
Revelation, x. 132, 149, 171, 240-241
—account of Satan's binding in, Loki's binding traced to, ii. 150
—birds as transmitters of, vi. 291
Revenge, ghosts may desire, viii. 239
—see Yoshitsune, etc.; Soga, etc.
Revengeful and malicious animals, viii. 328-331
Rewards and punishments in after life, doctrines of, v. 256
"Rgveda," vi. 5, 12, 15-72, 73
Rhadamantys, brother of Minos, assisted him in administration of law, i. 64
—judge in Hades, i. 142, 143-144
—son of Zeus, i. 157
—and Europe, i. 60
—took refuge in Boiotia and wedded Alkmene, i. 61
Rhca and Kronos, Hera daughter of, i. 164
—became sister-spouse of Kronos, i. 6
—born of Okeanos and Tethys, i. 5
—El married, v. 67
—gives stone to Kronos to swallow instead of infant Zeus, i. 155, 159
—Heracles said to be husband of, i. 303
—identification of, with Ops, i. 292
—lent traits to Artemis of Ephesos, i. 183
INDEX

Rhea, mother of Demeter, i. 225
—Zeus, i. 155
Rhea-Kybele (Great Mother), i. 273-276
—black stone as image of, x. 288
Rheneia, Leto at, i. 174-175
Rhetarii worshipped Svarazic, iii. 286
Rhiannon, daughter of Hevedd Hên, i. 94-95, 101, 102, 103, 121
Rhinoceros, vii. 284
Rhipeaean Mountains, iii. 10
Rhode, mother of Phaethon by Helios, i. 244
Rhodes, Althaimenes killed his father at, i. 63
—centre of sun-cult, i. 242
—connexion of, with legend of Herakles, i. 76
—Herakles sacrifices oxen at, i. 87-88
—worship of Athena in, i. 169
Rhodope Mountains, iii. 296
Rhodos (Rhode), wife of Helios, i. 342
Rhun sent to seduce Elphm's wife, iii. 100
Rhyming competition, viii. 332
Riabair and Finnaibair, castle of, iii. 149-150
Rib, iii. 56, 73
—(ribs) of boars and oxen forming arch as gifts, iii. 127
—woman created from man's, iv. 377, 379; ix. 24
Ribbon often found in representations of Resheph, xii. 155, 374, 411
—or fillet associated with Amon and Min, xii. 129, 138, 236
Ribbons, v. 45, 46, 48
Ribera, Hernando de, xi. 282
Ribimbi, vii. 128, 217
Rice brought to bereaved house, vii. 96
—eating class who came from gourd, xii. 292
—fields, irrigation of, viii. 225, 226
—furnished from miraculous gourd, viii. 319
—inexhaustible bale of, viii. 315, 381 (ch. iv)
—payment for keep in, viii. 13-14
—plant, viii. 232
—planting and harvest, songs of, viii. 369, 370-374
Rice, sacredness of seed, at Ploughing Festival, xii. 331-332
—symbolizes wealth, viii. 279
—thrown into well turns water to wine, viii. 123
Riches gained by thief of spirit fire, iv. 479
—god of, viii. 66, 79, 96
—goddess of, viii. 268-269
—manner of gaining, iv. 244
Riddles, i. 49, 62, ii. 62, 190, 201, 313; vi. 335, 348, 350; vii. 356-357; x. 203
Ride, Hel-, for tidings of dead, ii. 305
Rider Rakkab, son-god called, v. 44
Riders: see Flight of Witches, etc.; Night-riders, etc.; Walkriderske, etc.
Ridge-pole, song at raising of, viii. 369
Rig, men begotten by, ii. 155
—Jarl, son of Rig, ii. 155
—Odin said to be, ii. 155
—see Heimdall, god.
Rigantona (Great Queen) = Rhiannon, iii. 95
Righteousness, Imperial rule based on, viii. 33
—tortoise symbol of power of, in Kuei Shé painting, viii. 100
Rigi came out of a rock, ix. 251
—worm and butterfly in creation-myths, ix. 250
“Rigsthula,” ii. 7, 10, 153, 155, 297, 328
Rihanmun, Adad identified with, v. 39
Rihitonttu, iv. 171
Rimac, shrine, xi. 219, 224
Rimu, vii. 334
Ring (Rinda), ii. 45-46, 47-48, 49, 64, 65, 134, 135, 165, 174
Ring and sceptre, emblems of rule and justice, v. 150
—Antillean stone, xi. pl. iii, opp. p. 28, 350
—(Draupnir) of Odin, ii. pl. vi, opp. p. 32, 60, 66, 109, 111, 119, 128, 131, 266
—enclosed in wound to aid in recognition, ii. 104
—from Andvari's treasure, ii. 141
—given to Eri by warrior in silver boat, iii. 26, 27
—son of Cuchulainn with direction to seek his father, iii. 144
—gold, broken and distributed in storm at sea, ii. 191
Ring guarded by warriors would heal him who drank thrice above it, iii. 172
—iron, iv. 337
—oak-sapling twisted by Cúchulainn into, iii. 152
—of brass sacrificed to drum by woman, iv. 289
—Etan, iii. 150
—Fiachna given to Manannan, iii. 63
—Fulla, ii. 130, 184
—son of Conlaoch, iii. 145
—Ull, ii. 156
—produced by Aine, iii. 47
—see DEAD, WASHING of.
—shot at to determine who shall ride horse of deceased to graveyard, iv. 46
—solar disk, iii. 327
—spirits never form complete, about fire, iv. 479
Ring opponent of Harald, ii. 57
—prayed for Harald to reach Tartarus first, ii. 305
Ringgon, creator-bird, ix. 174
Rings, ix. 103, 164
—fairy, ii. 255, 259
—in sun and moon sacrifices, iv. 222, 224, 225-227
—magic, ii. 267, 308
—on bowl and sieve drums, iv. 289, 290, 291
—images of sister-goddesses, ii. 187, 188
—various, at bear hunt and games, iv. 86-88, 89-99
Rio de la Plata system, xi. 316
—Marañon, xi. 235
Rip Van Winkle cycle, x. 24, 32, 50, 66, 69, 135, 288
—motif, ii. 322; viii. 264, 265
Riet, xii. 376
Ristaxe ("resurrection"), known to Armenians as proper name (Aristakes), vii. 100
Rita: see Rta.
Rite of blood brotherhood, mythical, iii. 144
Rites and beliefs of Isthmians, xi. 191-192
—symbols, Mayan, xi. 142-146
—begotten by Rangi, ix. 8
—domestic, vii. 74-84
—Indian, x. 169-175
—magic, performed by Demeter over Demophon, i. 228

Rites of Dionysos orgiastic in character, i. 215, 221
—Pueblos and their myths, x. 196-202
—President of Board of, Wên Ch'ang made, viii. 112
—(tabu to men) women perform, on islands, iii. 117
Ritho, giant whom Arthur fought, iii. 185
Ritual, character of Dionysiac, i. 220, 221, 222
—cleanliness, xii. 192-193, 419
—eating, i. 183
—expiatory, i. 73
—importance of corn-spirits in, x. 290
—Keeper, x. 304
—method of interpreting myths, i. lviii
—myths, x. 169-175
—of letters on runes, ii. 295-296
—priest with book of, xii. 193 (fig. 201)
—priests, xi. 351
—swinging, i. 217
—symbolized in divine help, ii. 24
—vessel on wheels, ii. pl. xxxii, opp. p. 254
Ritualistic element in cannibalism, xi. 349
Rituals, Dionysiac, i. 218
—for New Year's festival, v. 315
—taught people by man who had obtained them in vision, x. 111
Rivâas-plant, first human pair under guise of, vi. 294, 296
River, as creatress, hymn to, v. 105
—basin of Offering, viii. 239
—Buj, offerings to, iv. pl. xxxi, opp. p. 200
—divided and Irimu's wife passed through, vii. 255-256
—god saves Kwei Chi, viii. 183
—goddesses, v. 105, 152
—heavenly, iv. 434-435, 490; viii. 225-226
—holy, by which Seides stood, iv. 101
—(Ganges), vi. 234, 235
—man and woman came from bird's eggs laid at source and mouth of, ix. 169
—of fire flowing east and west, iv. 370
—life of paradise, iv. 80
—the Three Routes where soul could decide where to go, viii. 238
INDEX

River or river-god, lineage from, associated with Belgic Viridomar, iii. 14
—sacrifice of bride to the "mother-" iv. 213-214
—souls ferried over, vii. 419
—spirits, iv. 208
—survivals of spirits and goddesses of, iii. 133
—Tammuz implored to arise from the, v. 348, 349
—washing of heads in new, iv. 210
—washing of heads in new, iv. 210
—with missiles, ii. 320-321

Rivers, vi. 48-49; viii. 51
—divinity of, i. 256-257
—formed of venom, ii. 318
—four, Asiatic tradition of, xii. 46
—of Paradise, iv. 339-360
—of Erin, hazels of wisdom thought sometimes to grow at heads of, iii. 121
—Slime and Blood, x. 63
—Underworld, i. 143; xi. 170, 173
—or lakes associated with Gargantua, iii. 135
—ruler of water seen at sacrifice to, viii. 73
—sacred, vii. 59
—tears become, iii. 135
—two, Nile divided into, xii. 46
—underground, iv. 487
—usually benevolent deities, vi. 235
—worship of, i. 257; iii. 277

Rjrasva, sight restored to, vi. 31

Rocks, ii. 202, 204
—as creators, v. 9, 11
—parents, ix. 12, 17
—giants and trolls associated with, ii. 279, 282, 285
—holy, v. 51
—in Arctic dwelling-place of dead, iv. 486
—isolated, frequently associated with Gargantua, iii. 135
—man derived from, in belief of some Hellenic stocks, i. 11
—of Kaua, ix. 91
—origin of mixed colouring of, iv. 387
—sacred, viii. 247, 254
—unusual, tutelary spirits ascribed to, xii. 15-16
—white, believed to mark proximity of Underworld, i. 143

Robes, Nasca, xi. 222, pl. xxxxi, opp. p. 226

Robin, redbird, origin of red breasts of, x. 66, 231

Robur Jovis dedicated to Donar at Geismar, ii. 203

Roc in Malay Archipelago due to Indian influence, ix. 242
—smith, iii. 175, 277

Rocca leader of Incas, xi. 217

Rock, birth of deities from a, ix. 251
—Lumimu-ut from sweat of, ix. 157-158, 170
—carvings, ii. 125; xi. 271
—crystal Boy and Girl, x. 162
—first people came from a, vii. 147, 148
—Forest-master may assume shape of, iv. 466
—from heaven, earth from, ix. 158-159
—in which mead hidden, ii. 53
—Lady, viii. 233
—miraculous growth of, ix. 277, 278
—Mithra born from, vi. 287, pl. xxxvi, opp. p. 288
—Oisin entered door in, and remained for centuries, iii. 180-181
—pebble thrown becomes, vii. 257
—sacrificial, xi. 59
—skull of burned dog grew into, vii. 253
—with sign of umbilical cord, xi. 185

Rocks, ii. 202, 204
—as creators, v. 9, 11
—parents, ix. 12, 17
—giants and trolls associated with, ii. 279, 282, 285
—holy, v. 51
—in Arctic dwelling-place of dead, iv. 486
—isolated, frequently associated with Gargantua, iii. 135
—man derived from, in belief of some Hellenic stocks, i. 11
—of Kaua, ix. 91
—origin of mixed colouring of, iv. 387
—sacred, viii. 247, 254
—unusual, tutelary spirits ascribed to, xii. 15-16
—white, believed to mark proximity of Underworld, i. 143
Rod, Rods:
Rod, golden, to mark new site, xi. 249
—magic, of Math, iii. 96
—magical, to transport one to different places, viii. 132
—of brass causes earth to open and close, vii. 202
—Rožanice, etc., genii of fate, iii. 249
Rod, Slavic deity, iii. 293
Rods and rings of twigs, women made of, ix. 107
—three, smeared with blood and holding parts of heart and lungs of sacrifice buried at memorial feast, iv. 38
Rodasi, wife of the Maruts, vi. 39
Roditeškinje suboty, autumnal funeral rites, iii. 237
Roebuck, Ninurta battles against, v. 131
Roga (“Disease”), charioteer of Yama, vi. 160
Rogue, Nikeus named the, ix. 90–91
Rohiňů, Balarama (or Baladeva) born from, vi. 171
—constellation, vi. 76, 136
Rohita, god, vi. 93
Rolf (Thorolf), Thor advises, to go to Iceland, ii. 76
Romagnola, survivals of Etruscan and Roman divinities and myths in, i. 316–320
Roman civilization fatal to oral mythology of Druids, iii. 8
—Empire, influence of Egyptian religion on, xii. 242, 243
—mythology, i. 287–320
—Wall, iii. 16
Romantic element in mythology of British Celts, iii. 19
—stories, viii. 293–302
—voyage type of tale, iii. 85
Rome and Venus, temple of, i. 294
—Arthur resolved to conquer, iii. 185
—established by Romulus and Remus, i. 307
—myths of early days of, i. 304–307
Romowe, holy oak at, ii. 333, 335; iii. pl. xxxvii, opp. p. 304, 305, 306, 354
Romulus and Remus, i. pl. lxii, opp. p. 306, 307
Rona carried off into sky by moon, ix. 88
Rongo, deity, ix. 8, 9, 14, 26, pl. v, opp. p. 26, 38
Rongo-ma-tane, god of cultivated food, ix. 32
Rongoteus (Rukotivo), giver of rye, iv. 244, 246
Ronpet, xii. 146
Root, heavenly, supports of, xii. 35
Roonjika, wife of the thunder-god, iv. 230
Ro'o-nui and Haumea, tale of, ix. 62–63
Root-digger, x. 94–95, 114–115
—eating class who came from gourd, xii. 292
Roots used to influence weather, iv. 458
Rope as symbol of sea, v. 309
—cotton, means of descent from sky, xi. 271
—living, extending from earth to sky, xi. 153
—promise-, iv. 70
—reaching from earth-supporting fish to Heaven, iv. 211
—three stars of Little Bear called a, iv. 425
Ropes for ascent to Heaven, vii. 135, 136, 140
Roraima, adorations and superstitions of Mt., xi. 276–277
Ros na Righ, Cairbre Niaper slain at, iii. 155
Rosalia, Roman, possibly related to Armenian Vartavar, vii. 388
Rosaries, viii. 194
Rose-Sunday: see VARTAVAR, ETC.
Roses and rose-water used in Transfiguration Day rites, vii. 59
—festival of, vii. 370
Ro-setau, temple of Sokari, xii. 149
Rōshan, Mt., Iranian Glory said to be on, vi. 341
Roskva, servant of Thor, ii. 75, 81, 92
Ross, King of three, iii. 91
Rossitten, Usching worshipped in vicinity of, iii. 330
Rostarus, Odin as, demands souls slain in battle, ii. 44
Rota, Valkyrie, ii. 248
Rōugutaja, deity of birth, iv. 238
Round Table first appears in Wace’s “Brut,” iii. 186, 187
Rousalya: see RUSALYE.
Route du Ciel, vii. 138, 204
INDEX

Rowan-berry satisfied hunger, prolonged life, and healed sickness, iii. 131, 176
—protective powers of, iv. 188-189
—tree, branch taken by Fraoch from, but its guardian attacks him, iii. 130
—called Thor's deliverance, ii. 84
—tree of thunder-god's wife, iv. 230
Rovers of the sun, xii. 26 and fig. 8
—seals as, x. 7
Rožānica, Slavic deity, iii. 293
Rožanice, genii of fate, iii. 249
Ṛṣabha, vi. 168, 221, 222, 225, 226
Ṛṣabhodatta of the family of Kodāla, vi. 222, 223
Ṛṣis, seers, vi. 144
—seven, vi. 133, 167
Ṛṣyāśṛṇga, sage, helps Daśaratha with horse sacrifice, vi. 137
Ṛta, iv. 392, 393, 394
—Lords or Upholders of, vi. 23
—string of Brhaspati's bow, vi. 45
Ṛtus, seasons, vi. 95
Ru, raiser of Heaven, ix. 8, 35, 51
Ru Chia, viii. 8, 24
Ruad saw mermaid-like creatures, iii. 133
Ruadan, son of Bres and Brig, iii. 32, 137
Ṛua-haku, sea-god, causes flood, ix. 39
Rubies, tears of Phaethon's sisters turned into, i. 244
Rubrics for special days of month, v. 173
Rubruquis, iv. 390
Rucht, herd of Ochall Oichni, iii. 57-58
Rucl, Indra desired, vi. 132
Rūdābhāh, mother of Rustam, vi. 290, 331
Rudibobus, horse-god, iii. 124
Rudra, storm-god, vi. 18, 21, 27, 29, 37, 38, 39, 53, 54, 55, 73, 76, 81, 82, 83, 84, 91, 106, 109, 112, 114, 116, 118, 179, 216
Rudralge's Wave, iii. 89
Rudras, vi. 50, 81, 85, 94, 142, 149, 181
Ṛügen, island of, iii. 279, 280, 283
—svatobor on, iii. 305
Rugievit (Rinvit), idol of, at Korenice, iii. 283
Ruins as homes of spirits, vii. 73, 88, 91
—ascribed to giants, ii. 282
Rukmin killed by Baladeva, vi. 174
Rukmīñ, wife of Kṛṣṇa, vi. 126, 127, 173, 174
Rukotivo: see Řongotūgs.
Ruku-tia and Tama-nui-a-rangi, tale of, ix. 79-82
Ruler, a god, iv. 166-171, 173
—of fire, iv. 454, 455
—spirits, iv. 479-480
Rulers, seven, of sky = son, moon, five planets, iv. 407
Rumai, or Palaung, women wear costume like skin of Nāga, xii. 277
Rummindel, excavations at, indicate worship of Kṛṣṇa's wife, Rukmīñ, vi. 126
Rumpelstiltschen, ii. 272
Rūn, meaning of Norse, ii. 295
—ascribed to divinities, iii. 32, 33
—sacrificial, iv. 339
—singing of, in honour of bear, iv. 97
Runic cross in Isle of Man, ii. pl. xix, opp. p. 152
—monument with troll-wife, ii. pl. xxxvi, opp. p. 286
Runner, the, xii. 412
Running-days, Mongol name for storms, iv. 457
Ruotta, sacrifice to, iv. 67
Rupe as pigeon, ix. 43, 70-71, 82-83
Ruqqū, v. 410
Rural Dionysia, December festival in honour of Dionysos, i. 221
Ruruti (?), ancient deity associated with Aturo, xii. 370
Rušā, Arabian deity, goddess of fate, v. 24
Rusalka, iv. 469
Rusalky (water-nymphs), iii. 254-255, 257
Rusalye, ceremonies at the, iii. 312-312
—Slavic and Macedonian, possibly related to Vartavar, vii. 388
Rushes to be removed, iii. 81
Russians at Aberdeen example of how myths grow, vii. 348
Rustam and Subhrāb, Irish parallel to story of, iii. 145
Rustam and white demon, vi. pl. xl, opp. p. 328
—conquers dragon, vi. 350
—cured by magic feather, vi. 290
—took place of Keresâsp as the Hercules of Iran, vi. 329–332, 334
Rustam's mace originally thunderbolt of Indra, vi. 351
Rustem Sakjik of Segistan, vii. 86
Rutâmo where Rutu or Rota tortured dead, iv. 75
Rutja's (or Turja's) rapids, iv. 78–79
Rutu, disease-god, iv. 76, pi. xxvii, opp. p. 224
Rutulians, Turnus king of the, i. 306
Ruwa, Wachaga deity, vi. 116, 138
Ryang'ombe ("Eater of Cattle"), vii. 213, 407
—miraculous circumstances attending birth of, vii. 213, 407
—god Rongoteus later associated with St. Stephen, iv. 244
—pig, last animated sheaf cut called, iv. 247
Rynyâ-ołyka and -aika, Siryan gods identical with Threshing-barn man, iv. 164
Ryûjusen (Skt. Grdhra-kûta), one of three chief paradises, viii. 241
Ryû-gu, Dragon Palace, viii. 264, 269, 272
—tô, lanterns of the dragons, viii. 271
—wô, dragon king, viii. 268
Ryûjûn, heavenly maidens and dragon-spirits, viii. 266, 276; see also Nâgas (vol. viii).
Rzip, mountain of the, Czech rests on the, iii. 240

Sâ, Nabû translation of old Sumerian title, v. 158
Saar: see Saria, etc.
Saattaja ("guide") same as haltia, iv. 11
Sabaea, map of, v. 377
Sabean, Akkadian language allied to, v. 2
—inscription at Warka, v. 377
Sabaeans sons of Imuqâlah, v. 7
Sabaga (Sakhala), fire-goddess, iv. 454
Šabarás, wild aboriginal tribes of India, vi. 218
Sabazios, Thraco-Phrygian Dionysos called, vii. 12, 97, 364, 390
—under name of Zagreus, part of sacramental meal, vii. 13, 380
Šabbâth, institution of Hebrew, v. 152, 153
Sabia, wife of Fionn, the Saar (changed into fawn) of tradition, iii. 168, 174
Sabitu, woman wine merchant, v. 211
Sable-sacrifice Torem, iv. 404
Saboi, part of name of god used in nudity rites, vii. 13
Såbu, mountain in which Zû lived, v. 102
Sabulana, tale of, vii. 197–198
Sacerdotal privileges in Eridu conferred upon Adapa, v. 181
Sacî, wife of Indra in later mythology, vi. 33, 55, 131, 133, 134, 145
Sacîpati (Lord of Strength), Indra as, vi. 33
Sack containing writings on occultism, viii. 140
Sacks, warriors concealed in, in Bran's house, iii. 101
Sacra, x. 269, 290
Sacramental meal in which the god became incarnate in his votaries, vii. 13
—rite, eating image of god made of grain as, xi. 60–61
Sacred animals, i. pl. vi, opp. p. lx, 7 (fig. 1), pi. ix, opp. p. 14, 21, 30, 53, 61, 68, 76, 78, 86; ii. 109, 110, 118, 163; v. 132; vii. 428; viii. 233, 269, 379; xi. 137; xii. 24, 25, 26, 28, 29, 42, 47, 52, 65, 66, 129, 161, 164, 168, 364, 365, 369, 378, 379; xii. 427, 368, 369, 378
—and birds, vii. 98
—and probable origin of Classical stories of sexual intercourse of, with women, xii. 164
—significance of, xii. 161, 168
—baetyl: see Baetyl, sacred.
—birds, iv. 500
—bundle, xi. 90, 167
—cities, vii. 59
Sacred city of West Semitic religion,
   Gebal is, v. 351
—drum, vii. pl. xxxviii, opp. p. 314
—emblem, paddle a, vii. 129
—fire (caused by lightning), iv. 449, 451, 452
—fountains, ii. 208; v. 20; viii. 247, 251, 252, 267
—friction-drum, vii. pl. xxxm, opp. p. 314
—garment from Underworld, ix. 73
—groves, ii. 97, 98, 102, 168, 203, 213, 214, 346
—and trees, ii. 203–208; iii. 305–306; iv. 143–158, 184, 189, 262, 281; vii. 190, 191
—hills, ii. 202, 227, 310, 315
—hyena, in East Africa, vii. 428
—instruments, xii. 51
—island, Helgoland (Fositesland) is a, ii. 162–163
—islands, iii. 14–15
—lake, vi. 236
—marriage depicted on runic stone, li. pl. xiv, opp. p. 114, 116
—of Zeus and Hera, i. 165
—mountains, vi. 62–63, 77
—number of Anu is “sixty,” v. 99
—object, case with lid as a Votiak, iv. 115; see also SACRIFICE CASE; SACRIFICE TREE.
—objects in use at mer-festival, iv. 266–281, pl. xxxviii, opp. p. 268
—of shamans transported, during removals, on special reindeer not used for profane purposes, iv. 512
—One-Standing-and-moving, earth-supporter, x. 250
—Pack, x. 305–306
—place or person, iv. 445
—places, iv. 101, 103, 104, 139–141, 142, 143–158, 173–174, 184, 189, 231, 232, 262–281; ix. 271; x. 161, 162, 174; xi. 197, 199, 224
—assemblages at, viii. 246–247
—legends of those cutting wood, killing snakes, etc., in, vii. 191–192
—trespass on, iii. 73
—prostitution, v. 386 161; vii. 26, 382 26
—rivers, vii. 59
—springs, vii. 59, 60, 62
—stones, vi. 240
—trees, v. 97, 152; vii. 12, pl. ix, opp. p. 124, 145, 146–147

Sacred trees and groves, ii. 203, 213, 214, 215, 231, 330, 331–336; see also YGGDRASIL, ETC.
—groves, mountains, rivers, and fountains, iii. 305
—waters: see WATERS, SACRED.
—woods, vii. 189

Sacrifice, Sacrifices:
Sacrifice, ii. 24, 27, 29, 33, 34, 38, 55, 57, 63, 65, 68, 69, 72, 75, 76, 94, 98, 113, 114, 115, 117, 118, 195, 201, 203, 208, 211, 214, 216, 226, 244, pl. xxxvii, opp. p. 246, 248, 310, 333, 334, 335; v. 122, 317, 361, 398 101; vi. 80, 82, 83, 85, 87, 88, 89, 131, 135, 144, 148; vii. 74; viii. 61, 66, 68, 73, 75, 76, 154; ix. 61, 171; x. 84, 85, 111, 158–159, 275 10, 282 21, 287 31
—Agni is himself the, vi. 135, 136
—ancient Slavic, iii. pl. xxxvi, opp. p. 304
—and offerings to gods when Ark stranded, v. 204, 221, 230
—sacrificial fee indissolubly connected, vi. 70
—animal, vii. 149, 159; vii. 43, 47, 61
—arrow, xi. 79, 182
—backwards, iv. 73, 152, 245; downwards, 220; upwards, 152, pl. xxvii, opp. p. 204, 220, 262
—before sepulchral chapel, xii. 182 (fig. 192)
—birth, of Prthu, vi. 166
—board, iv. 224, 230 (fig. 8), 231
—bull killed as, and diviner eats its flesh and dreams, ii. 75
—burnt, viii. 43; see also items s.v. BURNT.
—offered by infant Hermes, i. 192, 193
—by Odysseus calls up shades, iii. 16
—case, iv. 115, 116–121, pl. xii, opp. p. 122, 124, 135, 137, 138; see also SACRIFICE SHELF.
—collecting of tribute survival (?) of, iii. 27
—Daksha’s, vi. 114, 179
—days in Babylonian calendar, v. 152–153
—feast to Jengk-tongk, iv. 193
—fire-, at wedding rites, iv. 452
—for rain, iv. 212
—foundation, iii. 271
—Ganges water for use in, vi. 234

INDEX
Sacrifice, ghosts accept only unblemished, vii. 186
— groves, iv. pl. xxxii, opp. p. 262, 262–281
— haoma, v. 282–283, 295
— headless, vi. 80, 87
— horse-, vi. 56, 63, 85, 115, 125, 127, 128, 133
— human, i. 21, 68, 69, 86, 87, 88, 99, 100, 108, 125–126, 133, 183, 218, 314 (ch. ii), 330 (ch. ix); ii. 33, 37, 52, 55, 57, 68, 69, 75, 97, 98, 113, 114–115, 163, 187, 203–204, 208, 209, 211, pl. xxxii, opp. p. 246, 261; iii. 46–47, pl. xx (A), opp. p. 158; 280, 287, 305; iv. 111, 174, 203, 207; v. 25, 50, 51, 57, 72, 341–342, 343, 361, 389 244; vi. 79, 80, 144, 148, 184, 185; vii. 34, 82, 130, 188, 352, 371, 384 40, 394 49; viii. 249, 304; x. 20, 63, 72, 75, 76, 94, 112, 161, 181, 201, 203, 204, 205, 210, 246, 285 286, 303 306; xi. 47, 48, 49, 58, 59, 62, 64, 65, 70, 72, 74, 76, 78, 79, 80, 81, 82, 94, 101, 112, 114, 166, 171, 175, 182, 184, 190, 191, 192, 197, 198, 207, 222, 223, 227; xii. 21–23, 177–178, 196; 333, 420 22
— instituted, xi. 86, 356 22
— kind of wood for implements of, vi. 239
— ladle, iv. 148
— mock, xi. 76
— money, iv. 147, 193
— of gods of themselves to give motion to sun and moon, xi. 83, 89, 90
— horse in Poseidon cult, i. 213
— snakes, vi. 154–155
— "son of sinless couple " demanded, iii. 72
— offered to dead whose name chosen for child, iv. 15
— on mountains, vi. 299–301, 318
— original theory of, xii. 195
— Ostia, iv. pl. xxxix, opp. p. 232
— pole of, vi. 41
— posts, iv. 108, 109; vi. 61
— promise of, by guardian of lod on behalf of sick, iv. 147; see also Promises of Sacrifice.
— Râksasas delight in destroying the, vi. 156
— sexual organs played part in, iv. 250–251

Sacrifice shelf, iv. 115, 119, 124, 131–132, 135, 136, 149; see also Sacrifice Case.
— songs, iv. 131
— spring, to Tzecatlipoca, xi. 64–65
— stumps, iv. 108
— substitutes for Tezcatlipoca: see Subrogation.
— Sun descends at midday to consume, xi. 138
— teaching of vanity of, vi. 126
— the, avatar of Visnu, vi. 168
— to obtain corn and milk, iii. 46–47
— polar stars of Anu and Antum, v. 94
— spirit of murdered Chên, viii. 193
— Veles, reminiscence of, iii. 300
— wind, vi. 302
— tree, iv. 110, 144, 152, 153, 154, 268–269
— Votiak, at karssiko, at times of illness, iv. 25
— withheld from Indra brings retaliatory storm, vi. 236
Sacrifices at tomb of Ariadne instituted by Theseus, i. 102
— blood of, stained trees in tabued grove, iii. 11
— offered to world-pillar, iv. 333–334, 338, 339
— to the Abasy, iv. 486
— bloodless, iv. 139, 142
— came into existence in Tretâ Age, vi. 105
— five, viii. 74, 77
— giving of, to gods, untouched, iv. 456
— human, as food for dead, xii. 177–178
— kuala, iv. 129–135
— must always be performed within one family, iv. 115–116
— not given to cosmic deities in animistic stage, xii. 23
— of captives to nourish Sun, xi. 93
— Chosroes, vii. 17, 18
— food burned to send them to Heaven, xii. 195
— slaves, dogs, horses, and reindeer, iv. 483, 486
— proper to different spirits, xii. 296–297
— Slav, to Vily, iii. 256–260
— to dead man, iv. 25, 28–39
— reason for, xii. 172
— earth, iv. 460
INDEX

Sacrifices to genii of fate, iii. 249-252
— heaven-god, direction of, and colour of animals for, iv. 399
— “Masters” of animals, iv. 468
— Seides, accounts of, iv. 109
Sacrificer, Manu first, vi. 65
— touched worshippers with honey-whip, vi, 30
Sacrificers, vi. 28, 79, 132
Sacrificial and sacred groves, iv. 143-158; see also SACRED PLACES (vol. iv); also items s.v. GROVES.
— animal, choosing of, to cure sick, iv. 293
— animals, ii. 69, 109, 117, 121, 155, 195, 203, 211, 226; vi. 32, 34, 153, 318, 319, 356; vii. 13, 15, pl. ii, opp. p. 18, 47, 59, 82, 277, 393; viii. 233, 379; ix. 118, 119, pl. xix, opp. p. 198; see also SACRIFICIAL VICTIMS.
— bath, vi. 85
— blood (of swine), ii. 155
— bread: see BREAD, SACRIFICIAL.
— chips, ii. 52
— conception of “Brahmanas,” vi. 190
— cow, vi. 134, 169
— cult, Huang Ti reputed founder of the, viii. 22
— cults influenced by old sacred numbers, iv. 407
— feasts in time of trouble, iv. 263-264
— fire, vi. 284
— production of, ii. 83
— flame, Agni represents, vi. 135
— food, iv. 25, 39; vi. 49, 53, 143; xii. 195, 196; see also SACRIFICIAL VICTIMS [AND FOOD].
— god of Sweden, Frey was, ii. 114
— grass and post, vi. 61
— kettle, vi. 80
— meal, iv. pl. xxv, opp. p. 216
— money, ii. 187
— offerings, inversion of idea of, xii. 299
— marriage, war, funeral, and putting up of skull occasion for, xii. 294-295
— ritual, fire in, vi. 76
— Rock, xi. 59
— tree of heaven-god must be white, iv. 220
— vessels, inscriptions on, viii. 7
— Sacrificial vow, iv. 133, 135, 136
— Sacrificing in general: see first four chapters of vol. iv.
— to deceased, formula for, iv. 54, 57, 60, 62; see also DEAD MAN, ETC.
— towards the tree, iv. 268, 269, 270, 271, 272
— Sacrilege attributed to man who destroyed Thor’s hammer, ii. 80
— Sa’d, Arabic deity worshipped as stone, v. 24
— Sadah, feast of, vi. 302
— Sadarnunna, image of, v. 154
— “Saddharma-pundarika,” viii. 382
— Saddle for dead, construction of, iv. 485
— Sadhyas, group of deities, vi. 56-57, 94, 144, 149, 157
— Sadidus, name derived from Shaddai, the Hebrew title of El, v. 66, 67
— Segr, basket, ii. 184
— Sæhringnmir, boar, ii. pl. vi, opp. p. 32, 313
— Sæmning, ruler of Norway, son of Odin, ii. 33
— Sæmund the Wise, ii. 4
— Saer, carpenter, iii. 32
— smith (goban), iii. 187
— Sætrold, Norse Nak known as, ii. 33
— Säctalbo, Norse Nak known as, ii. 210
— Safa, Ossete divine smith, iii. 361-362
— Salt el-Hene, modern name of Pe(r)-sopd(u), xii. 149
— Saga, goddess, li. 15, 50, 183
— Sagabin Hills, xii. 276
— Sagara, one of the Cakravartins, vi. 225
— sought to perform horse sacrifice, vi. 115-116
— Ságara, Japanese sea-god often identified with Hindu Naga king, viii. 268
THE MYTHOLOGY OF ALL RACES

Sagara serpent, vi. 216
Sagas, Icelandic, contain information on
culture and folklore, ii. 11-12
Sages of the "Rgveda" and "Epic," vi.
99, 145
Saghalie Illahie, Paradise Valley, x. 135
Sagil-bi’di, Aramaic deity, v. 42
Sagittarius, Girtablini ("Scorpion-
man"), Sumerian name for, v. 282
—wind-god associated with, vii. 73
Sagones, a cape named for Saga, ii. 183
Sahadeva, vi. 136, 142
Sahayanyā, an Apsaras, vi. 143
Sahale, creator, x. 134
Saharrat-pot, v. 365
Sahime, Mt., viii. 248
Sahirtu, v. 33
Saho-yama Hill, viii. 234
Saho-yama-hime, genius of Spring, viii.
234
Saibya, wife of King Šatadhanus, vi. 164
Saibya Śrījaya, vi. 145
—Vṛṣādarbhi given as human sacrifice,
vi. 144
Ṣa-i-id nakirim ("Hunter of the foe")
epithet of Ninurta, v. 53
Ṣallādi, guard of Śiva’s palace, vi. 181
Sailboat sacrifice, iv. 67
Sailors, Ino protectress of, i. 262
Sainred, son of Ler, iii. 73
Saint Andrew’s cross, xi. 55-56
—Anthony’s day, sacrifice on, iv. 137-
138
—Artemidoros replaces Artemis in some
localities of modern Greece, i. 313
—Athenogene has relation to game and
hunting, vii. 365
—Blasius, worship of Veles transferred
to, iii. 300
—Boniface put to death by Frisians, ii.
163
—reference of, to were-wolves, ii. 293
—Bran figures as a, iii. 106
—Brendan, Fergus mac Róich recites
"Táin" to, iii. 211
—Brigit, sacred fire of, at Kildare, iii. 11
—succeeds to myth and ritual of god-
dess Brigit (Brigindo; Brigantia), iii.
11, 13
—Bruno, terms Svaragec "Zurasiz di-
abolus," iii. 286
Saint Caillin, Fergus mac Róich recites
"Táin" to, iii. 211
—Carannog, in Life of, serpent killed
by Arthur, iii. 195
—Christopher, stories of, said to be from
"Jātakas," vi. 207
—Chrysostom, statement of, that Chris-
tian texts were turned into native
tongue of India, vi. 175
—Ciaran writes "Táin" to dictation of
Fergus mac Róich, iii. 211
—Clement, iii. 211
—Collen, invited to meet the lord of
Annwn on Glastonbury Tor, iii. 212
—Columba, Mongan came to see, iii. 64,
210-211
—Comgal, Liban baptized by, iii. 208
—Cyprian, vii. 27, 38, 30
—Demetra, Aphrodite regarded as the
daughter of, in modern Eleusis, i. 313-
314
—Demetrios replaces in some aspects
Demeter in modern Greek folk-
belief, i. 313
—Dionysios, i. 313
—Dionysos: see Dionysos, St., as-
sumes, etc.
—Elmo’s fire, Helen sometimes identi-
fied with single orb of, i. 246-247
—Ethelbert, church of, iii. 285
—Eustathius, Placidus canonized as, vi.
207
—Fechin of Fore, had power over
water-horse, iii. 129
—Fiacc’s hymn says men worshipped
the side, iii. 49
—Finnen, “fasts against” Tuan Mac-
Cairill and enters his fortress, iii. 207
—George, myth of resurrection of, v.
337-339, 413
—slain by a king, v. 340
—George’s Day, feast at time of, iii.
356
—Graal, Welsh poem of Arthurian
cycle, iii. 199
—Helens, x. 134
—Iliya and Perun, blending of, iii. 295,
296, 354
—(Elias) as dispenser of good har-
vests, iii. 296
—oath of Christian Russians in
church of, iii. 293, 295
—in certain cases takes place of older
pagan personage, iii. 135
INDEX

Saint John the Baptist, iii. 313
— at end of world dragon will afflict Ireland in vengeance for, iii. 91
— Gregory the Illuminator substitutes festival of, for Navasard, vii. 382
— John's Eve, ii. 224, 286
— bonfires, vii. 60
— procession on, survival of agricultural ritual, iii. 47
— Justina, martyrdom of, vii. 27, 383
— Kentigern, iii. 213
— Mary, iv. pl. xxviii, opp. p. 228
— Matthew's Day, sacrifice to Veraldenolmai on, iv. 250
— Michael demanded as guardian angel by Hall, ii. 237
— forced Abyzu to tell her forty names, v. 366
— overcame wind-maidens, v. 363
— Michael's Mt., Helena abducted to, iii. 185
— Mochaomhog, iii. 51
— Ninian, iii. 213
— Olaf, ii. 226-227, 277, 286
— Otto, bishop of Bamberg, accounts of Slavic paganism in lives of, iii. 222, 285
— Paul, ii. 238
— New Testament account of, not influenced by Gilgamish epic, v. 266
— Peter, church of, on site of temple of Triglav, iii. 285
— Peter's Eve bonfires, vii. 60
— Stephen, rye-god associated with, iv. 244
— Thomas, xi. 67, 239, 293, 374
— believed by some to have gone to India and Central Asia, xii. 270
— in India, vi. 175, 206
Saints, vi. 143, 243
— and heroes, meetings of, iii. 208-211
— Celtic, characteristics of Kei recall those of, iii. 198
— destroyed reptiles, iii. 130
— hand, fire from, iii. 137, 198
— have power over water-horses, iii. 129
— old springs placed under patronage of Christian, vii. 59
— Old Testament figures as, in Oriental Churches, iii. 354

Saints replacing ancient gods among Siryans, Russian Karelians, and Orthodox Esthonians, iv. xix
Sairima identified with Sarmatians, iii. 356
Sais, Ophois wolf-god of, xii. 144
— worship of Neith in, xii. 142
Saiwa-neida, Sea-maid, iv. 193
Saiwa system, earth-god or -goddess being taken into, vi. 237
Saiyamkoob ("the Adjusters"), primitive race of Yucatan, xi. 153
Saka, Bati worshipped in, xii. 131, 393
— (capital of seventeenth nome), Anubis as god of, xii. 393
Sakadvipa, Magas at, vl. 184
Sakapuni, three strides of Visnu interpreted by, vi. 29
Sakatabela, woman with seven heads, vii. 358
Saké-beer, Shojo genius of, viii. 274, 352
Sákhdádái, masculine fire-god, iv. 454
Sakkala peasants ate heart of Danish crusader, iv. 5
Sakkut (Etalak), name of Ninurta, v. 134, 135, 316, 399
Sakra, vi. 131, 143, 186, 226
— corresponds to Indo-Chinese Sek-ya and to Indian Indra, xii. 285
Sakti sects, human sacrifice in, vi. 184
Sakti eaten by Kaimašapāda, vi. 146
— worship, vi. 184, 202, 211, 217, 231
Sakuni, tale of, vii. 337
Sakuntalā, vi. 95, 146
Sakuru, sun, x. 108
Sākya clans of Upper India, Burmese kings claim to be connected with, xii. 277
Sākyamuni, viii. 14, 194
— a Buddha, viii. 241
— one of the Mānusibuddhas, vi. 211
Sākyamunis, numbers of Buddhas called, vi. 200
Sala, child of Parikṣit, vi. 147
Sālagrām stone in Gandak River worshipped, vi. 240
Salamanter, vii. 165, 171
Sālamānu, king of Moab, v. 45
Salamis, comet seen at battle of, vi. 223
—Telemon took refuge in island of, after murder of Phokos, and became its king, i. 121
Sālāvukkī (hyena?), Indra changes into, vi. 80
Saligen or salige Fraulein, “blessed maids,” ii, 205, 206
Saliva, man created from, ii. 26
—invisble bird or animal poison, xi. 328
—Odin in place of yeast, ii. 121
—poisonous, v. 130
—rain formed from Pan-kū’s, iv. 372
—rite, ii. 26, 53
Salm, son of Faridun, vi. 323
Salman = El, v. 46
Salmon, Fionn and the, iii. 111
—inpiration of wisdom obtained by eating, iii. 120, 121
—leap of Cúchulainn, iii. 143, 149
—Liban changed into a, except for her head, ii. 208
—Loki hid in waterfall as a, ii. 144, 146
—of Inver Umaill, eating of, iii. 127
—knowledge eats of hazels of wisdom, iii. 121, 166
—Fionn ate, iii. 162, 166
—oldest of animals, knew where prison of Mabon was, iii. 189
—red, fire came from, iv. 238
—speckled, iii. 115
—trout found by boys a Marras, iv. 205
—Tuan MacCairill in form of, eaten by Queen of King Carail and reborn as child, iii. 207
—with apple containing Cúroi’s soul appeared in well every seventh year, iii. 151
Salmonus, daughter of, ravished by Sisyphos, i. 37
—punished by Zeus, i. 158, 159
—son of Aiolos, i. 106
Salt, ix. 111, 145, 236
—and Pepper Ayars, xi. 249-251
—discovered by Misor and Sydyk, vii. 40
Salt, grain of, placed for each member of family, iv. 66
—how sea became, ii. 283
—obtained from fire and water, ii. 326
—spring produced by Poseidon on the Acropolis, i. 171
Sāl-tree, sacred, vi. 194
Šaltu (“Hostility,” “Discord”) created to oppose Ishtar, v. 26-27
Salus, same divinity as Hygieia, made wife of Asklepios, i. 301
Sālva, vi. 154
Salvation, attaining of, vi. 105
Salym, sacrifices at sources of, iv. 339
Sām, vi. pl. xxxvii, opp. p. 290, 328, 329, 330, 331, 334
Sama, venerable, viii. 387 8
Samantabhadra, Bodhisattva of Vairocana, vi. 211, 213
Samantapañcaka, altar of Brahmi, vi. 108
Samantapañka, lakes in, filled with blood of Ksatriyas, vi. 169
“Sāmaveda,” vi. 11, 73
Sāmha afflicted by leprosy, vi. 183
Sāmbapura, Magas settle in, vi. 183
Sambara, vi. 68, 153, 173, 174, 215
Sambaradeva, vi. 226
Sambuka slain for confusing castes, vi. 177
Same-bito (“shark man”), viii. 381 10
Samem-roumos, descendants of, v. 54, 390 205
Samenkoaner can not kill Olofat, ix. 262
Samera, parent of Buan, iii. 147
Sametaśikha (Mt. Pārśvanātha), twenty Tirthakaras obtained release on, vi. 222
Samhain (Hallowe’en), iii. 33, 68
Sāmihlāda, vi. 154
Šamika, dead snake thrown on neck of the ascetic, vi. 154-155
Samilànach (“possessing many arts”), Lug known as, iii. 29
Šami-wood, Agni hides in the, vi. 135, 136
Sāmkhyā philosophical system, vi. 162, 179
Sammada, fish, vi. 166
Sammuramat probably Semiramis, vii. 367-368
Samoa, Indonesian myth-incidents in, ix. 96, 97
INDEX

Samoa, Melanesian myth-elements in, ix. 95, 96, 97
—relation of myths of, to those of Cook Group, New Zealand, and Tonga, ix. 93, 94
Samoaan versions of origin-myth, ix. 17, 18-19
Samos, a Pelasgic centre, “sacred marriage” of Zeus and Hera celebrated at, i. 165
Samothrace, Argo arrives at, i. 110
—home of Dardanos and Iasion, i. 117
Samothracian flood, i. 19
Samovila, meaning of, iii. 256
Samoyed family-god, iv. pl. x (i), opp. p. 114
Samoyeds, language of, shows association with Finno-Ugric, iv. xvii
Sampsa, god of vegetation, iv. 243
Sampula Teng, home of first men on this earth, xii. 291
Saṃśāra, Jain divinities subject to, vi. 227
San Chiao, viii. 189
—Chieh, viii. 93
—Ch'ing, viii. 14, 109, 110
—Hsien Shan, viii. 115
—Huang, viii. 25, 109
—Kuan, viii. 109
—Kung, viii. 109
—Kuo, viii. 94
—Chih Yen I, viii. 174, 179
—Tien Lioh, viii. 169
—Lao, viii. 109
—Pao, viii. 14
—Shêng, viii. 166
San Francisco Mountain in Arizona, x. 152
—Juan Mountain, x. 162
Sanapı, word for sacred number two-thirds, v. 213
Sanatkumāra, vi. 227
Sānchi, sculptures at, vi. 198
Sanchoniatho (Sanchounyathon), fragments of, regarding Sydyk and Misor, vii. 40-41
—historian of Gebal, v. 15, 43, 51, 54, 65, 67, 68, 74
Sanctity, sign of, viii. 247
Sanctuaries, xii. 189-191
—kuala, iv. 117-119, pl. xi, opp. p. 118, 121
Sanctuaries of Min, xii. 138 (fig. 136)
Sanctuary, iii. 305; x. 135
—at Upsala with images of gods, ii. 17
Sand, Perun’s, iii. 294
—to prevent demons tormenting Fēinn, iii. 183
Śānda, an Asura, vi. 84, 98, 168
Sanda, god of fertility, identified with Herakles, vii. 379 i (ch. i)
———Tarsus, perhaps identical with Sandakos, vii. 41
Sandakos, Syrian hero-god, vii. 41
Sandal of hide, moon once, vii. 227
Sandals, pairs for going forth and for returning, xi. 118
Sandde Bryd-angel, because of his beauty none struck, iii. 189
Sandipani, Kṣaṇa pupil of, vi. 173
Sand-painting, x. 154, pl. xxix, opp. p. 156, 158, pl. xxiii, op. p. 170, 171, 200
———of mythical snake, ix. pl. xxii, opp. p. 270
Sangarios (?), Hekabe daughter of, i. 118
—River and almond-tree parents of Attis, i. 275
Sanga-tree, abode of the Nāts Tin Dē and Thiriwunda, xii. 345, 346
Sāṅgha, “Congregation,” vi. 189
Sanghavak, sister of Yima, made captive, vi. 311
Sangir Islands, ape or tortoise as trickster-hero in, ix. 203, 204
Sāṅgīke, sky-god, iv. 218
Sāni, planet Saturn, vi. 182
Sāñjānā, Aśvins said to have been born from nose of, vi. 141
Śāṅkara, appellative of Rudra or Śiva, vi. 84, 106, 113, 114, 158
Śānke, heaven-god, iv. 338, 401
Śāṅkhāpāla, serpent, vi. 216
Santa Elena, xi. 205, 206
Sāntanu, King, father of the Vasus, vi. 142
Santaramet, corrupt form of Spenta Armaiti, used only in sense of Hades or Hell, vii. 96-97
———goddess of Underworld, vii. 35
Sanuki, viii. 272
Sanzu-no-Kawa ("River of the Three Routes"), viii. 238
Sao Kang, spirit worshipped at July festival in Kengtung, xii. 334
Soa Wông-ti, ruler of Yün-nan-sen, xii.
362 THE MYTHOLOGY

Saoshyant, last man, vi. 274, 293, 339
Saoshyants, prophets, sons of Zoroaster,
vi. 343, 344

Sabattu (Sabattu), Babylonian, origi-
nated in moon worship, v. 153

Sapling, x. 36-38, 246 45 46; see also
Twins (vol. x).

Sappho addressed song to Phaon, i. 201

Saqqarah possibly derived from divine
name Sokar(i), xii. 149

dombs of Apis bulls at, xii. 163

Sarajas, Sarantola, iv. 78

Saraka, deity of birth, iv. pl. xxvii,
opp. p. 224, 252-257

Saramá, Indra’s messenger, vi. 34, 129

—Yama’s dogs offspring of, vi. 62, 69

Sāramana (Salamana), Reshef identi-
ﬁed with, v. 45

Saranyú, vi. 30, 50, 53

Sararama, xi. 313

Sarasvánt, water-genius, vi. 49

Sarasvati, vi. 18, 48, 49, 53, 68, 69, 93,
124, 213, 215, 218

Sardes, Lydian city, i. 119

—mountain near, reputed birthplace
of Zeus, i. 155

Sargon, ancient conquests of, v. 245

—legend of, v. 157

—crossed sea of death, v. 218

—founder of dynasty of Agade, v. 1,
79, 218

395 58

—omen of, v. 254

Saritor (“Weeder”), i. 300

Sarjú River, vi. 236

Sārkara-prabhá, vi. 228

Sarpa, a Rudra, vi. 142

Sarpédon attacked Lykia and won its
throne, i. 60

—granted life three generations long by
Zeus, i. 61, 158

—son of Zeus, i. 157

—and Europe, i. 60

Sarsaox, ox, vi. 290, 298, 303

Sārtul family, iv. 499

Sar-ulul, Sozun-ulul, sons of Nama, iv.
364

Sarva, vi. 81, 82

Sarvakámadógha (or Nandini), wish-
cow of Indra, vi. 134

Sarvannabhúti, vi. 97

Sarvarthasiddhas, vi. 227

Sarvít (“Wound-wight”), ii. 248

Saryañavánt, Indra found head of
hidden horse in, vi. 84

Saryáta Mánava, vi. 87

Sáyáti, vi. 141

Sary-Khan, son of Sullap, iv. 405

Sassun, ancient Tarauntís, vii. 39

Sassû . . . Innu, monster with serpent
head and fish body, v. 291

Saští, cat vehicle of, vi. 242

—sixth, worshipped to avert smallpox,
vi. 246

Sáta (Záda), iv. 458

Sæthánus, King, tale of, vi. 164

Sætan, ii. 95, 148, 150, 156, 293; v. 136,
139, 233, 354, 373, 374

—constrained men to worship dragon,
vi. 82

—in dualistic creation-tales, iv. 313, 316

—(or a ghost) sits in fish and tells him
to devour mankind, vii. 244

—Seth develops into a, xii. 109, 196, 207

“Sætarudriya,” Litany to Rudra, vi.
81, 89

Sævás, vi. 276

Satem language, Armenian a, vii. 379 1
(introd.)

Sætet, xii. 20 (fig. 1)

—catastrophe-goddess, xii. 46

—(Setit) worshipped at First Cataract,
xii. 146, 408 83

Sathenik, name of, possibly connected
with Zaden, vii. 40

—wife of Artaxias, bewitched into love
affair with Argavan, chief of dragons,
vi. 78

Sati, vi. 184

Sati (Suttee), xii. 343, 345, 346, 347

Satire and humour, tales of, viii. 360-
365

—effect of, iii. 27, 31, 60, 137

—in the “Rgveda,” vi. 62-63

—(Sati) become saints, vi. 244, 246

Satrughna, vi. 127

Satrumjaya, vi. 97

—in Gujarat, Astapada identified with,
vi. 222

Satšekśe, or Šotšen, creator god, iv. 399

Satsuma, personal names compounded
with bear occur in, viii. 210

Sätti-Kurū-Džusāgāi-Al, suite of the
over-god Al-Tojon, and tutelary
genii of horses, iv. 402
INDEX

Saturn (Kronos, Ninurta), seventh day of Harranian week sacred to, vi. 154
—grandfather of Latinus, i. 306
—in Plutarch’s account of a Celtic island, iii. 15
—Kara-Khan may possibly correspond to, iv. 406, 407
—planet, “Horus the Bull” equals, xii. 388
—malicious, vii. 52
—Ninurta identified with, v. 55, 134, 317
—reading of name of, xii. 55
—representative of earth, viii. 142
—represented by black in Ezida, v. 759
—Sani is, vi. 182
—“World’s man” compared with, iv. 250

Saturnalia, December festival, i. 292
Saturnus, i. 292
—Janus banished to Latium with, i. 297

Satyabhāma, wife of Kṛṣṇa, vi. 174
Satyavant, marriage of Sāvitrī to, vi. 160–161

Satyr, Phrygian, might be set beside Vahagn, vii. 364
—representation of, i. pi. XLVI, opp. p. 206
—type of, influenced by Bēs, xii. 63

Satyros said to have been killed by Argos Panoptes, i. 29

Say, i. 267–269; ii. 132
—as goats, v. 355–356
—associated with Dionysos, i. 35
—dance of, i. 14 (fig. 2)
—meet Bacchus (Oisiris) with music in Ethiopia, xii. 377
—perhaps identified with dwarfs, xii. 377

Sau(u), or Sia(u) (“Taste”), one of sense-gods, xii. 56–57

Sauhāra, tale of, vi. 166
Saudāsa, vi. 245
Saudharma, vi. 227
Saukavastān, vi. 333
Saul of Benjamin first king (divine appointment) of Israel, v. 42
Saul’s body fastened to walls of Beth-Shan and his head placed in temple of Dagon, v. 30, 83, 385
Saundjikeya, vi. 98

Saura sect of Oudh sun-worshippers, vi. 232
—sects, vi. 184
Saus, sausi, vii. 62–63
Sautrāmaṇi rite, vi. 88, 93
Sauvīra, Bharata in service of King, vi. 164
Saviour as an epithet of Great Spirit, x. 283
—Ṭārā rendered in Tibet as, vi. 217
Savitṛ, form of the sun, vii. 17, 18, 21, 26, 27, 29, 43, 50, 54, 55, 57, 70, 86, 114, 138, 141, 143
Sāvitra, a Vasu, vi. 142
Sāvitrī, marriage of, to Satyavant, vi. 160–161
—wife of Brahmana, vi. 108

Savoki, iv. 399

Saw feared by Milhoi, vii. 412

Saw Meyya, iii. 340

Sawing asunder of Yima, vi. 312, 316

Sawmehshin, xii. 340

Sawn Hsak Hill, deluge-myth inscription on rock on, xii. 279, 280

Saxa-god (or Saxon-god), Odin the, ii. 29, 39

Saxland, Odin and Frigg came to, ii. 32, 33

Saxnot (Seaxneat), god, ii. 18–19

Saxo Grammaticus on idolatry of Elbe Slavs, iii. 222

Saxons, iii. 62

Sayo-nime metamorphosed into a rock, viii. 254

Sbel Thiourdos, vii. 15

Scaffold used in sacrifice to Morning Star, x. pi. xrv, opp. p. 76, 305

Scaffolding for ascent to heaven, vii. 132

Scal-crows are symbols or incarnations of Irish war-spirits, ii. 255

Scale, Five Dragons [epoch] given names of five notes of musical, viii. 25

Scales, hand-scales, names for Orion, iv. 430

Scaupi, vi. 117–118, 275, 276, 291, 302
—Ostiak belief on, iv. 5
—prevented ghostly walking of enemy, iv. 5

Scandinavia, Finns found in, iv. 15

Scandinavian, likeness of Hawaiian mythology to, ix. 5

Scapegoat, v. 356, 357; vi. 85
Scarab, Khepri associated with, xii. 25
—sun as, accompanied by Isis and Nephthys, xii. 96
Scáth, Cúchulainn's journey to, iii. 131-132, 192
Scáthach, adventures of Cúchulainn with, iii. 143, 144, 145, 153
Sceaf, Danish hero-ancestor, ii. 262
"Scélf Mucci Maic Dáthó," iii. 124, 145, 157
Sceptre and ring, emblems of rule and justice, v. 150
—emblem of Demeter and Persephone, i. 233
—of Odin, ii. pl. vi, opp. p. 32
Schmidel, Ulrich, tale of adventures of, xi. 282-283
Scholars, I-m-hotep patron of, xii. 171
School of Letters (Ju Chia), viii. 24
Schools, Nine, of philosophy, viii. 8
Schrat (Scrato), male wood-spirit, ii. 205, 288
Schretel, small elfin in houses, ii. 205
Science, natural, viii. 28-29
—relation of mythology to, i. x
Sciences, seventy-two, vi. 326
Scimitar and spear, v. 70-71
Scissors between the ears of Twrch Trwyth, iii. 187, 188, 189
Scorpio, v. 317; xi. 98
—constellation, scorpion-man met by Gilgamesh wrongly identified with, v. 268
Scorpion and Isis, legend of, xii. 210-211
—goddess, Seljet a, xii. 99, 147
—infant Horus stung by, xii. 116
—man, v. 209-210, 262, 278, 279, 280, 282, 283, 316
—met by Gilgamesh wrongly identified with constellation Scorpio, v. 268
—sting of, killed Orion, i. 251
Scribe, divine, xii. 32, 33 (fïgs. 16, 17), 366 4
—of Aramazd, Tiur the, vii. 29-30, 31
—gods, Nabû the, vii. 384 61
—Sebg(u)-Mercury as, xii. 373 68
Scroll presented to Hsi Wang Mu, viii. 129
Sculpture, xi. 130
Scyld, father of Sceaf, ii. 263
Scylla: see SKYLLA.
Scythians settle in Urartu, vii. 12
—Greek view of origin of, vii. 390 2
—related to Indo-Iranians, iii. 317
Sea, i. 259-264; viii. 51
—Amphitrite queen of the, i. 214
—as circumambient Great Serpent, xi. 57
—deity, xi. 207, 235
—"Typhonic," xii. 95
—Asuras placed in, in keeping of Varuna, vi. 153
—birds attack Argonauts at Isle of Ares, i. 111
—dream, fish symbolic of good luck, viii. 279
—buffaloes in the moon, vii. 52
—bulls, vii. 91, 92, 396 62
—bursts, three great, iii. 89
—celestial, iii. 329, 360 60; vii. 46, 57, 386 11
—Cerridwen cast her child into the, iii. 57
—congealed, Breton tradition that church at Kernitou stands on four columns in, iii. 13
—cows blue, iv. 202
—dweller, iv. 207
—eagle, Nisos of Megara changed into, i. 16, 69
—elephant, viii. 141
—eastern, Muireartach may mean, iii. 171
—god, Dylan perhaps once a, iii. 99
—goddess, viii. 72-73
—old shrine to a, on Isle of the Temple, viii. 269
—gods and -demons, offerings to, of robbers, ii. 209
—goddesses in pantheon of tribes of Guinea coast, vii. 241
—varying presentments of, iii. 102
—Kalunga used for, vii. 176
—King, viii. 213
—tale of daughter of, viii. 265-266
—Kitunusi of the Swahili lives in, vii. 244
—lore borrowed from Arabs and from Indonesia, vii. 411 46
—maidens, marriages of, to mortals, viii. 263-264
—(Mama Cocha), xi. 223, 224
—mistress of, Isis as, xii. 387 20
—monster, fire kindled on back of, vii. 57
INDEX

Sea, mythical fresh water, v. 226
—not personified, vii. 241
—of Dead, iii. 17
—Kahinali, ix. 39
—on Acropolis of Athens created by Poseidon, i. 212
—origin of, xi. 29-30; see also ORIGINS, MYTHS OF.
—personality of, iii. 133
—personified, ii. 171
—Poseidon god of, i. 210-214
—power of Orion to walk on, i. 250
—primeval, vii. 50; ix. 105, 157, 158, 159, 165, 248-249, 270
—ruled by storm-god, vii. 225
—shell, chief attribute of Triton, i. 260
—spirit, iv. 198
—drawing of, ix. 135
—storm-deities born from, vii. 46
—Vahagn son of, vii. 44, 46
—woman of the, taught use of amulets, etc., xi. 32
Seachran, giant, iii. 171-172
Seal and signature of Brahma demanded by emperor, viii. 358
—of life of Tishpak, v. 288
—(probably talisman), of Anu, v. 316
Seals, v. 4, 48, 49, 60, 68, 69, 89, 90, 93, 98, 119, 131, 132, 133, 159, 187, 237, 244, 245, 298-298, 300, 309
Seal-fat used in shaman-drink, iv. 283
—Psamathe changed into, i. 16
Seals grew from severed fingers of Old Woman of the Sea, x. 6
—Heimdall and Loki as, ii. 142, 155
—lure men to death by drowning, vii. 90
—Proteus herder and guardian of, i. 261
—transformed into rowers, x. 7
Seam of Sky = Milky Way, iv. 336, 434
Seamen, Athene patroness of, i. 172
Seabhan Lochlannach, giant who guarded tree with berries of immortality, iii. 55
Seasons, x. 30-31, 41, 57-59, 61, 78, 87, 105, 138, 193, 215, 246, 247, 253, 254, 264, 292-292; xi. 33, 51
—coastal myth may be interpreted as symbol of, xi. 225
—five, of the year, struggle of, vi. 130
Seasons, four, viii. 29
—tale of Amazon and its, xi. 306
Seat of Lethe, Theseus and Peirithoös bound to, i. 105
Seats, stone and wooden, xi. 206, 264, pl. xxxix, opp. p. 264
Seb, worshipped in form of flying hawk, xii. 146
Sebeg, explanation of change of interpretation of, xii. 373-374
—in the wells, xii. 373-374 and fig. 224
Sebennytos, Dêdet worshipped at (?), xii. 132
—Onuris localized at, xii. 143
Seb(u)-Mercury (planet) not connected with Thout(i), xii. 55
Sebit, Asbet perhaps identical with, xii. 131
—goddess, xii. 146
Sechobochobo of Baila brings good luck, vii. 245
Second Advent, x. 1
—sight, ii. 187, 229, 230, 234, 293
Secret of life betrayed by woman, vii. 171
—Societies and their tutelaries, x. 245-249
Secrets, obtaining of, at instigation of Devil, iv. 361, 362, 363
Sectarianism, development of, in Pauranic mythology, vi. 162
Šed (“the Hunter”), sun-god, v. 54, 55, 56, 60
—Melqart deity at Carthage, Ba’al-Hamman identical with, v. 53
—Tanit corresponds to Melk-Ashtart, v. 53
—yathon, son of Ger-Šed, v. 390-398
Sedeq, Palestinian deity, vii. 40, 41; see also SYDYK.
Sedes, sid possibly cognate with, perhaps meaning “seats of the gods,” iii. 49
Šedim, class of demons in Hebrew mythology, v. 358-359, 367
Sedit [Coyote] and the Two Brothers Hus [buzzards], x. 234-235
Sedna, x. 5-6, 273 7
Šedu identical with the seven devils, v. 360, 361, 363, 365
Seduction of Enkidu, v. 239-240, 241, 242
Seed, Seeds:
Seed festivals, 241-242
Seed of Gaya Maretan was gold, vi. 294, 316
—Para, iv. 172
Seeds, forest grew magically from, xi. 313
—men and animals born of, xi. 193, 271
—of all people placed in ship of Manu, vi. 147
Seeing, incantation against, iii. 84
—power of Heaven, iv. 395
Seeland, cult of Nerthus on, ii. 28
—(Selund) sacred grove and lake, ii. 105, 181, 182
Seeress, consultation of, ii. 10
—(in "Voluspa") remembers first war in world, ii. 27
—speaks the "Voluspa," ii. 9
Seers, iv. 263; vi. 102, 109, 149, 142, 144, 145, 146, 147, 148, 149, 150, 160, 163, 165, 166, 190, 195, 203, 224
—explain dreams, ii. 234, 372
Seesaw (balance of souls), x. 253
Sefkhet 'Abui, meaningless epithet replacing name of Sekha(u)it, xii. 52, 373
Segda son of sinless couple, iii. 81
Segen-Sebdek-Tengeri, iv. 411
Segesta, goddess of the sprouting grain, i. 300
Segovesi, Justin's allusion to guidance of the, by birds, iii. 13
Seia, goddess of sowing grain, i. 300
Seides believed dedicated to spirit of famous men, iv. 139
—of Lapps, iv. 100-112, 191
—offerings to, to obtain luck in hunting and fishing, iv. 178, 191
Seimia, title of mother-goddess, as Athene, v. 22, 56, 59
Seimin, Syrian deity, v. 383
Seirnes (Sirens, "bewitching ones"), i. 262-263
Seirim ("Hairy ones" [satyrs as goats]), class of demons, v. 355, 356
Sei-ryo, Japanese name for one of Chinese world-guardians, viii. 379
Seistan, Rustam hero of, vi. 332
Seizer, devil, v. 362
Sekha(u)it, epithets of, xii. 52-53, 54
—identifications of, xii. 53, 372
—perhaps old local god of Nekhket, xii. 53
—registers king's name on celestial tree, xii. 53 (fig. 51)
—stellar explanation of, xii. 372
—symbols of, xii. 53
Sekhmet, Astarte confused with, xii. 411
—attacks companions of Seth, xii. 381
—leontocephalous goddess, xii. 146-147
—overpowers Seth, xii. 127
—("Powerful One"), origin of, xii. 75
—regarded as solar goddess, xii. 29
—Teiefet identified with, xii. 87
—Pekhet, and Ubastet manifestations of a single deity, xii. 217
—Ubastet often identified with, xii. 140, 150
Sek-ya Min, Lord of Supernatural Weapons, presented magic drum to Lan-yin and A-mong, xii. 283, 284
—see INDRA OF INDIAN OLYMPUS, ETC.
—(Skt. Sakra) aids Titha-yaza to build Tha-tun, xii. 285
Sela convinced of truth of nature of Buddha by his marks, vi. 196
Sê-lan, Udibwa married daughter of ruler of, xii. 276
Selene, Hekate identified with, v. 369
—lunar divinity, i. 157
—(Moon), i. 244-245
—Sekha(u)it apparently identified with, xii. 372
—torch-race in honour of, x. 37
Seleucids, admiration of Tigranes the Great for, vii. 36
Seleukia, Bishop of, vi. 175
Self-emasculation of Osiris or Re', xii. 398
—mutilation of Eshmun, v. 74-75
—sacrifice, early Greeks had clear idea of, i. 14
Selo-se-Magoma (Rough-hided One), vii. 249
Selqet as a birth-genius of Osiris, xii. 383
—goddess, xii. 60, 147, 156 (fig. 166), 157, 158, 412
—guards captive 'Apop, xii. 104, 110
—Isis identified with, xii. 99
—Nephthys gathering blood from corpse of Osiris, xii. 114 (fig. 118)
Selthorir "died" into Thori's hill, ii. 310
Selwanga, python-god, with temple at Budu, vii. 271
Semagumba, descendants of, priests of Bubembe temple, vii. 130
Sema-uër, old name of celestial bull, xii. 147, 367
Sendet(i), forgotten stellar deity, xii. 375
Sêmèa, Syrian deity, v. 22, 386
Semichihi, medicine-men of Arawak, xi. 261
Séméllos, divine symbol, v. 37
Semeket, night ship of sun-god, xii. 27
Semele, daughter of Kadmos, i. 45-46
—ivy at shrine of, i. 217
—liberated by Dionysos from bondage in Underworld, i. 220
—mother of Dionysos in Theban legend, i. 216
—wife of Zeus and mother of Diony- sos, i. 157, 217
Semi-celestial beings, viii. 266-267
Semik, summer funeral rites, iii. 237
Semiramis, vii. 68, 69, 367-368, 389
—Arlez called gods of, in Ara myth, vii. 90
—races, geographical and linguistic dis- tribution of, and deities, v. 1-87
Semlicka Mänes, Lettish name for Oc- tober, iii. 352
Senmai Theai, i. 277
Semneh in Nubia, Dedun worshipped at, xii. 157
Sennesmâte ("mother of Earth"), ii. 195
Semnones, sacred groves of, ii. 97, 98, 203
Semetet, goddess, xii. 147, 408
Senach the Unearthly, iii. 36
Sencha, iii. 146
Senchan, poet, iii. 211
Senecherib, king of Assyria, v. 64
Sêng ch'i, life breath, viii. 140
Senik, horse of Sun, vii. 52
Senkyō, meeting-place of Sennins, viii. 278
Sennin, viii. 219, 266, 274-280, 360
Sennins, certain plants associated with, viii. 338
Senones, coin of, iii. pl. III (1 and 7), opp. p. 14
Senotlke, serpent, x. 250
Sen-Serel bird, iv. 500
Senses, four, male personifications of, xii. 66
—lost on seeing Milhi, vii. 412
Sentiero, spirit of boundary-stone, sur- vival of Terminus in modern Romag- nola, i. 316-317
Șentur dialectic for Nintur, v. 110
Senx, the Sun, x. 253, 254
Senzangakona, King, escaped Spirits by means of a rope to ascend to Heaven, vii. 135
Sepa: see Sop, etc.
Separation of Heaven and earth, vii. 124; see also Skye, raising of.
Sepharvites, v. 72
Septe Cidade: see Cibola, seven cities of.
Sepulchres in fields or at corner of house for converse with devil, sug- gest ancestral shrines, xi. 224
—of Melqart, Melicertes, Marduk, and Ba'al, v. 52
Seqbet, the leontocephalous goddess, xii. 409
Sequoya invented Cherokee alphabet, x. 70
Ser, explained as Osiris; localized at Heliopolis, xii. 147
Serapeums, principal temples or burial- places of Osiris, xii. 114
Serapim, vision of the, v. 98
Serapis chief Graeco-Egyptian deity, xii. 242
—cult of, advanced only slowly among native Egyptians, xii. 239
—(Osor-hap, "Osiris-Apis"), origin of, xii. 98, 386, 412
Series Irra, v. 137
Seriphos, Danaë and her son drift to shores of, i. 33
Serps and Aquila, close connexion be- tween, v. 170-171
Serpent, xii. 403
—(Abi), form of demon Vṛtra, vi. 62
Serpent and eagle, alliance and strife between, v. 168-173
—Rê, myth of, merged with conflict between Horus and Seth, xii. 107
—tortoise emblems of Huyen-vu, xii. 307, 308
—tree of life, v. 177, 179, 402
—appeared over head of Abhayakara, vi. 210
—apron, xi. pl. v, opp. p. 46
—around sun-god's spear symbolizes fiery rays of sun, xii. 397
—as creator of dry land, ix. 105
—symbol of earth-goddess, v. 32, 385
—(Asbet), xii. 131
—associated with Ḥapet and other goddesses, xii. 387
—late representation of Anubis or Ophoi's, xii. 240
—half, legend, iii. 14
—being, half human, born to woman who released spirit of lake, xi. 272
—bow of Śiva a, vi. 111
—crystal in head of Horned, x. 69, 284
—cult of household, iii. pl. xxxvii, opp. p. 304
—deities, v. 78, 90
—in Malay Archipelago due to Indian influence, ii. 242
—direct worship of the, vi. 96
—double-headed, xi. 72
—dragon Tiamat (female), foe of sungod, v. 282
—drives heavenly gods from earth, xii. 79, 84
—earth thrown on head of primeval, becomes world, ix. 159-160, 161, 169, 328
—Erechtheus has feet like, i. 68
—Erwand probably son of, vii. 80
—fed by harvesters, xii. 16
—four sons of Horus united with, xii. 112
—Genius in form of, i. pl. lx, opp. p. 290
—ghost, vii. 74-76
—Gilgamesh associated with, v. 235
—Gitche Manito in Hiawatha myth a, x. 285
—Serpent, God B connected with, xi. 139, 140
—great, Séth fights against, xii. 107
—guardians, xii. 166-167, 187 (fig. 194), 188
—guarding tree of life, v. 179
—Har-jehen sometimes has head of, xii. 388
—hatched eggs containing boy and girl, ix. 109
—heads on shoulders of Typhon, i. 9
—hieroglyph of, as class-sign for all goddesses, xii. 102
—in Adam and Eve story, v. 183 ff.
—Glaucos story, i. 62
—hiding for one hundred years, vii. 392
—Indra likened to, vi. 41
—Kekrops part man part, i. 66
—killed by Arthur, iii. 195
—cat-god under heavenly tree, xii. 106
—storm-god, viii. 228
—king, xii. pl. vii (1), opp. p. 272
—King, vi. 30
—magic ring from mouth of, ix. 163
—Midgard—see Midgard-Serpent.
—motif, Indian origin of, in Indonesian creation-myth, ix. 328
—mythological, Mehen the, xii. 135
—numbers, xi. 151, pl. xxii, opp. p. 152
—obtained plant of eternal youth and was rejuvenated, v. 226, 227, 228
—of cedar, v. 316
—Deep (Ahi Budhnya), vi. 37, 89
—Garden of Eden cursed by Yāw, v. 185
—Underworld, xii. 240, 369
—waters slain by Thunderer, x. 24
—on Gaulish coins and monuments, iii. plate 11 (10), opp. p. 8, iii (3)?, opp. p. 14, v, opp. p. 40, x, opp. p. 94, 158
—Seta bridge, viii. 314
—Osiris connected with a great, xii. 391
—plumed, x. 188, 243; xi. 68, 161, 226
—Qeb has head of, xii. 47
—raft, xi. 70
—Renenutet as, xii. 66
—saved by Sun Ssu-miao, viii. 106
INDEX

Serpents and three hearts of son of the
Morrigan, iii. 132
— as ancestral spirits, reside in and pro-
tect old home, vii. 73
— fertility emblems, xi. 350
— carved on old gravestones, vii. 75
— danger from, averted by declaring
friendship for their various tribes, vi.
203
— destroyer (Thor) of, ii. 75
— destruction of, in relation to Bês, xii.
62, 63, 64
— Devs as, vii. 87
— driven away by leaves of nîm-tree,
vi. 239
— fed on human brains, vi. 320, 322
— fire-spitting, slay dragon, vii. 45
— infesting lochs, etc., and as guardians
of trees, iii. 129-130, 131, 132
— intermediaries communicating with
Powers Below, x. 22
— licked place where soma rested and so
became forked tongued, vi. 140
— Nāgas described as, vi. 154
— on pagodas, xii. 272
— shoulders of Azdahak teaching him
divination, vii. 99
— people turned into, to sleep, ix. 117
— poisonous, in Libya, grew from drops
of blood from Gorgon's head, i. 34
— representations of, at Buddhistic and
Japanese festivals, xii. 301-302
— scales of, marks made by Sun's club,
x. 273
— sent by Hera to destroy Herakles,
and variant version, i. 79
— signs of earth-goddesses, xi. 74
— soul of every god in, xii. 219
— spirits embodied in, xi. 361 (ch. i)
— strangled by Herakles, vii. 45
— swallow souls and carry them to
a land of pleasure, xi. 279
— terra-cotta plaques with, found at
Ananda, xii. 271
— two, beneath foundations of Vorti-
gern's city, iii. 200
— with rams’ heads, iii. 132, pl. viii, opp.
p. 72

Serungal and Rajah’s daughter, tale of,
ix. 216-218

Servants, Hermes divinity of, i. 192
— to gods, men as, xi. 90

Servitors of Huitzilopochtli, young men
as, xi. 61

Serpents: see also items s.v. Azhi
Dahaka; Aiazhr; Dragon; Nagas;
Snake.
— seized magic plant of rejuvenation, iii.
131
— seizing, incantation against, v. 227
— (Seça or Ananta) on which Viṣṇu
rests, vi. 120, pl. xiii, opp. p. 120
— shape, vii. 193
— Shay in form of, xii. 52
— shows plant of life, vii. 390
— skirt, xi. 74
— sky-, cause of flood, is. 180-181
— sons, Kadrû received a thousand, vi.
139
— source of fire and bringer of it, ix.
116, 117
— sprang into Conall's belt, iii. 131
— stands in close relation to the ghost,
vii. 72-73
— steed, x. 24
— stone image of, at Shwe Zigion Pa-
goda, xii. 271
— sun-god, and Isis, myth of, xii. 79-
84
— symbol of Asklepios, i. 281, 301
— deity, xii. 301
— god of medicine, also generative
and healing powers of earth, v. 74,
77
— three-headed, six-mouthed, slain by
Thōtōa, vi. 36
— torch, xi. 60
— tribes of sea, belief in, viii. 271
— uncanny power of, viii. 325, 331-333
— west wind had head or body of, xii.
65
— White, tale of, viii. 158-160
— whose tail burned like torch, saviour
of fire, ix. 115, 116
— worship, vi. 155; xii. 270-273, 301-
302, 306, 327
— Zeus assumes form of, i. 223

Serpentarius, Bês corresponds to, xii. 61
— (Ophiuchos), constellation, xii. 61

Serpents, ii. pl. vi. opp. p. 32; 94, 105,
133, 225; iii. 325; v. 77, 78, 89, 90,
103, 111, 127, 139, 151, 179; vii. 148-
149, 169, 412, 424; viii. 29, 31,
203; x. 52, 114-115, 300-301; xii.
25, 29, 131, 132, 136, 137, 141, 151,
301

also items s.v. Azhi
Dahaka; Aiazhr; Dragon; Nagas;
Snake.
Sesa, serpent, vi. 120, 155
Sescind Uairbeoil, three goblins of, iii. 148
Sēsnāg (old Sēsa), worshipped by Nagas, vi. 241
Sessrumnir, hall of Freyja, ii. 120, 314
Sestos, home of Hero, i. 202
Seta, bridge of, Tōda found serpent on, vii. 314
Setanta (afterwards known as Cúchulainn), iii. 83, 84, 141-142, 157
Setantii, Celtic tribes in Britain, iii. 157
Sētawn Sam, town built by Min Shwe, xii. 276
Setebos, Devil, xi. 332
Sētek (or Sotek), comparable in meaning with Dēd or Dēduška, resembling small boy with claws, iii. 244, pl. xxix, opp. p. 244
Sēth = Alagar = Alaparos, Hebrew patriarch, v. 205
Sēth, xii. 155
—and Horus, Isis in combat of, xii. 126-127
—and animal, head of, on staves borne by Egyptian gods, xii. 12-13, 389 82
—and Anubis son (or, rarely, brother) of, xii. 111
—as a component of proper names, xii. 392 84
—and Babi fiend parallel to, xii. 131
—and Bebon (Babys) synonymous with, in Greek period, xii. 131
—and begotten by Qēb and Nut, xii. 69
—and brother of Horus and Osiris, xii. 103, 114, 304 71
—and Isis, xii. 210
—and comes from “golden city” of Ombos, xii. 365 81
—and companions of, attacked by Sekhmet, xii. 381 43
—and confused with ‘Apop, and serpent of Underworld with Sēth-Apop, xii. 107, 108-109, 403 18
—and Bēs, xii. 376 82
—and cuts body of Osiris in pieces, xii. 114, 115
—and develops into a Satan, xii. 109, 196, 207
—and earthly reign of, listed by Turin Historical Papyrus, xii. 390 108
—and evil spirit Maga son or double of, xii. 111
—and fate of, xii. 72-73

Sēth, god of thunder-storms and clouds, xii. 45, 103-104
—and Horus of Hierakonpolis contrasted with, xii. 387 27
—and (identified with Sobk), conquest of, by Horus, supposed to be symbolized by feather, xii. 362 8
—and in animal form, explanation of, perhaps influenced killing of Adonis by boar, xii. 399 111
—and Osirian cycle, xii. 102-104, 107-110, 114-118, 124-125, 126-127
—and some prehistoric period god of entire pantheon, xii. 389 82
—and member of ennead of Heliopolis, xii. 216
—and Nephthys as wife of, xii. 110
—and often appears as crocodile, xii. 398 102
—and oldest pictures of, xii. 102, 103 (figs. 98, 99)
—and perhaps confused with Horus, xii. 391 47
—and planet Mercury sometimes dedicated to, xii. 55, 373 68
—and solar eye of Osiris torn into many parts in combat with, xii. 90
—and sun-god loses one eye in combat with, xii. 29
—and symbolized by red or brown animals or reptiles, xii. 196
—and variant forms and pronunciations of name of, xii. 389 82
—and watchful dragon lurking in the lower world, xii. 141
—and wears asp on his head, xii. 88
—and worshipped as nome-god and also in Delta, xii. 389 82
—and Typhon, adversary of Osiris, xii. 59, 209
—and late identification of, with Ursa Major, xii. 59

Set-Sutek, god of thunder and lightning, v. 46

Setting Sun, Village of Souls on Mountains of the, x. 132

Seučhorus, king of Babylonians, v. 234
—and rescued from the flood, ix. 40

Seven decrees of Heaven and earth, v. 159
—and deities may have been genii of the seven planets, vii. 17
—and demons (devils), v. 106, 361, 364, 373
—and devils, Šedu identical with, v. 361
INDEX

Seven elders assigned to different cities, v. 140
—fates are three Moirae of Greece, v. 22
—gates must be passed to enter Hades, v. 328-329, 330, 331, 334
—gods, vii. 17, 18, 381 (ch. ii)
—are seven weapons of Irra, v. 138, 142, 145, 146, 147
—closed Arallu against the dead, v. 167
—of fates, v. 308
—number, perhaps avoided as unlucky, xii. 384.118
—planets, Tammuz summoned king to worship, v. 337
—significance of, in beliefs on world-pillars, iv. 338-339
—Things left by sons of Carman, iii. 36
—winds created, v. 300
—wise men, v. 139, 140, 141, 236
—ones, images of, v. 84
Sevenfold terror decreed for Humbaba, v. 247
Seventy-seven eyes and ears attributed to a cosmic deity, xii. 223
—two as cosmic number, xii. 395 75
Severn, temple of Nodons on, iii. 103
Sewer, Kei a, iii. 199
Sex, x. 187, 206
—changed in womb by Juksakka, iv. 254
—foretold, divination by the means of which, xi. 312
—of deities, v. 4, 5, 14, 36, 108, 115, 202, 381.68, 381.106; viii. 67, 195-196; ix. 48, 275
—sun, ii. 183, 184
—moon, and stars, vii. 226, 227, 228, 229
Sexes, separation of, in world below, x. 160-161, 163, 204
Sexual intercourse of sacred animals with women, probable origin of Classical stories of, xii. 164
—organs play part in sacrifice to Ver-alden-olmai, iv. 250-251
Sgana quedas is Haida designation of animals as werefolk or man-beings, x. 252
Sgáthach, Fionn offered to wed, iii. 172
Sgathann ripped open caul of Cian, iii. 132
Sgeolan, hound of Fionn, iii. 126, 169, 172
Sgiliti Light-Foot, iii. 189

Sha-animal, Egyptian name for animal of Sêth, xii. 389.28
Sha-ch’iu (modern Ping-hsiang), viii. 39
Shaddai, Hebrew title of El of Gebal, v. 65, 67, 70, 302.325
Shade, birth of a, i. x. 174
—haunts grave or goes to abode of ghosts, vii. 179
—lives in Underworld as long as its predecessor on earth, iv. 73
Shades, by sacrifice Odysseus calls up, iii. 16
—gratified by blood, i. 88
—nature of, i. 141, 142
—of wicked are demons, v. 162
—swimming in Abyss, xii. 180 (fig. 188)
Shadow, abode of, iv. 7
—bhût has no, vi. 247
—costume of shaman his, iv. 519, 522
—Devil born of God’s, iv. 321
—double, soul, three synonyms distinguished, xii. 174
—(in Ostiak song) ascends into heaven, and returns, iv. 6
—lost in dreams, sickness, or death, iv. 472
—of child falling on object conditions its name, iv. 504
—sacrifice, iv. 268
—shaman may go to Underworld to seek aid, iv. 6, 27
—ogres cast no, xii. 294
—image of sun and moon, iv. 223
—shape of deceased, iv. 5-6, 7
—original meaning of shadow-soul, iv. 12
—= soul, iii. 228
—soul, iv. 12, 13, 472-482
—soul identified with the, in New Empire, xii. 174
—souls may be transformed into tutela-
—souls may be transformed into tutela-
—Swallower, monster judge of dead, xii. 176, 179 and fig. 186, 391.43, 417.18
Shadows, x. 11, 78-79, 146, 190, 262, 276.12, 306.63
—ancestral spirits defined as, vii. 180
—images of shaman, iv. 42
—or images, primal ancestors, shamans, or heroes survive their bodies as, iv. 13
Shadows taken by shamans to other-world, iv. 39
Shaft, air, home of household deity, viii. 80
Shagan, title of Nergal, v. 136
Shahan, fire, title of serpent-god, v. 90, 151; see also s.v. SHAHAN (vol. v, p. 450).
Shahapet of localities, vii. 74-76
Shahar, moon-god, v. 4, 5, 7
Shahidii, goddess from Libya, xii. 157
"Shāhnāmah," vi. 259-260
Shahrināz, vi. 323
Shāhqaum, occurrence of Ba’al Shamin with god, v. 63
Shaking releases soul of sacrificial objects, iv. 14
Snakuru, the Sun, x. 87-90, 91
Shala, consort of Adad, v. 67
Shālém (Salim), ancient name of Jerusalem, v. 45
Shal-Jime, ruler of infants and those dying happily, iv. 367
Shalmān identical with ancient name of Jerusalem, v. 45
Shalman (Shalmon), Reshpu-Sharruma identified with, xii. 155
Shalmanassar, v. 388
Shalmanassar II, v. 153
Shaman as finder of lost souls, iv. 474
—bird becomes flame of fire, iv. 495
—continues his calling in hereafter, iv. 483, 488
—dress of, iv. pl. LVIII, opp. p. 494; see also Costumes, Shaman.
—in form of reindeer carrying dead, iv. 485
—Underworld, iv. 6
—laying of ghost which was changed into a Seide by a, iv. 105-106
—may not be buried in earth, iv. 481
—Mergen-khara first, iv. 477
—must appease spirits to bring back soul, iv. 76-77, 286
—conjure spirit into images, iv. 114
—(noiide) the, iv. 282-295
—Odin in one aspect resembles, ii. 47
—of Heaven and Underworld, iv. pl. XXVII, opp. p. 224
—owl a, iv. 504
—Permian belief that storm arose on death of, iv. 17
—pillars, iv. 334 (fig. 13), pl. XLVI, opp. p. 400
Shaman, Shamanism, x. 5, 7, 79, 146, 147, 159, 215, 243, 247, 262, 270-271
—soul of, travels with Thunderer, iv. 227
—tax paid to, iv. 282
Shamanism, iv. 496-523
Shamanistic or mediumistic rites, x. xvi
—rites at world-tree, iv. 340
Shamans, xi. 121, 122, 256-261, 350-351
—as spirit-birds, iv. 494-495, 509
—consulted as to responsibility for storms, iv. 442
—escort dead to otherworld, iv. 39, 286; 484, 485, 510
—images of shadows of, iv. 42
—may see shadow-souls, iv. 473
—only immortal, iv. 70
—power of, to converse with the urt, iv. 11
—sat at entrance to dwelling on Christmas night, iv. 66
—spectres of, liable to metamorphosis, iv. 11
—survive their bodies as shadows or images, iv. 13
—trance of, iv. 27, 282, 285-286
Shamash as god of divination, purification, Light, and patron of law, v. 63, 150
—destruction of, prophesied, v. 141
—Enlil identified with, v. 63
—four-pointed star symbol of, v. 150
—god of divination in Babylonia and Assyria, v. 63, 150
—golden statue of, at Sippar, v. 150-151
—Ishtar twin sister of, v. 36
—Kettu and Misharu are the sons of, vii. 40
—Marduk identified with, v. 155
—plant of birth belongs to, vi. 283
—(sun), vii. 11
—Sun, Aries station of, v. 304
Shame, Temple of, xi. 107
Shamshi-Adad I, king of Assyria, built temple to Dagan, v. 80
—Rammon, inscription of, vii. 389
INDEX

Sham-shu (Shamsu; Šamši), phonetic pronunciation of sun-god, v. 2, 4, 377 8
Shan, antecedents of Malay mythology perhaps to be found among, ix. 244
—kings, two first, believed to have descended from the sun, xii. 275
—mouse-deer as trickster-hero among, ix. 204
Shan Hai King, viii. 17, 103
—Hsiao, viii. 150
—Kuei, demon of mountain, viii. 90-91
—T'ung, ninth epoch, viii. 26
—Tung K'ao Ku Lu, viii. 71
Shand (sanda, sandan), “ lightning,” vii. 1
—kings, two first, believed to have descended from the sun, xii. 275
—mouse-deer as trickster-hero among, ix. 204
Shanghai, temples at, viii. 72, 73
Shannon crossed on Bran’s body by his followers, iii. 101
—wineherds as water beasts a year in, iii. 58
Shans drive into hills Chams and remnant of Khas, and occupy their territory, xii. 287-288
—see Lao-Tai CARRY, ETC.
—Siamese, origin of, xii. 277
Shansi, viii. 80, 124
Shantung, viii. 11, 29, 70
Shao Hao, vii. 99
—Lin Temple, viii. 188-189
—Tao, Emperor, viii. 99
—yang, viii. 137
—yin, viii. 137
Shapers, vii. 67
Sharpshooter god, iv. 406
Sharrapu, West Semitic deity, identified with Nergal, v. 49
Sharshar, Mt., devastated, v. 145
Sharur (the cyclone), weapon of Ninurta called god, v. 115, 118
Shargaz, weapon of Ninurta called god, v. 115, 118
Shar, Kingston, vii. 71, 383
Shark, ix. 64, 71, 72, 123-124, 258, 259
—and ape, tale of, ix. 193
—man, Same-bito is the, viii. 381
Sharp-cutting Lord, genius of the weapon, viii. 230
Shaves by Nāgas, xii. 272
—divine, combined with Celtic idea of rebirth in Welsh and Irish tales, iii. 56-57
—divinities have gift of, iii. 57, 71, 79
—Merlin’s, iii. 201
—of Taliesin, iii. 109, 112
Shara, god who refused to kill Zu, v. 102
—hero, vii. 67
Sharabdā (slanderer [?]), v. 163
Sharamana (Reshpu-), identified with Salman or Salamon, xii. 155
Shargalistharri, king of Agade, seal of, v. 98
Shargaz, weapon of Ninurta called god, v. 115, 118
Shar (Ishtar), vii. 11, 71, 383
Sharks, ix. 64, 71, 72, 123-124, 258, 259
—and ape, tale of, ix. 193
—man, Same-bito is the, viii. 381
Sharp-cutting Lord, genius of the weapon, viii. 230
Sharpshooter god, iv. 406
Sharzaph, West Semitic deity, identified with Nergal, v. 49
Sharshar, Mt., devastated, v. 145
Sharur (the cyclone), weapon of Ninurta called god, v. 115, 118, 119, 120, 126, 128
Shas-hetep, Khnum(u) deity of, xii. 135
Shatshatksche, iv. 258
Shaving, motif of discovery through, iii. 178
—and lime-bark, omens from, iv. 270-280
Shawabti ("procurers of food"), earlier orthography for uhebtiu, xii. 416
Shawl, iv. 96
Shay ("Fate"), male counterpart of birth-goddess, xii. 52
—identified with Agathodaimon, takes form of serpent, xii. 52
—of Dandur, xii. 171
—Re'-Hor identified with, xii. 221
Shaytan crowded out eclipse dragon, vii. 392
She and She chi altars, sacrifices on, viii. 62, 63
Sheaf, emblem of Demeter, i. 233
She-cat probably honoured at Bubastos, xii. 164
Shears of fate, v. 20
She'd Khaturi Semitic name of, xii. 165
Sheddim, Lilith mother of all, v. 363
Shedet(i), xii. 165 (fig. 173)
Krokodilopolis, Sobk worshipped at, xii. 148, 408
Sheep and goat as messengers, vii. 165
—boys and girls impersonate, at festival for increasing, iv. 259-260
—burning of, v. 156
—fructifier, iv. 259
—halter, old woman's, rainbow as, iv. 444
—head of, on door of temple of Beltis, v. 323
—of Ntotwatsana, vii. 248
—prohibition against hurting, xii. 362
—venomous, loosed by King of Lochlann, iii. 63
—white, viii. 154
—cast into Loch Riach become crimson, iii. 38
—worshipped at full moon, vi. 239
Sheik Manamana, boatmen make offerings to, vii. 411
Sherartish, secondary Urartian moon-god, vii. 11
Shell beads: see COLOUR Symbolism; JEWELS OF THE QUARTERS.
—cowry, lost, vii. 259
—dust, xi. 208, 209
—universe as a, ix. 14
Shells, xi. 32, 33
Shêmôna, eight, v. 74
Shemtet, ioreess-headed goddess, xii. 147
Shemti as variant of 'Apop, xii. 391 81 "Shên Hsien Chuan," vii. 144, 145
—Tung Chien, vii. 29, 96, 110, 196
—I, King, vii. 130
—Nung, second Emperor, viii. 25, 26, 27, 28, 29, 30-31, 55, 62, 94
Shemti, Pao popular name of Lao Trü as sovereign of Highest Heaven, viii. 110
Shenazzar, Sumerian name of moon-god occurs in, v. 6
Shenet, goddess probably identical with Shentet, xii. 147-148, 408 96
Sheng, viii. 108, 134
Shenši, viii. 60, 80, 106
Shentet, goddess, xii. 148
Sheol, v. 355
Shepherd and man alternate in liturgical formula, v. 345-346
—Bati-Osiris as, xii. 399 111
—bearing ram, myth of, v. 61
—Boy, viii. 132
—Pan a, i. 268
Sheput, local name of Epet, xii. 376 79
Sherah, Shahan (Mush), serpent-deity, v. 90
Sherisha, shadows, vii. 180
Shesemtet (Sebeshe, etc.), companion of Shesmu, xii. 58-59, 375 76
—lion-headed (?) deity, xii. 59, 375 76
—one powerful divinity, later disappears, xii. 59, 375 76
Shesmu, companion of Shesemtet, xii. 58-59, 375 76
—functions of, xii. 58, 203, 375 75
—representation of, xii. 58
Shesmu (constellation), old deity of last hour of night, xii. 58
Shesmet, possibly alluded to in hymn on apotheosis of king, xii. 422 17
Shes-Shes, crocodile, in connexion with battle against 'Apop, xii. 109
Sheta (in the Delta?), Khasti worshipped at, xii. 134
Shetani, vii. 250
Shibegeni-Burkhan, creator, iv. 375, 376
Shichi Fukujin, Deities of Good Fortune, viii. 279-280
Shield as ship, ii. 157
—god, Ull is, ii. 156
—lay, i. 181
—maid, ii. 256
—of Manannan (afterwards of Fionn) made from tree split by Balor's head, iii. 33, 175
—sacred, carried before army, iii. 283
—stone, ii. 82, 83
—tower, Brynhild bound in a, ii. 251
Shields of Erin, famous, iii. 33
Shih Chi, vii. 7, 31, 62, 66, 145, 199
—Chou Chi, viii. 117
INDEX

Shih Hu T'z'u, viii. 76
—Huang, Emperor, vii. 10, 70, 81, 89, 93, 114, 115, 134, 145, 146
—Kan, viii. 153
—King, viii. 62
—liu, viii. 105
—P'i, tale of, viii. 171-173
Shiju-gara, tit, viii. 334
Shikoko, such names as "So and So Horse" occur in, viii. 210
Shikoku, Kôbô drove the foxes from island of, viii. 252
Shikome, viii. 224
Shimbei, heron, viii. 334
Shimtu, fate, Marduk determines, v. 300
Shin Ne Mi, niece of the Mahâgiri Nâî, xii. 340, 342
Shinab, Sumerian names of moon-god occur in, v. 6
Shindwe Hla: see SHWE MYET-HNA.
Shinto, viii. 212, 215, 216, 221, 247, 256, 264, 267, 279, 316, 341, 342, 381
Ships, Ships:
Ship assists dead to sail to Heaven, xii. 175
—building, certain trees in, ii. 204
—Dionysos in the, i. pl. XIX, opp. p. 224
—in tale of Burkhan and the flood, iv. 361
—interment, ii. 15, 130, pl. XVI, opp. p. 130, 135
—made from dead men's nails, ii. 159
—magic, of Phaiakians bore Odysseus to his home-land, i. 138
—of Alkinoös turned to stone by Poseidon, i. 211
—Frey: see SKIDBLADNIR.
—sun lifted by Nuú from depths in the morning, xii. 95
—Ull, ii. 157
—on which Balder's pyre is set, ii. 128
—Oseberg (tumulus), ii. pl. XVI, opp. p. 130, pl. XXX, opp. p. 230
—possible meaning of, in the Dionysos-myth, i. 330 (ch. ix)
—shaped shrine of gods in procession, xii. 104
—symbol of lunar, xi. 235
—winged, of Aśvins, vi. 31
Ships and sailors, Poseidon protector of, i. 212
—warriors on sculptured stone, ii. pl. XVII, opp. p. 138
—Brownies of, ii. 204
—ceremonial, taking great gods to Marduk's temple, v. 157
—figure-heads on, ii. 229
— Odin protects, ii. 42-43
—tossing till sails touch sky, ii. 361
—two different, of sun-god, xii. 27
Shipololo, "Place of Fog," x. 199, 206
Shippawn Ayawng, first ancestor of southern fringe of Kachins, xii. 264; see also THAGYA MIN.
Shipwreck caused by Thor, ii. 76, 77
Shirak in proverb, vii. 67
Shirt of Dunlaing taken from sid of Cruachan, iii. 69
Shitkur, the devil, iv. 361-362
Shivering in back when lost soul returns, iv. 475
—of sacrificial animal, iv. 14, 148, 211, 264, 269, 270
—releases soul, iv. 14
Shiwanni and Shiwanokia, x. 206
Shizuka, mistress of Yoshitsu, viii. 307, 312
Shka(j)-bavas or Shki-pas, "procreator," Mordvins generally address "god dwelling on high" (Vere-pas) as, iv. 219
Shôbu, flower of boy's doll-festival, viii. 349-350, 386
Shoe, Hel-, ii. 305
Shoes, iv. 10, 19, 50
—magic, ii. 149, 267
—of Vidarr, ii. 159, 160
—provided for dead, ii. 305
—that were danced to pieces, vii. 358
Shôjô, probably idealized personification of orang-outang, viii. 273-274, pl. XLI, opp. p. 348
Shôkî, sort of Japanese archangel Michael, viii. 285-286
Sholmo, Shulmus, Shulman, iv. 315, 320, 376, 420
Shooting star, iv. 395; x. 223
—song of, vii. 373
Shot of Midir's eye in Brug na Boinne, iii. 41
Shotshen, iv. 258
Shou, viii. 150
—Hsing, god of longevity, viii. 81-82
Shou Mountain, viii. 34
—Shih Shu, viii. 142
Shoulder, ivory, of Pelops and his de-
sendants, i. 119
—soul, xii. 39
Shoulderblade, Mongol seer prophesying
from, iv. pl. liiv, opp. p. 470
Showers of water, fire, and gems, iii. 32
Shōzu-ga no Baba, guardian of cross-
roads of souls, viii. pl. xii, opp. p. 240
Shrew-mouse, xii. 160, 165
Shrimps, ix. 182
Shrine of Semele, i. 217
—small portable, xii. 104 (fig. 205)
Shrines, viii. 246-247, pl. xv, opp. p. 246, 269-271, 279, 304
—for spirits, vii. pl. xvi, opp. p. 182
—in temples, v. 30-31
Shrove Tuesday, straw dolls on, iv. 248
Shtabai, serpentiform demons, xi. 141
Shu, xii. 68, 69, 78 (fig. 77), 87 (fig. 78)
—and Khnum, Heb equated with, xii. 381
—Tefenet associated with birth of
sun-god, xii. 70, 71
—daily restore the sun’s eye from
ocean to world, xii. 85-90
—space of air between Heaven and
earth, created by sun, xii. 50
—as separator of two principal parts
of world, xii. 50
—supporter of sky and sun, xii. 44,
366
—avoidance of leonine form in pictures
of cosmic function of, xii. 44
—blended with Heb (Infinite Space),
xii. 65 (fig. 71), 369
—Horus, xii. 44
—called into consultation by Rē’, xii.
74
—causes growth of plants, xii. 45
—celestial lion, xii. 43 and fig. 37, 45
—created by Khepri, xii. 68, 69
—Eri-hems-nofet compared with, xii.
133, 404
—etheral space separating earth and
ocean from Heaven, xii. 44
—etymology of name, xii. 369
—god of air, xii. 66
—Heka identified with, xii. 27 (fig. 10),
44 (fig. 39), 133
Shu identified with An-hōret of This,
xii. 44
—in solar ship, xii. 96
—Khnum soul of, xii. 219
—Leontopolis local place of worship of,
xii. 44
—member of ennead of Heliopolis, xii.
216
—Mi-hos identified with, xii. 137
—Min son of, xii. 159
—Onuris identified with, xii. 143-144
—origin and solarization of, xii. 44,
369
—perhaps compared with An-hōret
(Onuris), xii. 383
—places himself under heavenly cow
Nut, xii. 77-78, 381
—representation of, xii. 44 and fig. 39
—standing on ocean (?), upholds Nut
(sky), xii. 43 (fig. 38)
—‘Tefenet, Amen-Rē’ perhaps identi-
—Tefenet’s brother, sent to bring her
back to Egypt, xii. 86
—Ung treated like, xii. 151
—with four feathers, xii. 369 (fig. 222)
Shu, viii. 68, 69, 78 (fig. 77), 87 (fig. 78)
—and Khnum, Heb equated with, xii. 381
—Tefenet associated with birth of
sun-god, xii. 70, 71
—daily restore the sun’s eye from
ocean to world, xii. 85-90
—space of air between Heaven and
earth, created by sun, xii. 50
—as separator of two principal parts
of world, xii. 50
—supporter of sky and sun, xii. 44,
366
—avoidance of leonine form in pictures
of cosmic function of, xii. 44
—blended with Heb (Infinite Space),
xii. 65 (fig. 71), 369
—Horus, xii. 44
—called into consultation by Rē’, xii.
74
—causes growth of plants, xii. 45
—celestial lion, xii. 43 and fig. 37, 45
—created by Khepri, xii. 68, 69
—Eri-hems-nofet compared with, xii.
133, 404
—etheral space separating earth and
ocean from Heaven, xii. 44
—etymology of name, xii. 369
—god of air, xii. 66
—Heka identified with, xii. 27 (fig. 10),
44 (fig. 39), 133
—Shu identified with An-hōret of This,
INDEX

Shun, Emperor, viii. 20, 33, 34, 35-36, 37, 44, 47, 51, 61, 89, 161
"Shu Wên," viii. 140
Shuqamuna and Shumaliya, twin gods of battle, v. 115, 397
Shura (Furious Spirit), viii. 287-288; see also ASURAS.
Shurâle, evil being which can increase or diminish height, iv. 467, 468
Shuruppak, excavations at, v. 1
—(mod. Fara), principal event of Flood at; also city of Aradda, v. 140, 204, 206, 207, 218
—texts containing early Sumerian pantheon come from, v. 92
Shushinak identified with Ninurta, v. 117
Shuswap interpretation of "Old One" and Coyote tales, x. 142-143
Shut, rare name for Tefenet, xii. 148
Shuten Dōji, tale of, viii. 306-307
Shvaz guardian of fields, vii. 75
Shvod, guardian of house, vii. 75, 76, 391
Shwe Byin, brother-Nats, xii. 340
—Laung Min, son of an old king of Pagān, xii. 353
—Myet-lma, sister of the Mahāgiri Nāt, xii. 340, 342, 346, 347
—Na Be, wife of the Mahāgiri Nāt, xii. 340, 342
—Pyin-gyi and Shwe Pyin-nge, children of Byat Ta and a giantess, xii. 349-353
—Pyin Nāts, death of, at Kutywa, xii. 350-351
—Naungdaw Nāt, xii. 348, pl. xix, opp. p. 348
—Zigōn Pagoda, stone image of serpent and also the thirty-seven Nāts at, xii. 349, 340
Si (Moon), xi. 223
—An, temple of, xi. 235
St(i)a in solar ship, xii. 96
Siabhra, elves, phantoms, iii. 38, 46, 49, 193
Siamese-Chinese legends affect Indo-Chinese mythology, xii. 257
—have no myths essentially their own, xii. 268
Sibô, supreme Being, xi. 192-193, 194
Sibyl, aroused from the dead by Odin to explain dreams, li. 9
Sibyl of Cumae, i. 305
—prophetess, Tror married, li. 32
Sibylline oracle causes Romans to turn to Magna Mater, i. 303
Sibzianna, constellation, v. 178
Sicily, herds of Helios located in, i. 242
Sick, ceremonies for, x. 170-171
Sickle, "feeding" of, iv. pl. xxxi, opp. p. 248, 249
—symbol of Saturnus, i. 292
Sickness, iv. 473-482, 496, 505, 507
Sid [home of fairy-folk], division of the, iii. 49-53
—magic mound equivalent of, iii. 94
Śidānu ("fever"), v. 163
Siddhartha of the Kāśyapa family, vi. 223
—Prince, royal name of the Buddha, xii. 261
Siddhi, Varuṇa's wife, vi. 137
Side, divine or fairy-folk, iii. 38, 46, 150
Side, wife of Orion, consigned to Hades, i. 250
Sideng, daughter of Mongan, iii. 175
Sidbottir (Odin), ii. 43
Sidon, cult of Reshep in, v. 45
Sidonian Astarte identified with Syrian Kaukabhta, Greek Aphrodite, and Armenian Anahit, vii. 27
Sidskegg (Odin), ii. 161
Sidu-Hall, host of Thorhall, ii. 237
Siduri (West Semitic name of Ishtar), goddess (wine merchant), v. 210, 211, 212, 213, 216
Siegfried, ii. 170, 172
—of Japanese folk-lore, Kintarō the, viii. 290-292
Sieve (leaky vessel), Danaids had to draw water in, i. 31
—monkey put to fetch water in, xi. 269
—the = the Pleiades, iv. 418, 430
Sif, goddess, wife of Thor, ii. 25, 21, 32, 74, 81, 141, 144, 156, 182, 221; see also SIBYL, PROPHETESS, ETC.
Sigeminne, ii. 206
Siegwif, ii. 248, 253
Sigfadir (Odin), ii. 98
Siggeir, wolf held to be mother of, ii. 292
Sigh of victory, iii. 149
Sight, Maa (?) deity of, xii. 67
—restoration of, vi. 31; ix. 59, 318
—second, of Odin and Frigg, ii. 32
Sigi, son of Odin, from whom came the Volsungs, ii. 32, 358
Sigmund Brestisson, ii. 187
—son of Volsung, ii. 45, 66, 292, 315
Sign given by totem in hunt, vii. 279
—posts in Underworld directing souls, iv. 77
Signification, social, of family gods, iv. 114
Signs in the sky, iv. 396
Signy, iii. 104
—sister of Sigmund, ii. 192
—wife of Alrek, ii. 121
Sigdrifa: see Brynhild, etc.
Siglrun, Atlh woods, ii. 189
Sigrmeyjar, ii. 248
Sigurd, Earl, consecrated first cup at banquet to Odin, ii. 77
Sigurðr (German Siegfried), ii. 21, 42, 112, 168, 240, 251, 267, 297
—(Norse), obtained wisdom through tasting of roasted heart of Fafnir, iii. 166
Sigvat denied entrance to alfablót, ii. 227
Sigwald fled from demons, ii. 187–188
Sigyn, wife of Loki, collects snake’s venom, ii. 139, 144–145, pl. xviii, opp. p. 146, 150, 174
Silhù (cress, mustard), plant of rejuvenation, v. 227
Sihu the brother of Coyote, Montezuma identified with, xi. 119
Sik Sawp, the female spirit representing Heaven, xii. 263
Šikhín, forerunner of Gotama, vii. 211
Sikkùt, corruption of popular name Sakkut, v. 134, 135
Sikor slain by Stone Giant, x. 133
"Siksiklat," tale of, ix. 221–224
Sikulokobuzuka of the Subiya, vii. 245–246
Sikyon, Aigialeus especially prominent among people of, i. 28
Sikyon, Antiope fled to, i. 43
—Asopos River worshipped in, i. 257
—conference of gods and men at, i. 12–13
—festivals of Dionysos in, i. 221
Šilà, vi. 228
Silence during growing of crops, iv. 246, 247
Silenos, i. 267–269
—and Mainads, i. pl. vi, opp. p. ix
Silenos, type of, influenced by Bès, xii. 63
Silk, making of, viii. 26, 28
—never-ending roll of, viii. 315
—worms, viii. 323, 322
Silvanio modern representative of Silvanus in Romagnola, i. 317
Silvanus, i. 293–294
—represented by Silvanio in modern Romagnola, i. 317
Silvers, viii. 38
—bones of Re', xii. 74
—citadel, vi. 116, 152
—creation of men of, i. 17
—holy pillar, iv. 340
Simeon story may parallel tale of Asita, vi. 206
Simhândâ, form of Mañjuśrî, vi. 213
—("Lion’s Roar"), form of Dhyâni-bodhisattva of Gotama, vi. 212
Simhavaktra, a Dakînî, vi. 215
Simî, daughter of Hadad, fate-goddess, v. 22, 386
Simmah, swallow star, v. 395
Simul, pole, ii. 184
Simulacra, dubious meaning of, in Caeser’s inscription of Gaulish Mercury, iii. 9, 158, 333
Simmurgh (Av. Saîna), bird, vi. 289, 290, pl. xxxvii, opp. p. 290, 330, 331
Sin and Shamash occur in fixed sequence, v. 58
—Ishtar daughter of moon-god, v. 329
—Marduk identified with, v. 155
—(moon), vii. 11
—Moon, Taurus station of, v. 304, 305
—of Harran distinguished from Babylonian Sin, v. 153
—originally Zu-en, moon-god, v. 5, 6, 92, 97, 141, 150, 151, 152, 153, 154, 172, 265, 287, 329, 377, 378
—second day of Harranian week sacred to, v. 154
INDEX

Sin, temple of, at Harran, v. 153-154

Sin, Sins:
—caused by touch of devil, iv. 328, 380
—departure of fairy-help from man, iii. 257
—doctrine of original, v. 183-184, 223
—human, drives gods from earth, xii. 78
—making light in daytime a, xii. 363
—Of Keresaspa, vi. 327, 328
—Yima, vi. 309-311, 317
—offering, custom of prayer by sacrifice exchanged by Frey for, ii. 113
—goat as, v. 356
—made for killing itonga-snake, vii. 194
—punishment for own or father's, v. 146
—purging of, v. 98
Sins, pardon for, xii. 298-299, 300
—see Confession.

Sin-abu-su, name emphasizing fatherhood of god, v. 7

Sinai, origin of word, v. 5-6

Sinaitic Peninsula, Hat-hor in, xii. 410

Sinchi Rocca, second [according to one list first], Inca, xi. 249

"Sindâmanî," Tamil poem, speaks of a god of Brahman-like figure, vi. 229

Sindhu (Indus), river, vi. 48, 49
—Maruts' healing-powers brought from river, vi. 39

Sindri, dwarf, maker of Odin's ring and Thor's hammer, ii. 66, 78, 265-266, 318, 319

Sinech, Midir stayed at side of, iii. 80
Sinend went to see Conna's Well, iii. 120-121

Sinfiolli ferried to other world by Odin, ii. 45
—son of Signy, ii. 292, 315

Sinful souls, moon abode of, iii. 273

Sin-gan-fu, portrait of Ta-mo (St. Thomas ?) at, xii. 270

Singara, v. 19

Singara, v. 19

Singers, Ulua known as, xi. 185

Singing, iii. 238; 307, 308, 311, 313; iv. 86-87, 97, 98, 122, 131; 461
—after death and restoration to life, vii. 210
—at bear hunt and games, iv. 86-99
—creation, x. 110
—maidsen, descent of, from sky, x. 290-291

Singing millstone, vii. 328
—of animals to obtain rain, vii. 313
—fairies, nymphs, and Rusalky, iii. 255, 257, 258, 259, 262
—fire, x. 63
—Gandharvas, vi. 143
—girl in drum of Zimwi, vii. 250
—goddess, iii. 84-85
—Maruts, vi. 39
—shaman and Lapps, iv. 286, 287, 289, 291
—plants, x. 63
—sheep, vii. 248-249
—skull, ii. 169
—to remove stone, vii. 253

Singing Shrine at Hanoi, xii. 319

Sinha, snake spirits, dead men often become, vi. 241

Sinner bound to a sapling and killed by Theseus, i. 98
—son of Poseidon, i. 211
—Theseus purified of blood of, i. 100

Sinvâli, goddess, vi. 53, 93

Sinnora, ii. 331

Sinneer condemned to die with Bêl, v. 233, 244, 235

Simon, Trojan traitor, aids Greeks in taking Trojan citadel, i. 133

Sinope, Argonauts sail to, i. 116

Sinthgunt, goddess, ii. 18, 184

Siuw, Argonauts sail to, i. 116

Sipapa (Shipapo), place of emergence, x. 185, 203, 205, 210, 289, 34
—Sipapu (Shipapo), place of emergence, x. 185, 203, 205, 210, 289, 34; see also Middle Place; Ascent through Worldstores.

Sippur, a centre of sun-worship, v. 4, 159, 204, 206, 207

Sipyla, Mt., home of Tantalus, i. 119

"Sir Gawayne and the Green Knight," axe game in, iii. 148

Siren (ηειπυ) of the Septuagint, Hamburau used to render, vii. 91, 92

Sirens, ii. pl. xxviii, opp. p. 210; v. 361
—Island of, i. 113
—Odyseus and the, i. pl. lv, opp. p. 260
—sails safely past the, i. 137
—Tashons abandoned village on account of, xii. 267

Sirin, Sirash, god of banquets, sometimes defined as goddess, v. 202

Sirius, i. 251, 252; iv. 430; vii. 49
Siris as dog in the “Story of the Haunted Prince,” xii. 153
—cycle of, vii. 65
—dog-star, marks end of rainy season, i. 250
—(Egyptian, Sopdet), queen of fixed stars and of Heaven, xii. 56, 374 66
—identified with Tishtrya, vi. 267, 276, 280
—“measures waters of Tamtu” (Milky Way), v. 317
—Ninurta identified with, v. 135
Sir-tyv-Kudegen or -Kten, land-water deity, iv. 462
Siryans, certain saints replacing ancient gods among, iv. xix
—description of ancient worshipping of heroes, iv. 142–143
—Perman linguistic stock, iv. xvi, xvii, xviii, xix
Sirisi, son of Purrnaminari, xi. 259
Sisiutl, x. 243, pl. xxxi, opp. p. 246, 253, 300 69
Sister, a Vila may become a man’s, iii. 258
—goddesses, cult of, ii. 186
—in personal names, v. 7, 12, 379 22
—title of, for Astarte, v. 13–14
Sisters, female forms, vi. 205
—sun and moon as, iv. 420
—tale of the two, viii. 156–158
—three weird, probably linked to fate-goddesses, ii. 246
—two, temples of, xii. 312–317
Sistrum (sacred rattle) used especially at festivals of Ḫat-hor, xii. 41
—used in religious ceremonies in Crete, xii. 241
Sisyphos, i. 37–38
—derivation of name of, i. 38, 325 14
—institution of Isthmian games in honour of Melikertes, i. 46
—Odysseus said to be son of, i. 123
—punished in Hades by Zeus, i. 158
—said to have founded Corinth, i. 37
—struggles with stone in Underworld, i. 142
Sisythus (Sisythes), legendary Babylonian survivor of Flood, founded Bambye, v. 37
Sitā (“Furrow”), vi. 60, 96, 97, 127, 128–129, 152, 156
Śitalā, smallpox demon, vi. 245–246
Sitāmarhi in Bengal, aerolite fell at, in 1880, vi. 233
Sitātaptra Aparājīta, vi. 217
Sitconski, trickster, x. 122
Sites for residence of living, feng shui extended to cover, viii. 141
—ghosts haunt ruins because they are ancient, vii. 73
Sithu became a Nāt, xii. 354
—murdered Kyawzwa, who becomes a Nāt, xii. 354, pl. xxii, opp. p. 354
—son of an old king of Pagān, xii. 353
Śītīkaṇṭha, vi. 81
Sitting-on-Earth, x. 245
Sitting out, power of Volva gained by, ii. 299
Slugmall, Midir’s grandson, iii. 80, 82
—sacred images of, xii. 327
Śivā, consort of Śiva, vi. 179, 184, 205, 215
Śiva: see Žīva; Žywiz.
Siward’s kin put in brothel, ii. 115
—wounds cured by Odin, ii. 44, 57
Six (fourteen, sixty-four) pieces, solar eye of Osiris torn into, xii. 90
—Honoured Ones, viii. 51
—Kingdoms, viii. 163
Sixth and fifteenth day of each month “fill the sacred eye” of sun, xii. 90–91, 238
Sixty-four (six, fourteen) pieces, solar eye of Osiris torn into, xii. 90
Ślyāmkak (Śiyāmakk) and Nashāk, primeval twins, vi. 298, 299
Ślyāvaksh, Garšivaz murderer of, vi. 338
Ślyu-Yacu, mother of Rocca, xi. 217
Size, fairies may increase their, iii. 259
—of silvan spirits, iii. 261
—token of divinity in Celtic myth, iii. 30, 36, 58, 104, 127, 150, 163
Sjellend, ii. 158
Sjen, Sjenovik (“shadow”), among Montenegrins soul personified as, iii. 228
Sjofn, goddess, ii. 15, 185
Sjorå, Swedes knew Ran as, ii. 191
INDEX

Sjör, water-spirit, iv. 208
Skaane, island, ii. 182
Skad, great and mighty man, ii. 358
—wife of Njord, ii. 101, 102, 103,
104, 105, 106, 110, 141, 144, 157, 186,
244
Skaggi, Grettir killed, ii. 285
Škaj, creator god, ii. 399
—drinks mead of Suttung becomes a,
ii. 51, 53
Skald, Bragi the divine, i. 260-262
—he who drinks mead of Suttung be-
comes a, ii. 51, 53
Skalds, Odin god of the, ii. 55
“Skaldskaparmal,” ii. 6, 15, 59, 86,
151-162
Skamandros, Hephaistos consumes rag-
ing waters of the, i. 129, 205
—taught by Artemis in hunting, i.
183
—River in human form, i. 256
Skambha, god, vi. 93
Skanda, vi. 140-141, 153, 156, 159, 174,
181, 182, 183, 238
Škay (“procreator”) sometimes used to
denote sky, iv. 219
Skgjold (“Axe-time”), Valkyrie, ii.
249
Skeleton, dead animals can preserve
souls in uninjured, iv. 32
—god of death, xi. 53, pl. xi, opp. p. 80
—Hopi, who lived on earth before
emergence, x. 205
—Hütißlopcottli born as a, xi. 92
—Lapp belief that some form of life
continues with existence of, iv. 3,
99
Skeletons, animated, forms of dead may
appear as, x. 146, 276
—dancing with spirits which became,
x. 230
Skladštěg, ship of Frey, ii. 108-109,
266
Skidskegg (Odin), ii. 43, 161
Skill, contests of, x. 282
Skin, Skins:
Skin-changing journey of a wizard
Finn, ii. 229-230
Skin, colour of, in origin-myth, i. 108,
109
—caused by anger of fire, iv. 235
—offended water, iv. 207, 212
—spirits, iv. 185
—flaying of human, xi. 76, pl. x, opp.
p. 76
Skin of Amon, xii. 129
—human sacrifice tribute to Devil,
vi. 371
Skins, casting of, as renewal of youth
and immortality, ix. 118, 121, 122,
182, 332
—to regain youth, vii. 169, 170
—of human victims worn by person-
ators of gods, xi. 76
—sky consists of overlapping, iv. 336
Skinfaxi, steed which draws Day, ii. 200
Skirnir, giant, ii. 277, 278, 347
—subordinate god, servant of higher
gods, ii. 10, 66, 117, 120
“Skirmismal,” ii. 10, 22, 60, 66, 105,
110, 117, 119, 128, 220
Skiron, a robber who threw passers-by
over a cliff, slain by Theseus, i. 95
Skironian rocks, Eurystheus slain by
Hyllos at, i. 95
Skjold, son of Odin, ancestor of kings
of Danes, ii. 32, 65, 181, 182
Skjoldings traced descent from Skjold,
son of Odin, ii. 65
Skogsfru, Lady of those pursued by
hunters, ii. 105, 206
Skogsvlndir, iv. 185
Skogsman, male wood-spirit, ii. 205
Skogsnufa, forest-maidens, i. 205
Skor (Skratec), Slovenian household
—(bead), singing, found by Freysten,
ii. 169
—of bear, iv. 98
—burned dog turned into rock, vii.
253
—closed Man placed on sacred bun-
dle, x. 112
Skull of horse tries to unseat its rider, iv. 464
—Little Star, snake in, x. 114-115
—sacrifice with nose to East left on pole, iv. 221
—Wa worship of, xii. 293, 294, 295
Skulls, xii. 293, 294, 295, 297, 300, 345; see also items s.v. Heads.
—of sacrificed oxen and buffaloes launched on rafts, xii. 301
—talking, x. 262, 276
Sky, vi. 16, 17, 18, 19, 24, 29, 30, 34, 74, 80, 91, 94, 96, 146, 148; vii. 116, 126, 127, 132, 133, 137, 149, 151-157; ix. 12, 166, 167; x. 16, 35, 56, 60, 61, 98, 179; xi. 39
—and air-gods, iv. 217-234
—ocean, little distinction between, xii. 113
—world, previous existence of, ix. 155, 157, 158, 159, 244
—as a god, iv. 391, 392, 393-396, 397, 398
—metal roof, xii. 34
—roof, iv. 335-336, 434
—tent-roof, ii. 335
—tree, xii. 35
—water, xii. 34, 39
—beings descend to earth, ix. 159
—cannibalistic tendencies of, ix. 178
—cannibals, ix. 57-61, 79
—compared to woman and cow, xii. 37, 39
—conceived as river, lake, or ocean, xii. 25, 39
—cow-shape of, xii. 37-40, 56
—deity, son of, ancestor of human race, ix. 156
—dwarf of the sacred dances placed in, xii. 377
—dwarfs, descent of, in Thonga belief, vii. 269
—eastern, all gods come from, xii. 62
—Elk, x. 26
—father, ix. 6, 7, 8, 9, 10, 11, 14, 30, 31, 32, 34, 35 (see also RANGI-POTIKI); x. 16, xvii. 207-209; xi. 24, 373
—fire originally obtained from, ix. 283
—form of Amen-Rê, xii. 221
—formed by tresses of Hat-hôr, xii. 39
—four sons of Horus or Osiris correspond to pillars of, xii. 394
—god, Aramazd as, vii. 21
Sky-god, Armenak may have been a title of the, vii. 66
—Be'al Shamân supreme, vii. 37
—Bag-Mashtu a, and probably older form of Ahura Mazda, vii. 12
—Bagos Papaioa a, vii. 12
—oak (in Europe) sacred to, vii. 14
—painting of, xi. pl. xxxvii, opp. p. 240
—Semitic general word for god may have denoted a, v. 65, 93
—Zeus as, i. 159
—goddess in double form and her consort, xii. 49
—unusual representation of consort of, xii. 49 (fig. 49)
—goddesses may replace nocturnal sky, xii. 42
—gods, ii. 97, 194; v. 132; vi. 15-40
—Tsuni |Goam placed in realm of, vii. 157
—highest god in earliest time merely animated, iv. 218
—Horus male ruler of, xii. 40, 102
—in human, feminine form, xii. 41
—made of Ymir's skull, ii. 325, 326
—maiden becomes wife of mortal, ix. 60, 61, 319
—Mordvins sometimes use Škay ("procreator"), name of "god dwelling on high" (Vere-pas), to denote, iv. 219; see also PROCREATION, MAGIC CEREMONIES, ETC.
—most goddesses become personifications of, xii. 217, 410
—myths of the, vi. 263, 295, 312
—notocnial, Nut personification of, xii. 41
—Nut mother or daughter of, xii. 45
—of Underworld, Nut explained as, xii. 41
—origin of man from, ix. 274
—Osiris symbolizes, xii. 93, 94
—Osiris's throne later sought in depths of, xii. 97
—people, x. 97-98
—who come down to fish, ix. 326
—pillars of, xii. 35 and fig. 19, 366
—powers, x. 99
—producer, ix. 12
—purity of, iv. 400
—raising of, ix. 31-36, 50-51, 178, 317
—shape of, iv. 308-309
Sky, starry, Argos identified with, i. 30
—storeys in: see STOREYS IN EARTH, ETC.
—subterranean, Sekha(u)it connected with, xii. 53
—sunny, Nephthys mistress of, xii. 110
—support of, iii. 12
—symbol of, borne by Ehet, xii. 71
—tent-like in Old Testament, iv. 336–337
—and winds rise in four corners of, iv. 308
—woman during menstruation must not look at, iv. 400
—world, x. 114; xi. 271
Skylla, i. 113
—represent a phase of the sea, i. 259
Skyros, Theseus withdraws to, i. 105
Skythia, lo wanders through, i. 29
—Tir migrates from Iran to, ii. 32
Slagfid, son of Finn king, ii. 259
Slain, Freyja possessor of, ii. 120, 121, 122
—hero’s return to life, vii. 395 68; see also AREEZ.
—in their own land, gods are, iii. 55
—way of, ii. 45
Slaverers, Ninkarrak invoked against, v. 182–183
Slaughter, place of, xii. 180
Slaughtering as death ceremony, reason for, iv. 18, 38–39
—for home-sacrifices, iv. 85, 160, 161
—of sacrifice at night, iv. 153, 154
—to lud-spirit, rules for, iv. 143–149
Slav belief in higher being, iii. 249
Slavery, xli. 349 9
—of Herakles, i. 90–91
Slaves accompany dead to serve them, iv. 483
—killed and buried or burned near their dead owner, xii. 196–197
—slavery, x. 239, 242, 246, 249, 286 29
—swallowed by secret lake after they bathed goddess, ii. 103
Slavic character of things Thraco-Phrygian, vii. 15, 380 9
—fluence on Magyars, iv. xix
—life, records of ancient, very super-
ficial, iii. 221
—religion, sources for, iii. 221–223
Slaves, relatively small effect of, on modern Greek folk-beliefs, i. 311
Sledge, sacrifice drawn to grave on, xii. 420 23
—ship, Sokar(i) in, xii. 148 (fig. 151), 149, 151–152
Sleep, iii. 89, 107, 117, 121, 134
—charm, iii. 65
—cure, i. 281
—endless, of Endymion, i. 245
—goddess, saved seventh child of Devaki, vi. 171
—Heimdall (as watchman) needs little, ii. 153, 154
—Hermes as god of, i. 194
—Hine-maki-moe daughter of troubled, ix. 7
(Hypnos), i. 6
—induced by dancing, x. 200
—while Tara burnt, iii. 165
—magic, ii. 56, 112, 240, 251
—may not be indulged in while corpse in house, iv. 22, 61
—of Gilgamish, v. 224–225, 251
—three days and nights after bird song of Caer and Oengus, iii. 79
—winds, iv. 457
—people turn into animals during: see WERE ANIMALS.
—personified, xi. 306
—powers acquired through, by Yellow Emperor, viii. 28
—prevented Ailill’s keeping tryst, iii. 80
—shown Qat, ix. 113–114
—strain, magic, on harp, played by Lug, iii. 29
—played by Sgathach, iii. 172
—sung over Tuag, iii. 89
—thorn, ii. 56, 251
—town where no one allowed to, vii. 330; 427 28
Sleeper must not be awakened suddenly before urt returns, iv. 6
Sleeping in hills, legends of kings or heroes, ii. 316
—One, Buddha about to enter Nirvana, vii. 194
—song of birds, iii. 86
Sleigh of the gods for travelling, iv. 113-114
—see Voršud.
—to convey dead to memorial feast, iv. 56

Sleighs used by Lapps as coffins, iv. 33

Sleipnir born of Loki in form of a mare, ii. pl. vi, opp. p. 32, 43, pl. viii, opp. p. 60, 62, 65, 90, 130, 140, 334—runes to be written on teeth of, ii. 66

Slid, river with missiles resembles, ii. 321

Slidrugtanni, boar, ii. 109

Sligo, battle of Mag-Tured in, iii. 24

Sling-ball made of brain, iii. 157

Slope, steep, on road to village of dead, iv. 484, 485

"Slovo o pluku Igorevom," old Russian epic, iii. 297, 299, 300

Sluag siabhra, elfin host, iii. 69

Slumber, Keresaspa remains in, until end of world, vi. 327-328

Smallpox, god of, viii. 66

Small-Renown-Man, dwarf-god, viii. 229

Smaşana, cemetery, vi. 248

Smeared with clay, feet of spirits, xi. 278

Smearing of ashes and paint for purpose of identification, x. xxii
—blood: see Blood, sacrificial, smearing of, etc.; Blood, smearing of.
—body with oil, xi. 194
—butter as fertility rite, iv. 416
—faces at memorial feasts, iv. 37-38

Smentet, goddess parallel to Isis, xii. 148

Smertullos, deity perhaps of Underworld, iii. pl. v, opp. p. 40, 158

Smerragatto identical with butter-cat, iv. 172

Smintheus, Apollo as, i. 180

Smirgat, wife of Fiôn, iii. 179

Smith, celestial, iii. 330, 361 90
—of Baltic folk-songs, Svarog may be identical with, iii. 354 87
—Culann the, iii. 142
—of Nesjar shoes Odin's horse, ii. 43
—Spider a, vii. 323
—work Creidne god of, iii. 28, 31, 40
—of dwarfs of magical kind, ii. 265

Smiths, xii. 147, 148

Smiths as companions of Horus, xii. 101
—of Zeus originally storm-daemons, i. 267

Smohalla, x. 97, 149

Smok, snake, iii. 247

Smoke, viii. 265; see also Fugi, Mt.
—akin to clouds, x. 194
—offerings, x. xvi, 20, 271, 286 30
—outlets opened by Finns to allow for passing of dead, iv. 17
—rising to sky in, ix. 209

Smoking Mirror = Tezcatlipoca, xi. 61-66
—out of homes on death, iv. 23, 105

Smyrna changed into a myrrh-tree, i. 16
—(Myrrha), story of, i. 198

Snaefell, Bardar (known as Snaefell-sáss), guardian spirit of region about, ii. 20

Snær, snow, ii. 281

Snail could revive dead, vii. 171

Snails born from bones of giant, iv. 388
—sun and moon made from, ix. 250

Snake, iv. 62
—an enemy from beginning, vii. 170
—and heron, fight of, ix. 68
—as guardian at tree of life, iv. 381-382
—messenger, x. 197
—conjuration for person bitten by, xii. 83
—dance, x. 194-195, 197-198, 292 9, 300 90
—fastened over Loki's face, ii. 144-145, 150
—form may be taken by spirits, xii. 175
—has no legs, vii. 286
—hole of, a subterranean road to roots of sky, xi. 132
—household, cult of, iii. pl. xxxv, opp. p. 304
—how skin of black-, got its colour, x. 61
—in art and myths, ii. 216, 217, 218, 233
—fertility-rites, i. 172
—lightning as fiery, falling from sky, iv. 445
—like monster, soul must go through, to village of dead, iv. 485-486
—Man, x. 203
—Master of Forest, appeared at sacrifice to thank descendants, vii. 192
INDEX

Snake people, x. 198, 301
—put in drum of Zimwi, vii. 250
—rainbow as kind of giant, iv. 444
—looked on as a, vii. 234
—saivo-, iv. 285
—see KUKULCAN, etc.
—skins and horns of, worn by under-water people, x. 29
—sky-travelling, x. 188
—sometimes eaten to acquire knowledge of beast language, iii. 166
—soul (shadow) may assume form of, iii. 228, 229
—symbol of Hospodăriček and guardian of house, iii. 246-247
—power of evil in Kuei Shê painting, vii. 100
—tears corpses, vi. 318
—three-headed, associated with Charos in modern Greek folk-belief, i. 314
—water-, Japanese people formerly worshipped, xii. 291
—who ate shrimps immortal, ix. 182
—with head at each end of body, ix. 290-300
—Youth and Maid, x. 197, 198

Snakes, viii. 158-160
—amadhlozi come back as, vii. 272
—and fire, tales of, ix. 282, 283
—as sea-monsters, iv. 345
—against, vi. 318
—feeding of household, xii. 169
—Maboya tutelary of, xii. 38
—messengers of witches, vii. 336, 337
—mythological, iv. 357
—only certain kinds ancestral ghosts, vii. 193-194
—see NAGAS: SERPENTS; DRAGONS.
—spirits appear as, vii. 181
—water-spirits conceived of, as, xi. 199

Snares, genii with, xii. 324, 326
Snawidhma, vi. 324, 326
Sneezing of duck brings rain, iv. 439
—soul jumped out of body during, iv. 476

Snake people, x. 198, 301
—put in drum of Zimwi, vii. 250
—rainbow as kind of giant, iv. 444
—looked on as a, vii. 234
—saivo-, iv. 285
—see KUKULCAN, etc.
—skins and horns of, worn by under-water people, x. 29
—sky-travelling, x. 188
—sometimes eaten to acquire knowledge of beast language, iii. 166
—soul (shadow) may assume form of, iii. 228, 229
—symbol of Hospodăriček and guardian of house, iii. 246-247
—power of evil in Kuei Shê painting, vii. 100
—tears corpses, vi. 318
—three-headed, associated with Charos in modern Greek folk-belief, i. 314
—water-, Japanese people formerly worshipped, xii. 291
—who ate shrimps immortal, ix. 182
—with head at each end of body, ix. 290-300
—Youth and Maid, x. 197, 198

Snakes, viii. 158-160
—amadhlozi come back as, vii. 272
—and fire, tales of, ix. 282, 283
—as sea-monsters, iv. 345
—against, vi. 318
—three-headed, associated with Charos in modern Greek folk-belief, i. 314
—water-, Japanese people formerly worshipped, xii. 291
—who ate shrimps immortal, ix. 182
—with head at each end of body, ix. 290-300
—Youth and Maid, x. 197, 198

Snow, dress of, xi. 231
—shoe god, Ull is, ii. 156, 157
—shoes, Skadi goddess of the, ii. 105
—Woman (Yuki-onne) lures people to death in snow-storm, viii. 289
Snowland, ii. 216
Snowy Mountain, viii. 23
Snuff-box, magic, dwarfs come from a, ii. 272
So-at-sa-ki, the Feather Woman, x. 95-96
Sobdet, Egyptian for Sothis-Sirius, xii. 56
Sobk (crocodile-god), xii. 148, 161, 356 8, 408 89
—fishes out the four sons of Horus or Osiris, xii. 112
—has no mythological traits, xii. 20
—identified with Seth, xii. 362
—sometimes partially portrayed in pictures of nameless cosmic deity, xii. 223
—son of Neith, xii. 142
—Ray, xii. 148, 408 89
Sobkst, a crocodile-goddess, xii. 148
Sobks, crocodiles souls of, xii. 219
Social Institutions, abstract divinities of, i. 282-283
—system, xii. 51
Society Islands, Indonesian myth-elements in, ix. 97
—Melanesian myth-incidents in, ix. 95, 96
—relation of myths of, to those of Hawaii, New Zealand, and Cook Group, ix. 93, 94
Soda in shaman drink, iv. 283
Sodem, xii. 67
Sodomy, xi. 205, 206
Semeing, son of Odin and Skadi, from whence Norwegian kings, ii. 106
“Soga,” story of two orphan boys, viii. 313, 383
Sogamozo and Ramiriqui, xi. 200
“Sogubrot,” ii. 256
Sogun (river-spirits”), iv. 208
Soil a. metal according to Burmese, xii. 291
—carrying of, from fertile to sterile field not practised by Chinese, viii. 63
—cultivation of, unnecessary in “Isle of Apples,” iii. 193
—Demeter goddess of, i. 225, 226
THE MYTHOLOGY OF ALL RACES

Soil, god of, viii. 62, 66
—Kekrops reputed to have been born of, i. 66
Sōđô-bô, chief of Tengu, viii. pl. xxxix, opp. p. 288, 309, 310
Sokar(i), xii. 22 (fig. 2)
—deity of place near Memphis, xii. 148–149
—hawk-god, local deity of necropolis of Memphis, Osiris identified with, xii. 98
—identical with Bêš and Nuu-Ptaḥ, xii. 22
—lake of, xii. 364
—local variant of Ptaḥ, god of Memphis, xii. 63
—Osiris, pantheistic tendencies attached to, xii. 220
—Ptaḥ perhaps confused with, xii. 145, 407
—solarization of, xii. 215
Sokhmet and Nefer-tem, wife and son of Ptah, xii. 145
Sokkvetekk, abode of Saga, ii. 50, 183
Sol could hold himself all day on one foot, iii. 190
Sol invictus, v. 99, 115, 119
—sanctissimus, Malak-Bêl identified by Latins with, v. 58
—sun personified as, ii. 16, 183–184, 197
Sōlar bird, xii. 26
—body as face, eye, or head-ornament of sun, xii. 25
—character often attributed to nome-god, xii. 18
—charm, old, converted into Buddhist spell, vi. 203
—cult in Peru, xi. 242–248
—deity, Dažbog as, iii. 297
—disk, Menehtet wore the, xii. 136
—divinities, Shu and Tefênet as, xii. 70
—divinity, god with wheel probably a, iii. pl. iv, opp. p. 20
—god, ram-headed forms of, xii. 364, 402
—egg, xii. 25, 42
—laid by Qêb, xii. 42, 368
—eye, xii. 25, 30
—female sun, Rê'et, possibly originated from individualizations of, xii. 365
—gods come from east or south, xii. 377
Solar myth, Babylonian Epic of Creation based on, v. 315, 322
—myths dubious in Oceania and Polynesia, ix. xiv, 99
—traces of, vi. 288
—nature of Asklepios, i. 279
—Yima, vi. 313–314, 315
—phenomena, vi. 15
—ship, adventures of, xii. 26–27
—and two celestial trees, xii. 35 (fig. 22)
—as double serpent, xii. 26 (fig. 9)
—dead have place in, xii. 178
—decoration of, in late art, xii. 363
—description of, xii. 26
—detail on prow of, xii. 25–26, 363
—drawn by jackals, xii. 364
—kings alone have right of admission to, xii. 179
—mat hanging from prow of, xii. 363
—rowed by gods, souls of kings, etc., xii. 26
—sailing over the metal (sky), xii. 35
—sun sails over sky in, xii. 25, 26
—towed by jackals, xii. 364
—use of, in solemn procession, xii. 31
Solorization, Amon clear instance of, xii. 129
—of most goddesses, as daughter, diadem, or eye of sun, xii. 215
—pantheon, xii. 214–215
“Solarjod,” ii. 304
Solinus mentions British goddess Sul, iii. 11
Solomon, Jamshíd assimilated to, vi. 319
Solve et coagula of European alchemy, Chinese parallel to, viii. 144
Solymoi, Bellerophon sent against the, i. 39
Soma and Dionysos identified, vii. 380
—(Avestan Haoma), deity and plant, vi. 15, 18, 19–20, 24, 27, 38, 29, 32, 33, 34, 35, 36, 37, 38, 46–48, 59, 52, 55, 56, 59, 60, 62, 63, 64, 65, 69, 71, 85, 87, 88, 90, 91, 93, 94, 95, 139, 137, 139, 140, 141, 142, 143, 170
—Dhara (Soma Way), iv. 414
INDEX

Soma, Goibniu’s ale analogous to, iii. 120
—immortality-producing nourishment of, iv. 356, 447
—sacrifice, vi. 17, 20, 80
—saliva-myth somewhat like myth of Indian, ii. 54
—see HAOMA.
Somâ, daughter of Somila and Soma-sîrl, vi. 224
Sombol-Burkhan, iv. 324, 325
Somila, vi. 224, 225
Somin-Shôrai, viii. 250-251
Son, Sons:
Son, blood of Kvasir collected in vat, ii. 53, 54
Son of Beach Island (Urashima Tarô), tale of, viii. 264-265
—God, iv. pl. xxviii, opp. p. 228
—sinless couple, iii. 72, 81, 202
—Sun, x. 112-115, 138, 156, 233, 255
—sun-goddess, birth of, viii. 226
—Three Dogs, iii. 156
—the, vi. 234
—without a father, iii. 200, 202
Sons, dedication of, to Thor, ii. 76
—gods who were, v. 131
—of Elôhim, Sumero-Babylonian devils correspond to, v. 358
—gods, eighteen, xi. 216
—Heaven and their sister Nambi, vii. 152
—= rulers and princes in a special sense, iv. 392
Sônargôlir, atonement boar, ii. 109
Sondengötter, i. 300
Sonet-nofret and Horus, Neb-taui son of, xii. 140
Song, Songs:
Song and runes, magic, ii. 265
—as medicine, x. 86-87, 269
—brings birth of first Sia people, x. 203
—connexion of Pan with, i. 268
—death-, x. 133
—duel, x. 11
—gift of, from singing gourd, xi. 312
—Kennaïma, xi. 266
—Llacheu marvellous in, iii. 191
—nighthair’s, xi. 31
—Nice’s, ii. 212
—of heaven = thunder, iv. 442
—Iaoir’s Band, fragments of pagan customs in, iii. 222
Song (of Morrigan) of slaughter between armies, iii. 154
—of Nâkk bewitches, iv. 201, 202, 203
—red, white, and black spirits, vii. 209, 210
—spirits, iv. 479
—swans, iii. 57, 59, 60
—the Sun, ii. 304
—Turtle, xi. 305
—popular, at banquets, xii. 185, 418
Songs, xi. 33, 36
—ancient Hebrew martial, v. 41
—bear, iv. 96
—Bjarka, li. 314
—ceremonial, x. 88, 93, 151-153, 216, 307
—death, iv. 79-81
—feast, iv. 151
—folk-, viii. 369-374
—Hamatsu, x. 248-249
—loss of ancient, vii. 64
—magic, ii. 46, 52, 265, 283, 295, 298, 299; iv. 77, 78, 79, 81, 110, 230, 234, 238, 243, 257, 290, 292, 294; vii. 202; x. 126
—of bon-dancing, viii. 369, 373-374
—sacrifice, iv. 237
—shaman, iv. 349, 389, 403-404, 510, 520, 523
—used in chase of deer, x. 62
—wedding, iv. 69, 122
—weeping-, to memory of dead, iv. 27, 30, 56, 68, 74
—world-making, x. 218-219, 220
Sôngkran, Siamese Spring Festival, xii. 373
So-no-hagahama, viii. 248
Son-tay (Oduyen), xii. 313
Soot, creation from, x. 221
—represented by black on fire-god, iv. 455
Soothsayers, ii. 299
Sop (earlier Sepa), god worshipped in Heliopolis, xii. 149, 409
Sopdet-Sothis “mistress of the year,” xii. 57
Sopd(u), deity of twentieth nome of Delta, xii. 148 (fig. 152), 149 (fig. 153), 409
—Khenset wife of, xii. 135, 149
—(“Master of the East”) possibly associated with Sopdet, xii. 374
Sophene, unidentified mountain in, called Throne of Anahit, vii. 28, 63
Sophokles knew Babylonian legend of plant of immortality, v. 228, 229
Sophrosyne ("Temperance"), abstract divinity of virtue, i. 282
Sopśar, stick for sacrifice meat, iv. 273, 274
Sor as title of god, v. 9, 11, 379
Sorcerers, vi. 66, 100, 136, 204, 205, 242; 261
—belief that they can change into animals, vii. 343–344
—believed to influence sun and moon, vii. 48
—gathering-place of, iv. 78
—souls of, iii. 231
—theologians of distinction are believed to be, xii. 198
—Wasanye and Yibir tribes reputed to be, vii. 115
Sorceress, gibberish name of, iii. 70
Sorcery, ii. 37, 246, 300; iii. 70, 79, 178; x. 228–229; xii. 200–201, 205
—Hekate in, i. 187, 329
—one to determine, v. 161
Sopha, king of, iii. 173
Sores, Spiders brought into world, vii. 329, 330–332
"Sorla-thattr," ii. 123, 140, 142
Soshi-mori visited by Susa-no-wo, viii. 228
Soottonovah ("Great Night"), x. 26
Sotem: see SOZEM.
Sotis and Horus-Osiris connected, xii. 55 (fig. 55)
—associated with Osiris as sister-wife or mother, xii. 94
—comparison of, with planet Venus uncertain in early period, xii. 54
—Isis early connected with, xii. 101
—Orion companion of, xii. 58
—Orion group described by Daressy, xii. 374
—Sirius and Horus, association of, unexplained, xii. 56
—connected with an archer-goddess, xii. 56, 374
—early identified with Isis and Hathor, xii. 56
—in human form companion of Orion, xii. 56
—sister of Orion, daughter of Osiris, and mother of Horus, xii. 398
Sothis-star as regulator of time, xii. 56, 146
—husband of, as designation of Duja-[üer], xii. 132
—Venus as daughter and wife of sun-god and mother of Osiris-Horus, xii. 54
So'toba, piece of wood by a tomb in memory of dead, Ono-no-Komachi depicted sitting on, viii. 209
Soul a being distinct from body (which it may leave even in life) in Slavic belief, iii. 227
—accusing animal the reincarnated, vii. 212
—alive, dead buried in standing position because, xi. 279
—animals, ii. 217; iv. 7–8, 13, 169, 240, 241, 295; vii. 166
—animating a new body in other-world in Celtic belief in immortality, iii. 14
—as a manikin, ii. 273
—Babylonian explanation of man's immortal, v. 275
—bat as, in Votiak and Vogul belief, iv. 7–8, 11
—belief in, iii. 227–232
—beliefs concerning, viii. 237–240
—birds, xii. 174 and figs. 181, 182, 183
—bothie, iv. 17–19
—breathed into Diarmaid after death, iii. 178
—butterfly, iv. 8–9, 241
—child's, comes in shape of bird, iv. 398
—Chinese conception of, based on Yin and Yang, viii. 238
—connexion of, with four winds, xii. 65
—created and carried to child by birth deities, iv. 258, 260
—departing into the west, xii. 99 (fig. 93)
—difficulty of, of finding way to hereafter, iv. 484
—disappearance of, iv. 6
—entering a meteor the Cheremiss remedy against death, iv. 10
—external, of dragon or fairy, sometimes hidden in egg, vii. 391
—furnished by Ajysit, iv. 399, 415
—to new-born child by Jajutsi, iv. 366
—Greek view of, i. 141–143
Soul, half of man's, lives in animal of his totem species, vii. 279
—(hogi), vii. 94–98
—immortality of, xi. 279
—in Bulgarian tradition, tries to enter corpse on fortieth day to live anew, iii. 230
—teeth, iv. 5
—inua of the lifeless body, x. 5
—is fled when no reflexion of it can be seen in pupil of eye, xi. 26
—journeys, x. 7, 146, 262
—led through all lands by a stone, x. 284
—magicians used to locate, iv. 6
—man-, belief in a, underlying an animal exterior, x. 244
—may assume many different forms, iii. 227–232
—be in finger-nails, iv. 5
—manifest itself as blue flame, iv. 10
—meaning of term, xii. 220
—mouse as, iv. 7
—must have abode in body, viii. 120
—nailed by hands and feet to tree, iv. 522–523
—objects in contact with man sustain relation to, iv. 5
—of an animal or plant may be saved by power of scripture “Lotus,” viii. 242
—Beautiful Land, viii. 229
—both human beings and natural objects, iv. 463
—Carib ascends to Heaven, xi. 39
—child brought from Heaven during birth, iv. 399, 415
—Cuchulainn seen floating over Emain Macha, iii. 209
—dead, vi. 316
—deceased (shaman) rides on reindeer, iv. 508
—supposed to enter memorial doll, iv. 41
—earth, corn, field, iv. 240
—fire may be put out by water, iv. 236
—king lives by cannibalism, xii. 213
—Lapp sometimes called by mountain-spirits causing illness, iv. 76
—life, men created with, v. 192
—mer sacrifice, iv. 271
—murdered lad takes form of bird, vii. 212

Soul of river, digging for, flood legend, ix. 179
—shaman, iv. 284, 285, 286, 292
—protected by thunderbird, iv. 439, 440
—Tanshikai came in form of hail, iv. 398
—threshing-floor, iv. 14
—victims of murder, birds and dogs as avengers connected with, vii. 210, 212
—Waters, Anuanaatu is the, xi. 268
—witch by charm made to stay in another body, ii. 300
—only, of bloodless sacrifice made over to the god, iv. 142
—or souls which leave body: see FULYA, ETC.
—(Ort, Urt), iv. 6
—personified by Montenegrins as Sjen or Sjenovik, iii. 228
—possessed by nearly all inanimate things, iv. 13–14
—power passes from one body to another by drinking blood, iv. 5
—powers hidden in important parts of body, iv. 4
—previous existence of, iv. 472–473
—qualities of, acquired by eating organs containing soul, iv. 4–5
—race-, of bear, Leib-olmai, iv. 176
—reincarnated in descendant, vii. 179
—remains where corpse lies, iv. 208
—separable, iii. 151, 187
—serpent-form assumed by escaping, vii. 193
—(shadows), iv. 6
—Tangaroa in one myth a sort of world-, ix. 13, 15
—three words for, x. 262
—to be obtained for newly created, iv. 373–374
—trace of external, in life of clan depending on its totem, vii. 278
—trees, ix. pl. xviii, opp. p. 182
—Twi and Ewe philosophy of the, vii. 179
—vanishes when body decays, iv. 3–4
—water believed to have, iv. 215–216
—left for cleansing of, iv. 17
—which leaves body to torment sleeper: see MAHR, ETC.
—wind put in mouth of image for a, ix. 176
Soul with material body, iv. 478
Souls, abodes of, vi. 344-345
— and ghosts different, x. 146, 276 12, 281 20
— names, x. 281 20-282
— their powers, x. 262
— animal, abode of, at primitive Chaos, x. 106
—as butterflies, viii. 337
— Babi persecutor and butcher of, xii. 131
— (bats), small distinction between gods and, xii. 16
— balance of, x. 253
— become zemis, xi. 26-27
— belief of Finno-Ugric peoples in, iv. 3-16
— disembodied, haunt the night, xi. 31
— divine nature of departed, less clear in Egyptian than in other animistic religions, xii. 361 2 (ch. i)
— each man has three, xi. 39
— fates of human, xi. 336, 337
— feast to, v. 162, 334
— ferried over river by Kipanawazd (hare), vii. 419
— find concealment in guise of insects, iv. 9
— from Asia judged by Rhadamanthys; from Europe by Aiakos; others by Minos, i. 144
— (gods) of Buto and Hierakonpolis represented with heads of hawks or jackals, xii. 32
— head- and shoulder-, xi. 39
— Hermes as guardian of, i. 194
— marshal of departed, i. 191
— human, the game hunted by spirits in Heaven, iv. 488
— in Jainism, vi. 228
— Tinne belief, x. 78
— interested in fertility of land, vii. 22
— limbo of child-, xi. 83-84
Souls live in Grotto of Caripe, xi. 279
— manner of worship to gods of fruitfulness same as [souls] they were supposed to fructify, iv. 259
— may go to moon or Brahma, or may be connected with wind, vi. 101, 102
— Milky Way pathway of, xi. 278
— of babes descend from Omeyocan, xi. 53
— battle-slain consecrated to Odin, ii. 44, 58
— buildings, transitions of, iv. 168-169
— children come from Mother-earth, ii. 195, 196
— city equivalent to its gods, xii. 361 2 (ch. i)
— dead, vi. 69, 71, 215, 249-250; xii. 173-183
— as fairies, iii. 256
— borne on wind, ii. 193
— devoured by Neheb-kaun, xii. 141
— feast for, v. 122, 398 108
— ferried to “Brittia,” iii. 16
— in Arallu, poem on conditions of life of, v. 263-266
— moon abode of, iii. 273
— Roman Junones originally, iii. 249
— Sedna has sovereignty over, x. 6
— snakes of other-world as, ii. 217
— trees and serpents connected with, vi. 239, 241
— associated with, ii. 204
— words for, v. 364
— deities, xii. 160, 164, 166 (fig. 176), 383 10, 413 12-14
— different species of fish contained in water-spirits, iv. 209
— East, xii. 32
— jaguar, boa constrictor, and rattle-snake enter bodies of those who would take vengeance for death of Maconaura, xi. 266
— men made of divine fire, i. 14
— Mexicans cared for by Tezcatzupa, xi. 47
— plants, etc., viii. 339
— righteous appear as white birds, those of wicked as ravens, iii. 60
— self and family, promise of, to Skrat must be signed in own blood, iii. 246
INDEX

Souls of sick wander in Underworld, iv. 6, 286, 292
—only nobles have immortal, xi. 192, 193
—"owners" of bodies, x. 10
—paths of, xi. 140
—Pharaohs claimed to be souls, etc., of sun-god, xii. 170
—refuges set up for homeless, iv. 512
—seeking an earthly dwelling, x. 98, 99
—serpents swallow, xi. 279
—sometimes in Odin's host, ii. 41
—special, iv. 498, 506
—(spirits), First People were of nature of, xi. 31
—(stars) elect, rowers of the sun by day, xii. 26, 55
—three, iv. 472, 482
—tree-, iv. 14, 188
—village of, x. 49-51, 104, 132
—wandering, may be demons, v. 355
—Yima ruler of, iv. 367
Sounion, Menelaos touches at, i. 134
Sources for Celtic mythology, iii. 19
—of Nile, xii. 46
"Sou Shen Chi," viii. 60, 65, 123
South as the lower world, xii. 53, 374 69, 396 84
—called "that above," iv. 308
—Doctor, x. 178
—door of god's dwelling on, iv. 115
—four sons of Horus or Osiris associated with, xii. 112, 394 87
—guardian of, viii. 243
—homage to, vii. 46, 50
—"left" of the sun, xi. 59
—Lord of, the Seth as, xii. 102
—man created from fire from, iv. 371
—nine women in white from, ii. 236
—(place of thorns), xi. 60
—Red Sparrow spirit of, xii. 307
—represented by red bird, iv. 360
—(right), x. 287 31
—see Compass, Colours, etc.
—Star (Spirit Star or Star of Death), x. 117
—Valkyries said to come from, ii. 252
Southern Cross, xi. 99, 278, 319, 336
—pole stars, Fuku-roku-ju spoken of as an incarnation of, viii. 280
—Sung Dynasty, viii. 76
Sow sometimes symbol of Epet, xii. 375 49
Sowing, earth-priest determines who shall begin, xii. 338
Sowings, god of, xi. 48
Soyaluña ceremony, x. 194-195
Soychù, god, xi. 333
Sochuhèt, the dead, xi. 333
Sozem (later Sodem, Sotem) ("Hearing"), one of sense-gods, xii. 67
Sozun-ului, iv. 365
Space, vi. 199
—deification of, xii. 48
—divisions, xi. 52, 56, 58, 97
—infinitè, Heh deity of, xii. 44
—(Whai-tua), ix. 7
Spade, symbol of Marduk, v. 159
Spades sacrificed to Verailden-olmai, iv. 251
Spadisir (Prophetic women), ii. 237, 244, 255
Spae-wives appear at births, ii. 242, 246
Spain, legendary connexion of Celts with, iii. 23
—perhaps home of giant-children of Ouranos and Gaia, i. 9
—race of Partholan in, iii. 23
Spakona, Norn, prophetic woman, ii. 241, 246, 299
Spananel, spandanotz, vii. 19
Spandaran, Spandunis, place of sacrifice and sacrificial priests, vii. 18-19
Spanish writers on Latin America, xi. 3-5
Spantaramet (Spenta Armaiti), vii. 17, 35, 96
Sparks from foot of Gwadyn Odyeith, iii. 190
Sparrow most grateful of Japanese birds, vii. 318-320, 349
—Red (Chu-dieu), xii. 307
Sparta, bride of Lakedaimon, daughter of Eurotas, i. 23
—Eurotas River worshipped in, i. 257
—Helen and Menelaos arrive at, i. 134
—Kastor and Polydeukes fought against Enarsphoros at, i. 26
—Proteus tells Menelaos state of affairs at, i. 261
—Telemachos at, i. 138
—Tyndareos expelled from, i. 24
—worship of Athene in, i. 169
Spartan myth and cult, Kastor and Polydeukes conspicuous figures in, i. 26
Spartoi ("Scattered"), birth of, i. 45
Speaking image, ii. 175
Spear and dog given to Prokris by Artemis, i. 184
—chief weapon of Horus, xii. 103, 104, 109
—fish-, trident, connexion of, with, i. 211
—head, magic, iii. 198–200
—in Grail romances, iii. 202, 203, 204
—of Odin, ii. 27, pl. vi, opp. p. 32, 43, 56, 60
—point, Odin at death marked with, ii. 34, 52
—(spear-chain) with line attached, ix. 283, 293, 294, 295; see also ARROW-CHAIN.
Spears dipped in blood, vii. 82, 393
—magic, iii. 65, 90, 145
—which made many wounds on withdrawal, iii. 200
Speculation, character of Egyptian theological, xii. 218–220
Speech created, is, 173
—distinct cleavage of, vii. 109
—queer, of Spider emphasized, vii. 324, 427
Spell as "medicine," x. 269 4, 307 62
—cast over rock, vii. 178
—myth of tears of Isis used as, xii. 126
Spells, i. 59, 114, 166, 199; ii. 26, 54, 64, 82, 143, 195, 205, 220, 222, 251, 295, 299, 300, 311; iii. 25, 30, 31, 36, 42, 52, 55, 58, 60, 62, 72, 79, 84, 88, 110, 124, 140, 148, 149, 153, 156, 168, 169; vi. 217, 249; xii. 205, 208–209
Spenishta fire, vi. 285
Spenjaghrya slain by Vazishta fire, vi. 285
Spenta Armaiti, vi. 260, 294
—goddess of earth, vi. 306
—relation of, to Spantaramet, vii. 35
Spentôdâta (Pers. Isfandýâr), brother of Zoroaster, vi. 342
—wounds Rustam, vi. 290
Speos Artemidókôs, Pekhet worshipped near, xii. 144
Speos ("Hope"), i. 299
Spherical form of universe, x. 186, 310 68
Sphinx, Great, Harmachis worshipped at, xii. 388
—interpretation of connexion of, with Theban cycle, i. 55
—on head of the Athene Parthenos, i. pl. ix, opp. p. 14
Sphinx, originally a picture of Hu, survived as emblem of royalty, xii. 170
—riddle of, i. 49
—sent to destroy citizens of Thebes, i. 49
—winged, v. 279, 280, 281, 283, 284
Spica, principal star in Virgo, v. 305
"Sphider, Ancient" (Areop-Enap), ix. 249, 252, 255
—first Sia being, x. 203
—from sky in creation-myth, ix. 159
—Man, x. 95, 96, 310 68
—web for ascent to Heaven, ix. 59, 60, 66
—sky reached by, x. 94, 96, 113–114
—Woman mythic incarnation of earth, x. 115, 158, 164, 198, 202, 203, 205, 229, 289
—Young, tale of, born from boil on tortoise, ix. 255
—associated with ascents to sky, x. 289
—Spiders' webs, boats of, xi. 198
Spindle and distaff of Frigg in constellation Orion, ii. 177
—sword-handle as ultimate origin of human race, and animals, ix. 159, 176
—descent to sea from thread from, ix. 160–161
Spinners, Three, ii. 245
Spinning, iii. 228, 251, 252, 255, 255; iv. 491, 493
—first taught by Arkas, i. 16
—goddess, Ishtar as, v. 190, 383 88, 398 101
—invented by Athene, i. 171
—see SÜSTÄK, ETC.
—wheel and flax offered to sun-goddess, iv. 225
—sacrifice, iv. 247, 255, 256
Spirit blown into God's creation, man, by devil, iv. 377
—bringing of the, to new land, iv. 145–146
—chariot of Cúchulainn, iii. 209
—fire, x. 47
—fish, iv. 209
—forcing of, into dead body, ix. 76
—formed by adding all departed spirits together, vii. 118
—Great, x. xxvii, 5, 19–27, 271 6–273, 283 8, 284 6
INDEX

Spirit helpers, ix. 234, 235
—hut, vii. pl. xviii, opp. p. 198
—in lud cult, iv. 143-152
—individuals representing totem-ancestors, ix. 271
—journey, x. 149
—lake in which Thusandi lived, xii. 276
—of holy places and Master of the forest, connexion between, iv. 178
—lake would swallow castle, iii. 148-149
—life, viii. 140
—Long-do appeared to Cao-bien, xii. 318
—lud worshipped even if lud laid waste, iv. 146
—possession, story of, x. 247-248
—(Puruṣa), a name Prajāpati, vi. 75
—quest of, for man, iv. 373-378
—River in which serpent dwelt, ix. 160
—Seide protecting, of family or clan, iv. 104
—soul disappears on death, iv. 477
—(soul), sky gives the, iv. 397, 398
—stones, ii. 312
—tablet as proxy in case of death before marriage, viii. 149
—translation of Manito, x. 18, 251
—walking: see WANDERING NIGHT OF DEAD.
—wood-, iv. 178
—world, legends of, vii. 195-212
—mythological scenes in, ix. pl. xviii, opp. p. 182
—worshippers, hill tribes naturally, xii. 293

Spirits, x. 145-149
—ancestor, vii. 55, 387
—and monsters, world of, vii. 72-92
—shamans, xi. 256-261
—associated with Heaven [ruler], viii. 49-50
—at fixed holy places materialized into images, iv. 140, 141, 142, 149
—belief in activity of, vii. 256
—beliefs of Wa hill-tribes concerning, xii. 293
—benevolent, kings of hosts of, viii. 242-243
—(bird-, dog-eating, etc.) patrons of secret societies, x. 246-249

Spirits, Burmese, suggest Vedic gods, xii. 340
—classes of, vs single god, xi. 141
—Corn-, x. 289-290
—departed, Gaia presided over, i. 273
—eat raw food, ix. 116
—enter into a man and inspire visions, xi. 40
—evils, vi. 69; viii. 105, 149, 150, 152-153, 158-159
—came from six streams of blood, ix. 160
—in shape of birds and insects, iv. 389
—may fly away in form of animal offered to propitiate them, xii. 336
—of Erlik, forty-three kinds of, sent to earth, iv. 411-412, 487
—smoked out of homes in thunderstorm, iv. 443
—swords brandished beside hearse to drive away, iii. 235
—vultures sent to protect first creation against, iv. 505
—expelled at Ascension-tide, ii. 231
—field-, iii. 267-269
—forest-, iv. 175-190
—freed at night to haunt earth, xii. 173-175
—good and evil, v. xviii, 352-374; vii. 159
—groves of lower, iv. 152
—have no shadows, iv. 472
—household, iv. 150-174
—in trees, ii. 194-208
—invisible serving-, iv. 493
—journey to land of, x. 273 8-274
—local, majority of old local gods originally, xii. 15
—might reveal coming events, iv. 65-66
—mountain-, river-, tree-, etc., vii. 119
—must be conjured into images by shamans, iv. 114
—nature, ii. 192-215
—need felt of appeasing underground, iv. 174
—of ancestors or spirit-powers, Katcicas are, x. 187
—dead relatives usually invisible to man but visible to animals, iv. 24
—deceased, worship of, similar to Voršud cult, iv. 134
—evil and of protection against ill came from purifications of Izanagi, viii. 224
Spirits of nature, viii. 61-73
—night-watch, viii. 191
—the Quarters, x. 23
—seven directions, x. 19
—Wednesday, Friday, and Sunday, vii. 394
—personal, x. 79
—place of coming-in and going-out of underground, x. 289
—protection against evil, iv. 62-63
—river, viii. 37
—Ryang'ombe chief of departed, vii. 407
—seeking place where they could come into bodily existence, x. 98
—serving-, iv. 512
—silvan, iii. 261-266
—small distinction between, and gods, xii. 16
—three: red, white, black, vii. 210
—to be procured for people created, iv. 329
—tree-, ii. 205, 207
—tutelary, ascribed to noteworthy objects, xii. 15-16
—two different classes of, in Seide worship, iv. 112
—unclean, iii. 231
—underground, Lapp belief in, iv. 71
—shamans could converse with, iv. 283-284, 285, 291
—universe peopled by, x. 251
—valley, viii. 53
—vampire, iv. 200
—wanderlust of, vii. 95-96
—water-: see WATER-SPIRITS.
—who have never been incarnated, xii. 293
—walk on air and sleep on space, viii. 28

Spiritual faculties, abstract divinities of, i. 282
—power, vii. 128
—powers, definite cult of, grew largely from ancestral ghosts, vii. 179

Spiritualism, x. 262

Spitama family, Zoroaster of the, vi. 341

Spitting on images in creation, ix. 173
—to east as greeting to sun, vii. 232
Spittle and clay to restore sight, ix. 59, 318
—creation of stars and Earth-mother from, x. 206-207, 208
—desecrates fire, vii. 54
—man created from, ii. 26
—of devil causes diseases, iv. 374
—gods and red earth used for creation, ix. 24
—Odo in place of yeast, ii. 121
—stars, dew as, x. 278
—poison to the centipede, viii. 314
Spityura, brother of Yima, vi. 312
Spleen stones, xii. 284
“Spoils of Annwnf,” iii. 95-96, 192
Spontaneity, doctrine of, original law of creation, viii. 54-55
Spoon, the silver, iv. 267, 269, 274
Sport of gods to try to harm Balder, ii. 129
Spot, purified, iv. 173-174
“Spring and Autumn Annals”: see “Cn’Un Cn’Tu.”
—Armenian Navasard originally celebrated in, vii. 21
—Festival, connexion of Wa with, in Kengtung, xii. 281
—goddess, vii. 234
—sowing, pouring of water at, vii. 22
—spirits walk about early in, iv. 63
Spring, Balder created a, li. 134
—brother and Fire sister, vii. 56, 57, 58
—entrance to hill, x. 127
—Mist- and Cloud-, x. 200
—named for Dirke, i. 43
—of Glaucke, i. 41
—Hippoukrene, i. 40
—life, dead at, xii. 36 (fig. 23)
—localized at Abydos, xii. 50-51
—Peirene, i. 40, 41
—(sacred), Fosite’s, baptism in, ii. 163
—madness of Glaukos’s horses said to be caused by drinking at a, i. 39
— (“sea”), created by Poseidon on the Acropolis, i. 66
—source of four streams in lowest world-storey, x. 159
—used for sacrifices, li. 333
Springs, ix. 79, 88, 89, 179-180, 221, 233
—and streams, numina of, i. 295
—Corinthian tales of genesis of, i. 41
Springs, cows which Loki milks are warm, ii. 146
—curative, viii. 230, 275
—doorways to Underworld, x. 61
—fairy, iii. 259
—fire-, Persian and Armenian worship of seven, vii. 56
—god of, v. 94
—hot, viii. 252
—Nuu sends his, to “the two mysterious ones,” xii. 47-48 and fig. 43, 371
—(Nymphs), i. 257-259
—of Areia, i. 45
—Lerne, i. 31, 32
—Okeanos, i. 40
—on ladder to Heaven, x. 234
—rain-giving, iv. 213
—sacred, ii. 203-204, 209; vi. 235; vii. 59, 60, 62
—six, in six mountains of cosmic points, x. 190
—warm, presided over by Sul, iii. 11
Springtime, Greek papyrus identifies Isis-Nephthys with, xii. 392
Sprinkling of rain by means of plumed sticks, x. 190
—water on persons and animals at sacrifice, iv. 212-214, 242, 259, 270
Sprites, ii. 223
Spukdamonen, haunting-demons, vii. 119
Spy, wicked, devil, v. 362
Squash-blossom symbol, x. 199
Squatting divinity, iii. pl. iii (3), opp. p. 14, pl. vii, opp. p. 72, pl. ix, opp. p. 86, pl. xxv, opp. p. 204
Sraddhā (“Faith”), abstract goddess, vi. 54
Sraddhā performed by son for dead, vi. 247, 249
Sraosha, vi. 261, 328, 338, 344
Srībinda may be aboriginal name of foe of Aryans, vi. 68
Sreča, Serbian counterpart of Russian Dolya, iii. 252
Sreng, Firbolg warrior, iii. 24, 25
Śrī, goddess, vi. 93-94, 97, 124, 132, 153, 217, 239
Śrma, an Asura, vi. 84
Srōň-btsan-sgam-po, vi. 208, 213, 216
Śrara, dragon, vi. 328, 329, 350
—Keresāspa’s fight with, vi. 325
—slain by Keresāspa, vi. 324
Ssabeans worshipped Sin at Harran, v. 336
Ssū chao (four omens), viii. 135
—hsiang (four heavenly appearances), viii. 126, 142
—K’u Ch’üan Shu, viii. 17
—ling, spiritual animals, viii. 98
—ma Ch’ien, historian, viii. 7, 145, 199
—Mei Chiü (four beautiful objects), viii. 88
—Ming, hero, arbiter of life and death, viii. 86, 89-90
—T’ien T’ai, Inspector of Astrology, viii. 143
—Wang, viii. 14, 110
—Wei, viii. 110
Stabbing or binding of animals to grave, iv. 483
Staff, goat-herd’s, attribute of Pan, i. 269
—Grid’s, ii. 84
—lent to Thor, ii. 84
—magic, of hyena, to restore life, vii. 174
—of gold to determine place of settlement, xi. 243, 249
—that kills, vii. 339
Stag, Artemis changed Aktaion into, i. 46
—divinities, possibly horned gods anthropomorphic forms of, iii. 129
—= Great Bear, Orion, iv. 417, 426-428, 429
—horn moss used as a charm, viii. pl. vii, opp. p. 226
—six-footed, iv. 435, 436
—Tuan Mac Cairill as, iii. 207
Stage, heroic, Kastor and Polydeukes appeared on, i. 26
Stages, creation in series of eight, ix. 15-16, 18
Stair-design, symbol of earth, xi. 368
Stairs from earth to sky, iv. 442, 449
—or Osiris and his circle, xii. 97
—the sun, xii. 26, 29, 35 and fig. 20, 97, 98
Staka Pas, god of the Erzii, iv. 157-158
Stake, corpses pinned to ground by, iv. 4
—driven through exhumed corpse of vampire to end its power, iii. 232
Stalk: see Reed.

Stallion, white, ridden round stone to call spirit to prevent war, iv. 155, 156

Stamps marking Votiak property, and inheritance of same, iv. 117

Standing-stones, iii. 159

“Stanzas of the Graves,” Welsh poem, iii. 189, 191

Star, appearance of, viii. 33, 36

—Boy; see Po‘ia, etc.

—each mortal has own, iv. 395

—eight-rayed, of Semitic Queen of Heaven, xii. 372

—festival of Tana-bata, viii. 235-237, pl. x, opp. p. 236

—four-pointed, symbol of, v. 150

—gods(?), Babylonian, Kisagan-Tengri and Kudai Jajutshi originally, iv. 406

—Lovers, viii. 235-237

—Morning, ‘Athtar as, early replaced in Asia by Venus as Queen of Heaven, xii. 54

—Horus regarded as, xii. 102

—Ishtar and Astarte as, are war goddesses, v. 26

—most important planet, xii. 54

—obscurallusions to birth of or by, xii. 373

—Osiris or Horus connected with, xii. 94

—surrounded by female marmosets, xii. 365

—symbolizes Osiris, xii. 54

—Nabû as fixed, identified with Aldebaran, v. 150

—of Abundance (Coma Berenices), v. 317

—the tablet, Aldebaran known as, v. 160

—Plough (Triangulum), v. 29

—polar, layers of Heavens joined by hole under, iv. 310, 487

—seven-rayed, as hieroglyph, xii. 372

—between horns on head of Sekha

(u)dit, xii. 53

—shooting, sign of death, vii. 94

—Waggon, v. 94, 109

—was ideogram for god An(u), v. 93

—worship, iii. 273

—in Hispaniola, xi. 32


—as fruits and leaves of celestial tree, xii. 35

—holes in sky-roof, iv. 336

—servants and messengers of sungod, xii. 55

—souls, xi. 39

—associated with divinities, iii. 100

—bands of, v. 306

—Chaldean forecasting from, iv. 407

—circumpolar, xii. 60

—creatures of evil fighting with the, vi. 293

—dead become, xii. 178

—decanal, xii. 139, 405

—from Denderah, xii. 56 (fig. 56), 378

—explanation of motion of, around holy mountain in the “Bündahish,” iv. 344

—firmament revolves about northern polar, v. 94

—fixed, are all gods or “souls,” xii. 55

—divided into three parallel bands, v. 94, 95, 173

—Sothis queen of, xii. 101

—idea that souls are, vi. 102

—in Vedic literature, souls of virtuous men, vi. 374

—Isis as mother of, xii. 99

—lakes and canals depicted in, xii. 416

—layers of, iv. 309

—little known of some deities found in, xii. 64, 377

—malachite powder falls from, xii. 367

—moon grows every month by swallowing, xii. 423

—Morning and Evening, had Arabic names in Edessa, v. 35

—in Egyptian religion, xii. 54, 373

—never-vanishing, xii. 26, 55, 59
INDEX

Stars, numbers of rays of, xii. 368

—Osiris seen in, xii. 124
—prayer and magic assist dead to fly to the, xii. 175
—probably regarded as scattered and reunited fragments of sun, xii. 94, 395
—scant reference to, in Japanese myths, viii. 235, 237
—shepherded as kine by moon, vi. 233
—shooting, xi. 323, 327

—•—Milhoi (or jinn) struck down by, vii. 412
—Sozun-uul changed into constellation of five, iv. 365
—thought to be fravashis of human beings, vii. 94
—Toltec first to calculate movements of heavens by movements of, xi. 53
—Venus as Morning and Evening, v. 24-25

—vs men, iii. 273
—which fix course of sun as time regulators, v. 306
—worship of, vii. 17, 47-53

Stargard, iii. 305

Starkad, hero and foster-son of Odin, ii. 51, 54, 57, 73-74, 115, 244, 277

State, divine right of kings forms Sumerian and Babylonian theory of, v. 166
—organized by Theseus, i. 103

Stations of gods, Marduk created, v. 304, 395

Statues of Armenian deities, vii. 24, 26, 27, 28, 29, 36, 37

Stature of inmates of lowest Jain hell, vi. 218

Staves, magic, i. 66, 173
Stealing by ghosts, vii. 186-187
—of earth, iv. 461-462
Steed of Matholwywyn mutilated, iii. 100
Steel and flintstone, iv. 450, 453
—origin of, iv. 257
—used to capture water cattle, iv. 205

Stein, son of Thorolf, dedicated to Thor as Thorstein, ii. 76, 190, 208
Steingud, ii. 342
Steinvora, mother of Ref, ii. 76-77
Stelae, sculptured, xi. 149

Stellar deities, forgotten, xii. 375
—divinity, a lost, xii. 64 and fig. 69

Stellar speculations, xii. 64-65

Stench from hair of Thorkill killed onlookers, ii. 95

Step-mother, cruel, vii. 203
—jealous, ix. 88-89

Steps, flight of, at Abydos represent stairway of sun, xii. 98

Steropes ("Lightning") born of Ouranos and Gaia, i. 6

Stettin, worship of Triglav at, iii. 284, 285

Sthāṇu, vi. 112, 142

Steneboia, i. 32
—queen in Argos, made advances to Bellerophon, i. 39

Sthenelos, son of Perseus, i. 76, 77

Stick, black, shaken, causes death; white, a return to life, vii. 339
—cleft: see Wood, CLEFT
—divination of length of life of child from, x. 252
—for sacrifice meat, iv. 273, 281

Sticks, fire-, ix. 282
—placed in porridge to determine luck of new born, iv. 253-254, 256

Stilbe ("Flash"), daughter of Philonis and Eosphoros, i. 247

Stilts, ix. 86

Stock, basic, of Japanese, Chinese, and Koreans, viii. 209, 210, 212

Stocks of Andean north, xi, 187-189
—Great Plains, x. 74-77
—Gulf Region, x. 53-54
—Mexico and Central America, xi. 47-43

—mountain and desert, x. 129-181
—North-west Coast, x. 237-240
—Pampas, xi. 316-319
—South America, xi. 255

Stockyards, sacrifice to wind-god on behalf of, iv. 232

Stone aimed at Gaunab rebounds and kills thrower, vii. 214
—Amazon, xi. 284, 374
—and iron, mother and father of fire, iv. 450; see also items s.v. Rock
—arch, Heaven as a, iv. 342
—Ariadne turned into, i. 36
—as charm to block approach of Death, vii. 178
—bearded, "Debbie" assumes shape of, vii. 414
—brought by bride to new home, iv. 452
Stone, burning, x. 98
—Calendar-, xi. pl. xiv, opp. p. 100
—canoe, three stone men in, x. 136
—cast in air, divination by, iv. 157
—Choque Suso changed into a, still guarding channel, xi. 231–232
—circles, ii. 282
—claws of, of thunderbird, iv. 439
—creation of earth from, ix. 18, 158–159, 174, 175
—earth-godlings from a, xi. 89
—wife from a, ix. 18
—Dionysos's wife changed into, i. 36
—dragon's or serpent's, vii. 76–77
—dwarfs turn to, ii. 197
—embodying Magna Mater brought to Rome, i. 304
—fallen warriors turn into, ii. 316
—worshipped for fruitfulness or rains, iv. 397–398
—fawns conveyed to Heaven by great,
—fort, Manannan's, iii. 116, 122
—giants: see Giants, Stone.
—God commands, to rise from ocean, iv. 317
—gods changed into, xi. 167
—head of Coyolxauhqui, xi. pl. vii, opp. p. 60
—heap into which one must cast stone for luck, iv. pl. li, opp. p. 458, 470
—heated, thrown by Moon to kill his wife, x. 114
—heaven, iv. 342
—hero half of, ix. 89
—implements, vii. 259
—(in Sisyphos myth), allegorical interpretation of, i. 38
—in Thor's head, ii. 82
—knife god, xi. 54
—birth of the, xi. 89
—pins Mt. Taylor to earth, x. 162
—magic, Grail as a, iii. 203, 204
—man made by Moon from, ix. 273
—memorial, with inscription, iv. pl. xi, opp. p. 302
—men, sons of, Watwa call themselves in ritual chants, vii. 264
—meteoric, vii. 129–130
—monster ravaging Aithiopia turned into, i. 35
—mother and son turned into, to avoid incest, ix. 172

Stone, names of giants connected with,
—Niobe turned into, i. 44, 175
—Odysseus's account of Sisyphos rolling the, i. 38
—of blacksmiths, vii. 27, 28
—Fal, iii. 41, 204
—magic properties found in entrails of animal, iv. 458
—possession of new land, Ayar Auca transformed into a, xi. 251
—old woman who escaped flood turned into, ix. 257
—or metal thrown to Nåkk for protection, iv. 155–156
—origin of mankind from, ix. 110, 111, 170
—world from split open, ix. 253
—Phineus turned into, i. 35
—Polydektes and courtiers turned into, i. 35
—post or pillar, iv. 337–338
—power of Gorgons to turn people into, i. 34
—primitive people turned into, on appearance of Sun, xi. 153
—quest for cure for man turned into, ix. 207–208
—rectangular, Manât represented by, v. 21
—red, used to bring Zada wind, iv. 458
—rolled uphill, i. 38
—sacrifice-, xi. 74
—sacrifices at, near Nemda, iv. 155–156, 174
—seats, perhaps thrones for deities, xi. 206
—see Baetyl, Sacred.
—Seide may be human being or bird turned into, iv. 105–106
—Shirt slays Sikor, x. 133
—sky vault of, x. 60
—specially consecrated for burnt offering to sun, iv. 238
—square, symbol of Dusares (Dusurâ) and Allât, v. 16
—worshipped as Allât, v. 16
—stead called, ii. 269
—stretching of, x. 222
—substituted by Rhea for Zeus, history of, i. 7–8
—summoned by Wakanda from waters to be home of animal-souls in primitive chaos, x. 106–107
INDEX

Stone, sun and moon shaped from, ix. 252
—sunlight turns dwarfs and giants into, ii. 260, 277
—thrown from Heaven turns to lightning and kills thief, iv. 442
—transformation into, as fulfillment of wish, x. 50
—wall of Oengus, iii. 41
—with golden chain with which Fionn slew enemies, iii. 175
—working, x. 183
—world-bull stands on, iv. 312
—worship, vi. 240
—Zeus changed hound and she-fox at Thebes into, i. 73
—Zipacna turned into, xi. 169
Stonebenge, iii. 10
—stones of magic and healing virtues removed to, iii. 201
—Sun ritual reminiscent of, x. 89
Stones, Antillean triangular carved, xi. 23, pl. ii, opp. p. 24, 350
—as jewels x. 138, 188, 288 82, 308 82
—birth, v. 327, 331
—bleeding of, x. 283
—boundary and standing, iii. 333
—changed into men who supported Heaven, ix. 252
—creation of men and women from, i. 19
—fates decreed for, v. 122-124, 129
—for weighing dead, iv. 494
—fragments from body of Chakekenapok cause growth of, x. 41
—gaming- and thunder-, x. 48, 189, 288 82 83
—graven, laid in walls to mark end of katuns, xi. 149
—heaps of, dedicated to Hermes, i. 194
—heated, put into body of dying man, xi. 313
—in fields and irrigating channels, worship of, xi. 214
—New Year's festivals, xi. 144
—wallings of Gilgamesh, v. 261, 262
—incised, from Scotland, iii. pl. x, opp. p. 94, pl. xvii, opp. p. 114
—inue of, especially potent, x. 5
—magic properties in, x. 28, 98, 283 27-284, 308 82
—moccasins of red-hot, x. 231, 232
—musical, viii. 35, 36
—myth of hostility of, v. 119-120
Stones, naming of, v. 120
—precious, xii. 208; xii. 74, 367 12
—adorning Heavens, v. 94-95
—Gilgamesh found, v. 210
—pursuing, x. 290 87-291
—rain of red-hot, xi. 72
—record, discovered, xi. 218
—red-hot, x. 228, 232, 260, 261
—death by, ix. 61, 63, 86, 133
—sacrifices on boundary, iv. 173
—sung in war directed by Hero Aren, iv. 156-157
—soft, ordered to cover grave of Haitsiabe, vii. 216
—spirit-, ii. 312
—sprang from blood, x. 296
—symbolize permanence, long life, wisdom, x. 106
—those of, v. 213, 214
—upshooting, x. 233, 294 82
—venerated, x. 284 27
—why spiders go under large, vii. 328
Stony places as home of spirits: see Massis, sacred mountain.
—Devs in, vii. 87
Stool (chief's seat of honour) in chameleon story, vii. 106
—rose into Heaven with Mrile, vii. 136
—sorcerer's, xi. 264
Stopan, deceased ancestor who guards house, feast to, iii. 238, 246
Stopanova gozba, festival for Stopans, iii. 238
Stopper, fiery, iv. 320
Storage-jar of Eurystheus, i. 80, 83 (fig. 3B)
Storehouses for offerings, iv. 140-141, 142, 144, pl. xvii, opp. p. 146
Storeyed house on mountain refuge from flood, ix. 257
Storeys, earth and sky, how counted, xi. 52
—Tower of Babel, xii. 266
Stork or swan, ii. 363
—Peak of Lü Mountains, viii. 123
Storm, viii. 36
—clouds, Seth as, xii. 108, 125
—daemons, i. 267
Storm-divinity, the Chimaira seems to have been a, i. 40
—dragon associated with, vii. 80–81, 392
—Druidic, iii. 44
—from throwing water on fountain, iii. 191
—god, vii. 14, 46, 384
—adventures of, viii. 228–229, 248, 249–257, 381
—and sun-goddess, contest between, viii. 225–227, 230–231
—born from nostrils of father-god, vii. 224
—brother of sun-goddess, viii. 211
—gods of: see Gods, Lesser.
—malevolent powers of Great Heads personification of, x. 29
—myth, i. 73
—and story of first man, probability of contamination between, vi. 295
—myths of, vi. 263, 264, 265, 315, 326; viii. 254–255, 267
—personified, Furious Host the, ii. 40–41
—see Htra hurricane, etc.; Indra, etc.
—Seides had power of raising, iv. 103, 104; see also Shaman, Peruvian belief, etc.
—terminating Age of Monsters, x. 164
—Thor causes, ii. 80
—with fiery bolts falling, sign of passing of a great soul, iii. 14–15
Storms, iii. 322; iv. 457
—four sons of Horus or Osiris guard blessed against, xii. 394
—god of, vii. 237
—in Pawnee creation-myth, x. 109–112
—the latter part of the winter release demons, i. 270
—see Shamans consulted, etc.
Storwolf, skin-changer, ii. 293
"Story of a Chief," vii. 359
Strabo, statements of, regarding cult of Anahit, vii. 17, 26
"Strange Stories of the Liao Studio," viii. 156
Strangers, Erinyes defenders of rights of, i. 277
Strangling of caciques and those named by caciques, xi. 27
Strata, twofold, in Celtic myth, iii. 18–19
Stratagems and sleight of Loki, ii. 139, 140
Straw, belt of, worn at harvest festival by widow of deceased, iv. 58
—burning, carried in procession on St. John's Eve, iii. 47
—cord and papers sign of sanctity, viii. 247
—death, xi. 28
—dolls, iv. 248
—dying moved from bed to litter of, iv. 21
—etc., as fuel, vii. 58, 60
—images, vii. 271
—Vahagn stole, to form Milky Way, vii. 37, 49, 386 (ch. vi) wheels set on fire and quenched in river, vii. 60
"Strayings" and darkness brought on Elcmar, iii. 52
Stream, ashes cast into, thereby killing all its creatures, iii. 132
—Feast of the Winding, viii. 352
—may have been personified as a steed, iii. 129
—no one drinks water of, vii. 208
—origin of, and Celtic god-myths mingled, iii. 10
—spirit, shrine of, xii. pl. vi, opp. p. 268
Streams from mountains are trails to Underworld, x. 61
Strength of Cuchulainn taken by women of side, iii. 86–87
—Strength-giving deity, xi. 25
—trial of, x. 37, 282
Stretching contest, ii. 90–91
Striae, U. 301
Stride, triple, of Visnu, vi. 29, 79, 80
Strife, creation of, i. 6
—Homer, Pawnee analogy to, x. 112
—Odin chooses daily those to fall in, ii. 45
—of gods, iii. 23–41
—powers of light and growth with those of darkness and blight, iii. 35–36
Stringes ("Vampires"), i. 278
Strömkarl, water-elf, lay of, ii. 210–211
Strophades, birds similar to Harpies of the, xi. 191–192
—home of Harpies, i. 266
Strophios brings up Orestes with his
own son Pylades, i. 135
Struck-by-Lightning Fraternity, x. 185,
288 82
Stump, petrified, used as gnomon of
sun priest, x. 193
Stumps: see STOREYS IN EARTH, ETC.
—to mislead dead, iv. 25
Stūpa, Śākyamuni left relics of himself in a, vi. 199
Stupidity of Huebene, vii. 217-219
Sturgeon: see HIAWATHA.
“Sturlunga-saga,” ii. 250, 252
Stylus of metal, Ptah opens mouths of
death with, xii. 407 77
Stymphalos, Arkadian, cleared of man-
eating birds, i. 84
Styrbjoern prayed Thor for victory, ii. 77
Styx, a tenth part of the waters of
Okeanos, i. 256
—Leto’s oath by the, i. 174
—river (of hate) of Hades, i. 143
Su Lao-ch’iian Tsi, viii. 83
—Wen, vii. 14, 28
Sualtam, Dechtere affianced to, iii. 84
—Lug called son of, iii. 140-141, 152
Subhadra, vi. 134
Sucellos, hammer-god, iii. pl. xiii, opp.
p. 116, pl. xxxvi, opp. p. 208
Sudabah, vi. 336
Sudanic negroes, speech of, vii. 110
Sudararī, root, song of, xl. 291-292
Sudās, vi. 35
—Bṛhgarīs foes of historic king, vi. 63
Sudatory, celestial, x. 294 42
Sudaung-byi Pagoda at Taung-byin, xii. 350, 352
Sudáni, a division of Baltic peoples,
i. 317
Sudhanvan (“Good Archer”), vi. 57
Sudharmā, wife of Mātali, vi. 132
Sudire, Sudjenice, etc., givers of fate, ii. 250
Sudika-bambi in Angola, vi. 129
Sūdra, wife of a Brāhma man bore Duḥ-
sa ha to a, vi. 180
Sūdras, Āsvins were, vi. 141
Sudre (South), dwarf, ii. 265
Sudurmukha of Gāndhāra reincarnation of Duḥṣasa, vi. 181
Suegagna (“Demon with Light”),
Spaniards called on account of cruelties, xi. 202
Sueje-animal, iv. 285
Sueje, shaman’s tutelary genius, iv. 11,
284-285
Sueno, Danish king, offered goblet to
Svantovit, iii. 280
Suetiva, a devil, xi. 202
Suicidal, heaven, vi. 105, 106, 396 52
Sui-jen, viii. 26
Suilap, son of creator, iv. 405
Stir, swineherds as water beasts a
year in, iii. 58
Suitors, Odysseus slaying the, i. pl.
xxxiv, opp. p. 136
—test of, viii. 262-265
Sūjātā and Buddha, vi. pl. xxxv, opp.
p. 190
Sukanyā given to Cyavana, vi. 87, 141
Sukhāvatī, viii. 241-242
—heaven, vi. 200, 211
Sukkal, god, v. 177
Sukra, vi. 153, 168
—(or Mahāsukra), vii. 227
Sukṣendal, evil household god, iv. 166
Sukhu-na-biko, a dwarf god, viii. 229,
381 5 (ch. iv)
—medicine-man among ancient gods,
vi. 252
Sul, British goddess presiding over
warm springs, equated with Minerva
at Bath, iii. 11
Sūladharā, Sūlapāṇi, Sulin, names of
Śiva, vi. 111
Sulbundu, shepherd-god, iv. 432
Suldeś, iv. 274, 276, 280
THE MYTHOLOGY OF ALL RACES

Sultan Darai, tale of, vii. 358
—Majnun, tale of, vii. 358
Sultan (= Sultan), Votiaks and Chere-
miss worship a lud-spirit called, iv.
151, 152, 157
Sultuno, vii. 7
Sumali, grandfather of Kubera, vi. 157
Sumatra, Indian influence in parts of,
ix. 242, 306
—mouse-deer as trickster-hero in, ix. 203
—possible Indian influence on Battak
in, ix. 243
Sumbur, Suraer, Sumur, world-moun-
tain, iv. 341, 342, 343, 344, 345, 346, 349
Sumer, first South Arabian invasion of,
v. 7
Sumeria, Nana originally a goddess of,
vii. 38
Sumerian, importance of, v. 88
—influence on Iranian and Indian leg-
end, v. 130
—sources for Semitic religion, v. xvi
—texts, philological reasons for argu-
ments and translations based upon,
v. xv–xvi
Sumeru, world-mountain of India, iv.
88-165
Sumeru, world-mountain of India, iv.
344, 355, 356, 410
Sun, ii. pi. v, opp. p. 22, 59, 90, pl. xiii,
op. p. 106, 124, 196–201, 221, 222,
279, 313, 318, 339, 340, 341, 342, 343,
346, 385
—iii. 319, 320, 321, 323, 324, 325, 326,
328–329, 330, 359, 360, 360, 384, 385
—iv. pl. xxvii, opp. p. 224, pl. xxviii,
op. p. 228; 417, 419–425
—vi. 16, 18, 19, 22, 24, 25, 26, pl. iii,
op. p. 26, 29, 31, 32, 33–34, 35, 43,
INDEX

Sun as female deity, v. 5
—"god who begat" or "formed himself" grew quite by himself, xii. 49-50, 219, 220
—hawk's egg, xii. 268, 423
—Khepri in lower world, xii. 43 (fig. 36)
—scarab accompanied by Isis and Nephthys, xii. 96
—astral deity of primitive-Semitic religion, v. 6, ii
—Ba'al Shamin or Mihr probably corresponded to the, vii. 17
—baboons greet the, xii. 32 (figs. 13, 14)
—battles with 'Apop, xii. 364
—bearer, xii. 92
—Bēs as guardian of, xii. 64
—birth and death of, xii. 96
—of the, witnessed by dead, xii. 35 (fig. 21)
—birthplace of, at Bu-gem(et), xii. 376
—blending of forms of, xii. 26
—blind, xii. 384
—born of Nut every morning, xii. 41, 42
—carried on head and body of Ehet, xii. 72
—carrier, x. 155, 157, 162, 164, 165-166
—cattle of the, i. 113
—child, snaring of sun attributed to, x. 46
—children of the, x. 242-248
—Chors supposed to have been god of, xii. 299
—column of, iii. 12
—creation of, x. 166-169
—daily birth and death of, vii. 49
—dance, x. 89-90, pl. xvii, opp. p. 90, 95, 123, pl. xix, opp. p. 124, 170, 292, 307
—daughter of, iii. 328, 329
—description of, at earliest period, xii. 25
—destruction of earth by, x. 139-140
—disk, i. 332 (ch. xii); v. 47, 69, 377
—created, x. 162, 166
—divinity and power of, records of Inca doubt of, x. 247-248
—double occurrence of, in Heliopolitan doctrine, xii. 50

Sun, dragon consumed by, vii. 392
—drawing up moisture is Loki drinking, ii. 149
—eagle bird of, v. 119
—Epet of, vii. 385
—fatal appears at birth and death of, each day, xii. 60
—fattal to dwarfs, trolls, and giants, ii. 269, 277, 285
—Father, x. xvii, 81, 200, 206-209
—female personifications of, xii. 29-30
—femininity of, xii. 365
—fertilization by rays of, ix. 165
—first of cosmic powers to be worshipped generally, xii. 24
—following the, in mer sacrifice, iv. 269, 270, 278
—girl and Moon-brother, story of, x. 55-56, 280
—giving of, after Fall, iv. 385
—god and Hammurabi, v. 149
—Isis, xii. 80-83, 200, 201
—Anubis son (or, rarely, brother) of, xii. 111
—'Apop enemy of, xii. 104
—as archer adapted to Greek mythology, xii. 239
—at night-time, xii. 27 (fig. 10)
—between horns of celestial cow, xii. 38 (fig. 27)
—bitten by serpent, xii. 25
—blind, Ḥār-khent(i)-merti (?) perhaps influenced by, xii. 388
—celestial arms receiving, xii. 100 (fig. 94)
—child of Nuu and Nut, xii. 49
—daughters (eyes or serpents) of, xii. 29, 30
—dead become members of crew of, xii. 415
—designs for, v. 381
—Dušurā a, v. 16
—Egyptian, born of egg or lotus-stalk, vii. 385
—slays dragon by fire-spitting serpents, vii. 45
—eight parents or ancestors of, connected with Khmun(u) in Middle Egypt, xii. 48
—enemies of, captured in net, xii. 109, 391
—four youths (sons of Horus or Osiris) watch birth of, and prepare ship of, xii. 394
—from Amrith, v. 47
Sun-god, hymn concerning origin of, xii. 68-69
—infant, Khepri as, xii. 105
—Isis, and serpent, myth of, xii. 79-84
—Ixion explained as embodiment of, i. 327
—Lug perhaps a, iii. 40
—made sole deity by Amen-hotep IV, xii. 225
—may be accompanied by Heka and Nehes in his ship, xii. 67
—Minos explained as, i. 63
—Mont(u) early identified with, xii. 139
—myth of lost eye of, xii. 85-91
—name Eay, Ay of, interpreted as meaning “ass,” xii. 108
—Nergal, specialized aspects of, v. 49-50, 69, 69
—of Syria, Ba'al Shamln merged with, v. 37
—on back of celestial cow, xii. 50, 78
—his stairs, xii. 35 (fig. 20), 365
—or -hero, Cuchulainn not necessarily a, iii. 141
—parallel with moon, xii. 28
—passes through Aker's body (earth) by night, xii. 43
—personification of four senses frequently accompany, xii. 66
—produces men from his eyes, xii. 50
—Renenutet identified with asp on head of, xii. 328
—representation of, xii. 24 (fig. 3)
—in east, xii. 65
—rising and setting, iv. 223
—sculpture of Syrian, at Ferzol, v. 36
—Sothis-Venus as daughter and wife of, xii. 54
—soul of Nuu identified with, xii. 372
—Syrian, Ba'al Shamln merged with, vii. 37
—with four ram's heads, theological speculations on, xii. 66
—single eye instead of head, sitting on his stairs, xii. 365
Sun-god, withdrawal of, from earth, xii. 76-79, 84, 426
—Zeus as, i. 159
—goddess, viii. 210, 211, 212, 232, 257, 266
—and storm-god, contest between, viii. 225-227, 230-231
—birth of, from Father-god's left eye, vii. 224
—High-producing-god may have been associated with, viii. 222
—mother-goddess in South Arabia is, v. 15
—Helios as divinization of, i. 241-243
—Heraclis a god of, vii. 45
—hides in body of heavenly cow at night, xii. 38
—Horus as young rising, and Osiris as dying evening, xii. 102
—identified with hawk, xii. 24
—in Cretan myth, i. 325
—green bed and in green jungles of the Delta, xii. 367
—lotus flower, xii. 50 (fig. 48)
—interpretations of symbolism of four Meskhenets of, xii. 52
—Isis a daughter of, xii. 90
—as wife and mother of, xii. 99
—jackal falls in love with, vii. 307
—Justice as daughter of, xii. 100, 386
—kept in heavens nine months, iii. 52
—(Khepri) lifted over eastern horizon, xii. 48 (fig. 45)
—Kyklopes incarnation of disk of, i. 332 (ch. xii)
—Leza (or Nyambe) may represent the, vii. 133
—lost eye of Khepri as, restored by Shu and Tefênet, who hold sun in place, xii. 70
—member of ennead of Heliopolis, xii. 216

404 THE MYTHOLOGY OF ALL RACES
INDEX

Sun, Min identified with, xii. 139
—most local deities ultimately explained as manifestations of, xii. 28
—mother, iv. 222
—of, vii. 49
—myth of two eyes of, xii. 87-88
—of, vii. 48-49, 55-56, 60-61, 87-90, 276
—nightly course of, through realms of dead, xii. 417
—ocean enemy of, xii. 237, 428
—on sieve drums, iv. 288, 289
—of the Perfect Ones, viii. 113
—only local divinities attached to cycle of, or cycle of Osiris, had mythological traits, xii. 20
—Osiris as new, xii. 50, 113
—symbolizes, xii. 93, 94, 123
—personified as Sol, ii. 16
—pig in eye of, xii. 124-125
—pillars at Tyre, v. 51
—pledge (Odin's eye) thought to be the, ii. 167
—priests, x. 193
—primeval or daily birth of, from blue lotus, xii. 39
—Ptah equated with, xii. 145
—raising of, x. 56, 60-61, 108
—(Râ') identified with Abyss (Nuu), xii. 220
—received by arms at evening or sent forth by them at morning, xii. 99
—represented by gold in Ezida, v. 339
—with four ram's heads, xii. 364
—ring and porridge, iv. 224, 225
—rising, faces of sacrificing priest and victim turned towards, iv. 220, 223
—rituals and shrines, x. 56-57, 88, 287
—sacrifices, animals for, iv. 225
—said to have been born on, or by, "the Great Flood," xii. 39
—salutations of, xii. 32
—seemingly rising in west, radiance from Lug, iii. 29
—Sekhmet a warlike manifestation of the, xii. 146
—semi-mythical description of, vii. 51
—setting, shone on dead, vii. 98
—ship of, lifted from depths by Nuu in the morning, xii. 95
—shrine containing year-counts, x. 195
—sid near rising of the, iii. 80
—Sun, Sol drives horses of chariot of, ii. 183
—Spider an alias of, vii. 284
—stairway of, represented by flight of steps at Abydos, xii. 98
—star = Saturn, iv. 407-408
—stars probably regarded as scattered and reunited fragments of, xii. 94, 395
—sun-goddess's descendants lose battle facing the, vii. 211
—Sunna may be a personification of the, ii. 18
—Sûrya god of, vii. 43
—swallowed and disgorged by Seth, xii. 128, 401
—by or battling with 'Apop daily, xii. 106
—Tawyan built tower to capture the, xii. 267
—Tear given to Loegaire for wife, iii. 37
—temple of, at Ba'albek, v. 54
—totem, vii. 270
—tradition of wolf swallowing, iii. 229
—true Transformer of First People, xi. 31
—two first Shan kings fabled to have descended from the, xii. 275
—unborn, held by water dragon, xii. 205 (fig. 103)
—Vahagn a god of, vii. 34, 37, 43, 44
—with ram's head during nightly journey through Underworld, xii. 28, 364
—worn between horns of Hat-hôr, xii. 38 and fig. 27
—worship, iii. 273; iv. 224-225; x. 55-57, pl. xii, opp. p. 56, 87, 276
—of Gaza, supposed connexion of Perseus legend with, i. 36
—possible origin of use of barasman in, vii. 386
—two centres of, v. 150
—worship of the, xii. 23-32
—worshipped by a Lithuanian people, iii. 318-319
—worshippers, Nabataeans were, v. 381
—youth of, depicted on altar, v. 61
Sun Ch'üian, Emperor, viii. 95, 100-101, 176
Ssu-miao, encounter of Yo Wang with, viii. 106
Sunlight, world-bull afraid of, iv. 312
Sunrise and Kokamomoko, tale of, ix. 225-227
Suns, early world epochs, xi. 85, 91-96, pl. xiv, opp. p. 100, 104, 151, 153, 164, 357
—eight, created to dry up sea, ix. 160
—of the cosmogonic period, Chalchiuitlicue ruled over one of the, xi. 73
—seven original, ix. 178
—several, go up to sky in turns, ix. 275
Sun's eye and Tefenet differentiated, xii. 87
—people descended to earth on spider thread, vii. 400
—Well, xii. 31
Sunset, sacrifice performed after, by Samoyeds, iv. 39
—Underworld lies towards, iv. 77
Sunā, sunāsun: see KUT, etc.
Sunahsepa, tale of, vi. 147-148
Sunāsira, ploughshare, vi. 61
Sunda and Upasunda obtained boon from Brahma, vi. 153
Sung, viii. 105
—Dynasty, viii. 56, 68, 70, 72, 82, 88, 95, 97, 100, 112, 128, 134-135, 143, 199
—History, viii. 203
—Imperial house of, viii. 24
—Li Ch'uan Shu, viii. 56
—Mountain, viii. 189
—Shih, viii. 203
Sunithā, tale of, vi. 165-166
Sunna, goddess, ii. 18, 184, 197
Sūnrtā ("Bounteouness"), abstract goddess, vi. 54
Suōje-lodde, bird lamenting at night with human voice, iv. 11
Sunt, a lost stellar deity, xii. 64
Suras and Asuras, Indra engaged in struggle between, vi. 132
Suragan-Tura ("Birth-giving Heaven"), iv. 398
Surem-ceremonies, iv. 246
Sureties of sea, wind, sun, and firmament, iii. 132
Surgery, viii. 107
—priests of, attended Asklepios, i. 281
Sūrū mountain, iv. 343, 402
Sūrpanakhā assisted Rāvana in battle, vi. 150
Surrogation, i. 126, 184; v. 333, 356; vii. 371; xi. 198-199; xii. 175, 196, 296-297
Sursanabu, Sursunabu, v. 214-215
Surt, ii. 110, 279-280, 324, 331, 338, 339, 340, 341, 343
—fire of, ii. 159, 168, 202
Surtarhellir, giant once dwelt in the lava-cave, ii. 280
Surtarhellir, giant once dwelt in the lava-cave, ii. 280
Surtas, viii. 251, 262
Surūpā, vi. 134
Survival of fittest at creation, ix. 15
Sūrya, vii. 44; xii. 255
—slays Vṛtra, vii. 45
—(sun), Agni (fire), and Indra (lightning) form triad in India, vii. 43
—sun-god, vi. 13, 27, 26, pl. iii, opp. p. 26, 27, 29, 33, 47, 77, 86, 91, 117, 128, 183, 185
<table>
<thead>
<tr>
<th>INDEX</th>
<th>407</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sūryā, sun-maiden, daughter of the Sun, vi. 30, 47, 55</td>
<td>Svarin’s mound, ii. 265</td>
</tr>
<tr>
<td>Susa, pottery of, v. 117, 168</td>
<td>Svarog, Baltic celestial smith compared to, iii. 330</td>
</tr>
<tr>
<td>—seal from, v. 4</td>
<td>—founder of legal marriage according to old Russian chronicle, iii. 298</td>
</tr>
<tr>
<td>Susa-no-wo, storm-god, vii. 224, 228–229, 230, 248, 249–251, 320</td>
<td>—(often identified with Hephaistos) probably name of chief Elbe Slav god, iii. 277</td>
</tr>
<tr>
<td>Suvēṣṭka, Sīryan god identical with House man, iv. 164</td>
<td>Svarožič, Russian god of fire, iii. 277, 298</td>
</tr>
<tr>
<td>Susses, struggles of Kutsa with, vi. 65, 67, 98</td>
<td>Svartalfar (“black elves”), ii. 221, 266</td>
</tr>
<tr>
<td>Suškā, Siryan god identical with</td>
<td>Svartalfheim, ii. 141, 221</td>
</tr>
<tr>
<td>Sutic, a window through which came the Tampu tribe, xi. 248</td>
<td>Svartbofri, ii. 252</td>
</tr>
<tr>
<td>Sutlej (Sutudrl) River, vi. 48, 2/36</td>
<td>Svar invoked as sacrificial post, vi. 61</td>
</tr>
<tr>
<td>Sutras, rules regarding sacrifice, vi. 12</td>
<td>Śvāśva, epithet of Bhairo, vi. 237</td>
</tr>
<tr>
<td>Sutic, a window through which came the Tampu tribe, xi. 248</td>
<td>Svatober on Rügen, iii. 305</td>
</tr>
<tr>
<td>Sūtta (“Herald”) brought forth at birth sacrifice of Prthu, vi. 166</td>
<td>Śvava, beloved of Helgi, ii. 11, 162, 189, 233, 251</td>
</tr>
<tr>
<td>Svarin’s mound, ii. 265</td>
<td>Śvāyambhuva, Bhūmiya becoming identified with a form of, vi. 237</td>
</tr>
<tr>
<td>—owned poetic mead, ii. 277, 279</td>
<td>Svegdir sought homes of gods and Odin, ii. 269</td>
</tr>
<tr>
<td>Śūtulej (Sutudri) River, vi. 48</td>
<td>Sveinsson, Brynjolf, bishop of Skálholt, ii. 4, 7</td>
</tr>
<tr>
<td>Śu-ut abnē, v. 405</td>
<td>Šventa Ugnele, Lithuanian, bearing title of Visiya, vii. 365</td>
</tr>
<tr>
<td>Suvarcalā, wife of Surya, vi. 138</td>
<td>Śveta, Śvētāśva, Śvētāṣikha, Śvetalohita, Śiva proclaimed Yoga system to, vi. 177</td>
</tr>
<tr>
<td>Suvārṇaṭhīvin, vi. 145</td>
<td>Śvina-god (or Sweden-god), Frey the, ii. 28–29, 114</td>
</tr>
<tr>
<td>Suwalki, iii. 317</td>
<td>Svipdag, bridegroom of Menglod, ii. 11, 112, 124, 241, 243</td>
</tr>
<tr>
<td>Suwannakhet probably northern limit of Malay invasion of Indo-China, xii. 287</td>
<td>“Svipdagsmal,” ii. 7, 10–11, 112, 165, 168, 186, 243, 252, 298, 331, 346</td>
</tr>
<tr>
<td>Svadhrā, food of fathers and gods, vi. 71</td>
<td>Svipdag, bridegroom of Menglod, ii. 11, 112, 124, 241, 243</td>
</tr>
<tr>
<td>Svaddilfari, giant’s stallion, ii. 43, 90, 140</td>
<td>“Svipdagsmal,” ii. 7, 10–11, 112, 165, 168, 186, 243, 252, 298, 331, 346</td>
</tr>
<tr>
<td>Svafnír, serpent, ii. 227</td>
<td>Svipdag, bridegroom of Menglod, ii. 11, 112, 124, 241, 243</td>
</tr>
<tr>
<td>Svarflaum, sword of, ii. 268</td>
<td>“Svipdagsmal,” ii. 7, 10–11, 112, 165, 168, 186, 243, 252, 298, 331, 346</td>
</tr>
<tr>
<td>Svāhā, call uttered at sacrifice; wife of Agni, vi. 71, 82, 135</td>
<td>Swallow, vii. 418 28</td>
</tr>
<tr>
<td>Svalkn, shield from sun, ii. 196</td>
<td>—associated with cult of Artemis, i. 184</td>
</tr>
<tr>
<td>Svanhit, ii. 136</td>
<td>—Isis mourning for Osiris assumes form of, xii. 115</td>
</tr>
<tr>
<td>Svantovit, prominent deity worshipped in Arkona, iii. pl. xxxit, opp. p. 278, 280–283, pl. xxxiv, opp. p. 288, 305</td>
<td>—People, x. 160</td>
</tr>
<tr>
<td>Svar, sky (originally sacred exclamation), viii. 74</td>
<td>—Philomele changed into, i. 70</td>
</tr>
<tr>
<td>Svarar, sons of, stoned Thor, ii. 91</td>
<td>—Prokne changed into, i. 16</td>
</tr>
<tr>
<td>Svararčić, son of Svarog, iii. 261–267</td>
<td>—Satan as, in creation-myth, iv. 314, 317</td>
</tr>
<tr>
<td>Svarbhānu, demon, vi. 67</td>
<td>—Star, v. 395 21</td>
</tr>
<tr>
<td>—rescued sun, vi. 65, 99</td>
<td>Swallower, “Debbe” as the, vii. 414 28</td>
</tr>
<tr>
<td>Svarga (“Heaven”), abode of Indra, vi. 131</td>
<td>—of sun, ii. 199–200</td>
</tr>
<tr>
<td>—Loka, vi. 100</td>
<td>Swallowing incidents, i. 170; ii. 103, 132, 322; iii. 133, 148; iv. 322; vi. 173, 302; vii. 119, 198, 199, 200, 220, 221, 223, 224, 236, 244, 249, 313, 339–320, 326, 406 8; ix. 68, 69, 85, 296; x. 44–45, 51, 79, 274 9</td>
</tr>
</tbody>
</table>
Swamps, creation of, iv. 315, 318, 352
Swan, iv. 500, 501, 503, 504
—attribute of Eros, i. 204
—maiden parallels in Oceanic mythology, ix. 64, 138-139, 205-210, 294-295, 302, 319, 326, 327
—tale of, viii. 257-260
—maiden, ii. 24, 206, 212, 258-263, 289; iii. 79, 121; x. 133
—Valkyries have some traits of, ii. 255
—Nemesis in guise of, i. 24, 284
—Zeus in guise of, i. 24
Swangi, vampire, tale of, be. 231-232
Swans, Apollo in chariot drawn by, i. 180
—children of Ler changed into, iii. 51
—Eochaid and Etain escape into air as, iii. 97
—survivors of flood became black, ix. 280
Swastika, viii. 149; x. pl. xxii, opp. p. 170, 286, 316, 46
—on Gaulish coins, iii. pl. (7, 8), opp. p. 8
Swearing on a ring, ii. 156
Sweat, ix. 37, 157, 250
—bath, x. 157, 250
—first man born from, vi. 293, 295
—house burned by Loon Woman, x. 229-229
—heavenly, picture of Paradise, x. 220, 223
—lodge, x. 19, 98, 170
Sweating of stone zemis, xi. 29
—stones, etc.: see WEAPING BALDER OUT OF HEL.
Sweden, Odin came to, ii. 32
—paganism in, ii. 16
Swift, Mabon called the, iii. 189
Swift-impetuous Deity, viii. 244
Swiftness of Medyr, iii. 190
Swine, iii. 57, 58, 95, 96, 98, 118, 124, 125, 126, 127, 208; v. 132, 133
—battle: see HILDESVEN.
—Odysseus's men changed into, i. 137
Swineherds parallel of Tuan Mac Cairill, iii. 207
Swing Festival at Bangkok, four celebrants wear Naga headdress at, xii. 277
Swing Festival inaugurated in connexion with the Dionysos-cult, i. 217
—golden (the sun), vi. 22
—of the dead, iv. 30
—rope for descent to Underworld makes, ix. 76, 77
Sword and trough of blood, dream of, ii. 250
—(Asi), creation of, vi. 199
—bird, Spider delivers town from, vii. 329, 330
—bridge, iii. 197
—Brimir, ii. 169, 278
—called "man's fate," ii. 154
—given by Hermes to Herakles, i. 80
—God's, rainbow as, iv. 444
—in Grail romances, iii. 202, 203, 204
—Kusa-nagi the miraculous, viii. 304
—Lake of the Great, xii. 302, 303-309
—magic, viii. 123
—caught in net by Le-Loi, xii. 303
—Mistelteinn, ii. 136
—first plant, then, ii. 362, 362
—of Curoi, iii. 151
—eight-headed dragon in shrine of Atsuta, viii. 304
—Frey fights of itself, ii. 109, 110, 111
—Miming obtained by Hotherus, ii. 132, 133, 136
—Susa-no-wo, viii. 229
—one of three insignia of ruling family, viii. 26, 228
—play of Ushiwaka, viii. 309-311
—see SPINDLE AND SWORD-HANDLE, ETC.
—shrine dedicated to miraculous, viii. pl. xxv, opp. p. 246
—skalds called a, "Heimdall's head," ii. 154
—two-handed Sak-ya, given to Hkun Hsang L'rong to split gourd, xii. 290-291
—with warrior dancing before it, iii. pl. XI (6), opp. p. 8
Swords, v. 30, 126
—give light instead of fire in Valhalla, ii. 314
—magic, ii. 62, 79, 109, 110, 111, 132, 134, 136, 267, 268; iii. 29, 33, 65, 90, 136, 199, 204
—snake on, added to strength, ii. 216
Sylamá colour, vi. 217
Syávarshan (Pers. Kai Siyavakhsh), vii. 336
INDEX

Sydycos begat Asklepios, v. 67, 74
Sydyc (Sedeq), culture-hero, vii. 40–41
—Kittu appears in Phoenician pantheon as, v. 67
Syi-tojor, thunder-god, iv. 442
Syiyr-ajak corresponds to "Cow-footed Man," iv. 182
Syleus of Aulis, Herakles at vineyard of, i. 90–91
Symbētylos, Ashim-Bêthel appears as, in Greek inscription in Syria, v. 22
Symbol of soul, silhouette of body the, xii. 174
—or object as "medicine," x. 269–270
—plant, of Mendes ram, xii. 164 (fig. 169)
—popular, of Hat-hôr, xii. 38
—Thor’s hammer sacred, used in blessings and consecrations, ii. 79–80
Symbols, birds as Celtic, iii. 13
—of gods, iii. 8–9
—Min, xii. 137 (fig. 134)
—on monuments, speculation on, iii. 8
—sun, ii. pl. xxiv, opp. p. 196, 198, pl. xxvi, opp. p. 204
—used for chapters of books, vii. 298, 382 (ch. v)
—wheel of sun and gold plate as, vi. 97
Symbolic types, animals assume, x. 293
Symbolism, because of identical sound of words, viii. 104
—egg, xii. 71
—mythical, vi. 349
—of flowers derived from their characteristics and the seasons, viii. 348
—sacrifices, xii. 195–196
—strong tendency towards, in old Indian and Iranian conceptions, vi. 263
Sympathetic magic, vii. 60
—mirror used to welcome sun as, viii. pl. viii, opp. p. 226
Symplegades, Athene guides the Argo safely past, i. 172
—moving rocks, Athene guides Argo-nauts between, i. 111
Synt, goddess, ii. 15, 186
Syncretism of divinities in Egypt, xii. 217–218
—tendency towards, xii. 219–220
Synnytar, deity of birth, iv. 257
Synonyms required of Alviss by Thor, ii. 95, 96
Syr (Freyja), ii. 125
Syr Percyvelle, English Grail romance, iii. 202
Syracuse, mistress of the sea, i. pl. iv (4), opp. p. 1
Syria apparently borrowed killing of Adonis by boar from Egypt, xii. 399
—Io finds her son in, i. 30
Syrian influence on Armenia, vii. 15–16
—Kaukabha identified with Sidonian Astarte, Greek Aphrodite, and Armenian Anahit, vii. 27
Syrtes, Argo held by shoals of, i. 113–114
Systems of divination, viii. 137
Szechuan (ancient Shu), viii. 26, 79, 82, 83, 84, 112, 113, 139, 175

T

Taannek (anc. Beisan), v. 44
Taaroa, ix. 20, 26–27, 29, 37, 373; see also Tangaroa, Primeval God.
Taau, Phoenician form of Thout(i), xii. 366
—name for inventor of writing, xii. 241
Taba, tale of, ix. 201–202
Tabari, Arabic historian, on St. George, v. 338
Table, dead believed to stay at home forty days under the, iv. 48
—of the deceased, iv. 25, 54, 68
Tablecloth, magic, iii. 118
Tables in lud, iv. 144, 148, 149
Tables, genealogy, ix. 6–7, 17
410 THE MYTHOLOGY OF ALL RACES

Tablet, ancestral, viii. 47
—awarded the Yellow Emperor, viii. 27
—marriage by, viii. 149
—mystic, Babylonian copy of, v. 295-296
—on back of sea monster, viii. 30
—set up by Shih Huang on T'ai Shan, viii. 70
—written by Chao Meng-fu, viii. pis. iv, v, opp. pp. 136, 137

Tablets, clay, with names of antediluvian kings, v. 204-205
—divine, written by Nabu, vii. 384
—genii of trees displayed at weddings on, viii. 341
—in Kasmir, Tibet, etc., phra phim counterparts of, xii. 327
—of Arallu, v. 161, 164

—fate: see FATE, TABLETS OF (vol. v).

Wu Liang Tz'u, mention of Fu Hsi on, viii. 29, 31
—placed on tortoise as pedestal, viii. 100

Tabu, i. 362; ii. 95, 204, 212, 322; v. 132, 199-200, 232, 336, 356; vii. 120, 125, 132, 147, 190, pl. xxxiii, opp. p. 338, 249, 279-285, 407, 470, 479, 488, 489; ix. 70, 127, 133, 277; x. 58, 66, 94-96, 114, 115, 120, 215, 258, 264, 276, 320, 322, 17, 302; xi. 38, 76, 261, 267, 293, 294
—breaches of, produce lochs, iii. 136
—punished by gods, iii. 12
—breath, in connexion with fire, where found, iii. 11
—Bres under, to drink what was milked, iii. 26
—oak-sapling ring a, iii. 152-153
—to males, fires of St. Brigit, iii. 11
—water to Fraoch was, iii. 67
—writing of myths, iii. 8
Tabude grove near Marseilles, mythically described by Lucan, iii. 11-12
Tabuerik, primeval divinity, deity of lightning and thunder, ix. 250, 252
Tabus, breaking of personal, causes automatic working out of punishment, iii. 74, 75-77, 82
—(geasa), iii. 75, 76, 152, 156, 176, 177, 178
—local, in each nome, xii. 362
—of Conaire, iii. 75-77, 82
—Cuchulainn, iii. 156
—see FOOD, RESTRICTIONS ON, ETC.

Tacatecutli, god of merchant-adventurers, xi. 50
Ta-chi, wife of Chou Hsin, viii. 39-40
Ta Chio Chin Hsien, title of Buddha, viii. 194
—Dateo, planting feast of, ix. 212
—hsang Kahsi and Ya-hsang Kahsi: see YATAI AND YATAWM, ETC.
—hsek-khi and Ya-ksek-khi: see YATAI AND YATAWM, ETC.
—shih-chih, one of a Trinity of Three Holy Ones, viii. 196
—T’ang Hsi Yu Chi, vii. 190
—Ti, Emperor, viii. 65, 73
Tacoma, Mt., x. 135
Tacoma, son of Spider, vii. 323
Tadg, a Druid, succeeded to Almha, iii. 164, 165, 175
Tadpole characters, viii. 11
Tadpoles, Wa trace lineage to, xii. 293-294
Tagaro brothers, ix. 118-119, 124-129
—Mbiti, son of Tagaro, ix. 126
—stole wings of swan-maidens, ix. 138-139
Tagaung Min, king of Tagaung, xii. 342-343
Tages, Etruscan divinity, survives as Tago in modern Romagnola, i. 317
—origin of Etruscan religious system attributed to, i. 289
Tagtug (Uttukku, “the Weaver”), legend of, v. 183, 184, 190-192, 196, 197-202, 227
Taguain, Devil, xi. 295
Taguapaca, servant of Viracocha, xi. 240
Tahirussawichi, Pawnee (Chaui) priest, x. pi, xv, opp. p. 80, 93, 276
Tahit (Taxet), ruler of heaven-world of North, x. 249, 263
Tahmurath (Takhma Urupi), succeeded Hoshang (Haoshyangha), vi. 301-302, pl. xxxvi, opp. p. 302, 303
Tahuantinsuyu, native name of Peru, xii. 213
Tai Hu Mountain, viii. 67
—Loi, name given to Buddhistic Was by Shans, xii. 296
—Miao, viii. 70
—Po, god, viii. 186
—(Shans), five clans of, xii. 292
—term applied to many different groups in Indo-China, xii. 288
—Tsung, viii. 96
INDEX

Tai Wang Kung, viii. 42
T’ai (highest), viii. 109
— an city, tablet in, viii. 70
— chi, finite existence, apex, viii. 55, 136
— Ch’ing (“highest”), one of the Three Heavens, viii. 109, 110
— fu, one of the “Three Notables,” viii. 109
— Hao, Fu Hsi’s name as Emperor, viii. 29
— Hsi King, viii. 56
— Hu, viii. 154
— I Ching, viii. 55
— Kung Wang, viii. 9, 70
— Mountain, viii. 51, 70, 71, 153, 154, 156
— pao, one of the “Three Notables,” viii. 109
— p’ing shih-erh ts’ê, viii. 199
— Shan, viii. 51, 70, 71
— Shih Kan Tang put over doors, etc., to frighten evil spirits, viii. 153
— shih, one of the “Three Notables,” viii. 109
— Su, mother of Wu Wang, viii. 42
— Tsung, dynastic title of Li Shih-min, viii. 14, 18, 19, 20, 21, 22, 23, 24. 78, 96, 124, 134, 179, 199
— Yang, viii. 137
— Yin, viii. 137
— Yian (“the Holy Woman”), viii. 111
— yian, city, viii. 167
Taikomol (“He-Who-Goes-Alone”), x. 220
Taill, eight-forked, viii. 325
— fairy with, ii. 223
Tailed demons, viii. 242-243
Tails, cutting off of, for purpose of disguise, viii. 273-274, 416 8
— people born with, xi. 19
“Tain Bó Cuálnge,” iii. 111, 57, 65, 68, 127, 134, 143, 152-155, 158
— Fráitch, iii. 130
— Regamma, iii. 69
— how narrative of the, recovered, iii. 211
Tainaron, entry to lower world, i. 88, 143
Tainaros, Archangel Michael guards, in modern Greek folk-belief, i. 313
Taino gods, chief of the, regarded as a yucca-spirit, xi. 34
— Taino-myths, xi. 17, 28-32, 348 2, 349 8
— Taira clan, viii. 307, 309, 311, 312, 355, 383 7
Taise, daughter of King of Greece, in love with Fionn, iii. 173
Taisen, Mt., viii. 248
Tait, goddess of weaving, xii. 150
Taizhi-Khan, king, iv. 502-503
Tajar, word for temple, viii. 18
Taka-ma-no-hara, viii. 225
— mi-musubi and Kami-mi-masubi (meaning of kami in latter), primval couple, viii. 222, 378 8
Takaro created mankind, ix. 107, 128
Takaroa, ix. 33
Takasago, genii of pine-trees at, viii. 253; 340
Take-mi-kazuchi, General of sun-goddess, viii. 230
“ Taking Off the Lumps,” story of, viii. 283-284
Tako, scene of drama of wisteria fairy, viii. 343
Takotsi Nakawe, earth-goddess, xi. 122
Takṣaka, vi. 97, 154-155, 165, 216, 241
Tal Ubad, v. 117
Talais bring Buddhism to Indo-China, xii. 285
— held south of Burma for thousand years, xii. 253
Talajaṅgha, vi. 154
Talar-disir, evil goddesses, ii. 240
Tales and legends of early mediaeval Ireland and Wales, preservation of, iii. 213
— Colombian and Pueblo, parallels between, xi. 200
Taliesin, iii. 101, 103, 109-112, 188
— cycle purely Brythonic, iii. 93
— poems about, valuable as source for myths, iii. 19, 43, 57, 122, 192
Ta-Il-fu ancient capital of Nan-chao Kingdom of Shans, xii. 268
Talisman, hieroglyph for, xii. 421 8
Talismans, v. 303, 316, 415 7; vii. 110; viii. 149; x. 85, 269 4, 288 52, 293 40, 308 62, 310 68; xi. 179, 275-276; xii. 60
— dragon’s and serpent’s stones or eggs, vii. 76-77, 391 8
— Epet mistress of, xii. 60, 376 79
Talk, Moon can, viii. 290
Talos assisted Minos in administration of law, i. 64
Talos, brazen giant, made by Hephaistos, i. 207
—Cretan coast-patrol, i. 114, 326
—death of, i. 114
—lame son of Hephaistos, i. 207
Talthybios, i. pl. xxxiii, opp. p. 132
Tamagostad and Cipattoval, perhaps identical with Oxomoco and Cipactonal, xi. 120, 184
Tamahprabha, vi. 228
Tamamo-no-Maye, fox-witch, viii. 325
Tamanu, mountain, xi. 271
Tamanos, powerful, x. 145
Tama-nui-a-rangi, child of Rangi, ix. 9, 79-82
Tama-nui-ite-ra, name of sun, ix. 46
Tama-pouli-alamafoa (the "King of Heaven"), ix. 19
Tama-shii, appellation of soul, viii. 237
Tama-te-kapua and dog, tale of, ix. 86
Tamarisk, manna from the, v. 97, 98
tree sacred to Apollo, i. 180
Tamats, god of wind and messenger of souls, xi. 122
Tamboeja sent to sky to get flame to light fire, ix. 184
Tametomo, epic hero, archer, viii. 307, 308-309, 383
Tamfana, goddess, temple of, destroyed, xi. 194-195
Tammuz, vii. 69
—a month, v. 131, 160, 342
—and Adonis identified, v. 76
—Gishzida disappeared, v. 178, 180
—Imini children of water-god Enki of Eridu, v. 347-348
—Ishtar, myth of, v. 336-351
—Ninsubur identified with Orion, v. 178
—as dying god, v. 28, 113, 178, 188, 322, 325, 335, 336, 337, 350-351
—Nergal, v. 351
—Orion, v. 178
—shepherd rarely paralleled in Egypt, xii. 399
—star or constellation, v. 344
—at gate of Heaven, v. 178-180
—Harran, v. 336
—"brother" in personal names may refer to, v. 7
—of Ishtar, v. 326, 340, 344, 350
Tammuz called "my lord," "my hero," v. 76, 335
—the "wanderer," v. 75
—Damu title of, v. 133, 345
—death and resurrection of, v. 322, 326, 335, 342-343
—of, caused by demons, v. 337
—derivation of name, v. 342, 347
—descended in legitimate line of divinely appointed kings, v. 347
—descends to lower world in month of Tammuz, v. 342, 413
—drowned, v. 348, 349, 350
—dying god, identified with the sun-god, v. 350-351
—equated with Dusares (Dušurā), v. 17
—faithful or true son, legitimate heir, v. 345, 347
—first born son of Ea, v. 344
—god of irrigation, v. 348
—"healer" of sick, v. 75, 152
—husband of Ishtar, v. 344
—hymns, Ishtar in, v. 341
—identified with Adonis of Gebal, v. 335, 359
—in Arallū, v. 334
—West Semitic and Christian sources, v. 339-340
—lord of weeping and the resurrection, v. xvii, 8, 9, 380
—love of Ishtar for, v. 28, 256, 335
—man tormented by demons prays to, v. 253-254
—Marduk identified with, v. 156
—may have been deified man, v. 341
—mentioned as fourth king of prehistoric dynasty of Erech, v. 341
—myth of birth of, v. 98
—the shepherd, v. 61
—Ninsubur form of, v. 177
—Ninurta originally also, v. 131
—old forms of myth of, v. 113
—(? on primitive seal, v. 90
—originally a king, v. 341, 343
—plant of earth offered to, v. 188
—recognized deity, v. 335
—shepherd, v. 178, 344, 348, 349
—Shwe Pyin Nats suggest, xii. 353
—slain by boar, v. 339
—son of Enki, v. 327-328, 344
—mother-goddess, v. 113
—(St. George parallel of), slain by a king, v. 340, 341
—stood at gate of Anu, v. 94
INDEX

Tammuz, Sumerian dying god, association of Astarte with, v. 14, 17, 75-76, 326
—kings often identified themselves with, v. 158
—summoned king to worship stars, v. 339
—supposed Celtic parallels of, iii. 264
—wallings, v. 339
—introduced into Temple at Jerusalem, v. 336, 431
—wept for because he left the earth, v. 180
—with Shamash, 132
Tammuz-Adonis, Osiris symbolized analogously to, xii. 95
—Osiris-Horus worshipped at Byblos under name of, xii. 241, 395
—represented as Min, xii. 156
Tammuz (Dumu-zi), older form of Tammuz, v. 339
Ta-mo (St. Thomas?), picture of, at Si-ngan-fu, xii. 270
Tamoanchan, the Paradise of the West, xi. 77, 82, 112, 113, 356
Tamoi, hymn to, xi. 297-298
Tamoussicabo, Carib Ancient of Heaven, not confounded with Veyou, the sun, xi. 278
Tamo, cave of, viii. 99
—Duke of Chow, viii. 41, 43, 47-48
—son of Cau, xii. 355
—transformed into mass of limestone at foot of betel tree which was his brother, xii. 356
Tana, change of course of, vii. 357, 429-430
—Valley, vii. 122, 155
Tana-bata festival, songs of, viii. 369, 372-373
—star festival of, viii. 235, pl. x, opp. p. 236
Tanagra, reputed birthplace of Orion, i. 250
—Triton raided shipping and herds of, and was beheaded, i. 260
—women of, attacked at ceremonial bathing by Triton, i. 260
Tanagran image of Triton headless, i. 260
Tanais River said to divide Europe and Asia, ii. 33
—Vanahelm said to be situated at mouth of, ii. 26
Tanaoa, one of primeval pair, ix. 11; see also TANGAROA, PRIMEVAL GOD.
Tane, deity, ix. 8, 14, 23, 24, 25, 27, 28, 30, 33, 34, 36, 37, 38, 65, 66, 73-74, 165
—mahuta, father of forests, ix. 32
T'ang (Ch'eng T'ang), Emperor, viii. 9, 38, 48
—Chü, viii. 139
—Dynasty, events in, viii. 5, 14, 18, 19, 67, 68, 69, 70, 75, 81, 82, 96, 105, 134, 143, 199
—Emperor, viii. 16
—Fu-jen (Ts'ui Shih), viii. 163
—History, viii. 143
Tangaloa, ix. 17, 18, 19, 29, 40, 51, 66
—atu-logo-logo (celestial messenger), ix. 19
—eiki (celestial chief), ix. 19
—tufuga (celestial artisan), ix. 19
“Tanga-lo-mibo,” Xosa tale, vii. 231
Tangaroa, god of fish, ix. 32
—(Taaroa, Tanaoa, Kanaloa), primeval god, ix. 6, 8, 11, 12, 13, 14, 15, 20, 24, 26-27, 28, 37, 44, 128, 311, 313
—Upao Vahu, sea-deity, ix. pl. ii, opp. p. 4
Tangere develops in meaning from “Heaven” to “god,” iv. 217
Tangiia, deity, ix. 14
Tango, deity, ix. 14
Tango, home of Urashima, vii. 264
—story of pine-tree in, viii. 254
Tanks at sacred places objects of reverence, vi. 236
Tangmjost (“Tooth-gnasher”), goat of Thor, ii. 77
Tangrisnir (“Tooth-gritter”), goat of Thor, li. 78
Tanin (dragons), v. 361
Ta-no-kami, songs of, viii. 370-372
Tanshikai, soul of, came as hail, iv. 398
Tantalos, father of Niobe, i. 44
—house of, i. 119–121
—kills his son Pelops, i. 161
—punishment of, in Hades, i. 119, 144, 145, 147, 158
—son of Zeus, i. 157
—and Plouto, i. 119
Tantric rites and doctrines, vi. 184, 204, 205, 231
Tanunapat, epithet of Agni, vii. 44
Tao, viii. 9, 10, 13, 18, 108, 147, 189
—Chia, viii. 8
—Chiao, popular name of Taoism, viii. 24
—Chih, viii. 168
—Chin, chief of all supernatural beings, vii. 109, 110
—eternal, formed by combination of Yin and Yang, viii. 56
—Teh King, viii. 13, 18, 19, 20, 53, 54, 134, 189
Tao Jên (“peach men”), vii. 105
—Yüan San Chieh I, viii. 175
Taoist immortals, viii. 274–280
Tap, tapas, vi. 74
Tap, ix. 88
—beater, tale of, ix. 141–142
Tapana, feast of, xi. 266
Taparinarru, wife of Purrunamarrinari, xi. 259
Tapas (“Ardour”), abstract god, vi. 52
Taper-feasts, iv. 60
Taphios, son of Poseidon, i. 76
Taphios, island of, colonized by Taphios, i. 76, 77
Tapió originally meant forest, iv. 189
Tapir, path of, Milky Way signifies, ix. 278
Taquatu, invisible giant in canoe, xi. 341
Tar-abitha, Esthonian battle-cry, Thor’s name appears in, iv. 228
Tar Baby, viii. 283, 296, 308, 323, 420, 421, 422, 423, 424
Tarvos Trigaranos, iii. 9, 157, pi. xx (B), opp. p. 158, pi. xxI, opp. p. 166
Tarvos, chief of the citadels, xi. 227
Tarab, tree of, iil. 127
Tazhch Ushe of Western Highlands, vii. 396
Targelle = Kožla-ia, iv. 182
Targuf, viii. 96
Targyna-nama, one of first seven men, iv. 379
Taria-nui, fishing-god, ix. pi. rv, opp. p. 18
Tarkysya, sun-horse, vi. 61, 96
Tarkulle, rope, v. 309
Tarnkappe, coat of invisibility, ii. 268, 269
Taro-plant, ghost changed into, ix. 144
Taroba, sacred lake, vi. 236
Tarqu, Hittite god, Torch identified with, vii. 393
Tarroo Ushtey of Isle of Man, vii. 396
Tartaros, rocks sank with Prometheus into depths of, i. 13
—(Underworld), i. 5; ii. 305
Tartarax, Indian chief, x. 311
Tarnos, chief of the citadels, xi. 259
Tashméthu (Semitic title), wife of Nabū, v. 158
Tashbōs abandoned village because of a siren, xii. 267
INDEX

Tasks accomplished by companions of heroes, iii. 190
—imposed by Gulu on Kintu, vii. 153-154
—performed by dwarfs, ii. 271, 272
—set Midir by Eochaid, iii. 81
—tales of impossible, in Indonesia, due to Hindu contact, ix. 218

Tasmania as part of Oceania, ix. xii
Tasmanian mythology lost, ix. 304
Tasmanians, ethnology of, ix. 268-269, 302
Tasso, cannibal, tale of, ix. 132-133
Tassel, iv. 266, 268, 272, 274
Taste, Sa(u) or Sia(u) god of, xii. 66-67

Tata watches over growth of tree of life, iv. 350
Tatars, after 1236, ruling race for a time in Eastern Russia, iv. xviii
—Kitan, territory ceded to, ix. 58
Tate Mukuru, uzera, salutation to tree, vii. 147
Tatet, Taitet, city of Tail, xii. 409
Tatying, ix. 53, 72-73, pi. x, opp. p. 76, So
—dragon on thighs of Princes, xii. 312
—toto make invisible, xii. 348
Tatunen; see PTA (-TATUNEN).
—usually identified with Ptah and Nuu, xii. 150

Tatra Mountains, iii. 266
Tatsuta, viii. 234
—hime, may originally have been a wind-goddess, viii. 213, 234, 379
Tatu designs, x. pi. xxxii, opp. p. 256
Tatting, ix. 53, 72-73, pl. x, opp. p. 76, 80
—dragon on thighs of Princes, xii. 312
—to make invisible, xii. 348
Tatunen: see Ptah (-TATUNEN).
—usually identified with Ptah and Nuu, xii. 150
Tawadeintha, Burmese King of = Te-wada King, xii. 323, 341-342
—land of spirits, xii. 341
Tawaki (Tafa'i), hero-deity, ix. 38, 57, 58-59, 60-62, 64, 65, 66-67
Tawishara (Flint), x. 36-37, 39, 68, 255-296, 297
Tawyan version of tower legend, xii. 267
Tax paid to shaman, iv. 282
Taxation, exemption from, of those who ferry souls to Brittia, iii. 16
Taxes, ancestral spirits have to pay, vii. 183

Ta'ggeta, Artemis identified with mountain-nymph, i. 184
—mother of Lakedaimon by Zeus, i. 11
—wife of Zeus, i. 157
Ta'getos, Artemis hunted over, i. 183
Taylor, Mt., x. 162
Tâzh and Tâzhak, twin children of primeval pair, vi. 298
Tâzis, Arabs called, vi. 298
Tchakabech, x. 48
Tcoxlctccwedinc, x. 221
Te Ao-tu-roa, etc., Day, ix. 7
—Ata, Dawn, ix. 7
—Kore, etc., the Void, ix. 6
—Po, Night, ix. 6-7
Tea, iv. 460
—leaves, song at picking of, viii. 372
Teacher (shik), why symbolized by lion, viii. 104
Tê Tsung, Emperor, viii. 96
Tê-hua (modern Kiu-klang), viii. 123
Te-ika-a-maui ("Fish of Maui"), New Zealand, ix. 43
Teaj jars, iii. 248
Tears become rivers, iii. 135
—excessive, harm dead, iii. 307
—flood from, ix. 38
—from the eye of Khepri, men created from, xii. 69, 70
Tears of Apollo formed stream, iii. 10
—divine eye, primeval reptiles come from, xii. 379
—gold and pearls, ii. 27, 125, 126
—Isis bring Nile back from Nubia, xii. 90
—Phaethon's sisters turned into amber, i. 244
—quench fire, x. 140
—rain is Heaven's, xi. 234
—represented on masks, xi. 199, 234
—river of, vi. 345
—turn to flood, x. 178
Tebi, solarized god, xii. 150
Tecayateti, xi. 117
Technites, inventor of brick building, v. 54
Tecpanec, league of Aztec with, xi. 117
Tecpatl ("Flint"), day-sign, xi. 100
Tecuciztecatl, xi. 88, 89
Tecumseh, chief, x. 149
Teeth of cow sacrificed to Athene sown broadcast, thus producing the Spartoi, i. 45
—seven planets from Manzashiri's, iv. 372
—soul in, iv. 5
Tefen, a scorpion of Isis, xii. 210, 211
Tefnet, lion-form of, never interchanges with human features, xii. 44
—member of ennead of Heliopolis, xii. 216
—Meskhenet sometimes identified with, xii. 137
—regarded as solar goddess, xii. 29
—Sekhmet, Pekhet, and Ubastet manifestations of a single deity, xii. 217
—Shut rare name for, xii. 148
—solar functions of, xii. 45
—Sonet-nofret identified with, xii. 149
—sun's eye as, xii. 86
—upholds sky, xii. 43
Tegea, Athene brings plague upon, i. 173
—city of, founded by Aleos, i. 22
—worship of Athene in, i. 169
Tegid, Lake, iii. 109
Tegid the Bald, iii. 109, 112, 113
Teharonhiawagon, ancient title of Sapling, x. 37, 295, 296
Tehom, primeval sea, v. 303, 304
Tehuelche, xi. 331
Teigue's voyage to Elysium, iii. 121
Teik-a-kazura, ivy, viii. 347
Tehina, Nabunidus lived at, v. 5
Teiresias, blind seer of Eteokles, prophecy of, i. 52, 54
—shade of, appears to Odysseus, i. 145
—still prophesies in Underworld, i. 142
—Theban seer in Hades, tells Odysseus his route home, i. 137
Teirido, form of Tir's name on Indo-Scythian coins, vii. 32
"Tek, Old Man of village," iv. 403
Teka, game, ix. 42
Tekhi, goddess of first month, xii. 150
Telamon accompanied Herakles on expedition against Troy, i. 121
—and Herakles, quarrel between, at Troy, i. 91
—receives Hesione as prize of war, at Troy, i. 91
—son of Alakos, i. 121
Telchins, Greek, vii. 85
"Telegonia," i. 139-140
Telegonos, son of Kirke, unknowingly kills his father Odysseus, i. 140
—Proteus, i. 261
Tellemachos and Odysseus reunited at hut of Eumaios, i. 138-139
—bidden by Athene to go in search of his father Odysseus, i. 138
INDEX

Telemachos, son of Odysseus and Penelope, i. 123
Telepathic communication, x. 262
Telephassa, wife of Agenor, settled in Thrace, i. 44
Telephos leads the Greeks to Troy, i. 125-126
—son of Auge, adopted by King Teuthras as his own, i. 22
———wounded at Teuthrania, i. 125
Teletu ("Rite of the Mysteries"), abstract deity of social institution, i. 282
TellILTU ("nun"), title of Ishtar, v. 107
Telingana once supposed to have been original home of Mon, xii. 268
Tell-el-Amarna site of capital built by Amen-hotep IV, xii. 225
Tellus, Tellus Mater, Ceres associated with, i. 291-292
—Vediovis invoked in oaths with, i. 296
Telpochtli ("the Youth"), xi. 62
Telyaveli(k), Baltic celestial smith, iii. 330, 361
Temazcalteci, earth-goddess, xi. 75
Temhit, goddess worshipped in Heliopolis, xii. 150
Temper, king of Lambeyeque, xi. 208-209
Temper, seven, iv. 378
Tempest, xi. 191-192, 231, 267, 326
——called "Wudes Heer," ii. 41
Temple at Bubembe, vii. 129, 130
——Mutzatrir, golden keys in, vii. 395
——Thordhjem, ii. 70
——builder, Pelasgos first, i. 20
——circular, in Celtic myth reported by Apollo, iii. 10
——drawn by oxen, and image, built to Agros, x. 54
——erected by Odin with blood-offerings, ii. 29, 30
——Icelandic, containing god's abode, ii. pl. xxiii, opp. p. 154
——myth in prayer at restoration of a, v. 104
——of Accomplished [and of the Spiritual] Ancestor, vii. 47
——Agriculture in Peking, viii. 63
——Apollo at Delphi, i. 177-178
——Heaven, viii. 63
——Nodons on the Severn, iii. 103

Temple of Siva broken into by Duhsaha, vi. 180
——Thor at Most, ii. 76
——on Isle of the Temple, viii. 269-270
——priestess, ii. 117
——priests, ii. 26, 30, 33, 35, 76
——ritual for founding, v. 314
——to Fosite, ii. 162-163
——Kaches in Dsung (Georgia), vii. 84
—words for: Mehyan; Tajar; Bagin, vii. 18
——birth and memorial, xii. 171
——consecrated fires in, ii. 201
——groves as, ii. 203
——of Frey, ii. 117, 118, 119
——Rê and Horus, xii. 24
——Venus Genetrix and Venus and Rome, i. 294
——sacred animals in, xii. 167, 414
——sun, vi. 232
——to sister-goddesses, ii. 187, 188
—Temptation of Jesus, v. 353
——saints by trolls, ii. 286
——the woman at the Flood, iv. 361-362, 363
——the, according to Sumerian myth, v. 179, 187
—Temptations of Buddha, vi. 196-197, 206
——primeval pair, vi. 297
Tencteri regarded Mars as chief of gods, ii. 97
Tenenet adored at Her-monthis, xii. 150
——patroness of intoxicating drink, xii. 66
Tengeri, Siberian term for gods, iv. 355-356, 406, 410-411, 440, 442, 446, 473
——Khan, Siberian chief god, iv. 453
Tengri, Siberian Heaven-god, iv. 391-393, 394
——folk meet in sugi-groves, viii. 341
Tengys (Sea), ruler of earth, iv. 364
Tennes and Kyknos, story of, parallel to that of Bellerophon and Stheneboias, i. 325
Tennin, Tennyo, heavenly maidens, viii. 242, 266, 267
Tenoch, xi. 117
Tenochtitlan, xi. 45, 58, 109, 111, 115
Tenskwatawa, prophet, x. 149
Tent of Sarakka, iv. 255
—sacred, made for luminous tree, x. 100
Tentet at Denderah, xii. 165
Teotihuacan, xi. 88, 90, 108, 112
Teoynoimqui, warrior's death-god, xi. 54
Tepeu, the creator, xi. 160-167
Tepeuh, Quiché king, xi. 182
Tepeyollotl, heart of the mountain, xi. 54, 56, 79
Tequendama, place opened by Bochica for issuance of waters at cataract of, x. 203
Tésramó apparently connected with Turanna, i. 319
—represents Mercurius and Turms in modern Romagnola, i. 318
Teraphim, household gods, v. 34-35
Teredon, vii. 32
Tereus changed into hoopoe, i. 16, 70
—son of Ares, assists Pandion in war between Athens and Thebes, and marries the two daughters of Pandion, i. 70
Terminus, guardian of boundaries between property, Iuppiter as, i. 290
—survives as Sentiero in modern Romagnola, i. 316-317
Terpsichore ("delight in the dance"), one of the Lyric Muses, i. 240
Terra, Jord parallels, ii. 201
Territory of the Immortals, viii. 114
Teror, panic, ii. 252, 253, 256
—son of Great Fear, giant, iii. 148
Tesana, survival of Etruscan Thesan in modern Romagnola, i. 319
[Thes]ri-tu, month, v. 219
Teshub, Hittite Adad, v. 64
Teteoinmi, earth-goddess and lunar deity, xi. 75, 79
Tetet, scorpion of Isis, xii. 210, 211
Tethering-post, iv. 337, 340, 349, 351, 408, 444
—posts, sacred trees as, ii. 334, 335
Tethra, Fomorian king, war-god, iii. 27, 33
Tethys and Okeanos purge Glaukos of imperfections before admitting him as sea-god, i. 261
—Rhea daughter of, i. 274
—grandmother of Hyades, i. 248
—keeps Kallisto from Okeanos, i. 21
—("Nurse"), i. 5
—wife of Okeanos according to Hesiod, i. 256
Teti-(y?)eb, two wives of Setth, xii. 393
Teukros, Apollo confers skill in use of bow on, i. 177
—king, i. 117
—son of Telamon, i. 121
Teuthis (Arkadian village), plague at, i. 22-23
Teuthis commander of the contingent of Arkadians in war against Troy, i. 22-23
Teuthrania attacked by Menelaos under the impression that it was Troy, i. 125
Teuthras, King, made Auge his queen and adopted her son, i. 22
Teutonic peoples, distribution, religion, mythology, and ethnological divisions of, ii. 3-4
Tevenne, souls of drowned conveyed from Raz to, iii. 17
Texcatzoncall ("Straw Mirror"), xi. 77
Texpi, a priest, preserved from flood, xi. 85-86
Teye, mother of Amen-hotep IV, xii. 224
Teyron, Lord of Gwent-is-coed, had mare whose foals disappeared on May Eve, iii. 94-95, 188
Texcatepuca, god of the lower worlds, xi. 47
Texcatlipoca, the Great God, xi. 54, 55, 58, pl. viii, opp. p. 60, pl. viii, opp. p. 64, 61-66, 68, 69, 77, 87, 90, 92, 93, 95, 142, 302
Texcuco, xi. 65, 109, 112
Thádó, language of, xii. 267
Thags, goddess of the Vindhya once patron divinity of, vi. 236, 239
Thagya Min, king of Nats, xii. 340, 341, 342, pl. xvi, opp. p. 342
Thagyan or Thingyan festival, xii. 323
Thagyas, Thagya Min representative of king of, xii. 341-342
Thai, antecedents of Malay mythology perhaps to be found among, ix. 244
—-dam, -deng, -hkai, and -niau, Black, White, Red, and Upper Thai offer sacrifices to the spirits, xii. 300
—to, king of Le Dynasty, legend of sword of, xii. 302
Thaítôn, king of Ly Dynasty, renewed Dragon Temple and made Cao-bien guardian protector of Thanh-long, xii. 318-319
Thalatd corruption of Thamte for Tarotu, Tiamat, v. 290
Thaleia ("luxuriant beauty"), one of the Dramatic Muses and one of the Charites, i. 237, 240
Thalesan, flavoured rice, which brought about downfall of original celestial Brah mãs, xii. 265, 290
Thallo ("bloom"), one of the Horai, i. 238
Thamudi, v. 379
Thanai, first man in Karen myth, xii. 269, 270
Thanatos, abode of, in Underworld, i. 278
—abstract divinity of state of body, i. 282
—(Death), xii. 255
—creation of, i. 6
Thangbrand, ii. 76-77
Thang-long (Blue Dragon), spirit of the East, xii. 307
—City of the Dragon, xii. 311, 318
Thank-offerings to Seides, iv. 101
Thasos settled in Thrace, i. 44
Tha-tun conquered by Anawra-ha, xii. 285
Thaumas father of Harpies, i. 266
The-Chief-Above, x. 272
Theatrical tales, viii. 174-187
Theban belief that man was germinated from the dragon's teeth sown broadcast upon earth, i. 10
—gods, long predominance of, xii. 19
Thebans banished Oidipous and he cursed his sons who refrained from helping him, i. 50
—evacuated their city and founded Hestiaia, i. 54
Thebe, child of Prometheus, i. 12
—(spring-nymph), daughter of Zeus and Idama, wife of Ogygos, i. 42, 157

Thebe, Zethos married, according to one account, i. 44
Thebes, Amon, local god of, gains chief position in pantheon, xii. 19
—ancient sanctuary of Ubastet at, xii. 150
—god sometimes had two wives at, xii. 20
—Mont(u) worshipped at, xii. 139
—Opet goddess of, xii. 144
—triad of, xii. 34, 362
Thebes and Athens, war between, i. 70
—Aphrodite worshipped as ancestress in, i. 196-197
—battle of Adrastos and Eteokles before, i. 52-53
—Dionysos returned to, while Pentheus was king, i. 47
—takes up abode in, i. 219
—dragon of, offspring of Poseidon, i. 211
—early existence of, marked by calamities in ruling families, i. 53
—fate of, to be determined by duel, i. 53
—foes of, denied funeral rites by Kreon, i. 53
—founded by Kadmos, i. 45
—fountain of Kirke at, i. 258
—great antiquity of, as shown by legend of Amphion and Zethos, i. 47
—Kadmos as king, and surviving Spartoi, build up, i. 45
—Pentheus king of, i. 47
—Polydoros king at, i. 47
—ravished by she-fox, i. 73
—reputed birthplace of Orion, i. 250
—settlement of, as shown by myths, i. 47-48
—walls of, charmed into place by lyre of Amphion, i. 44
—wedding-robe and necklace of Harmonia symbol of kingship in, i. 51
Theelgeth, headless, hairy being, x. 163
Theft of children legend, x. 274
Theogony, three-peaked mountain, xi. 330
Theism, vii. 116
Theispas, Khaldian weather-god or Thunderer, vii. 11
Theistic element in Buddhism, vi. 205-206
Themis aids Leto in giving birth to Apollo, i. 175
— and Zeus parents of the Moirai, i. 284
— gives divine food to Apollo, i. 175
— (“Justice”), born of Ouranos and Gaia, i. 6
— Gaia as, i. 273
— second wife of Zeus, i. 156, 237, 238
— said to be mother of Prometheus by Iapetos, i. 12
Theodosius, pagan shrines closed by edict of, xii. 244
Theogony, obscurity of Armenian, vii. 24
Theology, Sumerian pantheon product of, v. 89
Thesmophoria, Demeter's power to fructify human beings underlies ceremonies of festival of, i. 331 (ch. x)
Thespiai, Herakles purified of sin of murder at, i. 80
Thespriots, Odysseus weds queen of, i. 140
Thessaly, Aiolos ruler of certain districts in, i. 37
— Akrisios fled to, i. 35
— Centaurs especially associated with hills of, i. 271
— Nonnos localizes Flood in, i. 19
— Pelias as hero of, i. 115-116
— Peneios River worshipped in, i. 257
Thetis and Oineus supreme in Aitolia's councils, i. 56
— king of Aitolians, Tyndareos takes refuge with, i. 24
— sons of, slain by Meleagros, i. 57, 58
Thetis and Amphitrite lead dances of sea-nymphs, i. 214
— Eurynome, Hephaistos takes refuge with, i. 206
— Okeanos, Philip of Macedon traces descent to, i. 223
— Peleus, i. pl. XXXIX (2), opp. p. 116
— causes Achilles to yield body of Hektor to Priam, i. 130
— daughter of Nereus, has power of transformation but Peleus captures and weds her, i. 122
— Eris causes strife at Peleus's marriage to, i. 124
— given golden jar by Dionysos, in which she placed ashes of Achilles, i. 217
— gives armour to Achilles, i. 129
— makes Zeus promise to delay Greek victory till Achilles is honoured, i. 127
— takes body of Achilles from pyre to the White Isle, i. 131
Thibaw, King, abandonment of Plowing Festival by, xii. 328
Thicketts, green, Horus and other solar divinities born in, xii. 116
Thidrandi, guardian spirits appeared to, ii. 236
"Thidriks-saga," ii. 170, 267, 280
Thietmar, Bishop of Merseburg, gives earliest accounts of religion of Elbe Slavs, iii. 221
— on Svarazic, etc., iii. 286, 289
INDEX 421

Thieves, Hermes patron of, i, 191-192, 194-195
Thill, temple of Nane at, vii. 38
Thing, Scandinavian Assembly, ii. 23, 26, 71, 72, 78, 98, 122
"Things," the Nekedzaltara, x. 79
Thimmus, ii. 98
"Thinkers," Cora leaders of ceremonies, xi. 121
Thinle Gyaung, king of Tagaung, builds temple for Mahāgiri Nāts, xii. 343-344
Thiriwunda, sister of Tin De, perished in flames with brother, xii. 343
Thirst of soul, iii. 227, 230, 235—offerings to prevent, in future life, iv. 45
Thirteen of Mexican cosmology, xi. 53, 354-355
This, Khenti-amentiu seems to have received name because of his shrine near necropolis of, xii. 21
—Mechet worshipped at, xii. 136
—Opuris localized at, xii. 143
—Ophois wolf-god of, xii. 144, 407
—origin of name of, xii. 386
—Osiris replaces Ophois and Khenti-amentiu at, xii. 98
Thisbe and Pyramus, i. 201
Thistles and thorns, evil spirits afraid of, iv. 476
Thjalfinn, servant of Thor, ii. 75, 81, 82, 84, 91, 92
Thjadd, giant, ii. pl. vi, opp. p. 32, 91, 101, 103, 140, 141, 178, 179, 278, 279, 283, 328
Thjodrotrir, dwarf, ii. 46, 201, 220, 265
Thjodvitnir, wolf, ii. 313
Thlawe, Underworld plant plumes, x. 199, 201
Tho, xii. 311
Thobadżistshini, male deity, x. 157, 164
Thokk (Loki), giantess, refuses to weep for Balder, ii. 132
Tholley, Pine Island, ii. 279
Thôn Pan Hla, xii. 340
Thonenli, Water Sprinkler, x. 156
Thonga, traces of survival of totemism among the, vii. 276-277
Thor appears in Estonian battle-cry "Tar abitha!" and Karelian name Tuuri, iv. 228
—description of sacrifice to, iv. 231
—hammer of, iii. 319
—will kill Midgard snake at end of world, iv. 345
Thora, daughter of king of Finns and Perms, ii. 132, 187
Thord, dream woman, ii. 234, 250
Thordis, wise woman, ii. 226
Thor sacrificed to a grove, ii. 203
Thorfinn, ii. 342
—Karloseini and Gudrid came to Víland, x. 1
Thorgerd, daughter of Egil, ii. 122, 180
—Hulgbraud, local goddess, ii. 15, 186-189
—Hölcatroll attends troll-thing, ii. 301
Thorgríðr threatened in dreams by Thor, ii. 77
Thorgrím binds Hel-shoes on Vesten, ii. 305
—first settler in Iceland, ii. 76, 201
—see Grim, Son of, etc.
Thorhall, seer, ii. 231, 236
Thorí, Selthorir "died" into hill of, ii. 310
Thorir, giant, ii. 286
—saw Fire-demon, ii. 201
Thorket, offering of, to Frey, ii. 75
—sent on mission by Gorm, ii. 94-95, 321
Thorkil, offered of, to Frey, ii. 117, 285
Thorkill prayed to Thor for food, ii. 75
—sent on mission by Gorm, ii. 94-95, 321
Thoralf possessed by trolls, ii. 285
Thorleif slain, ii. 188
"Thorleifs Jarlaskald," ii. 188
Thormod, skin-changer, ii. 292
Thor, enchanted, to split open "Debelle," xii. 414
—see Sleep-Thorn.
—white, given to Carna to banish evil from doorways, i. 297
Thornbush reaching to Heaven, x. 104
Thornbushes, women with naked bodies embrace, iv. 489
Thorny bushes growing out of man's body, vii. 249
Thorod, drowned, comes as ghost to drink Yule-ale, ii. 191
Thorold, viciousness of, survives cremation, ii. 309
Thorolf, one of early settlers in Iceland, ii. 76, 370
—taken by Norns, ii. 240
Thorold, Thorolf landed at, ii. 76
Thorstað visited barrow at invitation of dead man, ii. 308
Thorstan worships at spirit-stone, u. 33
Thorsteins-saga, ii. 301
Thorstein Ox-foot, Fylgia of, ii. 234
Thor脘, statue of Ba'al Shamin at, vii. 37
Thorward seeks healing, u. 226
Thought, Hugi was, ii. 81, 93, 94
—runes, ii. 46, 168
Thorurí, Boreas regarded as nearly human at, i. 265
Throught(i) and his cynocephalous baboon, hearts of dead weighed by, xii. 176
—Horus "come from Ptah," xii. 220
—as a baboon, xii. 32 (fig. 15), 428
—clerk, identified with Khons(u), xii. 366
—moon-god, xii. 33 (fig. 17)
—representative of Re, appointed to rule night, xii. 84-85
—scribe, xii. 33 (fig. 16)
—assists in putting together dismembered body of Osiris, xii. 114
—baboon of, as healer of sun-god's eye, xii. 90
—clerk of sun-god, xii. 30, 32
—divine messenger, xii. 380
—divides Egypt between Horus and Sét, xii. 128
—earthly reign of, listed by Turin Historical Papyrus, xii. 399
—equated with Khons(u), xii. 34
—first Egyptian month under protection of, xii. 66
Thout(i), four baboons of, as guardians of condemned souls, xii. 365
—functions of, xii. 33
—heals decapitated Isis, xii. 118, 126
—eye of Horus, xii. 218
—infant Horus slain by a scorpion, xii. 116
—helps to protect and nurse Isis and infant Horus, xii. 116
—ibis-god, moon identified with, xii. 33 and fig. 15
—identified with Mercury (?), xii. 366
—in baboon form and as scribe, xii. 33 (fig. 17)
—ibis-form, xii. 87 (figs. 78, 79)
—inscriptions from Magharah, v. 378
—magic text of tears of Isis, xii. 90, 125
—instrumental in depriving 'Apop of limbs, xii. 105
—judge of the dead, xii. 118, 365
—local divinity of Khmun(u)-Hermopolis, xii. 33
—master of sorcery among male gods, xii. 200
—Meḥi perhaps identified with, xii. 136
—as a baboon, xii. 32 (fig. 15), 428
—as baboons of, as guardians of condemned souls, xii. 365
—as clerk, identified with Khons(u), xii. 366
—leader of "little ennead" of Hermopolis, xii. 216
—Nehem(t)-'auit associated with, xii. 141
—as a baboon, xii. 32 (fig. 15), 428
—as a baboon, xii. 32 (fig. 15), 428
—as clerk, identified with Khons(u), xii. 366
—as judge of the dead, xii. 118, 365
—heals decapitated Isis, xii. 118, 126
—heals decapitated Isis, xii. 118, 126
—heals decapitated Isis, xii. 118, 126
—heals decapitated Isis, xii. 118, 126
—heals decapitated Isis, xii. 118, 126
—heals decapitated Isis, xii. 118, 126
—heals decapitated Isis, xii. 118, 126
—heals decapitated Isis, xii. 118, 126
—heals decapitated Isis, xii. 118, 126
—heals decapitated Isis, xii. 118, 126
—heals decapitated Isis, xii. 118, 126
—heals decapitated Isis, xii. 118, 126
—heals decapitated Isis, xii. 118, 126
—heals decapitated Isis, xii. 118, 126
—heals decapitated Isis, xii. 118, 126
—heals decapitated Isis, xii. 118, 126
—heals decapitated Isis, xii. 118, 126
—heals decapitated Isis, xii. 118, 126
—heals decapitated Isis, xii. 118, 126
—heals decapitated Isis, xii. 118, 126
—heals decapitated Isis, xii. 118, 126
—heals decapitated Isis, xii. 118, 126
—heals decapitated Isis, xii. 118, 126
—heals decapitated Isis, xii. 118, 126
—heals decapitated Isis, xii. 118, 126
—heals decapitated Isis, xii. 118, 126
—heals decapitated Isis, xii. 118, 126
—heals decapitated Isis, xii. 118, 126
—heals decapitated Isis, xii. 118, 126
—heals decapitated Isis, xii. 118, 126
—heals decapitated Isis, xii. 118, 126
—heals decapitated Isis, xii. 118, 126
—heals decapitated Isis, xii. 118, 126
—heals decapitated Isis, xii. 118, 126
—heals decapitated Isis, xii. 118, 126
—heals decapitated Isis, xii. 118, 126
—heals decapitated Isis, xii. 118, 126
—heals decapitated Isis, xii. 118, 126
—heals decapitated Isis, xii. 118, 126
—heals decapitated Isis, xii. 118, 126
—heals decapitated Isis, xii. 118, 126
—heals decapitated Isis, xii. 118, 126
—heals decapitated Isis, xii. 118, 126
—heals decapitated Isis, xii. 118, 126
—heals decapitated Isis, xii. 118, 126
—heals decapitated Isis, xii. 118, 126
—heals decapitated Isis, xii. 118, 126
—heals decapitated Isis, xii. 118, 126
—heals decapitated Isis, xii. 118, 126
—heals decapitated Isis, xii. 118, 126
—heals decapitated Isis, xii. 118, 126
—heals decapitated Isis, xii. 118, 126
—heals decapitated Isis, xii. 118, 126
—heals decapitated Isis, xii. 118, 126
—heals decapitated Isis, xii. 118, 126
—heals decapitated Isis, xii. 118, 126
—heals decapitated Isis, xii. 118, 126
—heals decapitated Isis, xii. 118, 126
—heals decapitated Isis, xii. 118, 126
—heals decapitated Isis, xii. 118, 126
—heals decapitated Isis, xii. 118, 126
—heals decapitated Isis, xii. 118, 126
—heals decapitated Isis, xii. 118, 126
—heals decapitated Isis, xii. 118, 126
—heals decapitated Isis, xii. 118, 126
INDEX

Thraētaona (Farīdūn), vi. 265, 266, 271, 311, 315, 318, 320, 322, 323, 324, 327-328, 350, 351, 355 4
—of the Avesta, Trita Aptya identified with, vi. 36
Thrall, birth of first, ii. 10
Thrand, skin-changer, ii. 293
Thread, Arkas taught Arkadians how to spin, i. 16
—black and grey, sewn into ear of sacrificial reindeer, iv. 38, 237
—blue, spun on blue spindle by Virgin Mary in magic songs, iv. 257
—boat drawn to Isle of Joy by ball of, iii. 115
—bunches of, used to cover eyes, ears, and nostrils of dead, by Chuvash, iv. 21
—laid on corpse, deductions of length of life from, iv. 28
—of life, iii. 251
—snatched from garments of deceased, iv. 29
—spider's, for descent from sky, vii. 321
Threads from staff of Vagneg-imi indicate births, iv. 260
—which enable corpse to climb to Heaven, or child corpse to grow, iv. 30, 31
“Three Deformed Ones,” farce, viii. 361
—drops of grief became three lochs, iii. 135
—Emperors (San Huang), viii. 25, 109
—Finnos of Emuin, fathers of Lugaid Red-Stripes, iii. 90, 156
—gods of dán (“knowledge” or “fate”), iii. 39
—headed gods, iii. pl. vii, opp. p. 56, 104, pl. xii, opp. p. 112
—idols, xi. 198
—Heavens frequently identified with the “Three Purities,” viii. 109
—Heroes, viii. 93, 175-179
—Holy Ones, Trinity of, viii. 196
—horned animals, iii. 129
—hundred and sixty(-five) associated with Osiris as god of the year, xii. 94
—Horus in, probably symbolizes the year, xii. 388 20
—Kingdoms: Shu, Wei, Wu, viii. 94, 174
—lords of Asgard, ii. 6, pl. iii, opp. p. 12; see also Óðinn.

Three magic harp-strains, iii. 29
—Notables (San Kung), viii. 109
—number, in preparation of weapons, iii. 32, 33
—Officials (San Kuan), viii. 109
—plagues of Britain, iii. 107
—Precious Ones, viii. 14
—Pure Ones, viii. 14, 109, 110
—Venerable Ones (San Lao), viii. 109
—Women, the, tale of, vii. 138-139
Threefold disposition of Universe, vi. 15
Threshing-barn man, Votiak god, iv. 163, 167
—prayers for, iv. 275
—dragons, fairies, kaches, and brownies at, vii. 79-80, 83, 391 17
—floor, earliest, built by Keleos, i. 230
—soul of, iv. 14
—shed father, iv. 248
Thridi (Third), one of lords of Asgard, ii. 6, pl. iii, opp. p. 12, 24; see also Óðinn.

Thrinakia, island of, herds of cattle of Sun in, i. 113
—Notos and Euros hinder Odysseus’s departure from, i. 265-266
—Odysseus meets disaster at island of, i. 137
Thrita Athwya, vi. 322, 324
—in the Avesta, Trita Aptya associated with, vi. 36, 48
—priest of Haoma sacrifice, vi. 282
Thrivaldi, nine heads of, ii. 81, 91
Throat and mind, same word for, x. 262
Thronhjem, Frey’s temple at, ii. 118, 121
Throne, black, of Erlik-Khan, iv. 487
—of Anahit, mountain in Sophene, vii. 28, 63
—metal, Osiris sits on, xii. 97
Thrones, dead sit on, xii. 178
Thronion, in Lokria, Perseus supposed to have been identified with Hermes at, i. 35
Thrud, child of Thor, ii. 74, 95, 182
— (“Might”), Valkyrie, ii. 249
Thrudgelmir, son of Vafthrudnir, ii. 275
Thrudheim, Thor to dwell in, ii. 341
Thrudugr, Thrudvald, Thor as, ii. 74
Thrudvang, abode of Thor at, ii. 33, 74, 77
Thrudvangir, Thor’s abode, ii. 329
"Thruster-Down": see GAUNAB, ETC.

Thrym, giant, ii. 10, 79, 88-89, 123, 139, 153, 186, 193, 276, 278, 281

Thrymheim, home of Thjazi, ii. 104, 105, 179, 179

"Thrymskvitha," ii. 10, 75, 78, 79, 88, 141, 186, 220

Thuris, xii. 376

Thule probably Scandinavia according to Procopius, iii. 16

Thum-fish, tale of, ix. 123

Thumb of knowledge, Fionn's, iii. 166-167, 168, 172, 179, 210

Thunaer; Thunor; Thur: see THOR.

Thund, river around Valhall, ii. 313

Thunder, iv. 439-448; vii. 50, 393-219; be. 57, 88; x. 99-100, 109-112, 138, 139, 231, 232, 306

—amulet destroyed at clap of, xii. 318

—and thunderbolts, xi. 71, 161, pl. xxxi, opp. p. 218, 237, 241, 246, 295, 296, 369

—car of Zeus, i. 160

—Pegasos harnessed to, i. 40

—clap, Dyfed desolate after, iii. 101-102

—deity of, ix. 250, 260

—deity, Thor's earliest aspect, ii. 68, 75, 81

—explanation of, xii. 35, 367

—god, Aramaic and Canaanite, v. 37, 39

—in shape of oak, iv. 188

—gods, ii. 193; iv. 158, 217, pl. xxvi, opp. p. 220, pl. xxvii, opp. p. 224, 227, 228, 229, 230-232, 243, 250 (fig. 9); v. 132

—helps stretch the sandstone, x. 222

—made by gaming-stones, x. 288

—mother usurps place of the Water, iv. 213

—Peak Pagoda, tale of white serpent in, viii. 158-160

—person scared by, receives special shamanic talent, iv. 499

—Perun god of, iii. 294-295, 296

—Rai-jin genius of, viii. 288, pl. xxx, opp. p. 288

—sacrifice to, x. 82

—see PERKÜNAS GOD OF, ETC.

—Semitic Ba'al god of, xii. 155

—Sétth god of, xii. 45, 103-104, 109

Thunder, shapeshifting at crashes of, ix. 117, 255

—Society, x. 288

—storm, divergent views of, in Asia and Egypt, xii. 108

—storms, ii. 78, 79, 80, 82, 83

—Zeus god of, i. 159

Thunderbird, iv. 439 (fig. 17), 448, 449, 510; x. xvii, pl. iii, opp. p. 8, 22, pl. vi, opp. p. 22, 24, 25, 42, 43, 45, 46, 48, 61, 62, 68, 81, pl. xvi, opp. p. 84, 99, 100, 138, 228, 244, 287-288; xi. 299; see also items s.v. THUNDERERS.

Thunderbolt, vi. 264, 265, 291, 301, 335, 351

—and lightning, Pegasos bearer of, i. 34

—Estonian perckun nohl (borrowed from Lithuanians), iv. 228

—hammer of Thor a, ii. 79

—Iasion struck dead by, in punishment for crime, i. 117

—Indra wields the, vi. 32, 33, pl. iv, opp. p. 34, 132, 139

—made from bones of the seer Dadhica, vi. 32, 133

—name of, scares Macedonian dragon, vii. 45

—of Zeus, i. pl. II (1), opp. p. xiii, 8, 9, 90, 280

—personified, iv. 447

—Vajrasattva bearer of the, vi. 213

—Zeus hurls Charybdis into sea by, i. 264

—sends, on Kampaneus, i. 53

Thunderbolts, fingers of Vumurt resemble, iv. 195

Thunderboy swallowed by horned water-snake, x. 45

Thunderers, iii. 294; iv. 228, 238; v. 39; vii. 11; viii. 357; x. 43; xi. 297; see also THUNDERBIRD.

Thunderer's sister, tale of man who married, x. 24

Thunderstones, x. 288

Thursar, giants, ii. 127

Thusandi, serpent princess, xii. 276

Thuspa (ancient Urartian capital; modern Van), vii. 12

Thyestes, children of, killed and their cooked flesh served to their father, i. 120

—lover of wife of Atreus, i. 120
INDEX

Thyestes received golden lamb from wife of Atreus and thereby became king at Mykenai, i. 120
—returns throne to Atreus, is first expelled then recalled for purpose of revenge, i. 120
—son of Pelops and Hippodameia, i. 120

Thyestes, arrival of Argo at, i. 111

Thyrs, water-giants, ii. 280

Thyrsos (ceremonial wand), emblem of Dionysos, i. 222

Ti, Autumn sacrifice, viii. 61
—ch'i, viii. 29
—Ch'ing, tale of, regarding use of bamboo slips, vii. 139
—tsang, Supreme Ruler of Hell, viii. 196
—Wang Shih Chi, vii. 31
—ya (“Earthly Mute”), a groom of Wen Ch'ang, viii. 113

Ti, meaning of name, vii. 13-14, 383 45

Tiahuanaco in legend place of origin of nations, xi. 215, 216, 235, 247
—monolithic gateway and art at, xi. pl. xxx, opp. p. 218, 232-233, 240, 248, 368 16

Tiamat and her brood, iii. 34
—Marduk, battle between, vi. 264
—Babilonian high gods afraid of, iii. 28
—myth of, caused Seth to evolve into a Satan, xii. 392 54
—Semitic dragon of ocean, xii. 104
—Sumerian original of, v. 288-289

Tiamtu and apsû original watery principles of watery Chaos, v. 289

Tiberinus, son of Ianus and Camese, i. 297

Tibet, Buddhism of, vi. 207-219
—converter of, vi. 204
—yellow races press southwards to Indo-China from, xii. 286

Tibeto-Burman legends affect Indo-Chinese mythology, xii. 257

Tibir, probably original of Tubal-Cain), v. 190, 403 8
—(Tagtug), v. 198, 199

Tibulon, xi. 127

Ticci Viracocha, xi. 249

Tickling, death by, iii. 253, 255, 262, 264; iv. 181, 183, 189; 467, 468
—image to bring life, ix. 274
—of nose means of driving soul out, iv. 475-476

Tidal wave swamped boats of pirates, viii. 73

Tide caused by moon, iv. 420
—ebb and flow of, vii. 271, 305, 382 8
—myths, x. 251
—no one dies on rising, iii. 17
—Sisyphos said to have been the, i. 38

Tides, cause of ebb-, vii. 93, 94

Tieholtsodi, water-power, x. 157, 259, 161, 162

Tien, Chinese Heaven-god, iv. 391
—ming, Chinese “Fate,” iv. 393
T’ien, “Heaven,” viii. 49, 108
—ch’i, viii. 29
—chiu, celestial wine, viii. 130
—fei, viii. 72
—ho, Milky Way, viii. 132
—Hou, sea-goddess, viii. 72

Hsien Yu Nü Pi Hsia Yuan Chün, viii. 71
—I-hêng, viii. 169
—Li, Yuan Emperor, viii. 23
—lung (“Celestial Deaf One”), viii. 113

Pao popular name of Yuan Shih T’ien Tsun, viii. 109
—Shih, viii. 14, 153
—shu, viii. 59
—Tsü, Father of Husbandry, viii. 62
—Trû, viii. 414
—Wang, viii. 183-187
—Wên, viii. 143

Tiermes, thunder-god, iv. 218, 230

Tieneglav (Triglav?), iii. 289, 353 27

Tiger, iv. 360
—and mouse-deer, tale of, ix. 186-188, 191-192
—as husband of human, iv. 389
—cat, Animals and the, tale of, vii. 321
-girl with ears and legs of a, xii. 289
—hatched Hkun Hsak from Naga egg in teak forest, xii. 292
—man-, vi. 96
—White, xii. 307

Tigernmas, first gold smelter and mythic Irish king, iii. 137

Tigernos (“Chief”); Tigernos (“Great King”), iii. 95
426 THE MYTHOLOGY OF ALL RACES

Tigranes, meaning of name, vii. 33
—the dragon-fighter, vii. 70-71, 77, 390
—Great introduces Semitic deities into Armenia, vii. 36, 38
—ruler of Armenia, vii. 9
—said to have captured statue of Ba‘al Shamfn in Syria, vii. 37
Tigranuhi, wife of Aždahak, vii. 70-71, 77
Tigris, v. 120, 312, 313, 314
—Ea god of, v. 105
—Ninurta conquers lands east of, v. 130
—sources of, worshipped, vii. 59
—Valley, legend of St. George transferred to, v. 338
—waters holy and brought to Babylon for ritual, v. 327, 328
Tili, first-born of mankind, ix. 25, 26, 27, 313
—maa̱ratai, men descended from, ix. 25, 27
—tapu, mankind derived from, ix. 26
Tiitii (Maui), raising of sky by, ix. 51
Tikal, ruin of temple 3, xi. pi. xvm, opp. p. 126
Tiki (Tiki-au-a-ha), god, ix. 20, 23-24, 26, 312; see also Tin, etc.
—kapakapa, female child born for Tane, ix. 25
Till Eulenspiegel, hero resembling the, ix. 199-201
Tilo, Heaven, a place; also spiritual principle, vii. 127
Tilottamā, Śiva tempted by, vi. 110, 134, 153
Tilphossa, story of Saranyu similar to that of Erinys of, vi. 53
Tilth, goddess of the, at Möng Nai, xii. pl. xvii, opp. p. 330, 337
Tima-te-kore, Papa daughter of, ix. 14
Time, vi. 103, 107, 193, 199, 221
—abstract divinities of, i. 282
—conceptions, number-groups react upon, xi. 52, 97
—elapse of, Rip Van Winkle motif, vii. 132
—endless, Zet deity of, xii. 378
—loss of sense of, iii. 121
—marks, iv. 436-438
—measuring of, by sun, moon, and stars, iv. 417, 422
—obelisks symbolizing, xii. 93 (fig. 84)

Time regulators, Greeks call stellar de-
cans, v. 306
—shift of, x. 24, 50, 288; see also Rip Van Winkle cycle.
—Sol, Mane, and Mundifari journey round Heaven to measure, ii. 183
—Toltec first to count, xi. 53-54, 55, 56, 58

Timeless region, iii. 69, 115
Timi, Jewish souls of departed, v. 364
Timo-ťaata, primeval god, ix. 20
Tin (Greek This), origin of name of, xii. 386
—Dé, story of the Nāt, xii. 342-343
Tin, molten, as omen, iv. 446
—divination by, iv. 8, 65
Ting kuan, abstraction, viii. 147
—Lan, vii. 165
Tinia in modern Romagnola a survival of Etruscan chief deity Tin(i)a, i. 316
Tinirau, ix. 14, 70, 71, 82-84
Tinne, beliefs of, x. 77-79
Tintagel, Ígera shut up in, iii. 184, 185
Tir, Iranian deity, vii. 32
—Persian name of Mercury, vii. 384; see also Tiur.
Tir fó Thiiun ("Land under Waves"), iii. 173
—na m-Ban ("Land of Women"), iii. 115
—na m-Beo ("Land of Living"), iii. 181
—na nōg ("Land of Youth"), Oisin went to, iii. 180
Tirawa-atius, x. xx, 80-81, 82, 92, 94, 96, 97, 108, 116, 118, 122, 276
Tirawahut, x. 108, 276
—Tiri, master of all nature, xi. 314
—Tirid ("terror"), v. 163
Tiridates characterizes Anahit, vii. 26, 27-28
—I, formerly head of Magi in Parthia, vii. 9
—II, Christianity achieved fuller con-
quest under, vii. 9
Tirthakaras of the Jains, vi. 96, 220, pl. xxviii, opp. p. 220, 221, 222, 223, 224, 225, 226, 227, 229
Tirthas, holy places, vi. 153
Tiryns captured by Proitos with Lyk-
ian army, i. 32
INDEX

Tiryns, Herakles first appears as a hero of, i. 76
—kingdom of, exchanged for Argos by Perseus, i. 35
Tisphak, name of Ninurta in Labbu myth, v. 287, 288, 294, 303
Tishtrya (dog-star [Sirius]), vi. 267–271, pl. xxxiv, opp. p. 272, 276, 280, 281, 289
—dragon fighter, vii. 267–271
Tisiphone, gloss of Wielcyrge, ii. 253
—one of the Erinyes, i. 277
Tistete-kerge, community sacrifice-grove, iv. 362, 263
TiSup (or Tishub, Teshub), principal male deity of Hittites, Sisyphos may have been derived from, i. 325
Tisya, Asoka's brother, supposed by some to be Indo-Chinese Titha-yaza, xii. 285
—Bṛhaspati deity of the constellation, vi. 92
Titaness cast down from Heaven, x. 113, 285, 289
Titanides, daughters of El and Astarte, v. 67
Titans, iii. 34
—battle of, replica of struggle of Giants, i. 9
—born of Okeanos and Tethys, i. 5
——Ouranos and Gaia, i. 6, 272
—conflict of, with Giants, i. 8
—conquered and driven into depths of earth by Zeus and Giants, i. 8
—cosmic, Pawnee analogy to, x. 112
—fought by Poseidon and Zeus, i. 211
—Herakles summoned to support the gods against, i. 91
—Mt. Othrys seat of, i. 8
—overthrown by Zeus, i. 160
—said to have devoured Zagreus, v. 275
—stone-armoured, x. 29
—strife of, with circle of Zeus, i. 8
Titha Kumma and Zaya Kumma, sons of King of Karanaka, become hermits, xii. 284
—yaza, builder of Tha-tun, supposed by some to be Tisya, Asoka's brother, xii. 285
Tithono father of Memnon, i. 130
—lover of Eos, i. 240
Titicaca, Lake, xi. 200, 220, 232, 240, 243, 248
Titiko, snake, ix. 120

Titishana, tale of, vii. 276–278
Titlacuana, magician, xi. 65
Titles, father-mother, v. 44
Titthion, infant Asklepios exposed on Mt., i. 280
Titu Yupanqui, King, xi. 217
Tiyos and Leto, i. 175
—punishment of, in Hades, i. 144, 145, 147
Tiu (Dyaus = Zeus = *Tiwaz), "day-light," vii. 13, 390
Tiuh Tiuh, xi. 178–179
Tiur, scribe of the gods, vii. 14
—patron of writing, vii. 31
—temple of, vii. 17
—(Tir), vii. 29–33
Tiuz perhaps first sky, ii. 193
—Ull took form of, ii. 158
Tivar ("shining ones"), gods, related to Skt. devas, ii. 21
Tiwalwaka, a bird, ix. 73
*Tiwaz (equivalent of Dyaus, Zeus, Diespiter), primitive form of Tyr, ii. 97; vii. 13
Tizoc, xi. 111
Tlacaelel, counsellor of first Montezuma, xi. 116
Tlacaeapan, xi. 65, 66, 354
Tlachtli, ball-game, xi. 82, 119, 170, 173, 174, 176, 177
Tlahuicol, Tlascalan chieftain, xi. 59
Tlaik, chief of sky, x. 243
Tlalchitonatiuh, Sun of the Earth, xi. 91
Tlaloc, god of rain, xi. 50, 54; 56, 58, 59, 71–73, 77, 93, 134, 137, 354
Tlalocan, terrestrial paradise, xi. 81
Tlaltocutli, god of water, xi. 92
Tlalque, x. 201, 285
Tlalquecutli, earth as gaping jaws, xi. 54, 75, 80
Tlaltecucin, xi. 112
Tlappallan, xi. 66
Tlatelolco, temple overlooking, x. 354
Tlatonatiuh, Sun of Fire, xi. 91
Tlauizcalpantecutli, planet Venus, xi. 54, 57, 102
Tlazolteotl, goddess of dirt; earth-goddess, xi. 54, 56, 78
Tliljevo, Tlinden (St. Iliya's Day) celebrated, iii. 296
Tlingits, iv. 82
Tlouque Nauaque, the Omnipresent, xi. 88
Tlolli (Hawk), messenger, xi. 89-90
Tmolos, former king of Lydia, i. 90
Toad, chalcuitl in shape of, destroyed pyramid, xi. 96
—master, Gama Sennin is, viii. 276
Toads, iii. 132
Toasts, ii. 106-107, 117, 121, 201, 233, 310, 315
Toba, House of, viii. 188
Tobacco, xi. 29, 35
—as punishment or reward of Chameleon, vii. 161, 164
—ceremonial use of, x. 37, 85; see also CALUMET CEREMONY.
—offering of, x. 58-59, 159
—to tree, xi. 25-26
—origin of, x. 179
—placed on grave, iv. 38
Toboggan, ii. 157
Tōō-saku (“Prime Man of the East”), viii. 275
Tochipa, x. 179, 180
Tochtli (“Rabbit”), day-sign, xi. 100
Tōda [Tawara] of the Rice-bale, tale of, viii. 314-315
To-dinh, last Chinese Governor of Tongking, xii. 312-313
—lich River, spirits of, aid Ministers of State in debate, xii. 319
Toe, Aurvandill’s, star called, ii. 82, 338
—of Death, people whom he had eaten issue from, vii. 178
—old woman, cows came from, vii. 236
Toeprint of God, pregnancy caused by treading on, viii. 6
Togakusbi, Mt, viii. 382 (ch. iv)
Tohil, god of Balam-Quitze’, xi. 166, 167
Tokohil, x. 181
Toi-te-hua-tahi and dog, tale of, ix. 86-87
To-Kabinana and To-Karvuvu, culture-hero brothers and primeval pair, ix. 105, 107-108, 109, 116, 122-124
Tokakami, god of death, xi. 122
Toklok, horse-herd, iv. 432
Tokolotshe, Zulu water-sprite, vii. 244
Tokyo (“Land of Eternity”), vii. 230
Tokyō, tale of gingko-tree in Hibiya Park, viii. 342
Tolgom offered by arrow-sacrifice, xi. 182
Tollan, xi. 65, 66, 68, 70, 71, 94, 95, 96, 106, 107, 115, 125, 167, 358
Tolpiltzin Quetzalcoatl, last Toltec king, xi. 107
Toltec, civilization of, xi. 106-107
—first to count time, xi. 53
—the, of Nahua tradition, ancestors of Maya, xi. 125-126
Tom Thumb parallel in Africa, vii. 219
Tomb, North Siberian, iv. 480 (fig. 18)
—of shaman, iv. pl. lxx, opp. p. 466, pl. lxi, opp. p. 482
—see GRAVE-HOUSE OF DEAD.
Tompbs of Apis bulls, xii. 163
—gods, xii. 166, 169, 414
—Melqart, Marduk, and Ba’al, v. 52, 322, 323
—modern English dead sometimes worshipped, vi. 240
—saints said to work miracles, vi. 244
Tombs of Apis bulls, xii. 163
—gods, xii. 166, 169, 414
—Melqart, Marduk, and Ba’al, v. 52, 322, 323
—modern English dead sometimes worshipped, vi. 240
Tomte: see BROWNIES.
Tona, dwarf-like people, xi. 32
Tonacciuati may be identical with goddess of love, xi. 77, 88, 91-92
Tonacatecote presides over the “thirteen causes,” xi. 354
Tonacatecutli, a creator god and food-giver, xi. 75, 77, 88, 91-92, 134
“Tonalamatl” calendric period of 260 days, xi. 55, 56, 58, 100, 102, 103, 104, 146, 148
Tonantzint, earth-goddess, xi. 75
Tonapa and Viracocha, xi. 232-242, 293, 370; see also Tupa.
Tonatiuh, sun-god, xi. 28, 54, 56, 74, 80, 81
Tonanga believed to be land fished up by Maui, ix. 43
—ili, deity, ix. 14, 37
Tongan mythology has primeval sea, ix. 20
Tongk, Ostiak name for earthly gods and images of same, iv. 12
Tongking, Tran-vu protector of, xii. 309
“Tongue-cut Sparrow,” tale of, viii. 319-320
Tongue of Buddha, vi. 196, 199
—flame, soul of Lope de Aguirre haunts savannahs in form of, x. 279
—giants used to seize victims, iv. 386, 387
INDEX

Tongue, pricking, with poison, xi. 267, 268

Tongues, confusion of, x. 63, 300
—giving of, at Heaven-reaching House of God, xi. 132
—protruded, on masks, xi. pl. xxxi, p. 218, 223, pl. xxxii, p. 222, 235

T'on-mi Sambhot? sent to India to collect Buddhist books, vi. 208

Tönni vakk (case), iv. 137-138

Tonto, iv. 159

Tonttu, guider of house and outbuildings, iv. 171

Tools, magic, xi. 272

Tooth against which thumb of knowledge placed, clairvoyant gift acquired by, iii. 166-167
—gift, Frey presented with Alfheim as, ii. 108
—of child thrown into fire for exchange by Loki, ii. 149
—Gotama Buddha given to Nawrahta, xii. 350
—poisonous, v. 129, 130

Topeth, v. 50

Topielec, water-spirit, iii. 270

Topography of Japan, viii. 244-245

Tor, hill at Glastonbury, iii. 194-195, 212

Tora-galles: see HORA-GALLES, ETC.

Torch emblem of Demeter and Persephone, i. 233
—race dedicated to Prometheus, Hephaestos, and Athene, i. 207
—in honour of Selene, Indian parallel to, x. 37

Torch (Torx) in name and character related to Dvergar, Zwerge, and Telchins, vii. 85, 393-394

Torches: see KEREMET SPIRITS, ETC.

Törem, heaven-god, iv. 260
—Karevel and -Talmas, iv. 404

Tornado-sack of Lightning stolen, x. 116, 121

Tornait, x. 5, 270, 272

Tornsaruk, ruler of the Tornait, x. 5, 271, 272

Tornit, Inlanders, legends of, x. 3, 29

Töro, iv. 123, 137

Torone, wrestling match at, between Herakles and the sons of Proteus, i. 261

Tööngöi, first man, iv. 381

Tortoise, vi. 75, 96, 104, 155

Tortoise and serpent emblems of Huyen-vu, xii. 307, 308
—as term of vilification, viii. 101
—ascends altar, viii. 35
—avatar of Visnu, vi. 168
—birth of, xi. 29
—Chinese symbol of Yin, viii. 243
—crane emblem, meaning of, xii. 307-308
—husbands, ix. 140
—in legend, seizes sword of Thai-to, xii. 302
—trickster tales, ix. 187, 188, 194-196, 204-205
—incarnation, older attribution of, to Brahmā or Prajāpati, vi. 170
—or ape as trickster-hero of Indonesian origin, ix. 204-205
—see HYMN TO HERMES, ETC.
—snake-like head of, ix. 291
—son of a, explanation of, as term of abuse, xii. 307
—spiritual animal, viii. 98, 100-101
—sprang from face of Mafijusri, vi. 212
—throne of Ea supports a, v. 396-397
—used in divination, viii. 135, 138
—wife of crane [Urasbima], viii. 265
—writing on, viii. 38

Torture of prisoners unknown on Pacific coast, x. 214
—pillar of copper, viii. 40
—putting to, vii. 370

Tortures devised by Ta-chi, viii. 39
—Sun-dance, x. 89-90, pl. xvii, opp. p. 90, 282
“Töruiheacht Dhiarmada agus Ghráinne,” iii. 175-179
“Töruiheacht in Ghilla Dhecair,” iii. 173

Tös-Khan, son of creator, iv. 405

Tosotsu-ten (Pāli, Tusita), one of three chief paradises, viii. 241

Totem-ancestors of various clans, some human and some animal, ix. 271
—god, Cagn possibly a, vii. 135, 287

Totemic emblems of the North-west, Peruvian figures reminiscent of, xi. 222-223

Totemism, ii. 258; iv. 496-523; v. xviii, 7, 9, 10, 11; vi. 63, 170, 240-241, 243; xi. 223, 234, 245
Totemism and totemic spirits, x. 238, pl. xxx, opp. p. 240, 240-245, 246, 270, 293
—totems, vii. 120, 132, 182, 270-290, 288, 322, 416, 418
—importance of, in Australia, ix. 301, 302
—question of, in Egyptian religion, xii. 362
—traces of, in Artemis ritual, i. 183
Totems, ix. 116, pl. xii, opp. p. 104
Tou, Empress, viii. 174
Toueyo, name assumed by Tezcatlipoca, xi. 65-66
Towel bound about neck of sacrificial animal, iv, 264
—hung in hut for deceased for forty days, iv. 48
Towels, iv. 148
Tower hidden with magic mist, iii. 201
—of Babel, iv. 367; v. 309, 310, 323
—among Chins, xii. 266, 267
—equivalent, vi. 336, pl. xii, opp. p. 336
—stands for New Year and fish for end of old, v. 310
—sun imprisoned in, iii. 318
Towers as symbols of earth, v. 90, 94
—colours of stages of, v. 159
—origin of stages of, v. 89-90
Town-pillars, iv. 334-335, 339
Towns, birds inspired heroes to found, iii. 13
—of gods, vii. 19, 387
Tōyō-tama-hime, tale of, viii. 265-266
Trachis, children of Herakles flee to, i. 95
Trachoma, iv. 136
Trade between Ireland and Spain in pre-historic days, iii. 23
—the silent, ii. 271
Tradition, iii. 8
—Frigg in, i. 177
—preserves distinct traces of early faith of ancient Slavs, iii. 222-223
Traditions, Chinese, oral and written, viii. 3
—native, xi. 5
“Tragic Death of Sons of Usneh”: see LONGES MAC NUINC.
—tales not accepted by Japanese in times of warfare and social disintegration, viii. 265

Trance, artificial stimulants to assist shaman's, iv. 282, pl. xxxvii, opp. p. 282, 285-286, 290-291, 293, 295
Transcription and pronunciation, Egyptian, uncertainty of, xii. 3-4
—Indian, vi. 9
Transfiguration, xi. 197
—Day rites, vii. 59-61
—of Buddha, vi. 193
—roses and rose-water, vii. 381 (ch. ii)
—water-pouring at Feast of, vii. 22
—certain medicines produce, iii. 184; vii. 344
—Combat, iii. 56-57, 109, 110
—Flight, iii. 136
—of Niobe and Aëdon, i. 44, 175
—primeval man to woman, ix. 107
—power of, Periklymenos received, i. 92
Transformer: see HERO-TRANSFORMER-TRICKSTER.
Transformers, xi. 62, 85, 88
Translation of man, woman, and child to Heaven, vii. 238-239, 240, 241
—Xisuthros (Ziusudra; Noah), v. 204, 208, 224
INDEX

Transliteration, x. 267–268
Transmigration, iii. 14; vi. 101, 227, 228; viii. 240–242, 281, 316, 317; x. 78, 280–281, 297 48; xil. 415 5
Transmutation of metals: see ALCHEMY.
Transparency of bodies of Czech genii of fate, iii. 250
Tran-vu (= Huyen-thien, Huyen-vu), Pagoda of (French Grand Buddha), connected with serpent-worship, xil. 306, 308, 309
—(= Huyen-vu), national tutelary deity, xii. 309
—offerings to, xii. 310
—temple of, xii. 309–310
Trap, tale of first, resembles that told of guillotine and its inventor, iii. 137
Trasadasyu, Agni or Indra, vi. 44
Tratr, epithet of Agni or Indra, vi. 50
Trauco, witch appearing in child form, xi. 328
Travel, myth of tears of Isis used as spell for safe, xii. 126
Travelling man, iv. 409
Tray, wooden, Byat Twe and Ta rescued from, xii. 348
Tre, variant form of name Tiur, vii. 383 48
Treasure, ii. 47, 139, 141, 211
—dividing of magical, ii. 272
—snakes guardians of, vi. 241
Treasures, demanded that Kulhwch obtain, iii. 192
—discovered by means of “hand of glory,” iii. 107
—magical, to be obtained, iii. 40
—of Britain, Merlin took the, to isle of Bardsey, iii. 261
Treasures, Brides of, Muslim fairy guardians, vii. 393 82
Tree and plant of healing, v. 152, 226
—artificial sacrifice-, iv. 339
—ash-: see YGGDRASIL, ETC.
—bark of, in lieu of human skin, as tribute to devil, vii. 371
—Beach, Lake Biwa, Omi, viii. 340
—bending of, to kill person, ix. 231, 331 71
—birth of pine-, x. 27
—boat-like trough placed in, at Lapp Christmas festival, iv. 67
—box-, female made from, by Moon, ix. 274
—burial, iv. 481
Tree, celestial, viii. 339; xii. 32 (fig. 13), 35 (fig. 21), 36, 37 and figs. 22, 23, 24
—associated with sun-myths, vii. 49
—association of Osiris with, xii. 94, 99
—attempts to localize, xii. 36–37
—birth of sun from, xii. 35 (fig. 21)
—dead fed by Hat-hor from, xii. 39
—perch on branches of, xii. 178
—divine cat cuts a serpent into fragments at foot of, xii. 106
—Hat-hor gives food and drink from, xii. 136
—sitting among green rays identical with, xii. 39
—in relation to the sun, xii. 38, 39
—or cosmic, terrestrial analogies of, xii. 36
—Sekha(u)it, Thout(i), and Atum register king’s name on, xii. 53 (fig. 51)
—changing size of, with entrance or exit of spirit, iv. 354
—coins left at sacrifice-, iv. 279–280
—connexion of Yima with a, vi. 315
—containing forbidden fruit, vii. 316–319
—cosmic, xii. 35–36
—or of fate, Isis conceives Horus from, xii. 115
—creation of, iv. 378, 381, 382
—cross carved on memorial, iv. 25–26, 67
—cut by Esus, iii. 9, 157, pl. xx, opp. p. 157, pl. xxii, opp. p. 166
—dedicated to Utumó, promise-rope wound about, iv. 69–70
—fertilized by bird produced mankind, ix. 168
—fire came from, iv. 451
—food offered to, by harvesters, xii. 16
—from Heaven dropped to earth in creation-myth, ix. 159
—which milk is distilled, xi. 83
—Gaokerena, white haoma, vi. 265, 281
—gave rise to gods and men, ix. 167
—Great Oak, song of, iv. 82
—grew from heart of a primeval being, ix. 166
—sword-handle dropped by sun, ix. 159
—head of Hunhun-Ahpu transformed to gourd on, xi. 171
Tree heaven, x. 35, 48-49, 63, 104, 113-114, 136, 174, 221, 233, 234, 255, 257, 260, 294 42, 300 49, 307 62, xii. 31
—and life, isis identified with, xii. 99
—as aid to passage for dead, xii. 176
—curious legend of a, vii. 137
—see PEAR-TREE, ETC.
—stellar, Nut united with, xii. 42
—hiding inside of, ix. 119
—holy, iv. 139, 140, 142, 150, 174
—in every nome, xii. 37
—in Loch Guirr, perhaps debased myth of world-tree, ii. 138
—room in, built for Fionn and his grandmother, iii. 167
—one of lower heavens reaching to sky, ix. 160
—iron, iv. 333, 339
—Jumo, iv. 265-280
—kaji-, viii. 237
—karsikko, iv. 25-26, pl. n, opp. p. 26, 43
—katsura-, vii. 232, 378 15
—"killing" of, before chopping down, iv. 187
—kumpong-, man created from, ix. 174
—Lang turned into betel-, xii. 356
—luminous and burning, x. 100
—magic, for healing, v. 152
—restoration of, ix. 59-60, 68, 124-125, 325 14
—marriage, vi. 238, 239
—names of persons, v. 9
—night-, rose-, sun-, iii. 326
—nim-, Nimbaraks worship sun in a, vi. 232
—Odin hung on, for nine nights, ii. 43, 59-57, 52, 354 60
—of all seeds, vi. 281, 289
—death and life, iv. 383
—fate, xii. 36
—knowledge, beneath which Buddha attains Buddhahood, vi. 197
—of good and evil, iv. 381, 382, 383, 490; v. 184-185, 187, 199
—suggestion of, in Wa creation-myth, xii. 289
—life, iv. 349-360, 381-382, 383, 413, 414, 415, 490; xii. 36 and fig. 23
—and nourishment, xi. 70
—serpent, v. 177, 179, 184, 186, 402 9

Tree of life, Biblical conceptions of, influenced Idunn myth, ii. 180
—guarded against mortals, and other marvellous trees, iii. 131
—may have been presented to dying gods, v. 188
—of paradise, iv. 80
—Osiris connected with, xii. 399 111
—Middle Place, xi. pl. ix, opp. p. 70
—Tarhga shaken, iii. 31
—Parijata, vi. 174
—Persea-, see PERSEA-TREE, ETC.
—planted at new house, first-fruits and a sheep offered to, iv. 26
—by God (world-pillar), iv. 335, 338
—primeval pair in form of, vi. 205
—rowan, called "Thor's Deliverance," ii. 84
—of the gods resembles quicken-tree of Dubhros, xii. 137
—(quicken), berries of, confer immortality, iii. 54, 55
—sacred of Heliopolis, local parallels to, xii. 31
—offerings to Leza at, vii. 133
—soul of Osiris in, xii. 166
—sacrifice blood thrown into, iv. 271
—each god has its own, iv. 265-281
—towel from neck of sacrificial animal hung on, iv. 264
—sacrificial animal's bones hung on, iv. 57, 58, 149, 150
—sacrificing towards, iv. 268, 269, 270, 271, 272
—sakaki-, viii. 226, pl. viii, opp. p. 226
—sanga-: see SANGA-TREE, ETC.
—silk-cotton-, creation by chips from, xi. 271
—song of Shetland woman echo of myth of Odin on the, ii. 354 60
—soul, iv. 14, 188
—offering to, iv. 188
—speaking, viii. 101
—spirit man and woman descending from, become rulers of branch of Wa race, xii. 281
—spirit, vi. 238-239; vii. 177
—(as first woman [?]), iv. 352, 353, 358, 359
—shrine of, xii. pl. iv, opp. p. 254, pl. viii, opp. p. 260
—spirits, Schrat akin to Teutonic, ii. 205
<table>
<thead>
<tr>
<th>INDEX</th>
<th>433</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tree, splitting of, iii. 322</td>
<td></td>
</tr>
<tr>
<td>—sun-god appearing from, v. 133</td>
<td></td>
</tr>
<tr>
<td>—ten mythical varieties of men grown on, vi. 298</td>
<td></td>
</tr>
<tr>
<td>—that shakes its roots used in making zemis, xi. 25-26, 35</td>
<td></td>
</tr>
<tr>
<td>—to wife, Tane took, ix. 25</td>
<td></td>
</tr>
<tr>
<td>—transformation into, as fulfilment of wish, x. 50</td>
<td></td>
</tr>
<tr>
<td>—trunks, creation of Ask and Embla out of, ii. 204</td>
<td></td>
</tr>
<tr>
<td>—hollowed, used as coffins, iv. 34</td>
<td></td>
</tr>
<tr>
<td>—(Ulé) became man, xi. 313-314</td>
<td></td>
</tr>
<tr>
<td>—upside down in creation-myth, ix. 249</td>
<td></td>
</tr>
<tr>
<td>—sky, whereby men pass back and forth, ix. 38</td>
<td></td>
</tr>
<tr>
<td>—water of life confers immortality on, ix. 25-253</td>
<td></td>
</tr>
<tr>
<td>—which was origin of all cultivated plants, xi. 269</td>
<td></td>
</tr>
<tr>
<td>—with jewelled fruit seen by Gilgamesh, iii. 131</td>
<td></td>
</tr>
<tr>
<td>—world: see Yggdrasil, etc.; World-tree</td>
<td></td>
</tr>
<tr>
<td>—worship, vi. 158-159</td>
<td></td>
</tr>
<tr>
<td>—Lithuanian, iii. 356</td>
<td></td>
</tr>
<tr>
<td>—Yama revels with the Fathers in, vi. 312</td>
<td></td>
</tr>
<tr>
<td>—Yaxche, xi. 138</td>
<td></td>
</tr>
<tr>
<td>Trees and forests regarded as animate, iv. 187-190</td>
<td></td>
</tr>
<tr>
<td>—rocks joining Heaven and earth, xi. 308-309</td>
<td></td>
</tr>
<tr>
<td>—ash at which dooms given, ii. 23</td>
<td></td>
</tr>
<tr>
<td>—bear's bones hung on, iv. 93</td>
<td></td>
</tr>
<tr>
<td>—bending over to carry people to other places, ix. 65, 66, 78</td>
<td></td>
</tr>
<tr>
<td>—cacao- and calabash-, grew from buried body of Jāburu, xi. 193</td>
<td></td>
</tr>
<tr>
<td>—certain, origins of, 1. 76</td>
<td></td>
</tr>
<tr>
<td>—cherry-, viii. 213, 233-234</td>
<td></td>
</tr>
<tr>
<td>—coniferous, required, if possible, in groves of lower spirits, iv. 152, 158, 220</td>
<td></td>
</tr>
<tr>
<td>—different, tutelary genii for, iv. 188</td>
<td></td>
</tr>
<tr>
<td>—divine, consisting of pearls and fruits, vi. 138, 144, 201</td>
<td></td>
</tr>
<tr>
<td>—dwelling-place of Maruts, Apsaras, and Gandharvas, vi. 89-90, 94</td>
<td></td>
</tr>
<tr>
<td>—falling of, by dead man, iv. 55</td>
<td></td>
</tr>
<tr>
<td>—fire caught in, ix. 281</td>
<td></td>
</tr>
<tr>
<td>—first people came from, vii. 145-146, 401 6</td>
<td></td>
</tr>
<tr>
<td>Trees, first people transformed into, xi. 28</td>
<td></td>
</tr>
<tr>
<td>—five heavenly, of great sanctity, vi. 159</td>
<td></td>
</tr>
<tr>
<td>—forests, as deities, vi. 60-61, 96</td>
<td></td>
</tr>
<tr>
<td>—four, which rise into quarters of Heaven perhaps as support, xi. 55, 56</td>
<td></td>
</tr>
<tr>
<td>—fruit-bearing, musical, iii. 87, 120</td>
<td></td>
</tr>
<tr>
<td>—growing, to escape flood, x. 161</td>
<td></td>
</tr>
<tr>
<td>—have lower branches removed in honour of new enterprises or of a bride, iv. 26</td>
<td></td>
</tr>
<tr>
<td>—Heaven-supporting, ii. 335</td>
<td></td>
</tr>
<tr>
<td>—human sacrifice hung on, iii. pl. xx (A), opp. p. 158</td>
<td></td>
</tr>
<tr>
<td>—images carved on, iv. pl. xix, opp. p. 156, 178</td>
<td></td>
</tr>
<tr>
<td>—in divination, vii. 12</td>
<td></td>
</tr>
<tr>
<td>—(in nature), ii. 203-208, 213, 214</td>
<td></td>
</tr>
<tr>
<td>—kinds of, in sacrifice groves, iv. 152, 158, 202, 266, 281</td>
<td></td>
</tr>
<tr>
<td>—lime, associated with Râ and Alf, ii. 220</td>
<td></td>
</tr>
<tr>
<td>—linen hung on, iii. 254</td>
<td></td>
</tr>
<tr>
<td>—made from Ymir's hair, ii. 326</td>
<td></td>
</tr>
<tr>
<td>—magic, iii. 87</td>
<td></td>
</tr>
<tr>
<td>—with apples, iii. 195</td>
<td></td>
</tr>
<tr>
<td>—magical influence of, viii. 79, 104-105</td>
<td></td>
</tr>
<tr>
<td>—man derived from, in belief of some Hellenic stocks, i. 11</td>
<td></td>
</tr>
<tr>
<td>—mankind created from, ix. 30, 106, 107, 110, 160, 167, 169, 313 17</td>
<td></td>
</tr>
<tr>
<td>—marriage of man and woman who were originally, ix. 160</td>
<td></td>
</tr>
<tr>
<td>—memorial, iv. 25-26, 35</td>
<td></td>
</tr>
<tr>
<td>—miraculous growth of, ix. 64, 239, 295, 297</td>
<td></td>
</tr>
<tr>
<td>—mythic, of Elysium, not unknown on earth, though guarded, iii. 178</td>
<td></td>
</tr>
<tr>
<td>—mythical, viii. 339-340</td>
<td></td>
</tr>
<tr>
<td>—of Eden, v. 189</td>
<td></td>
</tr>
<tr>
<td>—forest sacred to Artemis, i. 184</td>
<td></td>
</tr>
<tr>
<td>—Quarters, xi. 56-57</td>
<td></td>
</tr>
<tr>
<td>—tabued grove stained with blood of sacrifices, iii. 11</td>
<td></td>
</tr>
<tr>
<td>—(pine, sugi, camphor, gingko) in legend, viii. 253-254, 341-342, 348</td>
<td></td>
</tr>
<tr>
<td>—placenta hung on, at child-birth, iv. 261</td>
<td></td>
</tr>
<tr>
<td>—plants, flowers, tales of, viii. 338-353</td>
<td></td>
</tr>
</tbody>
</table>
Trees, preparing Seides from, or sacrificing at, iv. 108, 109-110, pl. IX, opp. p. 110
—progenitors of Pygmies offspring of, vii. 265
—representing the storeys of Heaven erected before sacrificial victims, iv. 400, 487
—sacred, ii. pl. xl, opp. p. 316; vi. 239; 283, 387; viii. 246-247, pl. xv, opp. p. 246, 267
—to Anu, v. 97
—sacrifice, iv. 144, 152, 153, 154, 155, 233; see also KARSIKKO, MEMORIAL TREE, ETC.
—sacrificial victims hung on branches of, ii. 203
—see SHAMAN-PILLARS.
—seeds of fire brought to, ix. 254
—serpents connected with, v. 279
—shaping of humans from, ii. 327
—smeared with blood to support the sky, iv. 222
—soul-, ix. pl. xviii, opp. p. 283
—spirits appear as tall as, iv. 179, 181, 182, 184-185, 189, 243
—of dead dwell in, ii. 204, 207
—see DRYADS; HAMADRYADS.
—of, typify year; and two, day and night, xii. 35, 38
—tutelary spirits ascribed to, xii. 15-16
—which preserve germ of fire (friction), ix. 47
—wish-, vi. 225
—withered by Mora, iii. 228
—worship of, iii. 273; vii. 62-63
Trelquehuecuve, octopus, xi. 328
Tremyugan, iv. 403
Trench, New Year ceremony at, v. 319
Tribes and lands of the Gulf Region, x. 33-54
—first settling in China, viii. 5
—five, vi. 54, 61, 356
—forest, x. 13-51
—of men created from body of monster, x. 139
Tribog, triple god (see also TRIGLAV), iii. pl. xxxiv, opp. p. 288
Tribunal, divine, Odin rides to, ii. 23, 43
Tribute, ii. 27, 34; xi. 108
—bound on Ireland may be memory of sacrifice, iii. 27
—double, forced upon Minyans by Thebes, i. 79-80
Trick to gain possession of sid, iii. 50, 52
Trickery, vii. 119, 139-140, 141, 213; ix. 133-134, 136, 146; x. 44-45, 297
—against spirits, iv. 475-476
Trickster and transformer: see HLAKANYANA, ETC.; also items s.v. the well-known trickster animals.
—hero, Amalivaca, xi. 259
Trickster tales absent from Micronesian mythology, ix. 263
—Philippines, ix. 240
—and tricksters, ix. 126-128, 186-205, 288-289
—found in Annam, ix. 242
—Indonesian, influenced by Buddhist "Jātakas," etc., ix. 242
Tricksters, vii. 122, 292, 353
—transformers, and wonder folk, x. xvi, 67-69, 81, 120-124, 290 56, 298 48-209, 311 60
Trident, connexion of, with fish-spear, i. 211
—emblem of Nereus, i. 260
—of Poseidon, connexion of, with lightning-bolt of a Mesopotamian divinity, i. 210
—Śiva, vi. in
—symbol of Poseidon, meaning of, i. 7 (fig. 1)
Triglav, three-headed god at Stettin, iii. pl. xxxi, opp. p. 278, 284-285, 289
Trimūrti (Triad), vi. pl. ix, opp. p. 108, pl. x, opp. p. 118, 183
Trinities, v. 89, 108, 292, 293; viii. 108-109, 110-113, 196; see also various entries s.v. THREE.
Trinity, ii. 24
—Christian, Egyptian and Babylonian triads not comparable with, xii. 362 54
—Yucatec, xi. 143
Triphs and Amon, spell of, against dog-bite, xii. 209
—Greek form of name Repit, xii. 146, 408 82, 426 21
Triple form assumed by Odin, ii. 6, pl. iii, opp. p. 12
—forms, Celtic myths loved, iii. 193
Tripod, sacred, at Delphi, desecrated by Herakles, i. 90
Tripods, golden, wrought by Hephaistos, i. 206
Tripolemos of Eleusis, teachings of, in beginnings of civilization, i. 16
Tripolomeos, a minister of rites of Demeter, i. 230
—judge in Hades, i. 143
—of Syria, Yaw compared to, v. 43
—parentage of, i. 230
—setting forth to bring knowledge of agriculture to mankind, i. 229 (fig. 8), 230
Triṣadhastha, Agni is, vi. 284
Triṣālā and Devānandā, foetuses in wombs of, interchanged, vi. 222-223
Triṣānkū, Karamnāś River represents sins of, vi. 235
—sought to attain Heaven, vi. 148
Triśiras, vi. 153
Tristan, Anglo-Norman poet Thomas wrote concerning, iii. 196
—French poem of Arthurian cycle, iii. 195
Tristram, iii. 194
Trīṣṭubh metre, vi. 91
Trīta and Viṣvarūpa, myth of, v. 130
—Āpta, vi. 36, 48, 67, 89, 176
—(Thrīta) in myth, vi. 265
Triton, i. 259-260
—appears to Argonauts and directs them to Sea of Minos, i. 114
—bears Theseus to Poseidon and Amphitrite, i. 101
—holds Theseus in the presence of Amphitrite and Athene, i. pi. xxv, opp. p. 96
Tritionian Lake, Argonauts guided overland by horse to, i. 114
Troan, mother of Tror, daughter of Priam, ii. 32
Trogloodyte, Mfn of Koptos not truly, xii. 410 1
Trogloodytes, vii. 113
Troid new name of Dardania, i. 117
Troizen, i. 68
—cave believed to lead to Underworld, i. 143
—entrance to Underworld at, i. 89
—oracle at, consulted by Algeus, i. 97
—Poseidon chief deity of, i. 212
Trojans enveloped in mist by Hera, i. 164, 166
Trolt-folk, ii. 223, 224, 231
—-thing, ii. 301
—wives, ii. 205, 233
—woman, Helgi's Fylgja, ii. 235
Trolls, ii. 81, 99, 173, 199, 219, 223, 285-287, 301, 302
Trophonios, Hades as earth-god, i. 234
Tror (Thor), ii. 32
Trorhall, host of, ii. 231
Tros, grandson of Dardanos, succeeds to throne, i. 117
—of Ilion, father of Ganymedes, i. 240
Trough as protective covering for dead, iv. 34
Trough, boat-shaped, containing food, put in high pine-tree at Lapp Christmas festival, iv. 67
—burial of food and image in, for dead, iv. 39
—for long-dead placed by door at funeral feasts, iv. 39, 44, 45, 51, 60
Troughs, ghosts seize, vii. 186
Trows of Orkney and Shetland recall trolls, ii. 287
Troy, adventures of Herakles at, i. 91
—afflicted by Apollo and Poseidon, i. 85
—founders of Rome came from, i. 304
—Greek army arrives at, i. 126
—Odysseus entreated by Menelaos and Palamedes to aid in war against, i. 123
—(or Turkland) in Prologue to the "Edda," ii. 32, 33
—sack of, i. 126
—tale of, i. 117-140
—Theseus's children reign in Athens after fall of, i. 105
—thought to have been Asgard, ii. 329
Trumpet, sacred, to which offerings made, xi. 275
Trung sisters, Anh-tong's vision of, xii. 314
—fate of, xii. 314, 315
Trung-nhi and -trac, sisters deified and commemorated in temple at Chua-hai-ba, xii. 312-314
Truxillo, xi. 215, 219, 220, 221
Tryambaka, name of Rudra, vi. 38, 83
Ts'ai and the haunted house, viii. 151-152
—Shên, god of wealth, viii. 66, 79
—Shun, viii. 164
—Yian-ting, classical scholar of Sung Dynasty, viii. 144
"Ts'an T'ung Chi," viii. 144, 145, 146
Tsanaehale, creature with feathered back, x. 163
"Tsang Shu," viii. 140
Ts'ang Chien, viii. 31
Tsao, viii. 74, 75, 77
—Chûn ("Prince of the Furnace"), viii. 75-76
—Po, viii. 77
—Shên, god of hearth, viii. 74, 76
—Tsû, viii. 105
Ts'ao Kuo-chiu, one of Eight Immortals, viii. 127-128
<table>
<thead>
<tr>
<th>Index Term</th>
<th>Page Numbers</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tsutsu-izutsu (&quot;well-curb&quot;), story of</td>
<td>viii. 299-300</td>
</tr>
<tr>
<td>Tu, child of Rangi</td>
<td>ix. 8, 9</td>
</tr>
<tr>
<td>Tu one of the &quot;Perfect Ones,&quot;</td>
<td>viii. 113</td>
</tr>
<tr>
<td>Su, hill in Eastern Sea</td>
<td>viii. 117</td>
</tr>
<tr>
<td>Tu-drawing</td>
<td>viii. 35, 37</td>
</tr>
<tr>
<td>Tuag, drowning of,</td>
<td>iii. 72, 89</td>
</tr>
<tr>
<td>Tuag's Wave</td>
<td>iii. 89</td>
</tr>
<tr>
<td>Tuan MacCairill, long life and transformations of</td>
<td>ii. 206-207</td>
</tr>
<tr>
<td>Tuatha De Danann, gods and magicians, Nemedian survivors who returned to Ireland,</td>
<td>iii. pl. i, frontispiece</td>
</tr>
<tr>
<td>Tu-ba</td>
<td>viii. 169, 403</td>
</tr>
<tr>
<td>Tu-cumua, an orange-coloured palm, food plant</td>
<td>xi. 309</td>
</tr>
<tr>
<td>Tu-capucha, creator deity, tale of</td>
<td>xi. 85-86</td>
</tr>
<tr>
<td>Tu-day, ploughing, sowing, reaping should be done on</td>
<td>ii. 33</td>
</tr>
<tr>
<td>Tu-gra, Bhujyu son of</td>
<td>vi. 31</td>
</tr>
<tr>
<td>Tugs-of-war</td>
<td>vii. 314-316, 326-327; xii. 326</td>
</tr>
<tr>
<td>Tu-huru-huru, son of Tinirau,</td>
<td>xi. 82-83</td>
</tr>
<tr>
<td>Tuirhe Tragmar forebade sea to come beyond axe,</td>
<td>i. 133</td>
</tr>
<tr>
<td>Tuirenn, son of Ogma,</td>
<td>iii. 40</td>
</tr>
<tr>
<td>Tuirrean transformed into wolf-hound</td>
<td>iii. 169</td>
</tr>
<tr>
<td>Tuisto, ii. 24</td>
<td></td>
</tr>
<tr>
<td>- and Mannus originators of Germanic race</td>
<td>ii. 328</td>
</tr>
<tr>
<td>Tukarum, divinity of,</td>
<td>vi. 244</td>
</tr>
<tr>
<td>Tukulti-Ninurta I</td>
<td>v. 145, 400</td>
</tr>
<tr>
<td>Tulala-Madindi, pygmies who sleep in holes</td>
<td>vi. 416</td>
</tr>
<tr>
<td>Tunala-Zaiva, Place of Seven Caves and Seven Ravines</td>
<td>xi. 166</td>
</tr>
<tr>
<td>Tulans, four, xi. 178, 179,</td>
<td>180, 181</td>
</tr>
<tr>
<td>Tulasi Djas, vi. 231, 244</td>
<td></td>
</tr>
<tr>
<td>Tulchaine, Morrigan helped</td>
<td>iii. 67</td>
</tr>
<tr>
<td>Tulchuherris, regarded as lightning</td>
<td>x. 233-235</td>
</tr>
<tr>
<td>Tulhänd = Money-Para</td>
<td>iv. 173</td>
</tr>
<tr>
<td>Tululi, v. 79</td>
<td></td>
</tr>
<tr>
<td>Tu-matauenga, god of fierce human beings</td>
<td>ix. 32</td>
</tr>
<tr>
<td>Tumber, xi. 220</td>
<td></td>
</tr>
<tr>
<td>Tumburu, leader of Gandharvas</td>
<td>vi. 143</td>
</tr>
<tr>
<td>Tu-metua, deity,</td>
<td>ix. 14</td>
</tr>
<tr>
<td>Tumo-pas, oak-god,</td>
<td>iv. 188</td>
</tr>
<tr>
<td>Tumuli, ii. pi. 1, frontispiece</td>
<td>pl. xvi, opp. p. 130</td>
</tr>
<tr>
<td>Tu-mute-anaoa, deity,</td>
<td>ix. 14</td>
</tr>
<tr>
<td>Tuna, eel lover of Maui's wife and Ina,</td>
<td>ix. 55-56</td>
</tr>
<tr>
<td>Tunek, the, slain by crystal</td>
<td>x. 3, 284</td>
</tr>
</tbody>
</table>
Tuno (magician), iv. 145, 146, 147
Tuonela, home of Tuoni (the dead one), Underworld, iv. 74, 78
Tuonen-portti, Underworld's gate, iv. 75
Tupa (Tupan, Tumpa), cognate form of Tonapa, xi. 293, 294, 295, 296, 297, 299, 375
Tupac Yupanqui, Quito subdued by, xi. 20?
Tuphion, ^etnen perhaps hawk-god of, xi. 133
Tur, son of Thraetaona, vi. 323
Tura, tale of, ix. 78-79
Turachogue (Bachue), xi. 199
Turanian idolatry, Keresaspa became addicted to, iv. 327
Turanna (Etruscan Turan) of modern Romagnola apparently connected with Téramó, i. 319
Turco-Tatar influence on Magyars, iv. xix
Turco-Tatars, contact of Finno-Ugrians with, iv. xviii
Turehu and Mataora, tale of, ix. 72-73
Turca, Turca, mother, soul-giving deity, iv. 260
Turfans, viii. 96
Turisas (? "father Tur"), god of victory, possibly derived from Norse Thor, iv. 228
Turk, the, x. 321 67
Turkey, x. 203, 293 40
Turkish (Seljuk) conquest of Armenia, vii. 8
Turkistan, peoples from, invade Indo-China from India, Yün-nan, and Malaysia, xii. 287
Turms, Etruscan deity, survives as Téramó in modern Romagnola, i. 318
Turmip, forbidden, x. 94, 96
Turnips, deity of, iv. 244
Turnus, betrothal of Lavinia to, annulled; defeated and slain by Aeneas, i. 306
Turones, coins of the, iii. pl. ii (5), opp. p. 8
Turquoise Boy, x. 162
—see COLOUR Symbolism; JEWELS OF THE QUARTERS; STONES AS JEWELS.
—symbolizes blue sky, x. 157, 284 27
Turtle became "Typhonic" animal of Séth, xii. 390 35
—black = north, iv. 360
Turtle head of Xbalanqué, xi. 174-175
—shell, origin of, ix. 145-146
—soil on back of, at creation, x. 36, 293 40
Turupid, idol, iii. 289
Turuškas, vi. 210
Turvaša, vi. 35
Tuša, son of Naotara (Pers. Naudhar), companion of Haosravah, vi. 339
Tushratta, king of the Mitanni, v. 34
Tushup, Hittite weather-god, Sanda may have been tribal variety of, vii. 379 1 (ch. 1)
Tušita, Buddha-to-be lived in world of the, vi. 194, 198
—one of paradises, viii. 241
Tušer (Trolf-folk), ii. 223
Tu-te, virtue of earth, vii. 27
Tu-te-koro-punga carried off Ruku-tia, ix. 79-80
Tutelaries, xi. 38, 40, 54, 56, pl. vi, opp. p. 56, pl. ix, opp. p. 70, 224, 245, 354 8
Tutelary, x. xvii, 5, 85, 145, 215, 241, 245-249, 270 4, 293 40
—genius of man may precede him, iv. 11
—migratory birds, iv. 176
—shadow-souls may be transformed into, iv. 10, 11, 14
—shaman possessed special, iv. 284-285, 292
—gods, viii. 196
—spirits, xii. 15
—see VATTIR, ETC.
Tu-ti lao-yeh (feminine: Tu-ti nai-nai), a local deity, viii. 64, 65, 66
—Shén (Hou-t'u Shên), Ko Lung deified as god of soul, viii. 62
Tutul-Xiu formed alliance with Maya-pan, xi. 127, 129
Tuture, son of Haumea, ix. 62-63
Tuuri, Karelian name, Thor component of, iv. 228
Tuxtla Statuette, xi. 130
Tvašť, Baltic celestial smith compared to, iii. 330
—"Fashioner," vi. 16, 37, 32, 34, 36, 37, 41, 45, 50, 53, 57, 64, 87, 88, 93, 107, 133, 141, 143
—Goibniu equivalent of, iii. 31
Tveggi, ii. 345
INDEX

Tver, Finnish Karelians migrated to, iv. xv
Twatabsa, twelve clans of, xii. 292
Twelfth Night, name for Eve of, iii. 307, 309
—water-spirits escorted to water, iv. 196
Twelve-divisioned period, iv. 436-438
Twelve Nights, Furious Host appears during the, ii. 42
"Twenty-four Examples of Filial Piety," viii. 161
Twigs, iv. 24, 31, 55, 56, 67, 85, 87, 88, 92, 93, 100-101, 111, 120-121, 129, 148, 149, 161, 272
—bundle of blood-smeared, on altar to wind-god, iv. 233
—comb, or reeds become forest, iii. 136
—green, stuck in sacred tree, vii. 146
—or leaves which turn to gold given by elves, ii. 206
Twilight, vi. 31
—mother of sun, vii. 49-50
—worship of, iv. 234
Twin-demons, v. 68, 69
—gods, v. 68, 69, 115-116, 134, 397
—alternating, ii. 64, 106, 158
—grains, iv. 244
—trees connected with lovers or conjugal fidelity, viii. 253-254
—word Yama means, vi. 357
Twins, vii. 127; x. 115, 123, 157, 160, 163, 174, 175, 178, 199-200, 204, 205, 209-210, 232, 295
—sea as, xii. 95
Typhon, parents of the Chimaira, i. 39
—the Kyklopes, i. 267
—Zeus, i. pl. ii (1), opp. p. xiii
—assailed Zeus, i. 9
—daemon of the whirlwind, son of Gaia and Tartaros, i. 8-9
—description of, i. 9
—father of Harpies, i. 266
—Greek name of Seth, etymology of, xii. 392
—Hera's son, i. 177-178
—lame doublet of Hephaistos, i. 207
—Mt. Aetna placed upon, i. 9
"Typhonic " animals of 6th, xii. 390
—sea as, xii. 95
Typhon's bone, meaning of, xii. 104, 390
Typhon-Seth, Thuëris wife of, xii. 376
Tyr (Tiu, Tiw, Ziu, Zio), god, ii. 15, 17, 18, 19, 21, pl. v, opp. p. 22, 24, 37, 40, 86, 87, 97-100, 143, 277, 341, 384
Tyre, dirge on destruction of, v. 188
—genealogy of gods of, v. 67
—Herakles equated with Nergal-Mallik (Melqart) at, v. 53
—traces of Marduk legend at, v. 322
Tyrfing, sword, ii. 62, 268, 308
Tyro, daughter of Salomeus, forced to yield to embraces of Poseidon, i. 106
—intrigue of Poseidon with, i. 211

Towfold One (the male-female), xi. 88
Twich Trwyth, boar, iii. 108, 125, 184, 187
Tyche, vi. pl. xxxv, opp. p. 272
—Allât identified with, v. 19
—coin bearing figure of, v. 154
—goddess, v. 18, 19, 20, 21, 22, 23, 68
Tydeus, Diomedes son of, i. 121
—of Aitolia engaged in duel by Polyneikes, i. 51
Tyll Owl-glass, Hubeane recalls Teutonic, vii. 213
Tyndareos at home, i. pl. xlix, opp. p. 224
—of Sparta aided Agamemnon and Melanchaos against Thyestes, i. 121
—raised from dead by Asklepios, i. 280
—son of Perieres and Gorgophone, i. 24-27
Types of Africans, vii. 108-109, 398
—racial, in Melanesian area, ix. 103
Typhon and Echidna, parents of the Chimaira, i. 39
—of the Kyklopes, i. 267
—Zeus, i. pl. ii (1), opp. p. xiii
—assailed Zeus, i. 9
—daemon of the whirlwind, son of Gaia and Tartaros, i. 8-9
—description of, i. 9
—father of Harpies, i. 266
—Greek name of Seth, etymology of, xii. 392
—Hera's son, i. 177-178
—lame doublet of Hephaistos, i. 207
—Mt. Aetna placed upon, i. 9
"Typhonic " animals of Seth, xii. 390
—sea as, xii. 95
Typhon's bone, meaning of, xii. 104, 390
Typhon-Seth, Thuëris wife of, xii. 376
Tyr (Tiu, Tiw, Ziu, Zio), god, ii. 15, 17, 18, 19, 21, pl. v, opp. p. 22, 24, 37, 40, 86, 87, 97-100, 143, 277, 341, 384
Tyre, dirge on destruction of, v. 188
—genealogy of gods of, v. 67
—Herakles equated with Nergal-Mallik (Melqart) at, v. 53
—traces of Marduk legend at, v. 322
Tyrfing, sword, ii. 62, 268, 308
Tyro, daughter of Salomeus, forced to yield to embraces of Poseidon, i. 106
—intrigue of Poseidon with, i. 211
THE MYTHOLOGY OF ALL RACES

Tys, Tatar loan-word, employed by Cheremiss for shadow-soul, countenance, or image, iv. 12
Tyrurun-Muzykay, given birth to by a virgin, iv. 387
Tzental legend of Votan, xi. 131

Tzitzimime, descending stars, xi. 82
Tzontemoc ("He of the Falling Hair"), Mictlantecutli also called, xi. 80
Tzü-kung, viii. 168
—li, viii. 162
—t'ung Shên, viii. 112

U

Uac-Mitun-Ahau, god of the centre place, xi. 145
Uaman, sid of, iii. 78
Ua'-n-rë' ("Only One of the Sun"), a name of Amen-hotep IV, xii. 231
Uar-gaeth-sceo Luachaír-sceo, gibberish name of giant, iii. 70
Uathach told Cúchulainn how to obtain valour, iii. 143, 144
Uazet possibly a rare form of Buto, xii. 403
Ubardudu = Opartes = Methusaleh, Sumerian antediluvian king, v. 205
Ubar-Tutu, Ziúsudra son of, v. 209, 218, 262
Ubastet, Bati received honour beside, at Saka, xii. 131
—cat-goddess of Bubastos, xii. 150
—meaning of name, xii. 21
—Mi-bos son of, xii. 137
—regarded as solar goddess, xii. 29
—Sekhmet compared with, xii. 140, 147
—Tefénet, and Pekhet manifestations of a single deity, xii. 217
Ubsukkinna, assembly hall of Enlil, Tablets of Fate yearly written in, v. 102, 298, 299, 307
Ububu, name of Tammuz, v. 345, 347, 414
Ubu-tongo ("sleep"), ama-tongo connected with, vii. 181
Ubyr, blood-drinking god, iv. 173
Ucaljana, one name of Hlakanyana, vii. 219
Uccaihsravas, vi. 107, 132, 139
Ucht Cleitich, Oisin went to sid of, iii. 180
Uchtelbha, Aillen loved, iii. 89
Udagan, female shamans, iv. 499
Udahkya, vi. 97
Udayana, home of magic arts, vi. 208
Udáin, vi. 192
Uddagubba, messenger of Enlil, v. 100
Udelnicy, genii of fate, iii. 250
Udibwa hatched from first egg of Thurosandii found at Man Maw, xii. 276
—Lan-yein chosen as, xii. 284
—title given by Burmese to Emperors of China, xii. 276
Udsar, title of Sin, v. 152
Ú-dug-ga, demon, v. 364
Uduntamkur, minor deity, v. 104
Uduntammag, minor deity, v. 104
Uemac, chief of Toltec, xi. 65
Uenuku and dog, tale of, ix. 86–87
Uétet, xii. 60
—Épet, protector of child-birth, companion of Bês, xii. 62
Uétonga engaged in tatuing, ix. 72–73
Ueuceoyotl, god of feasts and dances, xi. 83
Ugallu (probably Leo in astronomy), dragon of Tiámat, v. 282, 283
Uganda, gods of, vii. 119, 129
Ugarthilocus, being to whom sacrifices made, ii. 94–95
—(Utgard-Loki), Loki may be represented by, ii. 17
Ugga, male dragon Mushuuša of Sumeria, became female, v. 289, 410
Uggerus (Norse Ygg): see Odin.
Ugliness, none struck Morvran because of, iii. 109, 189
Ugra, vi. 81, 82
Ugrian and Finnish linguistic stocks, early separation of, iv. xvii
Uguisu, Japanese nightingale, viii. 385
Uhlanga, single reed; umhlanga, reedbed, vii. 128, 145, 146, 400
Ui the Blind, ix. 68
Ui Tarsig, Fionn of sept of, iii. 161
Uicton, xi. 117
Uiracocha: see Viracocha, deity.
Uirgreann, opponent of Cumhal, iii. 161, 162, 164, 179
Uitzilopochtli: see Huitzilopochtli.
INDEX

Uitztlampa, ("place of thorns"), xi. 60
Uixtociuatl, goddess-wife of victim of sacrifice to Tezcatlipoca, xi. 64
Uijit, forest-folk, vii. 263
Ujanyi, Kṛṣṇa at, vi. 173
Uke-mocht (food genius), viii. 233
Ujít, forest-folk, vii. 263
Ujjaynl, Kṛṣṇa at, vi. 173
Ukbshyat-ereta (Hushetar), one of three Saoshyants, vi. 343
—Nemah (Hushetar-māh), one of three Saoshyants, vi. 343
—One of Zarathushtra's sons who was to be born in the last millennium, vi. 309
Ukhukh, god worshipped near site of modern Mei'r, xii. 152
Ukifune, story of, viii. 302
Ukko(nen) ("grandfather"), Finnish name for Thunderer, worship of, iv. 228–229
Ukkumu ("snatcher"), dog, vii. 395
Uksakka, deity of birth, iv. 252–257
Uktena, steed of the Thunderers, x. 68
Ukulan Tojon, water-spirit, iv. 469
Ulakhany, fire-god, iv. 454
Ulala, cannibal spirit, x. 247–248
Uldar, underground being who brings cattle to earth, iv. 178
Ult, xi. 313–314
Ulf, skin-changer, ii. 293
Ulfdalir, ii. 259
Ulf, confidant of Uther Pendragon, iii. 184
Ulliot's law, ii. 229
Ullrun, giantess, ii. 153
Ulljat, lake, ii. 259
Ulmgau, serpent husband of, ix. 116
Ull, ii. 156–158, 182
Ullaber, rock on which Midsummer Day gathering held, ii. 158
Ull: see s.v. "Ullu, vol. v, p. 452
Uller became Mongan's, iii. 63
—Heroes, iii. 49
Ulua, xi. 185
Ulukan, Heaven-dweller, iv. 453
Ulūkhalu, vi. 98
Ulu-Tojon, thunder-god, iv. 442–443, 447, 449, 499
Umā Haimavati, wife of Siva in later tradition, vi. 83, 110, 111, 114, 115, 118, 119–120, 158
Umā incited Siva to take part of the sacrifice, vi. 179
—(or Devi), propitiation of, vi. 117
—Sati reborn as, vi. 184
Umāl, suggested reading of name Cumhal, iii. 165
Ums, vi. 101
Umbilical cord, rock with sign of, xi. 185
Umē (plum-tree), in love with Yaye-zakura, viii. 347
Umarissat, phantom women's boats, x. 7
Umkatshana went to spirit-world, vii. 185, 199
Umkovu, corpse restored to life to become familiar of witches, vii. 338
Umlungu means a white man, vii. 127
Umma (Djokha), v. 117
—(Heat), comrade of Nergal, v. 163
—ummi, ummu, mother, v. 13
Umū dapārūi (the destructive spirits), a dragon, v. 282
Umū (heat), v. 136
Umundara, god, v. 202
Umunesiga also Nergal, Ninurta, v. 397
—title of hostile Ninurta, v. 116
Umunlua and Umunesiga, names of Mash, v. 116, 397
—Umunmu[zida], Tammuz, v. 345, 346, 347
Umutilu, viii. 102
Umuk, viii. 262
Unai, tale of maiden of, viii. 295–296
Unakami-aze, another name of Azé, viii. 380 (ch. ii)
"Unanana Bosele," tale of, vii. 198
Unbaptized, ii. 42
—Children, iii. 253, 254, 256
Unbinding of hair, belt, or girdle on a death, iv. 27
Uncama in abode of dead, vii. 184–185, 199
"Uncle," iv. 181; vi. 242
—in personal names and as title of gods, v. 7, 378
—Remus, vii. 283–284, 292
—Sarasvati, viii. 377
Unceanness, goddess of, xi. 78
Unconsciousness caused by comment on bearded stone, vii. 414
Underground and underwater peoples, x. 28–29, 105, 274
—Death took refuge, vii. 172–173
THE MYTHOLOGY OF ALL RACES

Underground inhabitants of holy mountains, iv. 104, 105, 285; see also MOUNTAINS, HOLY, CUSTOMS OF, ETC.
—spirits, Lapp belief in, iv. 71
Undergrounders, iv. 185, 205
Underwater cities, ix. 117; see also WATER, WORLD BENEATH; WATERWORLDS; WORLD UNDER WATERS.
—palace or house, ii. 211
—waves, land, iii. 37-38, 120, 173
—as of King, iii. 113
Underworld, iii. 9, pl. v, opp. p. 40, pl. viii, opp. p. 72, 85, 105, pl. xii, opp. p. 116, pl. xiv, opp. p. 120, pl. xvi, opp. p. 128, pl. xxv, opp. p. 204; iv. pl. xxvii, opp. p. 224; vii. 118, 178, 179, 180, 181, 184, 185, 186, 189, 192, 195, 199-202; ix. 27, 118-119, 165; x. xii, 6, 7-8, 22, 23, 60, 61, 108, 137, 159, 160, 185, 189, 193, 198, 203, 204, 205, 259, 254, 274 10-275, 277 10, 281 18, 285 28, 286 31, 292 30, 294 42, 295 44, 300 60; xi. 54, 61, 68, 81, 83, 102, 103, 170, 173, 174, 209, 324
—account of Sisyphos’s punishment in, i. 37-38
—all gods come from, xii. 62
—Babi guards entrance to, xii. 131
—barrows a small, ii. 306
—darkened by creation of earth, ix. 163
—descent to, through following pig, ix. 213-215
—Dioskouroi dwell alternately on Olympos and in, i. 27
—dweller in, may cause illness by obtaining clothing of living, iv. 5
—elders of, iv. 74
—encircled by ocean, xii. 95
—Osiris, xii. 96
—Ethiopia as region or type of, xii. 395 76
—ferry of, called “eye of Khnûm,” xii. 384 112
—fire of, originally obtained from, ix. 48
—folk, legendary earliest inhabitants, vii. 266
—food of, fatal to mortals, ix. 327 70
—form of Amen-Rê, xii. 221
—four-headed god of, apparently compared with four sons of Horus or Osiris, xii. 394 87
—sons of Horus or Osiris near ferryman of, xii. 394 84

Underworld, gods and goddesses of, v. 49, 50, 61, 71, 99
—good and evil Sêdu a genius of, v. 361
—Hel vague personification of the, ii. 16
—Herakles, i. 88
—hole in ground at Abydos shown as entrance to, xii. 98
—home of Harpies at gates of, i. 266
—influenced by advent of Europeans into Africa, vii. 183
—jâckals associated with, xii. 364 10
—Jôtuns originally corpse-devouring demons of, ii. 281
—Kara-Khan removed to, iv. 402, 405
—Khnûm guardian of waters coming from the, xii. 28
—lord of, xii. 28
—lies towards north, iv. 77
—magic tree in, v. 152
—Mantas Etruscan god of the, i. 289
—misery of, v. 263-264
—mother-goddess died yearly and descended into, v. 113
—Nephthys associated with, xii. 110
—Nile springs from, xii. 46, 105
—ninefold stream of the, xi. 53, 81
—Odin seeks explanation of Balder’s dreams in, ii. 9, 43
—of dead, descent to, ix. 72-73, 74, 75, 77
—one of newly created sons of Batara Guru made his abode in, ix. 163
—Osiris as king of, xii. 93, 94-95, 399 110
—Polynesian people of, unacquainted with use of fire, vii. 137
—powers, relation of Mihr to, vii. 35
—preparations of shamans for trip to, iv. 292
—RÊ gives light in, xii. 84, 85
—relation of earth-goddesses and vegetation-gods to, vii. 97
—resurrection (of sun-god) symbolic of sleep of death in, v. 52
—reverse of upper world, iv. 72-73; xii. 41
—rivers of, i. 143
—ruled by Anubis, xii. 364 10
—ruler, Sabazios an, vii. 97
—Santaramet goddess of, vii. 35
—second death may be experienced by those in, iv. 72
INDEX

Underworld: see Arallū, Lower World; Nether, etc.
- Selqet scorpion-goddess from, xii. 99
- serpent of, xii. 240, 369
- soul of ill and of shamans may go to, and return, iv. 6, 286, 292
- south as the, xii. 397
- spirits of, drawing solar ship, xii. 27 (fig. 10)
- sun journeys through, by night, xii. 126
- Tellus Mater held to be divinity of, in certain rites, i. 292
- three-storey, of Northern Ostiaks, iv. 77-78
- Tiur guides souls of dead to, vii. 31
- tutelary genius of blacksmiths lives in, iv. 464
- Valhalla extension of, ii. 315, 317
- villages of, iv. 484-485
- strict discipline in, iv. 73
- wife of Heaven deity daughter of divinity of, ix. 162
- Wotan conducts souls to, vii. 384

Underworlds, twelve, xii. 53-54

Unelanuhi, the sun (feminine), x. 55, 56

Un(en)-nofer (Unnofru), “the Good Being,” as name of Osiris, xii. 97, 122

Ung, son of the solar deity, xii. 151

Unhold, harmful spirit, ii. 231

Unicorn, viii. 21, 98
- Nisiris battles against, v. 131, 279
- winged, v. 279, 281, 283

Union of water and fire produces all things, ii. 326

Universe, Eddic conception of, ii. 328
- gods born after creation of, vi. 18
- harmonious movement of, philosophically attributed to Apollo, i. 181
- Ptah god of, xii. 210-222, 407

Unkulunkulu, vii. 116, 126, 128, 129, 145, 183, 400

Unlucky animals, vii. 127, 161, 283, 288, 291
- days, guarding idols on, xi. 145
- moon and rainbow, vii. 227, 234, 235

Unmarried dead, i. 324 (ch. ii); iv. 19, 29

Unnerjordiske, Underworld people, ii. 223

Unshorn men consecrated to Yāw, v. 82

Unsaiyi, the Gambler, x. 68

Untongk (wood-spirit), iv. 178

Un(u?), xii. 31

Unut, goddess worshipped at Denderah, Hermopolis, Menhet, and Unut, xii. 151

Unyago ceremonies, figures for, vii. 151

Unyandemula, tale of, vii. 417

Unyenengebule, tale of, vii. 210

Unyoro, vii. 220

Ur, vi. 88, 96, 100, 140, 153, 159, 203, 237, 241

— cleavages of, v. 10
— kings of, became dying gods, v. 345
— claimed to be sons of Nisun, v. 241
— oldest title of Nabû, v. 158
— seat of moon-worship, v. 153

Ur-dumu-zi (servant of Tammuz), v. 346
— Nammu, king, v. 96, 345, 414
— Nisiris, v. 327, 345

Uraeus, xii. 25, 26, 29, 88, 135, 150, 378

Uparanda, serpent, vi. 216
— “Upanisads,” philosophical treatises attached to the Brahmanas, vi. 12

Uparatāt, vi. pl. xxxiii, opp. p. 260

Upasruti, vi. 98

Upasunda and Sunda obtained boon from Brahmar, vi. 153

Upavira, vi. 98

U-peqa (U-peqer, Re-peqer), hole in ground at Abydos, shown as entrance to lower world, xii. 98

Upir, Upior, vampire, iii. 231

Upper Egypt, Mi-hos worshipped in tenth nome of, xii. 137
— (or recent) ghosts, vii. 180

Upperworld, x. 7-8, 22, 23, 34-35, 40, 60, 62, 193, 274, 275, 286, 292, 295

Up-regen, gods above, ii. 21

Upset, identified with Tefenet, Isis, etc., at Philae, xii. 151

Up-uaat, Anubis identified with, xii. 393
— (Ophoi’s), Khenti(a)-amentiu seems to be local form of, xii. 98
— wolf-god of Lykopolis, This, and Sai’s, xii. 144, 393

Ur, v. 88, 96, 100, 140, 153, 159, 203, 237, 241
— excavations at, v. 1
— kings of, became dying gods, v. 345
— claimed to be sons of Nisun, v. 241

— oldest title of Nabû, v. 158
— seat of moon-worship, v. 153

Ur-dumu-zi (servant of Tammuz), v. 346
— Nammu, king, v. 96, 345, 414
— Nisiris, v. 327, 345

Uraeus, xii. 25, 26, 29, 88, 135, 150, 378
Urak (first-milk), iv. 446-447

—Sagan-Tengeri, iv. 446

Ural, god of the holy, iv. 403

Uranos: see Ouranos.

Urartians, vii. 6, 7, 8, 11, 12

Urashima conducted Muso-Byöye on his travels, viii. 364-365

—Taro, tale of, viii. 264-265

Urd, personalized fate-goddess, ii. 238, 239, 241, 243, 331

—well of, ii. 23, 43, 167, 239, 243, 262, 329, 331

Urdarbrunn, spring, iv. 357

Urdaí Ben (“Noble Head”), Bran, as, lii. 105

Urdun, priest of incantations of Ningirsu, v. 116

Urél, Urker = Pleiades, iv. 418, 434

Ur-héka, god in man- or serpent-form, xii. 151

Uridimmû (constellation Lupus), dragon of Tiānat, v. 282

Urine of horse produced loch, iii. 73, 136

—she-fox, rainbow as, iv. 444

—purification with bull’s, vi. 302

Urisch, son of Haití-aibeb, vii. 216, 217, 408

Urisnic, genii of fate, iii. 250

Urker, iv. 431

Urn shot off pillar, vii. 348-349

Urpibuchac (Mother of Doves), xi. 229

Ursa Major, i. 251; iv. 339, 417, 426-428, 431, 435, 436; v. 199, 317; vi. 276; vii. 27, 112; x. xxii, 9, 26, 96, 117; xi. 93, 319, 336; xii. 60

—called Charles’s Wain, or, in United States, Great Dipper, i. 59

—ill-omened constellation, xii. 59

—late identification of, with Seth-Typhon, xii. 59, 109

—Van-xoung supposed to live in, xii. 305

Ursa Minor, x. 117; xi. 98


Urt crying out a portent of death, iv. 10-11

—kuton, Votiak “seeking of the soul,” iv. 14

—of Votiak corresponds to ört of Cheremis, iv. 6

Urt-ųekau, leontocephalous goddess, xii. 151

Urb (fate), ii. 238

Uru (urva, urvapast), originally soul, later ghostly apparition, vii. 94

Urubamba, ruins of mountain-seated city in valley of, xi. 218

Urupi, vi. 350

U-rú-sa-lim = Jerusalem, v. 45

Urvaḫshaya, brother of Keresāspa, vi. 324, 326

Urvarā, vi. 96

Urvas, vi. 101

Urvasi, an Apsaras, vi. 18, 59, 95, 143

Urvāzista fire, vi. 285

Urvis, Lake, vi. 278

Csá enamoured of Aniruddha, vi. 174

Ušanas, vi. 32, 111, 116, 153

Ušas, iii. 325

— (“Dawn”), only goddess of celestial world, vi. 21, 32, 34, 53, 61, 76, 82, 86, 233

Ushing, horse-god, iii. 329-330

Ushebtiu (“answerers”), functions of, xii. 177

Ushindu, Mt., vi. 269

Ushiwaka: see Yoshitsune, etc.

Ushumgalanna, dying god originally called, v. 178

Usilosimapundu, vii. 249, 320, 346

Usilwane, tale of, vii. 200-202

Usilwanekazana, tale of, vii. 200-202

Usir(i) usually assumed to be Egyptian pronunciation of name Osiris, xii. 384

Usnech, murder of sons of, iii. 152

Uṣnišavijaya, spell containing name of, vi. 217

Usō-dori, bullfinch, tale of, viii. 334-335

Usret, goddess of fifth nome of Delta; also epithet of many goddesses, xii. 151

Usudsud (“the far away”), v. 414

Usukun, xi. 142

Usungal, dragon of Chaos, v. 415

Ut (“fire”), iv. 453, 456

Uta and Houmea, tale of, ix. 84-86

—Laficho, Galla clan, ancestors of, descended from sky, vii. 152, 402

—wa Leza (Bow of Leza), rainbow, vii. 126

Utaņka rejuvenated, vi. 145
INDEX

Utarid, Arab deity identified with Mercury, vii. 384
Utathya dried up waters of earth to induce Varuna to return his wife, vi. 137
Utct, deity possibly in the form of a heron, xii. 151
Utgard (Outside Land), ii. 92, 93, 147, 276, 277, 280
—Loki, lord of Utgard, ii. 85, 92, 93, 94, 139, 147, 277
Uther Pendragon, King of Britain, iii. 52, 184, 185, 201
Utbr Ben ("Wonderful Head") of a Taliesin poem, iii. 105
Utcha, shamanic origin, iv. 499-500, 506, 507
Utnapishtim, Atarhasis as a title used of, v. 270
Utpe, serpent, vi. 53, 90, 93, 94, 182, 218
Ucșsatri, vi. 92
Vaccinium uliginosum, iv. 384
Vacuity, spirit of, viii. 53, 56, 57
Vadinir, wading through the, as retribution, ii. 268, 319-320
Vadl, father of Volund, ii. 267
Vaesaka (Pers. Visah), Tus conquered sons of, vii. 339
Vatte-hougar, offering-mounds, ii. 231
Vattir (sing. Vatter), Vatter, Vetter, divine or semi-divine beings, ii. 224, 225, 228-232
Uttama, son of Uttanapada, vi. 165
Uttana, father of Dhruva, vi. 165
Uttama Kurus, vi. 144, 225
Uttukku (Uttuka), Odakon may be Graecized form of, v. 86
Uttukku ("Weaver"), title of Tagtug, also given to a woman (Ishtar), v. 190, 196
Utu (Shamash), Sippur city of, v. 206
—Sumerian sun-god, v. 4, 93, 148, 152
Uttukku, Uttukku limnu, demon, v. 106, 362, 364, 365, 372
Utum-sacrifice, single-family sacrifice, iv. 70
—wedding, memorial feast to Utumö, iv. 70
Utumö, unknown deceased, feast resembling wedding to, iv. 68-70
Uvodan (Wodan), ii. 18
Uvatir, harmful spirit, ii. 231
Uwannami, shadowy rain-makers, x. 190, 194
Uye-minu, eagle, viii. 334
Uyuyuwe and Maasewe, twin warriors, x. 204
Uzava Tumaspana (Pers. Zav), vi. 332, 334
Uz-fish, curse attached to, xii. 175
Uzo: see Buto, serpent-shaped goddess.
Uzu, Ušū, Usū, ancient name of Tyre, v. 389
Uzumā, rope of Heaven and earth, v. 313
Uzume, dance and meaning of name of, viii. 226-227, pl. viii, opp. p. 216, 378
Uzūt, spirit long-ago deceased, iv. 479
Uzzā, goddess, as Venus, v. 24

Vāc ("Speech"), abstract deity, vi. 53, 90, 93, 94, 182, 218
Vacāspati, vi. 92
Vaccinium uliginosum, iv. 384
Vacuity, spirit of, viii. 53, 56, 57
Vadinir, wading through the, as retribution, ii. 268, 319-320
Vadl, father of Volund, ii. 267
Vaesaka (Pers. Visah), Tus conquered sons of, vii. 339
Vatte-hougar, offering-mounds, ii. 231
Vattir (sing. Vatter), Vatter, Vetter, divine or semi-divine beings, ii. 224, 225, 228-232
Vadhurndir, giant, ii. 9, 49, 62, 175, 275, 338, 346
Vafud (Odin), ii. 42
Vagina, serpent's teeth cut from about, x. 231-232
Vagneg-imi, deity with seven cradles, iv. 260
Vagoniona: see Guaguiana, etc.
Vague, appellation of Sky-father, xi. 24
446 THE MYTHOLOGY OF ALL RACES

Vahagn, corruption of Verethraghna, vi. 271, 320
—Mihir identified with, vii. 34
—myths, storm-god supplants Heaven-god in, vii. 14
—relation of, to Ba'al Shamîn, vii. 36, 37
—storm-god, may have required human sacrifices, vii. 384
—supersedes Mihîr, vii. 33, 34
—temple of, at Ashtishat, vii. 39
—wins love of Asûkî, vii. 37, 38-39
Vahram Vardapet, vii. 80
Vahunis, probably priests of temple of Vahagn, vii. 19
Vaijayanta, flagstaff, vi. 132
Vaijayantas, vi. 227
Vaimânika gods, vi. 227
Vainamoinen, iv. 238
Vaipe, language of, xii. 267
Vairapani: see OTSHIRVANI.
Vairocana, one of the five "Meditative" Buddhas, vi. 211
Vairupas, race of man, vi. 71
Vaiśālēya, vi. 97
Vaiśnava system, earth-god or -goddess being taken into, vi. 237
Vaiśnavism, vi. 163, 230, 237
Vaiśravana, vi. 215, 218, 229
—see BISHAMONTEN.
Vaiśvānara, epithet of Agni, vi. 44
Vaiśyas, Maruts became celestial counterparts of the, vi. 40, 89, 90
Vaitaraṇi River in realm of Yama, vi. 159, 160, 235
—souls of dead (in the Epic) said to cross, vi. 69
Vājra prefixed to names of gods, etc., vi. 205
—thunderbolt, vi. 264
Vajrabhairava, form of Mañjuśrî, vi. 213, 215, 218
Vajrabodhisattvas, Vajrasattva, Vajra-yoginis, vi. 205, 213
Vajradākâni, vi. 218
Vajradhara derived from Indra, vi. 216
Vajrapâni brought into connexion with Buddhas, vi. 204, 213, 214, 216
Vajrasattva, Boddhisattva of Akṣobhya, vi. 211, 213
Vajravarâhî, vi. 218
Vakarînî, Evening Star of Lithuanians feminine, of Letts masculine, iii. 320
Vakâ-za, water-god, iv. 167
Vâla, Bhraspati appropriates deeds of Indra concerning, vi. 45, 98
—demon, vi. 153
—Indra shatters ridge of, vi. 34, 64, 67
Vâlachhi, father of Medhâvin, vi. 159
Valaskjal, heavenly abode, ii. 63, 329
Valdemar destroyed temple and image of Svantovit, iii. 281
Valdi Kjôla (Thor), ii. 78
Vale of Forgetfulness, Aeneas at, i. 305
Valladîr (Odin), lii. 58
Valfater, Odin was, ii. 314
—Freyja, chooser of slain, ii. 250
Valgrind, outer gate of Valhalla, ii. 313
Valhalla, ii. pl. iv, opp. p. 16, pl. vi, opp. p. 32, 44, 45, 56, 57, 61, 81, 125, 161, 174, 248, 249, 250, 305, 306, 307, 308, 312-317, 329, 341; iv. 82; x. 27510; xi. 48
Valî (Ali; Volî; Bous; Ran), son of Odin, by Rind, god, ii. 15, 21, 47, 65, 127, 128, 131, 135, 136, 144, 145, 146, 159, 164-165, 166, 346
Valiant, son of Carman, tale of, iii. 35-36
Valiant-August-Thunder, viii. 230
Valîchû, souls of wizards are of the number of demons called, xi. 337
Vâlin, vi. 128
Valkjesandi (Odin), ii. 45
Valkyries ("Choosers of the slain"), ii. 11, 18, 24, 45, 57, 98, 122, 189, 228, 235, 236, 237, 243, 245, 248-257, 259, 260, 283, 284, 313, 314, 315; viii. 287
Valland, ii. 250
Valley-of-Death-by-Old-Age, x. 232
Valley, spirits of the, viii. 53
Valleys, creation of, iv. 319, 332
—origin of, iii. 136
Valmeyjar (battle-maids), ii. 248
Vâmîki, divinity of, vi. 244
—hermitage, vi. 128
Valkjoesandi (Odin), li. 45
Valkyries ("Choosers of the slain"), ii. 11, 18, 24, 45, 57, 98, 122, 189, 228, 235, 236, 237, 243, 245, 248-257, 259, 260, 283, 284, 313, 314, 315; viii. 287
Valland, ii. 250
Valley-of-Death-by-Old-Age, x. 232
Valley, spirits of the, viii. 53
Valleys, creation of, iv. 319, 332
—origin of, iii. 136
Valmeyjar (battle-maids), ii. 248
Vânîki, divinity of, vi. 244
—hermitage, vi. 128
Vâlnad and Vârd like Fylgja, ii. 237
Vâlukâprabha, vii. 228
Valum-Chivim, journeys to, xi. 132
Vâmadeva, vi. 147
Vampire, Artemisia a, in modern Roman-Galla, i. 319
—belief, part of Nera tale connected with, iii. 68
INDEX 447

Vampire has parallel in vetala, vi. 247
—jade pendent representing, xi. pl. xxvi, opp. p. 190
—spirits, iv. 200
Vampires, ii. 309; iii. 228, 229, 231, 232; iv. 425; v. 365, 366; ix. 63, 63
—demons, and other ghostly beings, viii. 281-292
—(Stringes), i. 278
Van, vii. 7, 12, 65
—a gate of, still named after Mihr, vii. 384 59
—Urarartian works in, ascribed to Semiramis, vii. 368
Van River made from slaver of Fenris-wolf, ii. 7, 101, 105, 328
Vanabrudr (Freyja), ii. 120
Vanaspati invoked as sacrificial post, vi. 61
—Māt, forest-mother, vi. 238
Vanatur ("Hospitable") not a separate Armenian deity, vii. 382 18
Vandal, ii. 278
Vanadis (Freyja), ii. 120, 244
Vanagod (Freyja), ii. 120
Vanadis (Freyja), ii. 120
Vanadis, gods of wealth, fruitfulness, trade, prosperity, ii. 20, 21, 23, 25-30, 35, 55, 89, 165, 166, 185, 220, 337, 341
—group, ii. 101-126
Vanishing suddenly, power of, ii. 22
Vanity, Land of, viii. 363
Vanland, Svegdir's son, tale of, ii. 290, 306
Van-xuong, god of literature, temple of, xii. 305-306
Vapour, Chang Kuo the original, viii. 125
—evil, origin of disease, viii. 29
Vapours, harmonious, viii. 37
Vapreafjord, guardians of, ii. 229
Var, goddess, ii. 15, 185
Vara, vi. 282, 307-309, 312, 315
Varāhāvatāra, vi. pl. xvi, opp. p. 122
Varar, compacts made between men and women, ii. 136
Varcin, demon, vi. 67, 68

Vardhamāna ("He that Increases"), name given to Mahāvira at conception, vi. 223
Vardōgr, like Fylgia, ii. 237
Vārdtrād, tree confused with karsikko of the dead, iv. 26
—("Ward-tree"), ii. 333, 334
Vāreghna (Vāregan, Vārenjan), bird, vi. 288, 289, 311, 361 20
Vare-jielle, forest-dweller, iv. 177
Varena may have corresponded to Gilan, vi. 266, 300, 363 22
Varshava slain by Kcersāspha, vi. 324
Vari-ma-te-takere, female deity, ix. 14
Varjohtalā ("Shadow-ruler") may foretell events, iv. 11
Varr-lyps, back exit from tent, regarded as holy, iv. 84
Vartanush, vii. 390 18
Vartari, thong, ii. 267
Vartavar ("Burning with Roses"), festival, vii. 39, 59-61, 370, 388 8
—appears in form of Vran, vii. 14
Varunāni, wife of Varuna, vi. 53
Varunapraghāsa, festival of Varuna, vi. 85
Vāriṇi, wife of Varuna, vi. 138
Vasa (water dweller), iv. 197, 199
Vāsava, vi. 109
Vase of overflowing water, v. 95, 96, 395 21
Vases from Susa, v. 117
—see various items s.v. Art.
Vasiṣṭha, child of Mitra and Varuṇa by Urvasi, vi. 18, 59, 108, 134, 142, 144, 145-146, 147-148
—divinity of, vi. 244
Vāsiṣṭhas, priestly family, vi. 71, 222-223
Vassa, Buddhist, xii. 279, pl. x, opp. p. 302
Vāstoṣṭhapati ("Lord of the Dwelling"), vi. 60, 96
Vasubandhu elevated to rank of Bodhisattva, vi. 210
Vāsudeva ascribed to Viṣṇu, vi. 81
—exchanges Kṛṣṇa and child of Yaśodā, vi. 171, 178
Vāsudevas, nine, vi. 225
THE MYTHOLOGY OF ALL RACES

Vasuki, vi. 97, 104, 106, 111, 154, 155, pl. xvi, opp. p. 154, 216, 241
Vasundhara ("Earth"), vi. 216
Vasupujya obtained release at Campa-puri, vi. 222
Vasus, vi. 29, 54, 56, 94, 136, 142, 146, 149
Vata or Vayu, vi. pl. xxxix, opp. p. 260
—represented by Arum aud, vii. 14
—the wind, vi. 37, 56, 89, 135
Vatapi, flesh of, eaten by Agastya, vi. 146, 153
Vatchakan, king of Albania, endeavoured to uproot the "finger-cutters," vii. 370
Vatea: see Atea, etc.
—sun and moon eyes of, ix. 37
Vatsa ("calf") mark on breast of Visnu, vi. 120, 122
Vatten-elfvor (water-elves), ii. 210
Vatter, spirits, ii. 231
Vava, Night bought at, ix. 113
Vaybrama (Baidrama), xi. 25
Vayu, vii. 14
—god of wind, vi. 15, 21, 37, 47, 56, 84, 88, 89, 91-92, 100, pl. x, opp. p. 118, 135, 136, 149, 216; vi. 299, 302
—of Vedas and Avesta, Hyas the, vii. 66
Vēžišta fire, vi. 285
Ve, iii. 35
—(V) brother of Odin, ii. 15, 24, 61, 63, 143, 175, 176, 324
Vedánta philosophical system, vi. 162, 179
Vedavyāsa, avatar of Visnu, vi. 168, 169
Veden emā, water-spirit, iv. 211
Vedenhatija (Water ruler) iv. 208, 215-216
Ved-erāj, Vetsa-erāj, water-spirits, iv. 200, 207
Vegetarianism, viii. 149
Vegavant, vi. 154
Vegdeg, son of Odin, ii. 32
Vegetation, Aramazd concerned with, vii. 35
—cult, deities, and myth, xi. 25, 75-76, 293
—death of, Phaëthon myth had its roots in the ancient festival celebrated by mourning for, i. 244
—Dionysos god of, i. 218
—god, Esus perhaps a, iii. pl. xx (a), opp. p. 158
—Kṛṣṇa may have been a, vi. 126
—Sedeq a, vii. 41
—Zatik a, vii. 41
—goddess, Ishtar as, vii. 382
—male deity of, v. 90, 91
—Menqet produces, xii. 136
—Osiris symbolized by, xii. 95, 124
—rituals, Grail objects may be connected with, iii. 204
Vegtam (Odin), ii. 42, 127
Veil, magic, given Odysseus by Leukothea, i. 262
—of 'Ate, v. 36
—Siduri, v. 211
Veiling of crown of Anu and throne of Enlii, vi. 317
—Nabi's chapel, v. 160, 318
Vela, Eridu identified with, v. 310
Vel'-ava, village-mother, iv. 168
Veles, god of flocks, iii. 300-301, pl. xxxv, opp. p. 300
Velint (Volund), ii. 170
Vena, tale of, vi. 165-166
Venedae, iii. 317
Venefica, gloss of Waelycyrge, ii. 253
Venerable Ones, the Three, viii. 109
Vengeance, xi. 266, 323
—divine, iii. 74, 75
—of ghosts, childless man has nothing to fear from, vii. 187
—Yāw, v. 134
Venilia, wife of Ianus, i. 297
Venison, hunt of servants of deity for, led to discovery of opening to sea, ix. 161-162
Venom, giant made from, ii. 275, 326
—rivers formed of, ii. 318
Venus (goddess), Astánk probably corresponded to, vii. 17, 39
—astral deity of primitive Semitic religion, v. 6, 11, 108
—Benten parallel of, viii. 269
—converted into double of Aphrodite, i. 294
Venus (goddess), Drydzilelya identified with, iii. 355
—Freyja’s (Frigg’s) name glossed as, ii. 125, 176-177
—lover of, bewailed in a grotto, v. 76
—Prospectus, v. 32
—sea called Fountain of, iii. 104
—(planet), i. 247, 331 (ch. xi); iii. 323, 325, 329; iv. 432-434; vii. 228; x. 9; xi. 54, 55, 57-58, pl. viii, opp. p. 64, 102-103, 138, 378, 343
—address to, v. 317
—Allat in Safaitic inscriptions the, v. 381
—Aphrodite and Astarte represented by, i. 196
—never identified with, v. 15
—Armenian names for, vii. 17, 39
—as daughter of the sun, xii. 365
—Morning and Evening Star, v. 24, 35-36, 384
—Ashdar identified with, v. 2
—’Athtar not identified with, in Canaanite religion, v. 15
—associated with goddess of love and war, v. 27
—’Athtar god of, v. 4
—(Balhli, Bélit), sixth day of Harwanian calendar sacred to, v. 154
—beneficent, vii. 52
—called Nahid by Persians, vii. 25
—coin bearing image of, v. 154
—comparison of Sothis with, uncertain in early period, xii. 54
—double, at Edessa, v. 36
—Egyptian misinterpretation of late cosmic picture of, xii. 373
—god in South Arabia, v. 3
—in first heaven, v. 172
—in Roman period, has two male heads, xii. 373
—Innini is, v. 328
—Ninsianna-Ishtar identified with, v. 15, 108-109
—Isis associated with, xii. 101, 387
—period, computation of, a, xi. 97, 358
—phoenix embodies Ré and Osiris in, xii. 166
—(Phosphoros), i. 247
—representative of metal, viii. 142
—represented by white gold in Ezida, v. 159

Venus (planet), South Arabian ‘Athtar identified with, v. 14
—star of Hesperos identified with, i. 248
Venus-Isis as planet very late in Egypt, xii. 54
Vepes akin to Finns in linguistic and geographical aspects, iv. xv
Verauldar-god (Frey), ii. 119; iv. 251
—nagli, “world-nail,” iv. 222
Veralden-olmai (“World’s man”), sacrifices to, iv. 250-251
—rake, Lapp “ruler of world,” iv. 222
Vergil, one of three Fates, ii. 239, 243
Vere, ancestor of Buu tribe of Pokomo, vii. 128, 155-156, 158, 241
Vere-pas (god dwelling on high) generally addressed as “procreator” (Shka(j)-bavas, Shki-pas) by Mordvins, iv. 219
Verethraghna, vi. pl. xxxiii, opp. p. 260, 271-273, 288, 289, 320; vii. 45
—Herakles identified with, vii. 365
—subdued Azhi (=Ahi), v. 250
—Vahagn identified with, vii. 363
Vergil, books of, as aid to magic, iii. 109
—represented Fortuna as incorporate will of the gods, i. 205
Verona, Castor and Pollux brought victory to Romans at battle of, i. 302
Verse, skaldic, ii. 6
Versipellis, vii. 414
Vertebrates, earlier, traces of, may have lingered in Africa after coming of man, vii. 151
Vertumnus, Italic plant-god, aboriginally a god of changing year, i. 290
Vessel, haltia of, iv. 170
Vesta, i. 298; vii. 55
—fire adored in Rome as, vi. 284
—survives as Esta in modern Romagnola, i. 319
Vestal, Rea Silvia forced to take vows of, i. 307
—Virgins, i. 298
Vestin, Hel-shoes bound on, ii. 305
Vestre (west), dwarf, ii. 264
Vestral, Rind bears Vali to Odin in, ii. 127
Vetālas, vi. 217
—enter corpses, vi. 247
Vete-ema (water-mother), iv. 211
450 THE MYTHOLOGY OF ALL RACES

Vetehinen, water-dweller and malignant being, ii. 207
Veyou, Carib "sun," xi. 278
Vi: see Ve, etc.
Viaticum, Ganges water as a, vi. 234
Vibhishana assisted Ravan in battle, vi. 156, 157
Vibvan, minor god, vi. 57
Vices, abstract divinities of, i. 282
Victor of cannibal feast eaten after death or revivified and rekilled, vii. 337
Victims, personal participation of god in battle to obtain, ii. 57
Victory, Agni, Indra, and Vahagn as gods of, vii. 45
—gift of, ii. 38, 56, 57, 58, 77
Vidarha (Berær), giving of Lopamudra to king of, explanation of mixed marriages, vi. 146
Vidargasgarth, name of Vidarr found in, ii. 160
Vidarshof, name of Vidarr found in, ii. 160
Vidblainn, third heaven, ii. 318
Vidblindi, might of giant, ii. 277
Vidgha Mathava, vi. 92
Vidfinn, children of, raised from earth by Mane, ii. 184
Vidforull (Odin), ii. 42
Vidhatr, epithet of Indra or Visvakarma, vi. 50, 97
Vidhrater, epithet of Indra or Viśvakarma, vi. 50, 97
Vid, plain on which Vidarr dwelt, ii. 159
Vidolf, giant, ii. 280
Vidrafsh, wizard, vi. 340
Vidura came to life as son of a Sudra woman, vi. 150
Vidyadhāras in Malay Archipelago, ix. 242
—live on Mt. Kraunfica, vi. 144
—Sanskrit prototype of swan-maidens, ix. 327
Vidyamālīn, lord of one of the citadels, vi. 116
"Viga- Glums-saga," ii. 119, 235, 246
Vigdis, dis used of women of higher rank appears in, ii. 244
Vigłuss, Hamingla of, ii. 235
Vigil, x. 58, 132, 135, 171
Vigrid, field, ii. 340, 341, 343
Vigtrold, Norse Nàk known as, ii. 210
Vihansa, war-goddess, ii. 255
Vijaya, spear of Indra, vi. 132
Vijayas, vi. 227
Vikar, mock sacrifice of, suggested, ii. 52, 57, 73, 74
Viking Age, growth of culture in, ii. 59–60
Vikings, Norman, offered human victims to Thor, ii. 75
Vikramaditya, iii. 57
Vila, Slavic deity, iii. 293
Vile, iii. 35
Vill, brother of Odin, ii. 15, 24, 61, 63, 243, 275, 276, 324
Vilification, tortoise as term of, viii. 101
"Vilkina-saga," ii. 170
Village deities, vi. 236–237, 240
—du Papier, xii. 312
—god preceded city-god, xii. 18
—gods of, xii. 17
—Lapp, iv. pl. xxvii, opp. p. 224
—man-eating, iv. 79
—Ovda's, iv. 183
Villages, dead live together in, iv. 73
—of dead, iv. 484–485
Vilna, iii. 317
Vily (fairies), iii. 256–260
Vimāna, vi. 227
Vimur, Thor crossed river, with aid of Grid's staff, ii. 84
Vinatā, vi. 139
Vināyakas, vi. 358
Vincentius Kadlubek on behaviour of women at graves, iii. 234
Vindalf, dwarf, ii. 266
Vindhjalmsbru, bridge, ii. 329
Vindhyā, goddess of the, vi. 236
—prevented from reaching the sky, vi. 146, 159
Vindler, Heimdall also called, ii. 152
Vine as life-token, ix. 234, 235
—connected with Osiris, xii. 374, 385, 399
—Dionysos afflicted by Hera with frenzy for discovery of, i. 47
—god of, vii. 35
—dropped by moon, mating of, with tree from sun, ix. 159, 164, 169
—Dusares (Dušurá) patron of, v. 17
—emblem of Dionysos, i. 222, pl. xlix, opp. p. 224
<table>
<thead>
<tr>
<th>Index</th>
<th>Page</th>
</tr>
</thead>
<tbody>
<tr>
<td>Vine, love and death enter world through fruit of</td>
<td>xii. 36</td>
</tr>
<tr>
<td>vine or cord for ascent to Heaven</td>
<td>ix. 66</td>
</tr>
<tr>
<td>Osiris teaches cultivation of</td>
<td>xii. 113</td>
</tr>
<tr>
<td>under</td>
<td>xii. 113 (fig. 117)</td>
</tr>
<tr>
<td>Vineyards, Spenta Armaiti keeper of</td>
<td>vii. 35</td>
</tr>
<tr>
<td>Vingi curses himself</td>
<td>ii. 299</td>
</tr>
<tr>
<td>Vingmir, Vingthor (Thor)</td>
<td>ii. 75</td>
</tr>
<tr>
<td>Vingolf abode of goddesses</td>
<td>ii. 314, 327, 329</td>
</tr>
<tr>
<td>(friendly floor)</td>
<td>ii. 45, 122</td>
</tr>
<tr>
<td>Vingskornir, horse of Brynhild (daughter of Budli)</td>
<td>ii. 251</td>
</tr>
<tr>
<td>Ving-Thor</td>
<td>ii. 88, 95</td>
</tr>
<tr>
<td>Vinil, Lombards called by Paulus</td>
<td>ii. 38</td>
</tr>
<tr>
<td>Vinmara, sky-maiden (Leper Island)</td>
<td>ix. 327</td>
</tr>
<tr>
<td>Violence, separate abode for those who die by</td>
<td>x. 7, 249, 253, 274</td>
</tr>
<tr>
<td>those who die by, haunt upper earth</td>
<td>vii. 179</td>
</tr>
<tr>
<td>Vipāś (Beas), river</td>
<td>vi. 48, 146</td>
</tr>
<tr>
<td>Vipācī, tale of</td>
<td>vi. 186</td>
</tr>
<tr>
<td>Vipāśīn, forerunner of Gotama</td>
<td>vi. 211</td>
</tr>
<tr>
<td>Viper, image of, worshipped</td>
<td>ii. 216</td>
</tr>
<tr>
<td>Vira</td>
<td>vi. 154</td>
</tr>
<tr>
<td>Vrābhādra, Śiva created</td>
<td>vi. 179</td>
</tr>
<tr>
<td>Viracocha and Tonapa</td>
<td>xi. 232-242, 246, 370</td>
</tr>
<tr>
<td>deity</td>
<td>xi. 225, 226, 236, pl. xxxvi, opp. p. 236, 245, 247, 249, 369</td>
</tr>
<tr>
<td>Virankannes, tender of oats</td>
<td>iv. 244</td>
</tr>
<tr>
<td>Vir-ava, Forest-mother</td>
<td>iv. 184, 185, 189</td>
</tr>
<tr>
<td>Virbius, affiliation of Diana with</td>
<td>i. 294</td>
</tr>
<tr>
<td>Virgin, a, gave birth to Tyurun-Muzykay and Jenghiz Khan</td>
<td>iv. 387, 398</td>
</tr>
<tr>
<td>and God identified with Sun and Moon</td>
<td>x. 176</td>
</tr>
<tr>
<td>Arianrhod pretended to be a</td>
<td>iii. 96, 98</td>
</tr>
<tr>
<td>birth</td>
<td>v. 114; x. 204</td>
</tr>
<tr>
<td>Chaabou mother of Dusares (Dushrā)</td>
<td>vi. 16</td>
</tr>
<tr>
<td>Charpan buried with young</td>
<td>iv. 29</td>
</tr>
<tr>
<td>conceives by rays of Sun</td>
<td>xi. 201</td>
</tr>
<tr>
<td>conception, festivals celebrating</td>
<td>v. 18</td>
</tr>
<tr>
<td>Dechtere vomited up animal and again became a</td>
<td>iii. 84</td>
</tr>
<tr>
<td>dying at or after giving birth to god or gods</td>
<td>xii. 100</td>
</tr>
<tr>
<td>Virgin, earth-goddess, cult of</td>
<td>v. 108, 110</td>
</tr>
<tr>
<td>goddess, Ishtar is</td>
<td>v. 98</td>
</tr>
<tr>
<td>Nanā is a</td>
<td>v. 20</td>
</tr>
<tr>
<td>Sumerian kings frequently proclaim themselves sons of</td>
<td>v. 158</td>
</tr>
<tr>
<td>Gorancharcha born of a</td>
<td>xi. 201</td>
</tr>
<tr>
<td>Holy, beauty of, called Hayk-like</td>
<td>vii. 65</td>
</tr>
<tr>
<td>image of, carried on Arthur's shoulder and shield</td>
<td>iii. 184, 185</td>
</tr>
<tr>
<td>Mary, v. 341</td>
<td></td>
</tr>
<tr>
<td>in magic songs given name of Luponnotar</td>
<td>iv. 257</td>
</tr>
<tr>
<td>sky-goddess emerged into</td>
<td>iv. 220</td>
</tr>
<tr>
<td>Rana, iv. 249</td>
<td></td>
</tr>
<tr>
<td>reveals divine decrees on Ascension Eve</td>
<td>vii. 30</td>
</tr>
<tr>
<td>rock fountain, viii. 252</td>
<td></td>
</tr>
<tr>
<td>sacrificed to Morning Star</td>
<td>x. 76, 286, 303, 306</td>
</tr>
<tr>
<td>second Person of Trinity born of</td>
<td>xi. 143</td>
</tr>
<tr>
<td>Story of the Picture of, vii. 387</td>
<td></td>
</tr>
<tr>
<td>sun-, method of sacrifice to</td>
<td>iv. 224</td>
</tr>
<tr>
<td>Virgines silvestres resemble Valkyries</td>
<td>ii. 206, 254</td>
</tr>
<tr>
<td>Virgins</td>
<td>xi. 228-229, 292</td>
</tr>
<tr>
<td>Coming of the Rhipsimean</td>
<td>vii. 56</td>
</tr>
<tr>
<td>marriage of four, to Sao Kang</td>
<td>xii. 334-335</td>
</tr>
<tr>
<td>of the Sun, xi. 247</td>
<td></td>
</tr>
<tr>
<td>Virgo, Hydra, and Orion associated in Asiatic astral myth</td>
<td>xii. 84</td>
</tr>
<tr>
<td>station of Nabu-Mercury</td>
<td>v. 305</td>
</tr>
<tr>
<td>Viridomar, Belgic, lineage from river or river-god associated with</td>
<td>i. 14</td>
</tr>
<tr>
<td>Virocan</td>
<td>vi. 154</td>
</tr>
<tr>
<td>Virtues, abstract divinities of</td>
<td>i. 282</td>
</tr>
<tr>
<td>Virūdhaka, lord of Kumbhāṇḍas in the south</td>
<td>vi. 215</td>
</tr>
<tr>
<td>(Zōchō-ten)</td>
<td>viii. 243</td>
</tr>
<tr>
<td>Virunga Volcanoes believed to be abode of dead</td>
<td>vii. pl. xix, opp. p. 206</td>
</tr>
<tr>
<td>Virūpākṣa, lord of Nāgas</td>
<td>vi. 215</td>
</tr>
<tr>
<td>(Kōmon-ten)</td>
<td>viii. 243</td>
</tr>
<tr>
<td>Virūpas, priestly family</td>
<td>vi. 64</td>
</tr>
<tr>
<td>Vis (Earth), xi. 223</td>
<td></td>
</tr>
<tr>
<td>Visaladeva, turned into a Rākṣasa</td>
<td>vi. 245</td>
</tr>
<tr>
<td>Vishap, Armenian (of Persian origin) for dragon</td>
<td>vii. 77, 81, 393</td>
</tr>
<tr>
<td>Vishāpa, vi. 271</td>
<td></td>
</tr>
<tr>
<td>(&quot;he whose saliva is poisonous&quot;), connected with Zū, v. 130</td>
<td></td>
</tr>
</tbody>
</table>
Vishapaxał, "dragon-reaper," title of Vahagn, vii. 43
Vishāṣpa, vi. 340, 341, 342
Visibility of dead at own funerals, ii. 311
Visible, appearance of gods when, iii. 56
Vision, far, ii. 22
—of Cuchulainn, iii. 86
——Ezekiel, v. 160, 413
Visions, ii. 254; iii. 143, 152; vii. 125; viii. 273, 338-339; x. 18, 81, 133, 145, 146, 149, 215, 241, 247, 263-264, 275
——of late Hebrew poets, v. 134
—Visnapu given back to Visvaka, vi. 31
Visvabhu, forerunner of Gotama, vi. 211
Visvaci, an Apsaras, vi. 143
Visvakarman (All-Maker), vi. 16, 26, 50, 52, 74, 93, 138, 152, 153, 158
Visvāmitra, vi. 144, 145-146, 147-148, 235
Visvarūpa and Trita, myth of, v. 130
——son of Tvasṭr, vi. 50, 67, 87, 88, 93
——Trisiras, Indra slays, vi. 133
Visvāvasu, epithet of the Gandharva, vi. 58, 94, 143
Visve Devā (All-Gods), vi. 56
Visveśvara, vi. 112

“Vita Merlini,” iii. 193, 194
Vitality, birth of god of, viii. 226
Vitanguhaiti River, vi. 339
Vitebsk, iii. 317
Vithofnir, cock, ii. 331
——Laevateinn (sword) alone could kill, ii. 136
Vitholf, forest-giant, ii. 280
Vit-khan, water-spirit, and his daughter may marry human beings, iv. 194
Vitolfus, forest-giant, ii. 280
Vitša-kuguža, -kuva, and -oza, iv. 166, 167
Vivanghvant (Ind. Vivasvant), priest of Haoma sacrifice, vi. 282, 294, 302, 304, 315, 314
——Vivasvant identical with Avestan, vi. 28, 48
Vivavant, vi. 18, 28, 30, 36, 48, 53, 85, 86, 138, 143
Viviane, the Chwimbian of Welsh literature, iii. 201
Vivification of newly created, ix. 170, 173, 174, 175, 182, 331
Vjedogonja, soul which leaves sleeping person or animal, ii. 227
Vladimir, Prince, iii. 293, 300
Vlkolak (Vukolak, Vrkolak, Volkun, etc.), [wolf], certain people may become, iii. 228-229
Vocabularies, separate, for men and women, xi. 17, 20, 282, 349
Vodan (Godan, Gwoden), Voden: see Odin.
Vodni Panny, water-nymphs, iii. 271
Vodyanik, water-spirit, iii. 270-271
Vodyanoy, water-dweller of Russians, iv. 193, 207
Voguls, an Ugrian stock, iv. xvii, xx
Vohu Manah, vi. 260, 276
Vodnf Panny, water-nymphs, iii. 271
Vodyanik, etc., water-spirit, iii. 270-271
Vodyanoy, water-dweller of Russians, iv. 193, 207
Voguls, an Ugrian stock, iv. xvii, xx
Vohu Frya, vi. 285
——Manah, vi. 260, 276
Voice, change of, x. 38
Void: see items s.v. Chaos; Te Kore, etc.
Vol (Fulla), sister of Frigg, ii. 184
Volcanic birth of universe, x. 221
——fire, vi. 234
——fires of Iceland, Loki may have typified, ii. 149
——forces, red-hot moccasins may be personification of, x. 232
——god or -demon, Surt as, ii. 202
——spirits of, originally storm-daemons, i. 267
INDEX

Volcanoes piled upon bodies of giants, i. 9
Volcanus, i. 296
Volga-mother, iv. 210
Volta, goddess, ii. 28
Volor, prophetic woman, ii. 241, 246
Volos, Slavic deity, iii. 293, 300-301
Volsung, child granted, in answer to prayer, to Rerir and, ii. 249-250
"Volsunga-saga," ii. 249, 291, 292
Volsungs, ii. n
—descended from Sigi, ii. 32
Volsung's sons eaten by she-wolf, ii. 292
Volta, Etruscan mythical monster, i. 289
Völù-Steinn, skald, ii. 254, 259
Volva, or seeress; magic-wielder, ii. 9, 27, 43, 45, 49, 117, 127, 147, 171, 246, 299-300, 346
Vomiting up sun, moon, and stars, vii. 144; see also SWALLOWING INCIDENTS.
Voodoo, vii. 335
Vor, goddess of vows, ii. 89
Voracity chief characteristic of Cbarydis, i. 264
Vorsud and Votiak wedding, likeness of ceremonies of, iv. 123
—he who carries, must not put foot to bare ground, iv. 123
—(luck protector), iv. 119, 121-122, 123, 124-126, pl. xiii, opp. p. 126, 130, pl. xiv, opp. p. 130, 131, 133, 134, 137
Vortigern's attempt to build a city, iii. 130, 200
Vórys-mort (Forest man), iv. 181
Votan, hero of Tzental legend, xi. 131-133
Votes akin to Finns in linguistic and geographical aspects, iv. xv
Votiaks, a Permian linguistic stock, iv. xvi, xvii, xix
Voting pebbles, i. 194
Votive offerings at fountains, trees, etc., ii. 214
—tablets (of Batavians) to Mercury, ii. 37
Vourukasha Sea, vi. 267, 268, 269, 270, 271, 278, 281, 289, 298, 350
—abode of White Haoma, vi. 59
Vow, Irish, relating to sky, earth, sea, iii. 12
Vows, i. 102; ii. 34, 89, 109, 162, 233, 242; iv. 133, 135; x, 89, 90, 124, 281, 283; xi. 282
"Voyage of Bran," iii. 64, 103, 114-116, pl. xxxii, opp. p. 176, 211
—Maelduin, iii. 113
Vran in the sense of "tent," vii. 14
Vrātya, god, vi. 93
Vreti, angel, v. 160
Vṛṇērāvi ("Rind's sanctuary), ii. 165
Vṛṇeāvana, vi. 172
V-rod symbol, iii. pl. xvii, opp. p. 134
Vṛṣa, vi. 112
Vṛṣākapi, Indra's ape, vi. 62
Vṛṣaparvan, Ušanas domestic priest of, vi. 153
Vṛtra, vi. 30, 33, 34, 35, 37, 39, 44, 46, 52, 56, 62, 64, 67, 68, 80, 87, 88, 91, 93, 97, 98, 129, 131, 132, 133, 134, 153; 265, 335
—slain by Agni, Indra, and Sūrya, vii. 44, 45
—snake, iv. 444
—spirit of drought, vii. 78, 393
Vṛtṛahana, Indra called, vi. 265, 271
—title of, survives in that of Vahagn, vii. 46
Vševolod, Prince, outstripped Chors (the Sun), iii. 299
Vukub-Ahpu, one of hero-brothers, xi. 171, 173
—Cakin, first of giants, overcome by hero-brothers, xi. 168-169, 177
Vu-kužo and -murt, Water master and Water man, iv. 195
Vulcan (fire), ii. 197, 201-202
Vulture, vi. 266, 291, 297, 305; xii. 167
—Anuqet appears on rare occasions as a, xii. 131
—gives magic powers to a woman who became a shaman, iv. 505
—goddess Nekhbet, xii. 132, 142
Vulture, man married a, xi. 274
—no positive knowledge of cut of Nekhbet as incarnate in, xii. 167
—Peak, paradise of, viii. 241-242, 273
—sign of ending of probation, vii. 246
—Tuan MacCairill as, iii. 207
Vusakaparik, vii. 91
Vöt-kuguz and -kuva (Water Old Man and Woman), iv. 200

W

Wa a dwindling race, xii. 295-296
—creation-myth, xii. 288-289
—grades among, xii. 295
—hill tribes, spiritistic beliefs of, xii. 293
—hillmen in Kêngtêng spring feast, xii. 333
—Hpilu Yek-kha, inhabitants of Mong Wa, xii. 291
—Kût (the Wa Who Were Left Behind) probably same race as Hka-chê, xii. 296
—possibly represent aborigines of Indo-China, xii. 286
—race sprang from seeds of gourd, xii. 281
—sacred mere of, xii. 291
Wahanunaqsiwok, the Dawn-People: see Sun myths (vol. x).
Wabasso, white rabbit, x. 41, 298 47
Wabilikimo, legendary dwarfs, vii. 259
Wabus, x. 40
Wadd, name of moon-god, v. 5, 7
Wading to Ireland of Bran represented his crossing waters to Hades, iii. 101, 205
Waelryge (Valkyries), glosses of, ii. 253
Wager in which Athi (Brahmâ) lost his head to Sek-ya (Indra), xii. 323
—of Loki's head, ii. 266
Waggon in sacred grove, ii. 102-103
—man (Vagna-verr), ii. 78, 95
—of early Iron Age, uses of, ii. pl. xv, opp. p. 112
—Star (Ursa Major), v. 109, 317
Wagons of gods, ii. 22, 24, 41, 77, 78, 82, 109, 196, 198, pl. xxv, opp. p. 198, 199
Wahieroa, son of Tawhaki, ix. 60, 67-68
Wabshijja, Arabic writer, on Tammuz, v. 339
Waidelots, priests at sacred oak, iii. pl. xxxvii, opp. p. 304
Wailing at tomb of Bêl, v. 323, 324
—feast of, of all gods in temple Askul, v. 337
—of Enkidu, v. 246
—Gilgamesh for Enkidu, v. 260-261, 262
—Ishtar, v. 257, 334
Wailings for Dumu-ê-zi, Enmesharra, and Lugaldugug (Marduk), v. 342
—Tammuz, Innini, and Yanbâšhêd, v. 339, 342, 343, 344, 345, 349, 350
—midsummer, v. 347
—Tammuz introduced into Temple at Jerusalem, v. 336, 413
—words used in, v. 76
Wail-strain, magic, played on harp by Lug, iii. 29
Wähnämöinen, water-spirit, a mighty hero, iv. 207
Waist, small, of Spider, vii. 18, 22, 82, 83, 84, 98, 106, 269
Wakasa, shadow of chestnut-tree over, vii. 339
Wakea: see Atēa.
Wakefulness, Nehes deity of, xii. 67
Wakilengeche, ghosts who turn back, vii. 185, 285
Wakna, culture-hero, xi. 185
Wakonyingo (or Wadarimba), dwarf dwellers on Kilimanjaro have heaven-reaching ladders, vii. 136, 141, 266-269
Wakuluwe tradition of first pair coming from Heaven, vii. 156
Wakyet-wa (or Chinun-way-shun), deity worshipped in Kachin festival, xii. 338
INDEX

Walad-alat ("child of Alat"), v. 382 79
Walala (Ulala), x. 247-248
Waldmännlein, male wood-spirit, ii. 205
Waldminne, forest elf, ii. 205
Walenge, ghosts who have no connexion with the living, vii. 180-181
Walih, son of Etana, v. 167
Walk, Thor said to, when he pronounces dooms, ii. 23
Walkers, night- and day-, vi. 97
Wall, Roman, iii. 15-16
—running north and south on "Brittia," iii. 16
Wallā Mānes, Lettish name for October, iii. 352
Wallaby and turtle, tale of, ix. 145-146
Walriderske, "Rider of the dead," ii. 257
"Walum Olum," x. 124
Walumbe, vii. 131
Kang An-shih, viii. 106
—ceremony, viii. 61
—Ch'in-jo, viii. 58
—Hsiang, viii. 163
—Pi, viii. 53
—P'ou, viii. 165
—Tan, viii. 59
—Tung opponent of all myth, viii. 199, 200
Wanga, wizards, vii. 335
Wanilo, Vali's name derived from, ii. 165
Waning of moon, iv. 124
Wantonness, Land of, viii. 363
War, Wars:
War against Arawak, legend that brave Carib in paradise wage, xi. 38
—Agni, Indra, and Vahagn as gods of, vii. 45
—animal, iv. 507
War, Apollo only incidently god of, i. 177
—beginning of, x. 203
—between Æsir and Vanir, ii. 26, 27, 28, 55
—different divine groups, iii. 38
—dances, xi. 145
—death in, ensures life in Heaven, iv. 488
—first in world, ii. 337
—god of, viii. 196
War-god, in Sumero-Babylon, Ninurta the, v. 99, 115, 116
—Odin as a, ii. 40, 55-56, 58, 59, 65
—Tiwaz had become, ii. 97, 98
—goddesses, i. 172; v. 23, 25, 26, 27, 29, 30
—of Irish mythology, Valkyries resemble, ii. 255
—gods F and M associated with, xi. 139
—Hat-ḥor sometimes mistress of, xii. 40
—Ishtar a goddess of, viii. 38
—king, epithet of Caswallawn, iii. 106-107
—maidens, older, may have degenerated into witches, ii. 253
—Mithra god of, vii. 33
—Northern Ruler sacrificed to in, iv. 156
—Odin brought, into world, ii. 55
—spirits, Germanic, ii. 255
—task of Ares to wage, i. 189-190
—Thor's aid sought in, ii. 77
—Thunder tutelary of, x. 99, 306 59
—Vahagn god of, vii. 42
—Women of western heavens, xi. 82
Wars against enemies of Sumer, v. 126-127
—between giants and race of diviners, ii. 34-35
—Celtic, between divinities, ii. 30
—Mars directs, iii. 9
—of Asuras against gods, vi. 116
—Sumerians, v. 128, 129, 130
—Sun of, xi. 94
Warah, name of moon-god, v. 5
Waranju, dwellers above the sky, vii. 137
"Ward-tree" (Vårträd), ii. 204, 333, 334
Warimu, ancestral spirits, vii. 180
Warning not to turn back, vii. 154, 172
Warnings, iii. 69
Warring States, viii. 117, 134, 143
Warrior born from bones of monster, first Carib, x. 272
—Brothers, x. 205
—spirit, x. 246
—twins, x. 204, 205
Warriors, Age of, xi. 240
—death of, xi. 59, 60, 61, 74, 198
—flesh of, only, men's meat, xi. 349
—paradise of, xi. 82
—souls of, in combat when Aurora Borealis appears, iii. 319
—special, chosen by Odin for Valhalla, ii. 57; see also Einherjar, etc.
—who died in battle, Shuras and Tengus reincarnations of, viii. 287, 288
Wart, x. 291
Waruksti, formula of consecration, x. 304, 305
Wasanye tribes reputed to be sorcerers, vii. 115
Washer at the Ford, sight of, prophecy of Cuchulainn’s death, iii. 155
"Washerman’s Donkey," vii. 353
Washing before prayer, ii. 310
—house of, v. 106
—of goddess in secret lake, ii. 103
"Wa-Sū-Byőye," viii. 362–365
Wasp as soul-animal, iv. 473
—stung God thereby releasing soul, iv. 477
Wasserkopf, a Nix’s child, ii. 212
Wasser-mutter, iv. 211–214
Watch of the Lands, guardian of east, viii. 243
Watch-dog of Osiris, xii. 179, 417
Watchman of the gods, Heimdall is, ii. 152, 153, 154, 156
Watchmen, seven stars of Great Bear as, iv. 425
Wate learned healing art, ii. 205
Water, ii. 208–215; vii. 59–61, 62; x. 22, 87, 98, 140, 186, 299
—and bread put on head of dead cacique, xi. 27
—fire, theft of, x. 231
—vegetation symbolize life, vii. 382
—as creator, v. 105, 396
—divine weapon of first man, vi. 295
—first principle, v. 104, 109
—at burial preparation, xi. 81
Water becomes object of sacrificial cult, iv. 104, 212
—brought from sea, ritual of, v. 37, 38
—bull, iv. 470
—sea-bull resembles Celtic, vii. 396
—carried in gourd with holes in, ix. 62–63
—cities, etc., under: see items s.v. UNDERWATER.
—Classic, viii. 17
—clocks for regulating hours of worship, xii. 419
—could not destroy great shaman, iv. 283
—cow’s body covered with lines representing, xii. 39
—Cuchulainn plunged into successive vessels of, iii. 142–143
—cult, real, connected with agriculture, iv. 212–213
—Daughters of the, x. 180
—dead dragged down into, x. 6
—deities living in, do not represent that element, xii. 15
—deities, serpentiform, in creation-myth, xi. 199
—dish of, on threshold, aids departure of spirits, vii. 75–76
—divinities, horses which come from lakes or rivers may be mythic forms of, iii. 129
—dragon holds unborn Sun, xii. 105 (fig. 103)
—drinking of, of allegiance, xii. 324
—elfins, ii. 209, 223
—entrance to spirit-world through, vii. 186
—Festival, celebration of, at Luang Prabang, xii. 298
—of Nāgas, xii. 272; see also items s.v. FESTIVAL, WATER.
—fetcher, iv. 423
—fire which may not be extinguished by, vii. 387
—first principle, v. 91, 104
—form of Amen-Re’, xii. 211
—fowl, iv. 317, 318, 341, 322–323, 324, 325, 326, 328
—fresh, came under sway of Poseidon, i. 213
—from Fionn’s hands healing, iii. 177–178
—giants, ii. 280
—god of fresh, v. 102
INDEX

Water-god, sacrifice to, iv. 99
—see Trita Aptya.
—Tlaloc, children sacrificed to, xi. 72
—goddess, Anahita as, vii. 25
—Artemis as, i. 186
—Ishtar as, vii. 382
—goddess of, xi. 54
—gods: see Enki; Ea.
—Haurvatat presides over, vi. 260
—hidden by wizards in battles, iii. 25, 30, 76
—holy, vi. 333; see also SACRED PLACES.
—horse mythic animal, viii. 204
—of France and Scotland, iii. 119
—in Nera tale, ii. 68
—tale of "Gilded Man," xi. 194
—interpreted as "the great god who became by himself," xii. 219
—itself object of sacrificial cult, iv. 194, 210, 211-215
—jars, v. 110, in
—journey of dead over, iv. 33, 78
—kept under icons to quench thirst of returning soul, iii. 230
—late speculation of creation from, v. 91
—magic shower of, iii. 32
—man created partly from, iv. 371
—master and -spirits, iv. 469-470
—may not be crossed without gift to water-spirit, iv. 198
—monster, two of offspring of, stolen by Coyote, x. 161, 162
—mother, iv. 210-214
—prayers to, iv. 210-215
—must be guarded against in choosing grave sites, viii. 141
—put between capturer of serpent ball and serpents, ii. 14
—Nagas guardians of, viii. 286
—nymphs, iii. 271-272
—Navky may become, after seven years, iii. 253-255
—of Kyzikos capture Hylas, i. 110
—of death, v. 180
—eternal life, v. 94, 95, 96, 97, 98, 99, 100, 333, 334
—Life: see LIFE, ETERNAL, BREAD AND WATER OF; LIFE, WATER OF.
—offended, causes skin diseases, iv. 207, 212
—one of the elements, viii. 29, 142
—origin of, ix. 279
—Water, Osiris represents, as life-giving element, xii. 95, 385
—placed on window-sill for departed soul to cleanse itself, iv. 17
—poured on sacrificial animal, iv. 130, 211
—pouring, iv. 41
—at Armenian festivals, vii. 22; see also FESTIVALS, WATER.
—of, in creation-myth, iv. 329
—powers, x. 99, 156
—rainbow drinker of, iv. 443-444
—relation of Dionysos to, i. 220
—rituals, v. 106
—sacred fire cast into, vii. 57
—extinguished with, vii. 15, 56
—sacrifice of brides to, iv. 213-214
—(sea or basin), near mother of sun, vii. 50
—see Hapi.
—Serpent of the West, xi. 121
—sky compared to, xii. 25, 34
—soul, iv. 13, 14, 215
—spirit, Mimir a, ii. 49, 167-170
—spirits, ii. 208-215; iii. 270-272; iv. 197-216
—human sacrifice to, xi. 197, 198; see also GILDED MAN, ETC.
—serpents as embodiments of, iii. 130
—spirits which do not sink in, viii. 28
—spouts, sea-spirit supposed to travel on, ix. 135
—sprinkled over crowd at seed festivals, iv. 242; see also items s.v. FESTIVALS, WATER.
—sprinkling of, xii. 299
—at cow's-milk feast, iv. 259
—spirit, Kitunusi may be a, vii. 244
—Sun's handmaidens descend on spider's thread to draw, vii. 321
—tabu to Fraoch, iii. 67
—to be fetched in basket, vii. 170
—to quell battle) broke forth from well and formed Loch Riacb, iii. 38
—totem, vii. 280-281, 417
—turned to wine, vii. 123
—vessel, carrying water in leaky, ix. 224, 226
—Vily, iii. 259
—visits by body of, iv. 211
—women, three wise, ii. 201
—world, ii. 330
—world beneath, iii. 112-113, 122
Water-worlds, iii. 109, 112, 113, 128, 194
—worship of, iii. 273
Watercress, plant of rejuvenation a kind of, v. 227
Waterfall, Loki as salmon hid in, ii. 144, 146
Waterfalls, holy, vi. 235
Watermill, marriage of fairies near, vii. 393
Watermill-god, iv. 167
Waters, vi. 18, 25, 26, 33, 37-38, 46, 47, 48, 63, 67, 85, 94-95; xi. 135-136, 137-138, 147
—bathing in living, of Tane, ix. 88
—celestial, vii. 35
—created, vi. 277-278
—creatures of, as intermediaries with Powers Below, x. 22
—division of, x. 126, 263; xi. 181
—god of, vii. 90
—with overflowing, v. 95, 96, 98, 99
—heavenly, continuation of ocean, xii. 41
—Khum guardian of, coming from the Underworld, xii. 28
—of Death, jewelled tree this side of, iii. 131
—four quarters, properties of, x. 71
—origin of all, sought in mythological source of Nile, xii. 50
—Place of Division of the, xi. 165
—prophetic ecstasy effect of drinking, i. 258
—purifying, vi. 82, 115
—pursuing, iii. 121, 138
—quest for, of Ganges, vi. 115
—restore health and life to mortals, iii. 123
—sacred, ii. 173-176, 208, 213, 214, 215, 231, 236, 331, 334; iv. 101; v. 201; vi. 235-236; vii. 59, 60, 62; viii. 247, 251, 252, 267; xii. 31, 194
—said to have been captured by Apo-sha, vi. 267
—Sun of the, xi. 91, 95
—tempestuous, Muireartach may be embodiment of, iii. 171
—younger brother sometimes regarded as son of the, x. 295
Watery One, Water-Flood, xii. 46
—void before creation, vii. 144
Watsusi and Kowwituma, twins of Sun and Foam, x. 209
Watwa of Urundi consider themselves true aborigines of the country, vii. 264
Wave, Dylan called son of the, iii. 99
—ninth; nine waves have importance in folk-belief, ii. 191
—that drowned Tuag may have been sea-god Manannan, iii. 89
Waves, Ægir's and Ran's daughters personifications of, ii. 190
—fighting of, Celtic ritual of, iii. 133
—give messages to those who can hear them, iii. 133
—were "Son of Ler's horses in a sea-storm," xii. 128
Wax Girl: see TAR BABY.
—head-ring, Hare makes, vii. 297
—legged man, vii. 245-246
—man made from, ix. 175
—tapers in honour of dead, iv. 31, 44, 45, 47, 59, 58, 60, 62, 69, 73; see also CANDLE, CANDLES.
—worship and festivals, iv. 150, 152, 154, 266, 267, 269, 272
—of Peko (Pekko), iv. 345
—sacrifice tree represents, at Seide worship, iv. 110
—used to anoint ears against song of Sirens, i. 263
"Way of the Gods" or "Spirits," meaning of Shinto, viii. 215
—Tao, viii. 308, 328
Wayfarers, Apollo protector of, i. 180
Wayindok, stocks made of male bamboo, also village, xii. 350
Ways of Anu, Enlil, and Ea, fixed stars as, v. 94, 95, 96, 395
Wealth, Bishamon patron of, in later times, viii. 243
—Demeter's connexion with, i. 227
—Dionysos deity of, according to late myth, i. 220
—god of, viii. 66, 79, 96
—goddess of, viii. 268-269
—Hermes giver of, i. 192, 193
—Njord as, ii. 102
—white serpent patron of, viii. 331
Weapon, genius of, viii. 230
—given to Ninurta, v. 126
Weapons, iv. 443, 444, 464
—as insignia comparatively rare, xii. 13
—Celts attacked earthquakes and high tides with, iii. 12
—cult of, iii. pl. 11 (6), opp. p. 8, 33-34
INDEX

Weapons, diseases as, vi. 83
—exchanged at parley between Sreng and Bres, iii. 24
—five divine, of first man, vi. 295
—flint, found buried in earth believed to be thunder-bolts, ii. 79
—given by Odin, ii. 56
—hymn of Ninurta concerning his, v. 127-128
—magic, iii. 31-32, 33, 40, 41, 65, 66, 76, 173, 175
—Odin claimed all who died by, ii. 34, 52
—of demons, vi. 152
—Gilgamesh, v. 247
—Indra, vi. 132
—Manannan possessed by Féinn, ill. 65, 173
—Marduk, v. 300
—Siva, vi. 111
—war divine, vi. 61, 118
—Seven Gods are deified, v. 146
—placed beside the dead, xii. 174
—seven, v. 138, 139
—supernatural, xii. 282
—superstitious use of stone, regarded as supernatural, ii. 80
Wearers of the Leopard's Skin, xii. 134, 189, 390
Weasel, vii. 219
—like head, Atum with, xii. 165
Weather, bad, powers of evil in relation to, iii. 339-340
—changes, iv. 417-418, 422, 437, 458
—depends on outcome of battle of land and sea Zdubacs, iii. 227-228
—god, vii. 14, 379 (ch. 1)
—Pan as a, i. 268
—goddess, viii. 234
—gods, warlike character of, vii. 45
—Nāgas often regarded as controllers of, vi. 244
—see Zodiac, Signs of (vol. vii).
Weaver-maid, constellation, viii. 235, 236
Weavers, v. 190
Weaver's shuttle, sign of Neith misunderstood as, xii. 142
Weaving, x. 183, 238
—fates of warriors, ii. 254-255
—first taught by Arkas, i. 16
—invented by Athene, l. 177
—Neith connected with art of, xii. 142
—song in vision of Daurrud, ii. 254
Web, spider's, compared with rays of sun, vii. 284
Wechselbalg, a changeling, ii. 212
Wedding ceremonies, kuala ceremonies akin to, iv. 123
—Votia and Voršud, likeness between, iv. 123
—dancers, iv. 69
—Finns call bear feast the, iv. 97
—horse-, iv. 57
—house-, iv. 161
—like ceremonies, earth stolen with, iv. 240
—rites, stealing of earth similar to, iv. 461-463
—see Mudor Wedding.
—songs, iv. 60, 122
—women at feast to Utumō, iv. 69
Weddings among the dead, iv. 483
—forest-spirits celebrate, iv. 179, 181, 183
—of apes, vi. 237
—water-spirits celebrate, iv. 195, 198
Wedge-shape formation of army, ii. 56
Wedlock, Anahit, Hera, and Ishtar as protectors of, vii. 27
Week, Harranian or Ssabean, v. 154
Weeping at grave, iv. 4, 27-28, 68
—Balder out of Hel, ii. 130, 131, 135, 137
—of goddess: see Tears of Gold, etc.
—over dead, vii. 95
—songs, iv. 27, 30, 56, 68, 74
—Tammuz lord of, v. xvii
—women, festival of Ta-üz known as festival of, v. 336
Wei Chéng, Chancellor, viii. 150, 192
—kingdom, viii. 94, 174
—Po-yang, viii. 144
—T'o, tutelary god, viii. 196
Weighing after death, iv. 494
—in the balance, vi. 120
—of hearts, xii. 176
Weights and measures, Hermes invents, i. 195
Weird, destiny, ii. 246
Weiwōbo (Queen Mother of the West), viii. 275
Wek-wek and giant, contest of, x. 228
Wedelades gewearc, weapons and ornaments, ii. pl. i, frontispiece
—Stocc, place in Buckinghamshire, ii. pl. 1, frontispiece
Welderich, forest-giant, ii. 280
Well, animals and the, vii. 297-298, 421 82, 423 82
—Apis only allowed to drink from, xii. 163
—beneath Yggdrasil, wisdom stored in, ii. 49-50
—bursting of sacred, forms lake, iii. 73, 208
—curb, story of, viii. 300-301
—Curoi’s soul within apple in salmon in, iii. 151
—drinking from, gives inspiration to wisdom, iii. 120-121, 167
—healing, ii. 24, 32
—heavenly, viii. 226
—made from footprint of Balder’s horse, ii. 328
—magic, iii. 263
—Fionn drank of, and descended into, iii. 173
—renewal of dry, by magic, iv. 215-216
—sacred (‘Ain Shams), xii. 31
—secret, in green of sid Nechtain, iii. 121
—seven streams of wisdom from, iii. 222
—Wells, ii. 23, 43, 50, 167, 168, 276, 331, 341; iii. 130
—fairy, vii. 393 82
—guardians of crown in, iii. 68
—holy, ii. pl. xxi, opp. p. 320
—protection of, against spirits, iv. 66
—sacred if marked by special feature, vi. 235
—stone-faced, discovered at Cape Santa Elena, xi. 206
—Wels (Lettish god of dead), October month of, iii. 352 7
—Welsh poems and tales, iii. 92, 93
—Wemba country, alleged site of creation in, vii. 147
—Wên Ch’ang, god of literature, stellar deity, vii. 89, 112, 113
—Hai Po Sha, viii. 143
—Hsien T’ung K’ao, viii. 200
—Ming, personal name of Yii, viii. 37
—-shu, a Bodhisattva, viii. 196
—Ti, viii. 161
—Wang, viii. 9, 16, 40, 41, 42, 43, 44, 70, 137
—Weng(i), xii. 409 110
—Were-animals, vii. 121, 204, 251, 252, 334-347, 413 2a, 414 2a
--beasts, imps, cannibals, xi. 260, 300
--jaguar is a Kenaima, xi. 260, 301-302
—Werefolk, x. 252, 296 46
—Werergild, ii. 49
—Werewolves, ii. 291-294; iii. 228, 229
—and witchcraft, vii. 334-347
—Wessex, royal families of, traced descent to Bældeg (Balder), ii. 19
—West abode of evil spirits, vii. 47
—as a mythological personage, xii. 99, 100, 285 22
—Autumn came from, viii. 234, 235
—doors and gates opening towards, iv. 144
—guardian of, vii. 243
—Hāt-hör divinity of, xii. 42
—head of sacrificial animal turned to, by Samoyeds, iv. 39
—Hesperos associated with, i. 248
—homage to, viii. 46, 50
—Isis and Nephthys originally the two divinities of the, xii. 392 58
—Lake, viii. 66
—mouth of earth in the, x. 62
—Osiris lord of the, xii. 122, 399 110
—prayers read with face to, iv. 150, 151
—Queen Mother of the (Weiwōbo), viii. 275
—realm of Varuṇa in the, vi. 137
—represented by white tiger, iv. 360
—river of fire flowing east and, iv. 379
—see COMPASS, COLOURS OF, ETC.
—swaller of the, xii. 179
—“ the behind,” x. 287 81
—turning to, while casting sacrifice into, v. 318
—white tiger spirit of, xii. 307
—wicked turn their faces towards, vii. 97-98
—wind, v. 371
—Western Chin Dynasty, events in, viii. 134
—Tengeri, iv. 411, 412
—Travels in the T’ang Dynasty, viii. 190
—Westward branches of tree fraught with disaster, iv. 381, 383
—Westwards, Heaven moves, viii. 29
—Wetting of fingers and smearing of faces at memorial feasts, iv. 37-38
INDEX

Weyland the Smith, ii. pl. 1, frontispiece, 11, 220, 259, 260, 271; see also VOLUM, ETC.
—(Wieland), Baltic celestial smith compared to, iii. 330
Whaitari (Whatittel), female deity, sky-dweller of cannibalistic tendency, ix. 57, 62
Whai-tua (Space), ix. 7
Whakatūria and dog, tale of, ix. 86-87
Whale, ix. 89, 83
Whales grew from severed fingers of Old Woman of Sea, x. 6
—Thor caught two, ii. 86
Wheat, Cerridwen swallowed grain of, and gave birth to child, iii. 57
—strewn on graves, iii. 230
Wheel, vi. 16, 24, 26, 29, 34
—fair, sun called by elves, ii. 197
—following track of, iii. 143
—god with the, iii. pl. IV, opp. p. 20
—icy, x. 6
—marks on Buddha’s feet, vi. 191, 195, 196
—of god may be sun, iii. 8
—water-mill, modern Armenians imagine sun to be like, vii. 47
—symbol on Gaulish coins, iii. pl. II (1, 3), opp. p. 8, pl. iv, opp. p. 20
—throwing, iii. 147
—whirling of blades surrounding ambrosia, vi. 139
—winged, of Yaw, v. 43
—with spokes, Jains picture time as, vi. 222
Whetstone of Hrungnir, ii. 82, 83
Whinnymoor, ii. 305
Whinstone rocks, how formed, ii. 82
Whipping, vivification by, ix. 175, 331 108
Whirling castle caused by spell, iii. 148
Whirlpool at place where water falls through millwheel, ii. 283, 284
Whirlpools, vi. 235; x. 257
—and Rapids, birth of goddess of, viii. 226
Whirlwind, vi. 233, 236, viii. 81; viii. 70
—carries away Nnotwatsana, vii. 247
—fire-, vi. 280
—forest-spirits move as, iv. 179, 181, 182, 183
—shaman may fly in form of, iv. 286
—souls as the, iv. 9
Whirlwind, two creators carried to sky by a, ix. 274
—Yin Hung rescued by two Immortals in a, viii. 67
Whirlwinds believed to be passing spirits, xi. 323
—Wind mother dances in, iv. 232
Whisper, every, heard by Math Hln and Coranians, iii. 98, 107
Whistle, x. 224, 248
—dragon could enter human being and cause it to, vii. 77
—for night-signalling invented by Brigit, iii. 137
—the winds, iv. 457
Whistles made of bones of Hare and Gazelle, vii. 295, 420 12
Whistling wraiths may represent dead, x. 276 12
White animals as sacrifice, vii. 233
—clad stranger appears to members of Buu tribe, vii. 349-357
—cloth in burial, ix. 237
—corn Girl, x. 162
—Eagle’s account relating to abandonment of human sacrifice, x. 304-306
—Fire-maker of the Night, xi. 167
—Horn: see Findennach, ETC.
—Isle, Achilles, restored to life, dwells with Helen in, i. 131
—One of Eimuin: see Three Finns of Eimuin, ETC.
—shell Woman of the East, xi. 32
—Tengeri, iv. 411
—Tiger, Chinese, symbolizes Autumn and metals, viii. 243
—Woman, Etain called, iii. 193
—Women, iii. 271-272
—Youth, iv. 313, 351-352
Whitsunday, summer diaedys on Saturday before, iii. 237
Whitsun tide, feasts at, iii. 306, 311-312
—sacrifice to Rusalky, iii. 254-255
Who (Ka deva), deity, vi. 50, 74
Wichama, second son of first woman, xi. 225
Wichtlein, Wichtelmann, diminutive beings, ii. 228, 231
Wicked ghost, god, Spy, etc., are demons, v. 362
Widdershins, ii. 302
Wide-gazing, guardian of west, viii. 243
—hearing or Renowned, guardian of north, viii. 243
462 THE MYTHOLOGY OF ALL RACES

Wide (Reaching) Head, an Underworld serpent, xii. 202
Widolt ("Wood-lord"), ii. 280
Widow marked, x. 215
Widows, mourning customs of the, x. 282
—sacrifice of, to deceased husbands, iv. 58-59
Wieland: see WEYLAND THE SMITH.
Wieszczyc (Polish), vampire, iii. 232
Wife at disposal of guest, iii. 140
—carving of, out of wood, x. 245, 264
—sought in Underworld, ix. 73-75
Wigan and Bugan survived flood, ix. 170-171, 178-179, 180
Wight, ii. 219, 228
Wigit, deity, x. 252
Wikar, son of Geirhild, given to Odin, ii. 121
Wild Boar of Gulban, a transformed child, iii. 125
—cat messenger of wizards, vii. 336, 337
—Hunt, ii. 316
—Huntsman, ii. 207
—life, Artemis mistress of, i. 183
—Mainads and Bacchantes feminine spirits of the, i. 269
—Man of Tirol, ii. 280
—Men, iii. 264, 265
—who have no bellies (skeleton men), xi. 341
—Pan chief divine dweller in the, i. 268
—women, woods and mountains home of, iii. 263-265
Wild Leute, forest-elves, ii. 205
Wilderness, Pan divinity of, i. 267
Wildiu wip, long-haired forest-spirits, ii. 205, 206
Wildmannel, male wood-spirit, ii. 205
Wildmännlein, caught and intoxicated, imparted knowledge of cures, ii. 206
Will: see Vizv.
William of Scherfenberg, ii. 272
Willow-bush in moon, iv. 423
—Lute, viii. 183
—tree transformed itself into a woman, viii. 333, 338
—twigs, man created from, iv. 373
—wards off evil influences, viii. 105
Winalagilis, Warrior of the North, x. 249

Wind, Winds:
Wind and cloud appear to Cao-bien as portent, xii. 317-318
—as breath, ix. 174, 176, 182
—at creation, iv. 328
—ball-, viii. 237
—Bride of, pursuit of Wood-wives resembles, ii. 207
—demons, v. 371-372
—destroyed Third Age, xi. 91, 93, 94
—directions, eight, ix. 162
—father of, vii. 51
—fertilization by, ix. 158, 165
—Für-jin genus of, viii. 288, pl. xxxi, opp. p. 288
—god, viii. 73; 223; xi. 54, 141
—goddess, viii. 234
—godlings, Maruts degenerated into mere, vi. 40
—horse, iv. 243
—magic, iv. 233
—blew insect [Etain] about, iii. 79, 80
—maids, v. 363
—makers, x. 99
—mother, or woman, or man, iv. 232-233
—of dead, iv. 17
—Előhím, v. 303-304
—Nine-Serps and of -the-Nine-Caves children of deer-god, xi. 86
—old-man, iv. pl. xxvii, opp. p. 224
—see WEREWIND.
—souls of dead borne on, ii. 193
—connected with the, vi. 39, 59, 102
—south, v. 176, 180
—Wodan may originally have been god of dead or of, ii. 40-41, 42, 44, 46, 47
Winds, iv. 457-458; v. 61, 99; vi. 265, 278, 295; viii. 33, 36, 72, 89, 141; x. xvii, 23, 23, 33, 35, 81, 92, 109-112, 250; xi. 121
—all four, with head or shape of ram, an allusion to soul, breath, xii. 65
—Anu begat four, v. 294, 300
—as people, x. 138
—begotten by Rangi, ix. 8
—called grandsons of Stribog, iii. 301
—capture and imprisonment of, ix. 55
—east and west and north and south with heads of animals, xii. 65 (figs. 70, 71)
INDEX

Winds, Etesian, i. 251, 252
—four, considered divine, xii. 65
—magical practice of playing upon wind-instruments to control, i. 268
—many attributes of quadrupled, xii. 65
—Odysseus given bag containing the, i. 137
—rise in four corners of sky, iv. 308
—rose against Humbaba, v. 253
—tied up in bag, ix. 296-297
—used to combat Labbu and Tiāmat, v. 288, 294, 300, 302
—wrestling, x. 138
Window in sky, x. 95, 96
—ray of sunlight on, worshipped, iv. 272
Windows in coffins, iv. 29, 31, 32
—queen of the, v. 33
—Tavern of the, Tampu-Tocco means, xi. 218, 248, pl. xxxviii, opp. p. 248
Windy Storm a god, x. 78
Wine, vi. 319, 327
—celestial, viii. 130-131
—consecrated with different symbols, ii. 77, 79
—Dionysos mistakenly called god of, i. 218 (cf. 219), 220
—of Dionysos, Goibniu's ale analogous to, iii. 120
—immortality, vii. 393 82
—Odin, ii. 60, 65
—sprinkled on grave to prevent thirst, iii. 230
—water turned into, viii. 123
Wing Mai, city founded by Hso Hkan Hpa, xii. 292
Winged garments, v. 329
—monsters, combats with, v. 279-281, 283
—old man, iv. 227
—sun disk, v. 69, 70
—god in Hebrew poetry and Bible, v. 69-70
Wings, Egyptian deities later represented with, xii. 114, 212, 392 58
—of El, v. 68
—fairies, iii. 258
—mountains, Vedic legends of, vi. 159
Winia and hog came from tree, ix. 168
Winter, ii. 96
—counts, x. 128
Winter, destructive, foretold to Yima, vi. 307-309
—Flint as a personification of, x. 296 45
—mighty, precedes end of world, ii. 338-339, 341, 342, 385 44; see also Fimbul-winter.
—myth of, vi. 317, 319
—power of god perhaps wanes in, ii. 64-65
—solstice, vi. 58
—son, iv. 243
—(Zemeka), vii. 86
Wisdom, ii. 9, 49; iii. 109, 110, 112, 120-121, 166
— invoicing of Valthurudnir and Odin to prove, ii. 62
—hazels of, iii. 121, 166
—Hú god of, xii. 66
—in possession of giants, ii. 54
—solar ship, xii. 27 (fig. 10)
—literature, v. 209
—Nabû god of, vii. 31
—obtained through tasting roasted heart of Fafnir, iii. 166
—of Gilgamish, v. 235
—Utnapishtim, v. 263, 265
—personification of, xii. 26
—secrets of, written, v. 140
—summary of Odin's, in "Havamal," ii. 55
—Thor as seeker of, is unusual, ii. 96
Wise, Vanir called, ii. 25
Wish-drum, xii. 282-283, 284
—maidsens, ii. 45, 251
—ring, ix. 163
—sons, ii. 140, 314
—trees, men received whatever they needed from, vi. 225
Wishes, ii. 267; x. 50
—bordering on magic, xii. 198
—fulfilment of three, granted to The-seus by Poseidon, i. 101, 104
—obtaining of, iv. 336
—three of Cúchulainn granted, iii. 149
Wishing worms back into tree, ii. 206
Wisiu-wip, ii. 212
Wistaria, viii. 385 7
Witch-doctors, vii. 339, 340, 342
—and witches confused, vii. 335
—head of, brought by Diarmaid to Brug na Boinne, iii. 66
—imprisons daughter-in-law in tree, ix. 137
Witch-society, vii. 339, 340
Witchcraft, ii. 46; vii. 48, 79, 366–367, 370; viii. 324, 325, 328, 330; xii. 200
—and werewolves, vii. 334–347
—Mātrs practise, vi. 156
—see also Witches (vols. vii, viii).
Witchery of Sirens, Kirke gives Odysseus direction for escaping, i. 263
Witches, ii. 45, 46, 124, 143, 229, 246, 253, 259, 285, 289, 294, 300, 301, 302; iii. 31, 35, 155; 325; vii. 121, 141, 202, 203, 205, 230, 231, 245, 334–347, 404, 406, 413; viii. 154, 155; xi. 328
—and hobgoblins controlled by monkey, viii. 103
—gathering-place of, iv. 78
—guild of, society to counteract doings of, vii. 341–342
—last two, from Underworld at the emergence, x. 201
—nine, in “Peredur,” probably of Gloucester, iii. 191
Wives burned with dead husband, iii. 233, 234
—how men came to be left without, xi. 32
—human, of dwarfs, ii. 272
—elves, li. 224
—of son of sky-deity, ix. 156
—provided for first creation, xi. 166
Wiyeast, chief, x. 134
Wizard, Byat Twe and Ta ate body of dead, and acquired his powers, xii. 348
Wizardry, Cúchulainn calls Manannan his foster-father in, iii. 65
—Dagda called a god of, iii. 40
Wizards, ii. 64, 219; iii. 25, 30, 35, 173; vii. 200, 324, 335; xi. 337
—may assume animal shapes, vii. 344
—Rākṣasas as, vi. 98, 156
Wōki, old Titanic being who caused earthquakes, lii. 263
Wο Huang, daughter of Yao, viii. 88–89
Wōdan, vi. 37
—derivations of name, li. 40, 42; see also Odin.
“Wōdan’s Host,” Furious Host connected with, li. 41
Wōdenesberg, mountain, ii. 44
Wōdnesbeorh, mountain, lii. 44
Wō-shun and Chanum, parents of all things, xii. 263, 264
Wokwuk, x. 224
Wolf, Wolves:
Wolf, iv. 424, 425; x. 39, 106, 111, 122, 133, 143–144, 145, 251
—bean, or pea, or corn, iv. 247
—called Rutu’s hound, iv. 76
—connected with Mars, i. 293
—Esdes has head of, xii. 366 8
—etymology of Greek word for, influences Lykaon-myth, i. 21
—forefather of Bersit clan, iv. 502
—Lykaon changed into, i. 16, 20, 21, 324 4 (ch. ii)
—nursed Romulus and Remus, i. pl. lxiii, opp. p. 306, 307
—of Opho’s declines in importance, xii. 167
—on Gaulish coins, iii. pl. ii (11), opp. p. 8, pl. iii (1) (?), opp. p. 14
—see Up-uaut, Wolf-god, etc.
—spirit, story of, iv. 187
—Trail (Milky Way), x. 95
—tutelary genius of, iv. 176
—white, with hook in mouth, viii. 38
Wolves, ii. pl. vi, opp. p. 31, 65, 130, 199, 233, 241, 249, 250, 286, 292, 301, 385 50; see also Fenris-Wolf.
—antediluvian, took off wolf-masks and became human, x. 261–262
—dead may manifest themselves as, iv. 9
—evil aspect of Norns seen in name for, ii. 241
—(“Reds”), three, kill Conall, iii. 157
—(Vlkodlak), belief that humans may assume form of, or be turned into, iii. 228–229
Wollin, statue of Triglav in, iii. 285
—summer festival in, iii. 306
Woman, Women:
Woman abandoned, ix. 130, 132, 137, 233, 338 42
—and giant, tale of, iv. 236–237
—serpent, v. 178
—sugar-cane, tale of, ix. 110
—as Earth Supporter, x. 230
—associated with deity, viii. 66, 69
—corrupt, stops egress of people from first home, xi. 271, 273
—created from ear of maize, x. 108
—creation of, iv. 373, 377, 378, 381; v. 184
INDEX

Woman, duty of, to lead back soul of shaman from trance, iv. 293
—evil comes into world through, i. 15
—first, created by gods, i. 15
—form, Loki in, gives birth to children, ii. 143
—from-Heaven, x. 127
—helmeted, from sea, ii. 235
—house, iv. 159, 161, 165, 166, 167
—one only, saved from flood, ix. 180
—primeval man changed into a, ix. 107
—shadow-soul enters sexual organs of, just before confinement, iv. 472
—shaman's drum desecrated by touch of, iv. 289
—sky compared to, xii. 37
—sun as a, ix. 275, 276
—The Holy, viii. 111
—turned into owl for evil teaching, xi. 202
—who climbed to sky, x. 112, pl. XVIII, opp. p. 112
Women (Amazons) of island of Matenino, xi. 19, 281
—appeal directly to Great Spirit, x. 84
—at sacrifices, iv. 130-131, 132, 135
—barren, appealed to Water mother, iv. 143
—birth of cannibals from, x. 204
—creation of: see Origins, Myths of
—danger of, from Rākṣasas, vi. 98
—derived from maggots of rotting fish and fire, tale of, ix. 254-255
—dream—ii. 250
—dream about blood-stained, ii. 250
—dying in child-birth, xi. 198
—fatherless and husbandless, xi. 154, 285
—Finnish Karelian, kept family name after marriage, iv. 138
—forbidden to have more than two children, one of whom must be sacrificed, xi. 227
—four, uphold sky, xii. 35
—Hat-hor patroness of, xii. 40
—have charge of the Lalakoñ, x. 199
—heroic, of mortal birth regarded as Valkyries, ii. 251-254
—illness of, as Seide is approached, iv. 103
—in child-birth, rituals have ceremonies for delivery of, v. 185
—hereafter, iv. 489, 491
Women in labour helped by stone rings, xi. 24, 350
—Island of, iii. 117; viii. 364; ix. 140
—kennings for, ii. 255
—Land of Ever-Living, obviously part of divine land, iii. 84-86, 87, 89, 115
—live with other women [as spouses] after taking vow of chastity, xi. 282
—may enter "purified spot" once only after their wedding ceremony, iv. 174
—not enter lud, iv. 143
—walk around tent containing gun (as forest-spirit), iv. 175
—of the clouds, myth of release of, vi. 323
—only take part in feast to birth-goddess, iv. 415-416
—prophetic, ii. 241, 246, 253, 254, 283, 299, 334; see also Dream-women; Spædir; Völösi, etc.
—received after death by Freyja, ii. 127, 122
—represent women and men, men at funeral feasts, iv. 55-56, 122
—Roman Junones protectors of, iii. 249
—rules governing, at hunting, fishing, and worship, iv. 84-85, 87-97, 119
—pertaining to, xii. 186
—saints, vi. 244
—saved by Tortoise swallowing them, vii. 319-320
—sixty, in Etain's form, iii. 82
—sixty-four accomplishments of, vi. 226
—southern, Valkyries called, ii. 252
—Spells of, iii. 84
—status of, in temple worship, xii. 192
—stolen by giants, trolls, and dwarfs, ii. 272, 278, 286
—swans changed into, iv. 501
—tribal rulers, xi. 342
—Trojan, i. 326 8(ch. viii), 327 11
—troll-, ii. 286, 287, 301, 302
—two first Hopi, as creators, x. 204-205
—unmarried, spirits of, wander year after death, iv. 479
—who lived with bachelor warriors, xi. 78, 282
—White, connected with Light-elves, ii. 222
—wild: see Wild women, etc.
Women's maturity, four ages of, xi. 79
Womb, four-fold of the World, x. 207
Womb, sacrifice to Ruotta to prevent piercing of, iv. 67
Wombat and kangaroo, tale of, ix. 289-290
Wonder-child, tale of Mongan a myth that might fit any, iii. 64
—folk, x. 68-69
—tree, birds, beasts, and fish grew from, ix. 176
—grew from bones of bird, ix. 237-238
—trees on new-formed earth mated and produced egg from which phantom maid came, ix. 173-174
—workers, xi. 175
—and prophets, x. 120-124
—(Dasra), vi. 30, 141
Wong Ti-fang, famous ruler of north country, and his sons, xii. 379-380
Wood, Bragi's, a. 162
—cleft, a magic method to assist childbirth, iv. 252-253
—dead Osiris concealed in beam or column of, xii. 114-115
—fire born in, vi. 284, 285
—[forest], magic creation of, iii. 135
—in which human pair hidden, ii. 168
—maidens, ii. 132-133, 135, 242-243, 260
—man made from, ix. 174-175
—manikins of, caused to live and multiply, xi. 163
—nymph Lesni Zenka, iii. pl. xxx, opp. p. 260
—one of the elements, viii. 142
—sacred to Herakles, cult centre of the Cherusci, ii. 69
—shavings, motif of discovery through, iii. 178
—spirits, ii. 205-208
—wife, ii. 42, 205, 206, 207
Wooden cows, iii. 26
—gods (dolls) of Samoyeds, iv. 113
—Seides, iv. 107-108
—stocks as images, x. 191
Woodmen, vii. 150
Woodpecker connected with Mars, i. 293
Woods, different kinds of, used for fire, ix. 115, 116
—haunted, of Kolelo, vii. 189
—occupants of, ii. 213-215
—used for kindling fires, x. 140
Wooing of Semele by Zeus, i. 46
Word, creative, v. 104, 277
—[of wrath] agent of anger of Enlil and his sons, v. 100
Words, Indo-European religious, and Iranian, in Armenian, vii. 13-14
—School of, viii. 8
Work not performed on day of Jupiter, ii. 68-69
—of dwarfs available to men for offering of metal and money, ii. 271
Workers, skilled, short-lived because Ruler of dead needs their help, iv. 484
World, ages of the, i. 17-18
—and its denizens, x. 135-138
——rulers, x. 249-254
——men, creation of, xii. 68-73
——below world of men, x. 136
——beyond, stories of, vii. 264
——bull, iv. 311-312
——catastrophes, v. 139, 140, 141, 142, 145, 222, 270-276; see also Fire of Surt, etc.
——confabulation, iv. 370
——created or organized by sun-god, xii. 30
——creation of, i. 4-5; see also items s.v. Creation and Origins.
——derivation of present, from wreck of former, ix. 15, 16
——destroyer, dragon as, vii. 392
——destruction of, ii. 338-344; iv. 361-370, x. 221-225, 228; xi. 84; xii. 72; see also items s.v. Cataclysms
——and re-creation, ix. 17
——by serpent, ix. 161
——in Dresden Codex, xi. 152, pl. xxxii, opp. p. 152, 154
——doctrine of ages of, has affinity to four ages set forth in Hesiod, vi. 103
——domination of, shifted from deity to deity and group to group, xi. 51
——egg, iv. 330
——end of, iv. 312, 345, 425; vii. 98-100, 397; x. 60
——Eskimo's, x. 3-8
——evil in, caused by sons of Elohim marrying daughters of men, v. 358, 373
——fashioning of the, vi. 16-17
——five destructions of, v. 270
——regions of, xi. pl. vi, opp. p. 56
——forecast of new, ii. 346
INDEX

World formed from body of Manzashiri, iv. 372
—frame of, x. 21-23, 185
—guardians, vi. 215; vii. 242-247
—heating of, indirectly causes peopling of earth, x. 235
—hymn on creation of, xii. 68-69
—inverted, concept of, comes from reflections in water, iv. 73
—Kachin beliefs of creation of, xii. 263
—life of, x. 82-85
—Mendes ram pantheistically identified with, xii. 413
—mountain, ii. 336; iv. 341-348; see also SUMBUR, ETC.; SUMERU, ETC.
— pilgrimage of, to support sky, iv. 222
—pillars, ii. 334; iv. 333-340, 344, 349, 401
—post in “Bundahish,” iv. 344
—powers, x. 5-6, 21, 22, 252, 287
—orientation of, in space and time, xi. 56
—protection, vi. 159
—quarters, x. 23, 37, 40, 108-112, 185, 186, 286-287, 290, 310, 311, xi. 54, 55, 97, 100, 115
—re-forming of, x. 219, 221
—renewal of, ii. 318, 344-347
—renewed (renewed), ii. 131, 137, 152, 165, 168, 318, 344-347
—renovation of, iv. 370; vi. 261, 281, 296, 338, 344
—restoration of, ix. 161, 163
—restored by Manu when his ship comes to rest, vi. 147
—revival of dying, v. 52
—set afire, x. 223-225
—on fire by Mafuike, ix. 47
—shapers, x. 139-141
—sketch of, x. 148 (fig. 2)

World-soul, ix. 13, 15
—storeys, x. 22, 23, 60, 105, 159-161, 250, 253, 275-276; see also items s.v. STOREYS.
—sun swallowed at end of, by Fenris-wolf, ii. 199-200
—threatened destruction of, vi. 207-209
—tree, i. 168, 331-335, 336, 346; iii. 138; iv. 340, 344, 349, 487, 494, 495, 511, 522; xii. 36; see also MIMA-MED TREE, ETC.; MYOTVID TREE, ETC.; WORLD-PILLARS; YGGDRASIL, ETC.
—like Yggdrasil, debased myth of, found in tree in Loch Guirr, iii. 138
—two human beings survive end of, and from them renovated world peopled, ii. 168
—under waters, iii. 112-113, 122; see also UNDERWATER CITIES, ETC.
—upper, entrance to, blocked by Iznagi, viii. 224
—what primitive man thinks of, i. xliv
—worlds, animal and vegetable, viii. 98-107
—multiplicity of, x. 22
—nine, speculation on, ii. 329-330, 331
—Vanahenim [on earth’s surface], one of, ii. 27
—ninety-nine, iv. 411
—separate, for dead, unknown in pagan period, iv. 80
—ten, in Jain system, vi. 220
—three, vi. 71; 116, 121, 132, 138, 140, 152
World’s man compared with Saturn, iv. 250
Worm from bird’s egg transformed into human shape, ix. 109
—caul of Cian, iii. 132
—sea made from salty sweat of, ix. 250
Worms from tree creep into men’s bodies, ii. 206
—in creation-myths, ix. 18, 22, 28, 29, 109, 159, 169, 250, 313
—swallowed, cause conception, iii. 140
—swineherds as, iii. 58
Worship, x. 84-85, 307
—in temples, xii. 195-194
—Kachin, xii. 297-299
—of anything having mysterious potency, vi. 158-159
—Kastor and Polydeuces, introduction of, into Athens, i. 25
Worthy, the Holy, and the Heavenly, three grades of, viii. 108
Wotan, human sacrifices required by, vii. 384
—identified with Mercury as conducting souls to Hades, vii. 384; see also Odin.
Woto uttered incantation, trees opened and dwarfs emerged, vii. 265
Wounded Knee, battle between Americans and Indians at, x. 150
—possible meaning of Tsüi ||Goab, vii. 157, 158, 214
Wounding of face expression of sorrow for dead, iv. 27
—fire, or earth, or soul with sharp instruments, iv. 452, 454, 459, 478
Wounds of Arthur break out afresh every year, iii. 195
Wovoka, American Indian prophet, teachings of, x. 150
Wowta, evil frog-woman, xl. 273
Wrappings for dead of birch-bark or skins, iv. 19
Wrath, hymn to Word of, v. 100
Wren and fire, tale of, ix. 283
Wrestlers, two skilled, sent by Kamsa to kill Krsna, vi. 173
Wrestling, i. 57, 86; v. 344, 245; vii. 245
—death by, iv. 183
—for guardianship of Pekko, iv. 245—246
—of Maui with fire-god, ix. 49
Wristlets, widower's, ix. 136
"Writer" (at time of death), vii. 94
—confused with angel of death, vii. 384
—epithet of Iranian Sir and Arab Uthrid, vii. 32, 384
—man: see Pairrekse, ETC.
—who writes for the over-god in the Book of Fate, iv. 408, 409, 410
Writers, early, on Antillean religion, xi. 347–348
Writing, xi. 190
—art of, lost, and reckoning invented, xi. 217
—Chinese, viii. 7, 11, 30, 31
—in air and water, viii. 252–253
—Nabû god of, vii. 31
—of myths tabu, iii. 8
—Tiur patron of, and scribe of Aramaic, vii. 31
Writings, prophetic and oracular, xii. 197, 421
—Sekha(u)it goddess of, xii. 52
Wu, viii. 65, 73, 94, 101, 165, 174, 176
—chi, great self-existent, viii. 56
—one of the five ancient sacrifices, viii. 76
—Hou, Chinese Empress of T'ang dynasty, viii. 107, 124, 128
—Li T'ung Kao, viii. 67
—Liang Tz'u, classification of Three Emperors on bas-reliefs of, vii. 29, 31, 32
—Mêng (5th cent.), filial piety of, viii. 163
—(4th cent.), occult arts taught by, vii. 113
—ssû day corresponds to element earth, viii. 27
—"five sacrifices," viii. 74
—T'ai, one of four sacred hills of Buddhistic worship, vii. 23, 234
—Tao, viii. 168
—Chiang Chun, god of brigands, viii. 169
—Ti (B.C. 140–86), Emperor, viii. 75, 105, 117, 118
—(503–550 A.D.), founder of Liang Dynasty, viii. 188
—(265–290 A.D.), patron of occultism, vii. 134, 143, 145
—Tou Mi Tao, name given doctrinal system of Chang Tao-ling, viii. 14
—Wang, founder of Chow Dynasty, viii. 76, 40, 41, 43, 45, 48, 50, 139
—yo, viii. 193
Wuhuu, world above; heaven-clan, vii. 137
Wünschelwybere, women with chain, vii. 261
Wyungare, man made of ordure, tale of, ix. 293
Wyrd (fate), ii. 238, 246
Wyotunc, name Wodan found in personal name, ii. 261
Wurd, Death, ii. 238
Wurekaddo, wife of Kururumany, xi. 259
Wurruna and seven sky-maidens, ix. 294–295
Wyungare, man made of ordure, tale of, ix. 293
INDEX

X

Xabila family, xi. 177
Xam, xi. 208
Xaman Ek, North Star, xi. 138
Xan, animal sent to prick legs of Lords of Xibalba, xi. 173
Xanthos and Balios, immortal horses, i. 213
Xbalanqué and Hunahpu, hero-brothers, xi. 164, 168, 169, 172, 174-177
Xecocovach, bird, xi. 164
Xehua, builder of pyramid at Cholula, xi. 96
Xenophon on his retreat found Armenians sacrificing to sun, vii. 15
Xerxes, v. 323
—army of, Armenians in, vii. 8
—demanded land and water as token of submission, iv. 462
—destruction of fleet of, i. 265
Xibalba, Underworld, challenge to ball-game in, xi. 170-171, 173
—Okot, “dance of the daemon,” xi. 145-146
Xibalbay, one Tulan at, xi. 178
Xich-tich, poetry of, recited, xii. 321
Xilonen, female counterpart of Cinteotl, xi. 75
—goddess-wife of victim of sacrifice to Tezcatlipoca, xi. 64
Xipe Totec, vegetation-deity clothed in human skin, xi. 76, pl. x, opp. p. 76
Xiqiriapat, one of lords of Underworld, xi. 173
Xiuthros (Sisythes, Sisythus) = Zi-usudra = Noah, Greek transcription of Sumerian ante-diluvian king, v. 37, 204, 205, 232
—translation of, v. 204, 208, 224


Y

Yabme-aimo, common dwelling-place of dead, iv. 75
—akka, (“old woman of the dead”), iv. 75
Yaccy-ma, immense black man, xi. 341-342
Yachachic, “the Teacher,” xi. 236
Yāddava, Kṛṣṇa as hero and god among, vi. 110, 125
—establishes the, at Dvārakā, vi. 173
—Pāṇḍavas, tribe who overthrew the Kuru, vi. 125
Yadu, vi. 35
Yāh: see Yaw.
INDEX

Yāw, myths of war-god of Sumer and Babylonia attached by Hebrews to, v. 133
—see Yahweh; Jehovah, Jews, God of the; Yawweh.
—sgr "rock," title of, v. 9, 11
—suggestion that, is ejaculation, v. 393


Yawng-hwe, lake in Southern Shan States, xii. pi. x, opp. p. 302

Yaxche, tree, xi. 138

Yaye-zakura ("Eight-petalled Cherry"), love-story of, viii. 347-348

Yazatas, vi. 260, 261, 277, 297, 307, 344; vii. 20

Ychdryt Varyvdraws, marvellous beard of, iii. 190

Ychoalay, Dobrizhoffer's conversation with Cacique, xi. 320-321

Ydalir (Yew-dales), dwelling-place of, ii. 157, 158

Year and month, pillars on temple of Sun to measure, xi. 207
—counts, x. 124-128, 195
—divided amongst the gods, xi. 51
—division of, by the Pleiades and Hyades, i. 249
—lunar, reference to, in herds of Helios, i. 242
—Maya, xi. 147
—myth, solar, vi. 315
—of twelve months, Gilgamish epic not based on, v. 268
—Osiris as god of the, xii. 94
—Prajapati is the, vi. 76
—probably symbolized by "Horus in Three Hundred," xii. 388
—rite symbolizing death of, x. 58-59
—signs, rites in connexion with, xi. 144-145
—steeds as, vi. 29

Years, Coatlicamac tied the, xi. 115, 118

Yeast, spittle of Odin in place of, ii. 132

Yega, picture, shadow, x. 78

Yeh Fa-hsi, magician, viii. 134
—Fa-shan, recluse, vii. 125, 134

Yehaw-melek, king of Gebal, v. 69-70

Yehl, demiurge, vii. 322

Yehowah, Yähōwāh, v. 77

Yei, gods, x. 156, 163, 173, 174

Ye-jen ("wild men"), Chinese term for all aboriginal races, xii. 287

Yek, spirits or powers, x. 251

Yelaiax, sky-deity, ix. 249

Yelbegen, nine-headed monster, iv. 490, 491, 492

Yellow as a colour in relation to deities, xii. 144, 407
—Corn Boy, x. 162
—Maiden, x. 200
—Emperor: see Huang Ti, etc.
—River, vii. 5, 100
—god of, viii. 90
—skin of Seth's animal once represented as, xii. 389
—son of Fair, iii. 148
—Turban, vii. 174, 178

Yemen (Arabia Felix), date of Himyaritic Minaean civilization in, v. 4

Yen Chiu pilgrimage, viii. 23
—Dynasty, incidents in, viii. 96, 155
—Kung, god who calms wind and waves, vii. 73
—Lang, General, viii. 95
—Mef, viii. 136
—Prince of: see Yung Lo.
—Shih-ku, viii. 140
—Tsū, viii. 163
—yen, viii. 168

Yenisei River: see Holy Water.
—Samoyeds, iv. xvii

Yerombalos, priest of Yeuo, v. 44

Yerri Yuppon, good spirit, xi. 342

Yesna identified with Jupiter, iii. 301, 355

Yeuo, the god Yaw, v. 44

Yew Glen, three shapes ("phantoms") combat Fionn, Oisin, and Caoilte, iii. 169-170
— tree, "salmon-leap" to, iii. 144

Yezidis, vii. 393

Yezo, Yoshitsune said to have gone to, viii. 383

Ygg ("the Terrible"), name of Odin, ii. 17, 43

Yggdrasil, world-tree, tree in Loch Cuirr somewhat resembles, iii. 138
"Ygg's (Odin's) ale-bearer," a poet called himself, ii. 54
Yibir tribes reputed to be sorcerers, vii. 115
Yi-dam, guardian deities, vi. 210-211, 213, 214, 215
Yima, vi. 28; 273, 289, 290, 302, 303-319, 320, 321, 322, 327, 338, 342, 350, 351
—first man, iv. 367
—Iranian myth of, parallel of Lif and Lifthrasir, ii. 346-347
Yimak (Yimaka), vi. 310-311, 350
Yimantuwinyai ("Old-One-Across-the-Ocean"), x. 220
Yin, viii. 55, 56, 136-137, 142, 144
—(eagle), vii. 104
—Fu King, viii. 17
—Hung, patron of grain, myth of, viii. 66-67
—I, viii. 136
Ying-chou, viii. 115
Yiyansinini, holders up of the heavens, x. 169
Yiyi, Spider, vii. 327-328, 329, 332
Yiyisa, daughter of Spider, vii. 329
Yite, Alfar akin to, ii. 219
Ymir, Brimir and Blaenn may be names of
—earth created of flesh of giant, iv. 372
—Eddic cosmic giant, vi. 288
—giant, ii. 275, 276, 324, 325, 328
Ymx-tree, symbol of universal destruction, xi. 154
"Ynglinga-saga" and "-tal," ii. 5, 26, 29, 33, 47, 55, 106, 110, 112, 113, 114, 175, 208, 299
Ynglings at Upsala, Norwegian kings descended from, ii. 5, 33, 112
Yngvi, son of Odin, king of Sweden, ii. 33, 112-113, 114, 126
—Frey, one of kings of race of, to be chosen to serve Odin, ii. 250
—Frey sometimes called, ii. 28
Yo, viii. 61
—Fei, General, viii. 66, 180-181
—patriot, viii. 97
—Wang, god of healing, vii. 66, 105-106, 107
—yang, viii. 123
Yoalli Ehecatl (night wind), xi. 62, 87
Yobania, rain-deity, xi. 44
Yocahuguama, "yucca" appears in form, xi. 34, 35
Yoga philosophy, vi. 162-163, 177
Yoginis, vi. 205
Yogo and the bee, tale of, vii. 323
Yoishta, vi. 355, 356
Yoke (for bearing buckets), Siberian name for Orion, iv. 430
—placing of, taught by divine folk to mortals, iii. 81
Yokes: see STONES, ANTILLEAN TRIANGULAR, ETC.
Yolkai Estsan (Yolaikaiason), White Shell Woman, wife of Moon-carrier, x. 157, 164, 166
Yomi, viii. 248
Yomotsu-kuni, Japanese Hades, viii. 223
Yoni, vi. pl. iv, opp. p. 34
Yorimitsu, general of Minamoto clan, viii. 306
Yoritomo, viii. 383
Yorokobu: see KOMBU, ETC.
Yoshi-uye, hero of Minamoto clan, viii. 305
—said to have set free a fountain, viii. 251, 252
Yoshino, Yoshitsune took refuge in, viii. 312
Yoshitsune, epic hero, viii. 307, 308, 309-312
Yosheba (Sapling), x. 36-37, 295-296, 297 17
Young Mother Eagle, Sun's mother, xi. 122
Youth, Apollo protector of, i. 180
—drinking-horn restored, iii. 169
—fountain of: see FOUNTAIN OF YOUTH.
—Hermes god of, i. pl. XLIV, opp. p. 194
—naked, rising from wooded hills, myth of, v. 67
—Sapling retransforms his body to regain, x. 38
—shedding of skins to regain, vii. 169, 170
—symbol of river Orontes, v. 19
Yoyoche, night walkers, xi. 141
Yris, good spirit, xi. 38, 40
Yryn-Ajy-Tojon ("White Creator Lord"), iv. 313, 351, 398-399, 400, 449
Yseudydd, swiftness of, iii. 190
Yseult, iii. 104
INDEX

Yskal-pydo-murt (Cow-footed man), iv. 181
Yekyr-daw, swiftness of, iii. 190
Yspaddaden Penkawr, father of Olwen, iii. 187, 188, 192, 198
Yzmatul, idol, xi. 133
Yu-ch'ao, viii. 26
—hsiung the modern Lo-yang, viii. 27, 28
—Wang, viii. 166, 167
Yü Ch'ien-lou, viii. 164
—Ch'ing ("jade"), one of the Three Heavens, viii. 109, 110
—Hsiung, viii. 9
—Hsü Kung, vii. 22
—Huang, Shang Ti became, viii. 58, 59, 60, 110
—Lei and Shu Yu, guardians of the portal, viii. 78, 105
—lin wu, viii. 90
—Nü, statue of, viii. 71
—Po, god of fishes, viii. 90
—sacrifice for rain, viii. 61
—Shih, rain-god, viii. 73
—(Ta-Yu) the Great, founder of Hsia Dynasty, viii. 27, 35, 36-37, 38, 47, 100, 135
—Ti, the Pearl Emperor, viii. 196-197
—t'ien, "field of jade," viii. 171
Yüan Chuang, adventures of, viii. 190-193
—Dynasty, events in, viii. 22, 23, 24, 36, 71, 110, 112, 113, 117, 119, 135, 142, 161
—Kuei, viii. 100
—Shao, viii. 95
—Shih Tien Tsun, deity, viii. 80, 109, 110, 111
—Ti, Emperor, viii. 134
Yucatan, xi. 44-45, 124-155
Yucca, xi. 25, 34, 350

Yudhiṣṭhira, vi. pl. viii, opp. p. 100, 125, 149-150
—legend like that of Haosravah, vii. 338-339
Yüeh Hsiang, tale of, viii. 172-173
Yufugawo, story of, viii. 301
Yugal ("pair"), period, vii. 225, 226
Yüki-onne (Snow-Woman), viii. 289
Yule, winter festival of, ii. 96, 109, 191, 233
Yum Cimil, lord of death, xi. 139
—Kaax, god of maize, xi. 137, 139
Yumbalamb, protector of Christians, xi. 141
Yumchakob, lord of rain, xi. 140, 141
Yunca, xi. 44
—pantheons, xi. 220-227
—several successive culture periods of the, xi. 215, 216, 219
—vases, representations of deity of Tiahuanaco on, xi. 235
Yün-ch'i, viii. 29
—Chung Chün, hero, god of clouds, viii. 88
Yung-ch'eng, viii. 26
—K'ang, viii. 101
—Lo, Emperor, viii. 72, 155
Yün-nan, prototypes of Malay perhaps to be sought among wilder tribes of, ix. 244
Yupanqui: see PACHACUTI, etc.
Yuraks, one of Samoyed group, iv. xvii
Yurapa, one of Samoyed group, iv. xvii
Yurará taya, caladium of the turtle, xi. 290
Yurupari festival, xi. 293-294
Yuttoere (that which is on high), x. 82
Yuvanaśva, King, tale of, vi. 166
"Yvain," "Lady of the Fountain" equivalent of, iii. 191
Yzamna, god of the centre, xi. 145

Z

Z-rod symbol, iii. pl. x, opp. p. 94, pl. xvii, opp. p. 134
Zac-Cuí, evil omen of IX years, xi. 145
—u-Uayeyab, god of a Quarter, xi. 145
Zactecahu, xi. 178, 179, 181, 182
Zada wind and its spirit Zada-Sagan-Tengeri, iv. 458
Zadan-ulan-shulun, red stone to conjure wind, iv. 458
Zaden, Iberian goddess of unknown functions, vii. 40
Zadušnica, Bulgarian celebration in honour of deceased ancestors, iii. pl. xxvii, opp. p. 236, 237
Zagmuk, Babylonian New Year Festival, vii. 30, 384; festival to Marduk (Ashur), v. 156, 157, 315, 322, 411; Zagreus myth parallel to creation from clay and blood of slain god, v. 275; title of Dionysos as torn asunder and revived, i. 218; Zagros Mountains, vii. 379; Zaguaguayu and Abaangui, xi. 297; Zahriel, demoness (Lilith), v. 363; Zainigav, Iran laid desolate by, vi. 336, 350; Zagreus myth parallel to creation from clay and blood of slain god, v. 273; see SABAZIOS UNDER NAME OF, ETC.; Zajan, iv. 394, 499; Zakiqoxol, fire-spirit of forest, xi. 182; Zal, vi. 290, 335, opp. p. 290, 331, 348, 350; Zalmoxis taught of life beyond, vii. 97, 390; Zamaraa as war-god, Ninurta's cult under name of, v. 132, 136, 137; son of Enlil; Bau wife of, at Kish, v. 14; war-god, Ninurta as, v. 117, 119, 397; Zemeka (“winter”), Zoroastrian arch demon, vii. 86; Zemelo, earth-goddess in Phrygia, i. 216; Zemiism, West Indian idolatry, xi. 21-28, 347; Zemis, xi. 22-26, 34, 35, 36, 261, 330; Zen, a Mahayana School, viii. 189, 219; Zend(u), deity who sat in sledge-ship, xii. 151-152; Zenith, xi. 98; mask of warrior of the, x. pl. i, frontispiece, 185, 186; Zenjirli, deities of, v. 44; Zephyros, i. pl. v, opp. p. liv, 23, 247, 265; and Iris, Eros son of, i. 203; Zeret, original bull-headed form of Mont(u) at, xii. 139; Zervanists, Iranian sect, iv. 317; see also ZVANISTS; Zet, god of endless time, xii. 378; Zetes and Kalais free Phineus from depredations of Harpies, i. in; son of Boreas and Oreithyia, i. 73; Zethos and Amphion, i. 43-44; son of Zeus, i. 157; Zeus, i. pl. viii (3), opp. p. 8, 151-163; ii. 97, 100; iii. 35, 53, 322; iv. 391; vi. pl. xxxiii, opp. p. 264; vii. 13, 380; xii. 255; abandoned Europe to Asterios, i. 60; Amon as sun-god identified by Greeks with, xii. 129-130; and Asteria, Hekate daughter of, in Mousios, i. 187; Athene overthrow Giants, i. 9; Dione, i. pl. iv (5), opp. p. 1; Earth capture Persephone, i. 227-228; Giants conquer Titans and drive them into depths of earth, i. 8; Hera wedded, i. 7-8;
Zeus and Kallisto parents of Pan, i. 267
—Kouretes, i. pl. xxviii, opp. p. 158
—Themis parents of the Moirai, i. 284
—Typhon, i. pl. 11 (1), opp. p. xlii
—Antiope yielded herself to, i. 43
—Aristaios, reason for epithet, i. 252
—Arotios, name of Dagón, v. 8o
—Athena defends, from attack of the Titans, i. 172
—Babylonian light-god's spear interpreted by Greeks as thunderbolt of, viii. 397
—born in Crete, i. 7
—of Kronos and Rhea, i. 5, 6, 14 (fig. 2), 274
—challenged by Giants, i. 9
—changed Dionysos into a kid, i. 46
—changes dog and fox into stone at Thebes, i. 73
—consigned Sisyphos to Hades, i. 37
—coupled with Gaia at Dodona, i. 272
—decree of, on Adonis, v. 335
—Dionysos born from thigh of, i. 46, pl. xlv, opp. p. 194
—reborn from thigh of, i. 217
—directs Hermes to slay Argos, i. 29
—dogs of: see Harpies.
—Dyaus corresponds to, vi. 21
—eagle of, vi. 48
—enamoured of Europe, assumed form of bull and carried her off, i. 44, 6o
—entered chamber of Semele in chariot and so caused her death, i. 46
—equated with Adad, v. 37, 38
—establishment of régime of, i. 8
—Eubouleus, title of Hades, i. 234
—father of Argos, i. 29
—Dardanos, i. 117
—Dionysos, i. 217
—gods and men, i. 77
—Helen by Nike, i. 284
—Hephaistos, i. 266
—Herakles by Alkmene, i. 77-79
—Pelagia, i. 29, 29
—felled Typhon with thunderbolt, i. 9
—freed the three hundred-handed Giants, i. 8
—gave code of laws to Minos, i. 64
—Harmonia in marriage to Kados, i. 45
—granted Sarpedon life three generations long, i. 61
—Tithonos eternal life, i. 246

Zeus grants immortality to Memnon, i. 130
—permission for Odysseus to return to his native soil, i. 138
—Hera sister-spouse of, i. 164
—Herakles explained by some as degenerate, i. 75
—history of, i. xlviii
—Hypsistos, rendering of Ramas, v. 64
—Ikmaios, Aristaios raised altar to, i. 252
—infant, nursed by nymphs, i. 258
—Keraunios translation of Ba'al Shamin, v. 390
—killed Asklepios by thunderbolt, i. 280
—kills Fasion with thunderbolt because of amour with Demeter, i. 226
—kinship of Muses with, i. 239, 311 (ch. xi)
—lordship of, challenged, i. 9
—makes Hyades a constellation, i. 248
—trial of, and destroys, house of Lykaon, i. 20
—Malak-Bel identified with, v. 58
—meaning of myth of birth and death of, in Crete, i. 274
—megistos keraunios translation of Ba'al Shamin, v. 63
—Minos explained as double of, i. 63
—Neoptolemos slays Priam while supplicant at altar of, i. 133
—nymphs usually regarded as daughters of, i. 258
—of the Underworld, Hades known as, in one passage in Homer, i. 233, 234
—Olympios translated Ba'al Shamin by Syrian writers, v. 64
—Pegasos flew upward to ancient stables of, after death of his master, i. 40
—plea of Kybele to, for restoration of life to Attis, i. 275
—pled with Demeter for people of Eleusis, i. 228
—promise of, to Semele, i. 45-46
—promises Thetis to delay Greek victory till Achilles is honoured, i. 127
—punishes Apollo for slaying Kyklopes, i. 107
—Quetzalcoatl clearly the Toltec, xi. 94
—relation of Moira to, i. 283
—represented by Jupiter in Roman mythology, i. 288, 289, 299
—river-gods in council of, i. 256
Zeus, rivers sometimes regarded as sons of, i. 256
—sacrifices on mountains to, vi. 318
—saved by Rhea, i. 6–7
—saves Herakles at Kos, i. 91
—seized Aigina and hid her from her father, i. 37
—sends dream upon Agamemnon, i. 127
—thunderbolt on Kampaneus, i. 53, 158
—sent Kadmos and Harmonia to dwell forever in the Elysian Fields, i. 47
—Serapis worshipped in Egypt chiefly under Greek representation of, xii. 386
—settles dispute over possession of Adonis for Aphrodite and Persephone, i. 198
—"sire of gods and men," i. 6
—smiths of, originally storm-daemons, i. 267
—smote Phaethon with a thunderbolt, i. 244
—statue of, in Ani, vii. 24
—strife of, with Titans, i. 8
—strikes Anchises dead for telling of divine descent of Aineias, i. 199
—survivals of, in modern Greek folk-belief, i. 312
—suspends Hera from Heaven, i. 91
—talking oak of, fitted into prow of Argo, i. 109
—thunderbolt of, separates Apollo and Herakles, i. 90
—varying attitude of Prometheus towards, i. 12
—wedded Europe on island of Crete, i. 60
—to Hera, i. 5, 7–8
—with thunderbolt hurled Charybdis into sea, i. 264
—won way to Danaë in form of shower of gold, i. 33
—worship of, established on Mt. Lykaion, i. 20
—wronged Io and changed her into a white heifer, later restoring her to human form, i. 29
—Xenios translated by Vanatur, vii. 382
Zhouti, earlier name of Thout(i), xii. 33
Zinwi, kind of demon or ogre, vii. 250–251, 334, 404
Zio, Ziu (Tyr), god, ii. 17, 24, 97, 98
Zipacna overcome by hero-brothers, xi. 168, 169
Zis signifies both sun and deity, xi. 278
Zisudra = Xisuthros (Sisyphus, Sisythus) = Noah, Sumerian antediluvian king, v. 37, 204, 205, 207, 208, 209, 224, 270
Ziva, ancient Slav goddess of life, iii. pl. xxxiv, opp. p. 288
Zlota Baba: see Golden, the, etc.; Zlotha Baba.
Zmek, snake, iii. 247
Zochō-ten (Virūdhaka), guardian of south, viii. 243
Zodiac, iv. 347, 438; viii. 143; xi. 98, 358
—Petuvian, xi. 246
—signs of, iii. 318; v. 305, 306, 319; vi. 233; vii. 52–53, 65, 94
—in Etruscan mythology, i. 289
—Tammuz summoned king to worship, v. 337
—twelve Asiatic, xii. 57
Zodiacal signs, vi. 276; xii. pl. iii, opp. p. 170
—became popular in Graeco-Roman times, xii. 57, 65, 378
Zolota Baba ("Golden Gammer"), idol, iii. 354; iv. 260–261
Zones, cultural, xi. 2–3
Zoolatry, vii. 276
Zoëmorphic pantheon, xi. 190–191
Zor-'addan, sor as title of god, v. 379
Zoroaster (Zarathushtra), vi. 260, 261, 273, 286, 289, 305, 309, 318, 320–343
Zoroastrian gods of Armenia bear post-classic and pre-Sassanian stamp, vii. 15
Zoroastrianism, vii. 9, 20, 54
Zotz, bat-god, xi. 364
Zotzals, xi. 179
Zruty, wild gigantic beings, iii. 266
Zrvan Akarana, Ahura Mazda son of, vii. 23; see also Zarvan.
Zrvantists, ideas of, reported by Armenian authors, vii. 384; see also Zarvane.
—(Magians?) indulged in a triennial worship of the devil, vii. 82
INDEX

Zú, contests of, vi. 264
Zuarasici: see Svaražic.
Zu-en (laterly Sin), Sumerian name of moon-god, used in inscriptions, v. 5, 92, 152
Zuhá, Spaniards termed, xi. 202
Zuhé (Xue), xi. 203
Zuimaco, name of Earth mother, xi. 25
Zuñi beliefs on abode of dead, x. 275 10

Zututa, xi. 127
Zuyva, combat with people of, xi. 181
Zwerge, Altar now has equivalence of German, ii. 273
Zympzymps, Meher lives in cave of, vii. 34
Żywic, deity of life, iii. 355 44
—of Polish mythology = Siva, iii. 289